



# Anglican Orthodox Church

## Worldwide Communion

### Quinquagesima



Sunday Report

Today was Quinquagesima, (explanation of the origin of the word later in the report), which is the Sunday next before Lent. This Sunday we talk about charity or love, read this first:

<http://www.learnthebible.org/charity-or-love.html>

#### *Charity or Love*

The Greek word 'agape' is translated both as 'charity' and 'love' in many places in the KJV New Testament. What is the difference?

Almost all common Greek or Hebrew words will be translated into more than one English word at different places in the Bible. There is no such thing as word for word translation from one language to another. That is, the words of one language do not perfectly correspond to the words of another language. As these words are used in different contexts and with different shades of meaning, a decision has to be made on which English word is the best to use in each case.

Charity is an interesting case in the King James Bible because the 1 Corinthians 13 passage (which uses charity 9 times) had been translated using the word love in Tyndale's New Testament of 1526 - 85 years before the King James translation. Certainly, it was not the case that the King James translators did not know that love might have fit. Rather, they purposely chose charity as the word to use there. Evidently, they saw an importance in distinguishing some of the uses of agape in a specific way. We will look at scripture to see if we can discover what specific nuances of the word are being brought out when charity is used. The use of love is the more general use and will not be discussed here in detail.

Some form of the word charity is found in the Bible 29 times. All of these references are in the New Testament. In fact, the word does not occur in any form in the Bible until the book of Romans. It is definitely a New Testament word. Charity is found 9 times in 1 Corinthians 13, which makes it the Charity Chapter in the Bible. Many people have called it the Love Chapter (in correction of the King James Bible) ; but this distinction clearly goes to 1 John 4 where love is mentioned 27 times (unless you included the 3 times "beloved" is used). Also, the fact that 1 Corinthians 13 uses charity 9 times connects it with the nine-fold fruit of the spirit. Nine often denotes a spiritual fruitfulness.

In order to define charity scripturally, we will go to the scripture. That is, we will observe how the word is used in scripture and let that be our final authority for the meaning of the word. Notice the following points about charity as it is used in scripture:

Charity is the epitome of perfection in the Christian life. It is the "greatest" of the three abiding virtues (1 Corinthians 13:13). It is the "bond of perfectness" (Colossians 3:14) and the

"end of the commandment" (1 Timothy 1:5). Of the seven things Peter exhorts the saints to add to their faith, it is the seventh (2 Peter 1:5-7). Obviously, the Christian life reaches its pinnacle in the practice of charity. We certainly should know what it is. But to know what charity is, we must know what it is not. Today, people often think of charity as nothing more than a giving of money for some good cause.

The Bible strongly contrasts the charity it proposes to the misunderstood charity of giving funds. 1 Corinthians 13:3 states, "And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing." According to this verse, it is possible to give all your goods to feed the poor and yet not have charity. Therefore, the giving of funds is not biblical charity. Biblical charity can also be distinguished from other forms of love. Though most dictionaries say that charity includes the idea of the love of God for man, there is no indication that it is used in that way in the King James Bible. In fact, it is not specifically used of the love of man for God either. Although there are some passages where the word could be used in application of some of these forms of love, those passages where the word is specifically defined never refer to God's love toward man or man's love toward God. Charity specifically refers to the love that we have toward other men. Paul stresses that we are to walk "charitably" toward our weaker brothers (Romans 14:13-15). He praised the Thessalonians because "the charity of every one of you all toward each other aboundeth" (2 Thessalonians 1:3). In 1 Peter 4:8-9, Peter told the believers, "And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging." John encouraged the saints, "Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers; Which have borne witness of thy charity before the church..." (3 John 1:5-6). In all of these passages, charity describes the love of the saints for others. Most of the time, it refers to other believers: toward each other, among yourselves, to the brethren. In one case (3 John 1:5-6), it includes strangers. But in them all, God is referring to the special love that believers should have for others.

There are plenty of passages that speak of the importance of love in general, but the Bible speaks of charity to point us to a specific kind of love. Charity is the love toward others that suffers long with them and is kind (1 Corinthians 13:4), that does not behave unseemly, seek to get its own way, or is easily provoked (1 Corinthians 13:5); that rejoices not in the iniquity of others (1 Corinthians 13:6); that bears, believes, hopes, and endures (1 Corinthians 13:7). It is the grace that proves the believer to be mature in his faith and practice. May the Lord give us all more charity.

*David Reagan*

### *Lent*

Lent is coming up, it starts this coming Wednesday, called Ash Wednesday. So, what does the word **Lent** mean? It has an obscure origin, and is probably a corruption of Lencten, or a similar term in ancient Anglo, Saxon, and Germanic languages, all of which referred to spring, new life, and hope. Although it is generally considered to be a time of mourning and repentance, it is more than that, it is like death, a time of new life and hope because by means of the death of Christ, we receive new life.

Many avoid Lent and Holy Week because they think it isn't a happy and uplifting time—but to be honest, neither is most of life. Sometimes we come to church all scrubbed up, dressed nicely, with smiles on our faces, and when people ask how we are, we reply that everything is fine and we even boast how wonderful things are—but is it?

Life is not always uplifting, or wonderful, or pleasant, or joyous. To claim it is, is to miss the whole point of the incarnation! God became flesh in Jesus Christ. Jesus faced

temptation, He suffered hunger and thirst, He suffered the agony of crucifixion. Jesus our God did not face these things so that we would be exempt from them, He faced these things so that we would have dignity in them, He faced these things that in Him we might have triumph.

The forty days commemorate the significant "forty" periods in Scripture (although forty is not always significant), including the forty years the Jews wandered in the desert after they had been rescued by God from Egypt, and which did not end until they repented. Jonah preached to Nineveh that God's judgment would come on them in forty days. During that time the people repented and thus were spared God's judgment. Jesus was tested by the Devil in the desert for forty days before He began His public ministry, announcing salvation to the repentant and judgment to those who continued to rebel against God. Jesus prophesied that God's judgment would come against Israel for rejecting Him as Messiah within the time of His own generation (Matt. 24; Luke 21; Mark 13). Within forty years of His death, burial, and resurrection, Jerusalem was destroyed and the temple was so ravaged that "not one stone [was] left here upon another" (Matt. 24:2). The Jewish Christians, however, escaped this judgment of God by fleeing to Pella before the final Roman siege, just as Jesus had warned them to do (Matt. 24:16-21).

Lent is a time for Christians to contemplate their sinfulness, repent, ask God's forgiveness, and realize the infinite sacrifice God made on their behalf. It is to be a time of quiet contemplation, but not a time of despair, since it culminates in the commemoration of the resurrection. Traditionally, those who are joining the church spend this period in special instruction regarding Christian doctrine, practice, and responsibility. Historically, prospective members ("catechumens") did not participate in the Lord's Supper portion of the Sunday services until they were received into full membership on the Sunday of the Resurrection of Our Lord. For them, this first experience of Ash Wednesday and Lent has special significance as God's eternal plan of salvation is applied to them personally.

When Jesus taught us how to pray, He didn't say, "If you elect to pray, do it this way..." and when He taught about fasting, He didn't say, "If you elect to fast, do it this way..."

He said, *when* you pray, don't do it for show like the hypocrites do. It's a conversation between you and God. And He gave us the Lord's Prayer as an example of what we should pray about:

**Address God**

"Our Father, who art..."

**Submit to God's will**

"Thy Kingdom come, thy will be done..."

**Ask for your physical needs**

"Give us this day our daily bread..."

**Ask for forgiveness**

"Forgive us our trespasses..."

**To the degree that you yourself are willing to forgive...**

"As we forgive our trespassers..."

**Ask for help with temptations**

"Lead us not into temptation..."

**And preservation from evil**

"Deliver us from evil..."

**Recognizing whose world this really is**

"For thine is the Kingdom, and the power and the glory, for ever and ever."



Similarly, Jesus told us that *when* we fast (not *if*) we are not to make a show of it, like hypocrites do. A fast is different from a hunger strike: a fast is a personal act of devotion to God, while a hunger strike is a public act most often used to shine a spotlight on injustice. A fast is also different from anorexia nervosa: it is *disciplined* diet, not total abstention from food. During a religious fast, you still eat, you just abstain from certain foodstuffs. Traditionally, people have fasted by eliminating luxury items from their diets, such as meats. A fast can consist of eating whatever you want, but drinking only water.



More positively, you can fast in other areas beyond food, you can commit to a something that can benefit the church, such cutting back in an entertainment area, using that time for Bible study and donating the savings to the church.

On Palm Sunday, there were crowds who cheered Jesus as the King, but where were all those fair-weather friends when Jesus prayed in agony on Gethsemane, and where were they when He hung upon the cross? Let us be bold to join Him, fasting in the wilderness for forty days during Lent; let us be bold to pray with Him in the garden on Maundy Thursday, let us fearlessly stand at the foot of His cross on Good Friday, so that we may witness His Resurrection and His Ascension, and join in His triumphant reign.

### *Mite Boxes*

If you read this report at all, you know the Anglican Orthodox Church (AOC), and this parish in particular, is not about money. Not that money is not useful, but our parish has plenty for what we need and we know the difference between need and want. Any extra we get, we send it to the AOC to use for their mission work. The AOC works on a very slim budget, they aren't about money either. The AOC is about the Great Commission; to go forth and spread The Word of the Lord:



18 And Jesus came and spake unto them, saying, '...19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.'" (Matthew 28:19-20)

You may not realize it, but the AOC has national church affiliates in 243 countries around the world, that does take a little money. Not great quantities of money, but some and as a church, we would be dirt poor, if we had dirt.

So, that is where the Mite Boxes come in. Ash Wednesday is 1 March 2017; Easter Sunday is 16 April 2017. That period is Lent. Often thought of as a time for fasting, it is more importantly a time to channel your attention towards God. A time to let your heart open to the Holy Ghost that you might come closer to God and perhaps do His Work more effectively.

So, to exercise this concept, we are asking you to cut back. We know the economy is not really great and you are probably cutting back already. So, cut back a bit more. Drink water instead of soda, or two entrees instead of three. Take part of your savings every day and put it in the Mite Box. If you did not cut back on a given day, dig into your wallet or purse and cut out a bit of cash for the Mite Box anyway. Every day, except



Sundays. Sundays are the Lord's Day and a day of celebration. They are not part of Lent. By Easter Sunday, you will have a full Mite Box. Bring it to church, this church, another church, which church is not really important, but on Easter Sunday, you should worship the Lord. If you cannot find a church to actually go to on Easter, you probably aren't looking hard enough; but pull the money out and send us a check, payable to the Anglican Orthodox Church and we will send it on.

One box for each member of the family, one box for the family, whatever works for you. This is not about the money, it is about growing in faith. A little bit, just a mite, every day. Every day, miss none. Every day, everybody in the family can do just a little bit. When you drop your daily contribution in, think, "Did I do what I could today for the Lord? Did I fall short or meet the standard? Can I do better tomorrow? Will I?" It should be a time of reflection. It will be if you do it.

By the way, what is a Mite Box? Named after the smallest of Roman coins, a normal wage of the time being 10 mites per hour, of which two were donated by the widow, in Mark 12:41-44 and Luke 21:1-4, it is normally a small cardboard box, say 3 inches each dimension, a cube piggy bank so to speak. If you don't have one, call, email or write. We have a pile of them.

Don't miss this opportunity to contribute to the Lord's Work and make your life better at the same time.

### *On Point*

Someone asked, where do the quotes come from? The answer is from the people who uttered them. But, how did you find them? Oh, that. Some from Bishop Jerry, many from Rev Bryan Dabney, a few from other places, some from Rev Geordie Menzies-Grierson, but overall mostly from Bryan. He always has a few great ones to share. On to the On Point quotes –

### *On Lent*

The best way for most of us is to fast from our sins and to eat what is good for us.

*Robert E. Lee*  
American General and Patriot

Even a child is known by his doings, whether his work be pure, and whether it be right.

*Proverbs 20:11*

Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

*St. Matthew 7:15*

We ought to be diligent Bible-readers because the Word of God is the sword of the Spirit. We shall never fight a good fight if we do not use it as our principal weapon. It may well be feared that there is not enough Bible-reading amongst us. It is not enough to have the book. We must actually read it and pray over it ourselves. It will do us no good if it only lies still in our houses. Knowledge of the Bible can only be got by hard, regular, daily, attentive wakeful reading. Memorized Scripture is a stronghold against sin in the hands of the Spirit.

*JC Ryle*

19<sup>th</sup> century Anglican bishop and author

Death is... a return from exile, a going home to the many mansions where the loved ones already dwell. The distance between glorified spirits in heaven and militant saints on

earth seems great; but it is not so. We are not far from home— a moment will bring us there... When the eyes close on earth they open in heaven.

*Charles H. Spurgeon*  
19<sup>th</sup> century English Baptist theologian and author  
Morning and Evening, p. 222

Liberals claim to want to give a hearing to other points of view, and are then shocked and offended when they discover there are other points of view.

*William F. Buckley*  
20<sup>th</sup> century American neoconservative commentator and author

Perhaps one day this too will be pleasant to remember.

*Virgil*  
1<sup>st</sup> century AD Roman poet

The Propers for today are found on Page 122-124, with the Collect first:

**The Sunday called Quinquagesima, or the  
Sunday next before Lent.**

*The Collect.*

**O** LORD who hast taught us that all our doings without charity are nothing worth; Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake. *Amen.*

The Epistle for today came from Paul's first letter to the Corinthians, the Thirteenth Chapter, beginning at the First Verse. Paul talks of charity<sup>1</sup>, "Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing." Paul goes on to say that no matter what you do, if in your heart you have not that love for others, it is all to naught. Our understanding here on earth is limited, we will never here see the fullness of God's plan, yet the part most clear is the love we must have one for another, to do unto others as we would have them do unto us, for no reason other than we know that is right so to do. Paul uses the phraseology "through a glass, darkly", which is very interesting inasmuch as CS Lewis uses a variation to describe earth as compared to heaven. He calls the earth The Shadowlands and says in heaven all is clear and bright, not dark and muddled as here on earth.

**T**HOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but

<sup>1</sup> Charity - Love; universal benevolence; good will; the word which properly denotes love. Properly understood the Love of God, that perfect love, to which man should aspire. [1913 Webster]

rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

The Holy Gospel for today came from the Gospel of Saint Luke, the Eighteenth Chapter beginning at the Thirty-First Verse. The Gospel starts out telling of Jesus' trying to prepare his disciples for what was to come, and they could not grasp it: "Then Jesus took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge him, and put him to death: and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken." The Gospel goes on to tell of Jesus' healing of a blind man near Jericho, "And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way-side begging: and hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight: thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God."

If you take nothing else from today's Gospel, take this – Faith will save you. After you are saved, you need to act on your faith. The order is clear.

**W**HEN Jesus took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge him, and put him to death: and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the wayside begging: and hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight: thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

## *Bishop Ogles' Sermon*

We are off fortunate to get copies of Bishop Jerry's sermon notes. Today is one of those Sundays. Today's sermon starts off with the collect, and like always, it will give you a lot to consider in your heart.

### **Sermon Notes**

Quinquagesima

Saint Andrews Anglican Church

26 February 2017, Anno Domini (In the Year of our Lord)



### **The Sunday called Quinquagesima, or the Sunday next before before Lent.**

*The Collect.*

**O** LORD who hast taught us that all our doings without charity are nothing worth; Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake. Amen.

**T**HEY came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging. <sup>47</sup> And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou Son of David, have mercy on me. <sup>48</sup> And many charged him that he should hold his peace: but he cried the more a great deal, Thou Son of David, have mercy on me. <sup>49</sup> And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee. <sup>50</sup> And he, casting away his garment, rose, and came to Jesus. <sup>51</sup> And Jesus answered and said unto him, *What wilt thou that I should do unto thee?* The blind man said unto him, Lord, that I might receive my sight. <sup>52</sup> And Jesus said unto him, *Go thy way; thy faith hath made thee whole.* And immediately he received his sight, and followed Jesus in the way. (Mark 10:46-52)

We have been on a glorious journey these past days of Lent. Beginning at the Banks of Jordan Waters where Christ was baptized, into the sands of the Wilderness with Him; then along the Temple grounds where we saw a woman ruthlessly arraigned before Christ for adultery. We witnessed His compassion and mercy in forgiving the woman. Then, up the coast of Tyre and Sidon at which place the Syro-Phoenician woman, burdened by the straits of the darling of her soul (her little daughter), begged for the crumbs of the Bread of Life from the Master's Table and received whole Bread. From thence we crossed the Galilean Sea to Capernaum where one with palsy was brought on a stretcher to Christ and carried away his bed. Afterwards, down to Bethany we walked to a tomb of a dead man named Lazarus. When we arrived, Lazarus occupied the tomb. When we left the tomb, so did Lazarus! What a beautiful trip we have had. Now we shall have another amazing experience at Jericho. There is a blind man named Bartimaeus who has been sitting beside the road outside Jericho for a very long time. God saw the man the first day he came, and the man will see God the moment he leaves his place beside the road.

*And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.* Just a coincidental meeting? Never! Christ knew of the appointment of which Bartimaeus had no idea. Bartimaeus had perhaps heard many reports of Christ, but he had no way of searching Him out. But Bartimaeus did not sit at home and pine away his hours – instead he went to a public place at which he could use his remaining senses to



learn and to gain a means of self-support. He was at that roadside every day. The modern Christian feels overburdened to attend church only one day out of seven in hearing the Word of God. If we will find Christ, we must be diligent in seeking Him out, even in the busy thoroughfare. One thing is certain: when we seek Christ, He will find us. And Christ found Bartimaeus! He was blind and begging beside the road. Take no pride, dear friend, in your present salvation. You, too, along with me, shared a place along side the road from Jericho. We, too, were spiritually blind and begging ere we came to Christ.

*And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou Son of David, have mercy on me.* Once we are abundantly aware of our blindness and realize the source of healing is passing by, we must cry out in earnest lest the opportunity pass. So does Bartimaeus. He recognizes Christ as the Messiah by referring to Him as "*thou Son of David.*" Though blind, his cognitive vision was better than many others in the place and, surely, better than those who proudly sat in the Temple of Jerusalem. No one told Bartimaeus that this was the Son of David, he knew instinctively that it was so based on those bits of news he had gathered by the roadside. A desperate voice cannot, and must not, be stilled. God may not hear the voice of a casual Christian, but one who is desperate and serious in his prayers will be heard.

Once again, we see that those closest to Christ are often the very ones who prevent others from coming to Him. "*And many charged him that he should hold his peace: but he cried the more a great deal, Thou Son of David, have mercy on me.*" But the voice of desperate faith cannot be silenced. Any attempt to do so results in a more compelling appeal. Although the entire, rowdy crowd may be against us, Christ is not! *And Jesus stood still, and commanded him to be called.* When man stands still, it may be due to indecision or fear, but when Christ stands still, something wonderful is about to happen. He stood still outside the Tomb of Lazarus. He stood still beneath the sycamore tree in whose branches Zaccheus sat. And now He stands still for the least esteemed of those on the road from Jericho – blind Bartimaeus! When Christ calls the broken heart, or even a dead heart, the call will always be heard.

*Be of good comfort, rise; he calleth thee.* When Christ calls, we shall rise. There is a time appointed of God for our own names to be called, and we shall answer, and we shall rise. And he, casting away his garment, rose, and came to Jesus. Though we are not told with certainty, I believe this garment cast aside by Bartimaeus was the same he spread upon the ground for men to cast coins upon. Such cloths were used by beggars I have seen while living in the Middle East. If so, Bartimaeus knew he needed the beggar's cloth no more. When Christ calls for us, we do not hesitate demurely, but arise immediately to the call unlike those we find in the Gospel of St. Matthew: *18 Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side. 19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest. 20 And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head. 21 And another of his disciples said unto him, Lord, suffer me first to go and bury my father. 22 But Jesus said unto him, Follow me; and let the dead bury their dead.* (Matt 8:18-22) Who are the dead? Those who are dead in trespasses and sins. Ephesians 2.

*And Jesus answered and said unto him, What wilt thou that I should do unto thee?* Do you, for a single second, believe that Christ did not already know the desires of poor Bartimaeus' heart? Certainly He knew; however, Christ loves for us to voice our prayers for the glory of God and those who may be watching. *The blind man said unto him, Lord, that I might receive my sight.* Please note that Bartimaeus did not make reference to Christ as "Good Master" (or Teacher), but as LORD! His prayer was a simple one: "Lord,

that I might receive my sight." He didn't ask the Lord if He was able to grant this – Bartimaeus had the sure faith that this prayer could be fulfilled. *Go thy way; thy faith hath made thee whole* This is a powerful command! Bartimaeus is now free to go his way (because he can see to find his way), but he is also made whole in every other way including the forgiveness of his sins. But Bartimaeus did not longer go HIS way. He went the way of Christ: *And immediately he received his sight, and followed Jesus in the way.* Likewise, when we have been made whole and our sins forgiven, we must no longer proceed on OUR way through life, but following Christ in His Way. AMEN!

*Sermon – Reverend Jack Arnold - Time and Action*  
*Church of the Faithful Centurion*  
*Descanso, California*

Today's sermon brought the Collect, Epistle and Gospel together and is partly contained in the forewords above.



Consider these words from the Collect:

... that all our doings without charity are nothing worth; Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity ...

In the Collect, we acknowledge to God that if we have not charity, nothing we do is worth anything; we then ask Him to send the Holy Ghost into our hearts with the precious gift of charity. Webster tells us that *Charity is love; universal benevolence; good will; the word which properly denotes love.* What it really means is *Love in Action!* Like many areas of

our Christian development, we will never fully get there. But if we never put Love into action we will never even get close to getting there. The key word is in action. Meaning we just can't think about loving people, we actually have to go out and do actions showing that we really do love them, not just say it. This is a common theme with all of the principles of Christian living. In order to make progress, we have to continually put these principles, namely charity or love, into practice each and every day. We may not do it perfectly, but we shall make progress so long as we do not give up! As Winston Churchill once said "Never, never, never, never EVER GIVE UP". So should we never give up in our Christian development. We may stumble and fall at times, but if we get up and keep going and return to our Lord, then all will be well in time.<sup>2</sup> It might be slow going, but as long as the progress is constant, then that is all that matters. Properly understood charity is the Love of God, that perfect love, to which man should aspire. Charity is not giving oodles of money away to an organization, hoping to make yourself look better, like many modern "philanthropists."

Charity is the purest form of love there is, with no self-seeking motivations, just the goodness of God in it; this is the love that God gives to us to give to others. This is the strength of the Christian faith. This is what powered Jesus to sacrifice Himself one time for all time for us pitiful sinners, that we might have eternal life. He loved us, He had that purest form of love and used it each and every day in His Earthly Ministry and even after He departed this Earth, by sending the Holy Ghost down to give his comfort and guidance. As the collect points out it is the very bond of peace and of all virtues. In other words, love is the bond that holds peace and is behind all virtuous qualities that can be

<sup>2</sup> To quote Winston Churchill, "Never give in, never give in, never, never, never-in nothing, great or small, large or petty - never give in except to convictions of honour and good sense." (29 October 1941)

found in people through the help of the Holy Ghost. Love is one of the prime driving forces of the Christian Faith, through the Holy Spirit's guidance, that causes God's cause to be advanced here on earth. It is a purely unselfish emotion, in its purest form it is an emotion that does not cause evil or bad things to happen, but to cause wonderful and good things to happen. It stems forth from God the Father, spreads through Jesus and the Holy Ghost and when we open our hearts to it, we can do some really amazing things,

It is to help people with the love in your heart that Christ and God has given us, to enable us to act on His behalf here on this Earth. Love is not selfish or wasteful, but kind and abundant. We are to be agents of good change, not that of bad; with Charity, we will act with love towards one another. If we do not have love in our hearts towards one another, how can we expect to be able to effect positive change on the world around us?

In connection with the Collect, the Collect talks about one who is brought before God without love in his heart is a dead person. Paul makes this very point in his Epistle, saying that no matter what talents we have, without the Love of God in our hearts, it is all for naught. We cannot do anything for God without that Love in our hearts. We must have the Love in us, brought to us by the Holy Spirit in order to be effective in our ministerial efforts. He is the reason we are here in this life and He is the one we must act for. It must be clear to us that our understanding here on earth is limited, while here we will never see the fullness of God's Plan, yet the part most clear is the love we are to have one for another, to do unto others as we would have them do unto us, for no reason other than we know that is right so to do. It does not matter to us we will never see the fullness of His Plan, each of us are a small piece of a much bigger plan. And all of us small pieces work together to fulfill the bigger plan. We only need to find our part in the plan and act upon that, again with Charity in our hearts. Charity is vital to our Christian life. We need to have it within us to perform good works for Our Lord. For if we do not have true love or Charity within our hearts, we cannot act for God.

Having Love in our hearts is a must if we are to perform actions for Him here on this world. In order to have love in our hearts, we must be open to the Holy Spirit. Only then can we truly receive His Love to spread around. And do not fret, there is an unlimited supply of love for everyone. When Paul talks about God's great plans, he uses the phraseology "through a glass, darkly", which is very interesting inasmuch as CS Lewis uses a variation to describe earth as compared to heaven. He calls the earth The Shadowlands and says in heaven all is clear and bright, not dark and muddled as here on earth. So, here our understanding is limited, it will not always be so. That will be fulfilled when we pass the Pearly Gates into heaven, and in order to do that, we have to have faith, and have good works acted upon with charity. If one of these ingredients are missing, we are not acting according to what He wants for us. So, we have to believe with all our heart in God and Christ, and act upon that belief with great Charity.

As they were coming in to Jericho, Jesus told the disciples of what was to come, yet they could not grasp their leader would submit to such treatment on their behalf. He was the Conqueror; in a sense they were right, He came to conquer death for us, not the Roman Empire. He had the Love of God with Him and He loved us so much that he would die a painful method of execution and go into Satan's realm in order to free us from the terrible wages of sin, that of death. As they went along, they encountered the blind man who was, like many of us are, blind. His blindness was of the eye, not the heart, he knew the power of God, and of love. The blind man who wanted his sight and knew Jesus had The Power. He cried unto the Lord and was rebuffed by His People. This is the key and it applies to us as well. Did he give up? No, he cried the more. As we should not let others discourage us from following the Lord, indeed we should increase our prayers and

serving fervently. Knowing what we want, we should not let others in this life rebuff us and hinder us from following Him. This is one of many lessons we can take from the blind man.

When Jesus heard him, he turned and asked what the man wanted. MY SIGHT! No generalizations, no beating about. The blind man asked of Him what he truly wanted. *Ask and it shall be given unto you.* He lacked sight, not vision. Nor, it might be added did he lack faith. We should ask God to have to sight and hearing that we might see, hear and act upon the Word. To some, the faith he had might seem a blind faith, but it was one he acted on and gained what he lacked. Will we have the faith to act?

True love is Faith, Hope, Charity<sup>3</sup>.

There is but one way to heaven.

That easy to find, easy to follow, easy to hike path does not lead to the summit where eternal life in the real world awaits. Open your heart to the Holy Ghost, use His Power to follow our Lord to God who awaits in heaven.

The time is now, not tomorrow. The time has come, indeed. How will you ACT?

It is by our actions we are known.

### Be of God - Live of God - Act of God



<sup>3</sup> The three Gloster Gladiator fighters *Faith*, *Hope* and *Charity* defended Malta against the Italian Air Force during the early part of the siege of Malta in World War II. Legend has it all three persisted and of the three, *Charity* never failed.



*Roy Morales-Kuhn, Bishop and Pastor - St. Paul's Anglican Church – Anglican Orthodox Church*

Bishop Roy is pastor of the biggest AOC parish West of the Mississippi and is in charge of the Diocese of the Epiphany, as well as South America.

**Quinquagesima**

*A Message for All Ages*

11 February 2018, Anno Domini

Psalm 19 • Deuteronomy 10:12-15, 17-11:1 • 1 John 2:1-17

**The Sunday called Quinquagesima, or the  
Sunday next before before Lent.**

*The Collect.*



**O** LORD who hast taught us that all our doings without charity are nothing worth; Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake. *Amen.*

One of the liner notes in my Bible for this passage from First John reads "A Message for All Ages". In other words a message for all time. This message covers so many details and challenges us as believers to come to the battle well prepared.

**I** WRITE unto you, little children, because your sins are forgiven you for his name's sake. <sup>13</sup> I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father. <sup>14</sup> I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one. (1 John 2:12-14)

John's First Epistle covers so many details and challenges us as believers to come to the battle well prepared; this in other words a message for all time.

One of the clearest messages that he writes is the wonderful promise of the work and efficacy of Christ's work for us in heaven.

My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

<sup>2</sup> And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

Here John first asks his readers to not sin. Then he immediately writes in the very next sentence 'and if any man sin..' John knows that we can and will fall. But look at the next part of that sentence, 'we have and advocate with the Father, Jesus Christ the righteous'. In other words even when we sin, Christ steps in and advocates on our behalf to God the Father, who cannot tolerate sin. And even more amazing, Christ is not only our advocate, he is also our payment {propitiation} for our sins. He becomes the Pascal Lamb, he the sinless will die on the Cross for our sins, a once and for all death to cover the sins of the world. All this messaging is coming as we approach Lent and should take the time to meditate upon the great work Christ did for us, the great Gift God the Father gave to us, our salvation from death dealing sin, at first spiritual and later physical

death. Christ steps in for us, he does it for us, he becomes that sacrifice, that payment, the propitiation for our sins. Amen

Let us shift our thoughts towards instruction. Notice what St. John begins to teach us in the following verses. These could be understood as a road map or 'life' directions.

12 I write unto you, little children, because your sins are forgiven you for his name's sake.

13 I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

14 I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

As John writes this list out you notice that he reemphasizes each point in the "good" column. He praises both young and old alike, giving a boost to the good behavior of each group. As we see the progress of the group he is writing about, it is all in a positive mode.

Then John returns to the ideas and concepts that will get you into trouble. These he gives as an admonition and warning to the people (us) reading the epistle.

"Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him." When do we hear that at least twice a month, yes in the Decalogue we recite before Holy Communion in the second commandment. Then notice how he writes in an almost background sense. "If anyone loves the world, the love of the Father is not in them. "Thou shall have no other gods before me...." The first commandment.

Verse Sixteen covers most of the rest of the tenth commandment, lust, coveting, and some general pride and greed. As John finishes out that thought, all of these things, ideas, feelings, and desires come not from the Father in heaven, but from the world. He is making sure we know that these thoughts are not God's. The world and its temporary ruler, Satan, will bring nothing but sadness, sorrow, loss, and eventually death. Satan makes everything look good, the "eye candy" of the world sure tastes good, we get lured into thinking like the world.

"I need that, I need this, I need the other one, it is a different color, model, year, style, you get the idea." But is it really a need or just a want. The use of the terms has changed over the years, we say need when we really mean want. And as you analyze an item or what seems to us as a need, we realize that we don't need much to get along in this world. We can be really happy and fulfilled following God's way without adding all the extra baggage the world likes to give us.

Where is all of this going? The Church season of Lent starts next Wednesday. It was and is a period of reflection and remembrance of what Christ did for us. The forty days signifies His forty days in the wilderness and his temptation by Satan. After each temptation, Christ answers Satan with scripture. That model that Christ gave us helps us to battle not Satan, but the fiery darts of temptation he sends our way. We have Christ who will beat Satan and Death, we have Christ we can call upon to stand in our defense, but He gave us the template to follow. When tempted, use the Bible to answer the temptations, use the Word of God to fight back. "His word will not return void" Over the next forty days, minus Sundays, we will be reflecting upon what Jesus Christ would do for us, his creation, with the ultimate sacrifice, his life for our salvation.

Let us pray:

**A**LMIGHTY God and heavenly Father; Open thou our eyes that we may see ourselves to be sinners in thy sight, partakers of a fallen nature, and actual transgressors against thee. Enable us to realize our continual need, both of thy pardoning mercy and of thy quickening grace; and to receive Jesus Christ as the only Savior of our souls. May we trust in his atonement, and rely on his intercession, as our only hope. Rejoicing in thy free salvation, and renouncing our own righteousness, may we walk in the way of thy commandments, serving thee faithfully, and striving against every sin; through the grace that is in Christ Jesus our Lord. *Amen*

**O**LORD, accept our intercessions for all mankind. Let the light of thy Gospel shine upon all nations; and may as many as have received it, live as becomes it. Be gracious unto thy Church; and grant that every member of the same, in his vocation and ministry, may serve thee faithfully. Bless all in authority over us; and so rule their hearts and strengthen their hands, that they may punish wickedness and vice, and maintain thy true religion and virtue. Send down thy blessings, temporal and spiritual, upon all our relations, friends, and neighbours. Re-ward all who have done us good, and pardon all those who have done or wish us evil, and give them repentance and better minds. Be merciful to all who are in any trouble; and do thou, the God of pity, administer to them according to their several necessities; for his sake who went about doing good, thy Son our Saviour Jesus Christ. *Amen.*

**O**LORD, we join our unfeigned thanks for all thy mercies; for our being, our reason, and all other endowments and faculties of soul and body; for our health, friends, food, and raiment, and all the other comforts and conveniences of life. Above all, we adore thy mercy in sending thy only Son into the world, to redeem us from sin and eternal death, and in giving us the knowledge and sense of our duty towards thee. We bless thee for thy patience with us, notwithstanding our many and great provocations; for all the directions, assistances, and comforts of thy Holy Spirit; for thy continual care watchful providence over us through the whole course of our lives, and particularly for the mercies and benefits of the past day: beseeching thee to continue these thy blessings to us; and to give us grace to show our thankfulness in a sincere obedience to his laws, through whose merits and intercession we received them all, thy Son our Saviour Jesus Christ. *Amen.*



### *Bishop Dennis Campbell's Sermon*

Bishop Dennis is a brilliant speaker. He is able to take biblical precepts and make them perfectly understandable, even to me. Oft he provides the text of his sermons and I take the utmost pleasure in passing them on:



#### **Knowing God**

Psalm 23, Deuteronomy 10:12-11:1, 1 John 2:1-17

Quinquagesima Sunday

February 11, 2018

Why did Christ die? The most obvious answer, and the most popular one is; Christ died to save our souls. When people say this they usually mean Christ died on the cross to pay for our sins so we can

go to Heaven. That answer is completely true, but it is not the complete truth. In other words, it is all true but it is not all of the truth. There is more to it, and the “more to it” is very, very important, so I want to begin the sermon by talking about why Christ died. What did Christ intend to do that was so important He had to die on the cross to accomplish it?

The answer is, Christ died to restore us to God. That’s much more than just letting us go to Heaven, isn’t it? The Prodigal Son wasn’t just allowed to come home, he was restored to his father. Well, Christ died to restore us to our Father in Heaven. He also died to restore us to one another. He died to fix our broken relationships with God and with each other so we can begin to live the kind of lives God intends us to live. I am not talking here about morality, though morality is important. When I say He died so we can live as God intends us to live, I refer to a quality of life. I refer to a peace in your soul, a fellowship and peace with other people, and a fellowship and peace with God. When people talk about such a life we use words and phrases like, happiness, wholeness, and health in the soul. Those are good words, but let me describe this in words from the Bible. The Bible talks about a special work of God in our souls that actually re-creates us. It makes us into a new kind of person, a “new creature,” as it says in 2 Corinthians 5:17. Christ described it as being “born again”, and “born of the Spirit” in John 3:5-8. Ephesians 2:1 talks of being quickened, meaning to be made alive as one that is brought into life from death. Psalm 23:6 talks about dwelling in the house of the Lord forever, and Ephesians 3:17 talks about Christ dwelling in our hearts. Clearly these phrases refer to a life lived in deep, rewarding fellowship with God. These kinds of people do not just keep rules. They are not just moral people. They live in a habitual mode of loving and obeying the will of their Heavenly Father.

The Apostle John wrote of this very thing in our reading from First John this morning, and He described it as knowing God. “And hereby do we know that we know Him,” says 1 Jn. 2:3. John includes the forgiveness of sins in this, for surely to know God is to know the forgiveness of sins. He says in 1 Jn. 2:1 that if we sin (and we all do) “we have an advocate with the Father, Jesus Christ the righteous” That word, “advocate” should make the lawyers in our congregation feel good about their calling. It means Christ is our Lawyer in God’s Divine Court of Law. He pleads our case for us. He defends us when we are accused of breaking God’s Law. But Christ is also our peace maker with God. That’s what 1 John 2:2 means when it says He is the propitiation for our sins. He made peace with God, and He did this by paying the penalty for our sins. He actually served the sentence for our sins, and the sentence is death. That’s why Colossians 1:20 says He made peace through the blood of His cross.

But how do we know that we know God? We keep His commandments. We live in the habit of pleasing God. We live in the habit of leaving undone those things we should leave undone, and doing those things we should be doing. And we do this not just because we’re nice people who follow the rules. We do it because God is worthy of our love and His commandments are worthy of our obedience. We do it for God.

As we move into Lent we are looking toward the crucifixion and resurrection of Christ. Thinking about His crucifixion, we remember that a murderer named Barabbas was scheduled to be crucified, but was released by Pilate. Christ the Innocent, Jesus Christ the Righteous was crucified instead. Jesus died on Barabbas’ cross. Now think of this, you can put your name there in place of Barabbas’. You were spared from the fires of hell because Jesus was crucified instead of you. Jesus died on your eternal cross. And this



knowledge, the knowledge of the forgiveness of your sins, is the beginning point of knowing God.

Knowing God means to know Him as God. It is to know His Deity and Divinity. "Be still and know that I am God" says Psalm 40:10. It means stop and think. Be quiet. Listen. God is speaking but we often don't hear because we are running around, or because we are too busy talking. We need to be still, be quiet, and listen to God once in a while. How else can we get to know Him? Know that He is supreme? Know He is God and there is no other? Know that He is omnipotent, omniscient, the Creator, and owner of all things? Know Him as truth? Know Him as the One who leads the entire creation according to His will and purpose, decreeing the end from the beginning?

Knowing God means knowing what He values and what He doesn't value. Hypocrisy, deceit, cruelty, selfishness, and all the evils that come out of them are things God hates. Goodness, justice, peace, mercy, and compassion are things He values and wants to build into your character. The Holy Spirit works in your life to build love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, and temperance. These are things God loves.

To know God is to know Christ. Christ Himself said if we have seen Him we have seen the Father. Christ was, is, and always will be God. He, with the Father and the Spirit are one God. He came to earth to show us the glory of God. According to John 1:18, He came to declare, meaning, to reveal and explain God, to us.

And how do we know Christ? We meet Him in the Bible. The Bible records His life and ministry, and we get to know Him in the Bible as we get to know another person through a biography. But the Bible is an autobiography, a self portrait, so it is not merely what others say about Christ, it is Christ's words about Himself. That makes it God's word about God. The Biblical authors were so guided by the Spirit of God in their work that the Bible is the word of God as surely as though it came out of the mouth of God. That well-beloved word, "inspired" in 2 Timothy 3:16 actually means the Bible is God breathed. It means God breathed the Scriptures into the hearts and minds of the human authors in such a way that it can be said the Bible is a word out of the mouth of God.

And yet, the Bible is not just a biography, it is a communication, an address, a collection of letters from God to His people. A frequent theme in literature is having children write letters to God, and then publishing them in books. They are usually cute, sometimes hilarious, and often quite penetrating. If we can write letters to God, certainly God can write letters to us, and we should see the Bible in that light. The Bible is a collection of letters from God. Because the Bible is a letter, or a collection of letters, it is very legitimate to personalise it. We must never lose sight of the fact that it is written to the Church, not the Christian. But, as members of the Church it addresses us individually as well as collectively. And as we look into the Bible we should be able to say, I am blind Bartimaeus and I need God to restore my sight so I can see God. I am the woman with the issue of blood and I need God to make me clean before Him. I am the lame beggar, and I need Christ to heal my legs so I can walk with Him. I am the man with a legion of demons, and I need Christ to cast the devil out me so I can be free to love and serve Him. I am a disciple in a tiny boat on a stormy sea, and I need Christ to get me through the storm or I will perish. I am the Pharisee and I need to be turned from my rules and hypocrisy to love and obedience. That's what I mean by personalising the Bible.

Finally, to know God is to know His wholeness in us. It is to be able to say God has healed my spiritual eyes and I can see. God has healed my issue of blood and now I am clean. God has healed my lameness and now I walk with Him. God has calmed the sea and I am saved. He has transformed my heart, and now I love and serve Him.

Right now we know these things imperfectly. As 1 Corinthians 13:12 says, we see them through a glass darkly. Our understanding is imperfect and our vision is limited, as though we are looking through antique glass that is wavy and has bubbles and dark spots in it. But one day we will know God face to face. Now we know in part, but on that day we will know God even as we are known. Yet, though we know only in part now, we do know everything we need to know about God and salvation and living for God. Therefore, let us pray that our Lord will enable us to do more and more of what we know.

--

+Dennis Campbell

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### *Rev Bryan Dabney of Saint John's Sunday Sermon*

We are fortunate to have Bryan's Sunday Sermon. If you want people to come to The Truth, you have to speak the truth, espouse the truth and live the truth. This is really a good piece and I commend it to your careful reading.



### **Quinquagesima**

In his first General Epistle, John admonished the faithful to, *Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him* (1 John 2:15). And because so many do in fact love the world and actively participate in its several and sordid attractions, Rev. Matthew Henry's observation on this subject is indeed telling. He once wrote that, "the world draws down the heart from God, so the more the love of the world prevails the more the love of God dwindles and decays."

Now the apostle John was not alone in his warning against worldly pursuits that conflicted with God's word. Saint James rebuked the worldliness of those around him when he said, *From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members. Ye lust, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts...know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God* (James 4:1-10).

To enhance our understanding of the aforementioned passages, let us examine the several Greek words which can be translated as the world. One such word is *oikoumene*, which is used sparingly in the New Testament and refers to a particular political sphere such as an empire. We also have the word *Ge* which is used only once in the New Testament and refers to the land or the terrestrial nature of the earth. One of the more frequently used Greek words for the world is *aion* which refers to an age or time period. And lastly, we have the most used Greek word for the world in the New Testament which is *kosmos*. This word refers to a world system, or if you will, a world order. While there are important distinctions in the precise meanings of these words, one bible scholar noted that,

“Although the pagan Plato used *aeon* to mean timeless, Aeschylus in his Septem Contra Thebas uses it to mean world. So evidently at the time of Christ, [*aion or aeon*]’s meaning was adjusted to the cosmology of the user, just as it is now” (New Age Bible Versions, p. 288).

Nevertheless, this word *kosmos* has, as one bible scholar noted, an “ethically bad sense of usage” because it refers to “Satan’s ordering of the world of unbelieving mankind upon his cosmic principles of force, greed, selfishness, ambition and pleasure. While this system appears outwardly religious, scientific, cultured and elegant,” it is more gild than gold. What lies beneath its facade is a boiling pot “seething with national and commercial rivalries and ambitions... upheld in any real crisis by armed force and dominated by Satanic principles.”

Consider our Lord’s warning in the “Sermon on the Mount”, *No man can serve two masters: for either he will hate the one, and love the other... You cannot serve God and mammon* (Matthew 6:24). While he was referring specifically to the wealth of this material sphere; the Holy Ghost, who guides us into all truth (John 16:13), revealed to the apostles and saints of old that an inordinate desire for earthly things will blind a person to the benefits of the gospel of Christ leaving him open to demonic spoliation (II Corinthians 4:3-4).

Paul warned Timothy *...godliness with contentment is a great gain. For we brought nothing into this world (kosmos) and it is certain we can carry nothing out. And having food and raiment let us be therewith content. But they that will be rich fall into temptation and a snare...for the love of money is the root of all evil...* (I Timothy 6: 6-10, 17-19).

Merrill Unger contrasted the use of the word *kosmos* in Scripture with its usage in Greek literature. He observed that the latter usage “signified...an apt and harmonious arrangement or constitution,” while the former usage described “the whole mass of unregenerate men alienated from God, hostile to Christ and organized governmentally as a system or federation under Satan.” He then went on to list several points concerning the orderings of the current world system.

First of all, “Satan is its directing head.” On several occasions our Lord referred to Satan as the prince, or archon, of this world. Paul referred to Satan’s status as an archon of the supernatural realm (*kosmos*) (Ephesians 2:2). He also identified Satan in a religious sense as the god of this world (*aion*) (II Corinthians 4:4). John noted the present world system (*kosmos*) is under the control of Satan (I John 5:19). Secondly, “the world system itself is wholly evil.” Thirdly, “it is limited and temporary.” God has appointed a time in the future when he will put an end to human history and bring on the judgment of Satan’s kingdom (Daniel 7:19-28; 8:19; St. Matthew 28:20; II St. Peter 3:10-14; St. Jude 14-15; Revelation 19:11-16; 21:1-7 and 22:12-14). Fourthly, “it is characterized by pride, lust and war.” Our Lord warned his disciples in the Olivet Discourse that those in the end times would witness an increasing level of violence and warfare which would be accompanied by famines, disease and earthquakes in different places (Matthew 24:6-7). And last but not least, “the Satanic world system present a perpetual peril to the child of God.” The Devil and his minions possess the capacity to tempt, ensnare, hinder and otherwise trouble the faithful. But what about the natural world that is all around us? What about the beauty of earth and sky, the changes of the seasons, and so forth? To answer those questions, I would ask you to remember the words of the apostle James from his epistle that, *every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning* (1:17). Therefore, we ought to give thanks for God’s wonderful works in creation and love the things which he has made. That said, we should not bear such feelings for the current world system which is of satanic origin. God is going to remake his creation, and in so doing he will purge with fire the works of evil:

removing all that is offensive to his eyes.

Consider the words of Peter in his Second General Epistle when he described the coming cleansing of the world, *But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness* (3:10-13).

In sum, we ought to rejoice in the goodness of God's creation without worshiping it, or extending to it an everlasting permanence which he did not intend for it to have. We have a response in our prayer book where we say "as it was in the beginning, is now, and ever shall be, world (aion) without end, Amen." These words come straight from the Scriptures (Ephesians 3:21) and does not refer to the current world system. It applies to the physical, earthly sphere not this sphere of mortal existence apart from God. Our terrestrial sphere will one day be transformed as the apostle Peter has described (II Peter 3:10-13).

Sadly the mass of unregenerate mankind aren't looking for the coming transformation. Just look about at the seemingly neverending quest for entertainment, treasure and inordinate physical pleasure on the part of the unregenerate. They resist any suggestion of repentance, and they ignore the fact that their evil lives are, after all, an anathema to the Lord God of heaven and earth. In the future, they will suffer grave consequences for their willful ignorance.

Scripture tells us that all mankind has been appointed once to die and then the judgment (Hebrews 9:27). So when the unregenerate stand before the Son of Man on that fateful, future day, they will have no means of justification. For if one embraces the pleasures of this world with its many sinful and inordinate affections, and possesses not a penitent and contrite heart amenable to Christ, such a one will be forever separated from the love of God in Christ Jesus.

There is only one way to obtain salvation for our souls and that is through a lively faith in Jesus Christ and obedience to his word and commandments. The world, the flesh and the devil are our ever-present adversaries. They will attempt to turn our hearts from the Godhead. Dear listener, resolve today— right now— to belong to Christ alone and to resist the snares and temptations of this world system. Make it your desire today to resist those things which the Devil will use to lure you out of God's straight and narrow way into the broad path which leadeth to destruction. Therefore, love not the world.

Let us pray,

**F**ATHER, assist us in our daily walk and work to avoid all the works of the world, the flesh and the devil; and this we ask in the name of him who overcame them all for our sakes, even thy Son, Jesus Christ our Lord and Saviour. *Amen.*

Have a blessed week, Bryan+

*People in our Prayers* - <http://faithfulcenturionprayerteam.blogspot.com/>

**Why? Prayer is an extremely important activity.**

It is not that God knows not our needs, for He surely does. Yet, Jesus commanded us to ask God for those same needs. In addition to the obvious of asking God for help, offering thanksgiving and the like, prayer helps us focus our thoughts on how we might do God's



work.

The Prayer Team of the Anglican Orthodox Church was established to help our members and fellow Christians pray for those in need and to give thanks as well for the blessings we have been granted.

**Who can be on the list? Do I have to be a member of the Anglican Orthodox Church to be prayed for?**

No! The only qualification to be on the list is that you want our prayer team to pray for you. We are Christians and are happy to pray for you, no matter who you are. If you want help from God, you are our kind of people.

**What is the commitment from the prayer team?**

Each member of the team will pray for the desired outcome at least once per day.

**How do I get myself or someone else on the prayer list?**

You can email one of the prayer team leaders: Jack - jack@faithfulcenturion.org or Dru - dru@faithfulcenturion.org, or call the office at (619) 659-3608 or fill out a prayer card at your church.

**What should I ask for?**

Depends on what you want. Some people merely want God to be asked to heal their ills and be mentioned by their first name, others want a specific outcome and / or have more of their personal information known to the team. Ask for what you want. It is your desire and need for prayer the team is attempting to meet. For typical examples, see the list below.

**Updating the Team**

If you are on our prayer list, or if you have submitted a person that you have asked us to pray for, please update one of the team members or Hap in person, by telephone or email. It helps to be able to pray specifically for these individuals including their specific needs; plus if they get better, it is our happy duty to give thanks!

Please note that on the yellow (maybe green or orange if you get an old one) cards at church, you can ask that those to be prayed for have their names disseminated to the prayer team. Those names will be said in church and appear here. Or, you can ask that their names and purpose be kept confidential, then only Hap will know to pray for them.

*Prayer List Notice – If you have someone on the prayer list and their needs have changed, please let us know. We'd like to update our prayers to reflect the need and most important to give thanks!*

**Immediate Prayer Please**

*Herb McCormick (86)* is nearing the end of his time here on earth. His faith is great, his will still strong. Please pray for a safe passing to home for him. Pray for comfort and strength for his family, in particular his stepdaughters Jieun and Sungeun.

*Evelyn*, an 88 year young woman recently experienced a TIA affecting her sight, speech and walking. Please pray for God to guide those treating her and for her to let God carry her worry.

*Tricia* broke her left arm and it seems to be healing slowly. Please pray God will enter in to her, help her to immobilize her arm and knit the bones together so that she will not require surgery. She would appreciate your prayers for healing and patience.

*Chelsea Brown* has need of God's strength and guidance for her, her daughter Lauren and those around her. Her life has been in turmoil for the past two years. Chelsea was in an accident which left her without the use of her right arm for almost two years, though after two surgeries it is back, her daughter has had three sets of lung blood clots, dropped out of college and lost her job and car due to another accident. Things are very bad for them, they need housing as they are about to be evicted from their current apartment. Please pray that God will give them the direction and strength they need and that the government officials in Raleigh will see clear to provide housing.

*Dakota* had to be life flighted from Enterprise to Birmingham, Alabama. He is having seizures. Please pray for peace of mind and soul for Dakota and his family and for inspiration and understanding for the medical team treating him that they might find a solution to the seizures.

*Ron Cole Klages* is a patriotic former Marine who has debilitating blood clots pursuant to cancerous growths on his liver and unknown other places. His doctors will inform of clinical findings on Monday for further treatment. Please pray for the medical team treating Ron that they might pay attention, do their very best and be open to God's guidance.

*Jill* was on life support; her family members traveled a great distance to see her and returned home safely. Jill's condition improved to critical, but needs your prayers to continue her recovery.

*Samson Hendrik* has prostate cancer and his kidneys are not working. Pray our Lord Jesus Christ will be close to him and his family of friends during this illness.

### ***Birthday***

*Dru Arnold* celebrated her 63<sup>rd</sup> birthday on 2 February 2018; she saw her shadow, thus six more weeks of winter. But, in Southern California, that is not so bad.

### ***Travel***

*Tricia* is traveling the British Virgin Islands for work. Pray she has a safe travel and a productive time there.

*Skyler* is in the British Virgin Islands for work. Pray he has a safe and productive time there. Pray also for air conditioning to continue so he can sleep.

### ***Departed***

*Jerry Chester* passed away on 14 January 2018, surrounded by her family. Please give thanks for her time here on earth and pray for peace of mind and soul, as well as guidance, for family who of necessity remain behind.

### ***Move***

*The Thomas Family* are now in Virginia on what was to be a headquarters tour. Pray for peace of mind for Kurt and for Mary and the kids.

### ***In need of a miracle or understanding of God's Plan***

*Doug Lambert* has been battling sepsis of unknown origin. For twelve weeks they have not been able to find the source of the problem. He is very weak and concerned that no one can find the reason for the infection. He asks that you pray for the medical team treating him to do their best, to be open to God's guidance and for him to keep his trust in the Lord and not worry.

*Neal* has heart problems and is very weak, he also has COPD, kidney problems, his potassium is too high, he came back from the point of death. He is now home and

permanently on oxygen. He is doing well, for that he and his family are grateful and ask your thanksgiving prayers. More importantly, please pray Neal will accept salvation through our Lord and Savior.

*Paul* is in hospice and ready to meet His Lord. Please pray for Paul as he prepares to go home to be with his family who have gone before him. Pray for the faith of his family to build and the transition to be good.

*Dot* is an elderly woman with liver cancer. Please pray for Dot as she prepares to go home to be with her family who have gone before her. Pray for the faith of her family to build and the transition to be good.

*Mrs. Tiffany (90)* has chosen to refuse extraordinary care as it will not gain much earthly time. The Tiffanys have been together for a long, long, long time. Pray for Mrs. Tiffany and her husband as together they begin this Journey to be with their Lord.

*Saundra* is in ICU with congestive heart failure after a heart operation. She is aged and frail. Saundra is near the end of her time here on earth. Please pray for comfort, understanding, strength and guidance for Saundra and her family who will of necessity remain behind. Pray for the love of God to stay foremost in their hearts.

*Polly* is in hospice care with dementia and spinal stenosis. Please pray for her as she prepares to go home to be with her family who have gone before her. Pray for the faith of her family to build and the transition to be good.

*Ron* had a Heart Attack, at the hospital he found out he also has Kidney Cancer. He is a man of faith and is in need of prayer for his health and that the Lord will provide strength for his family.

*Kathy Cox Merritt* has been receiving Chemo and 12 November 2016, had bowel resection surgery and was given a very bad prognosis. Kathy just retired as an RN in Orthopedics at a local hospital; sometimes a little medical knowledge can be dangerous to the patient but she remains positive. Please pray for Kathy's healing and peace and comfort for her and her family, both spiritually and physical

*Krysti* is off life support and able to talk, please give thanks for the good news. She is still unable to feel her legs. When that comes back she will go to a rehabilitation facility. Krysti has used drugs, has high blood pressure, is diabetic and has organ failure. Her families are with her and will appreciate your prayers.

*Pat* has metastatic osteosarcoma; there is little that can be done. Please pray for a miraculous remission; that Pat's remaining time here on earth might be good. Help Pat and family put their trust in the Lord and let Him carry their sadness, fear, worry and terror.

*Amy* has been diagnosed with metastatic melanoma and has cancer all over her body, and in one of her kidneys which are no longer functioning. Amy and her family have asked for prayer to stop the growth and to aid the family financially with the medical bills. At present she has to have surgery every two months to place stents. Pray Jesus will be close to all.

*Gemma Dillinger* has been treating for breast cancer for over a year now, after surgeries, radiation and chemotherapy, she is reaching the limit of her tolerance with no end in sight. Please pray for her to gain strength and ground on the cancer. Help her to continue with her faith in our Lord, she is not afraid to go home, but wants to make sure it is time. Pray she will be encouraged to not give up until it is her time to go and that her time here on earth with her family will be good.

*Janet* has had a blood borne cancer for several years. Her faith in the Lord is great and she is ready to be with Him. Pray she will be encouraged to not give up until it is her time to go.

*Holly* has had Colon Cancer, Breast Cancer and now it is in her spine. Please pray for guidance for the medical personnel treating Holly, for a miraculous remission; that Holly's remaining time here on earth might be good. Help Holly and her family put their trust in the Lord and let Him carry their sadness, fear, worry and terror. Pray for strength and courage for Holly.

*Tim* was on a kidney transplant list and started dialysis and was taken off the transplant list for a heart problem that required stents, while putting in stents a leaking valve was found. A port was put in and something happened and it has to be redone. In several days he will have a valve replaced, after heart surgery and recover he will go back on the transplant list. Please remember him in prayer in the days and weeks ahead. Pray he will put his worry on God's shoulders so he might be at peace and rest. Pray for those treating him that they might pay attention and do their best.

*Marilyn* has been diagnosed with non-operable pancreatic cancer. Please pray for a miraculous remission; that Marilyn's remaining time here on earth might be good. Help Marilyn and her family put their trust in the Lord and let Him carry their sadness, fear, worry and terror.

*June* found she has a recurrence of colon cancer, which is now Stage Four, that is it has spread. Please pray for a miraculous remission; that June's remaining time here on earth might be good. Help June and her family put their trust in the Lord and let Him carry their sadness, fear, worry and terror.

*Leon McKay* suffered a stroke a few weeks back that has left him unable to speak and while undergoing evaluation the doctors also found he has a very aggressive cancer. Please pray for a miraculous remission; that Leon's remaining time here on earth might be good. Help Leon and his family put their trust in the Lord and let Him carry their worry.

*Rev. Thomas Brooks* is not improving and being kept alive by artificial machines. Please pray for a miraculous recovery and if that not be God's Will, a rapid passing to home. Help Thomas' family put their trust in the Lord and let Him carry their worry.

*Ronnie* has kidney cancer that has spread and the surgeons are very concerned. Please pray the medical team to formulate a successful treatment plan and for a miraculous remission; that Ronnie's remaining time here on earth might be good. Help Ronnie and family put their trust in the Lord and let Him carry their worry.

*Levi* was cancer free for 4 years and just discovered he has kidney cancer. Levi has a great deal of faith and said whether he is healed or God takes him home he will be fine. Please pray for the medical team to pay attention and to their best and for a good outcome. Pray also that Levi and family will be able to put their worry on God's shoulders. In particular, please pray for pain relief; Levi is 22 years old.

*Ray Daley* is a member of the Royal Canadian Legion and served his country during the Korean War era. Ray is taking chemotherapy treatments for cancer. Meanwhile his son Trevor is in the hospital in a coma and seems to have lost the will to live.

*Pat* has been under treatment for colon cancer for some time. He has had major complications the last few days and your prayers will be appreciated by family and friends.

*Dorothy* had pneumonia, on checking her lungs they found tumors which permeated the lung area. Further investigation found a primary site in the colon, with the lung being secondary. It would appear there is no viable treatment at this time. Please pray for a miraculous remission; that her remaining time here on earth might be good. Help *Dorothy* and her family put their trust in the Lord and let Him carry their worry.

*Becky* has fourth stage metastasized lung cancer and is not doing well with chemotherapy treatments. Please pray for *Becky* and her husband as they are together during this difficult time in their lives.

*Jane* has fourth stage cancer and is not doing well. Please pray for *Jane* and her family as they are together during this difficult time in their lives.

*Colleen* has been battling pancreatic cancer over the last year and it has now spread to one of her lungs. Please keep her and her family in your prayers.

*Christine* has cancer of the colon, which spread to her liver; she is receiving chemotherapy and is having difficulty eating. Please pray for the medical team treating her to pay attention and do their very best; pray also for confidence in our Lord for *Christine* and her family.

### ***Homebound or Infirm***

*Sarah* had to move to an Assisted Living Home and has found the adjustment very difficult. Please pray she will come to terms with the situation and that her Lord Jesus will be close to her. She recently lost 30 pounds and her eyesight is deteriorating. Pray her appetite will improve and her eyesight will return to normal. Most of all, please pray our Lord Jesus Christ will be close to her at this difficult time.

*Larry H* has general weakness as the result of extreme fatigue. *Larry* is now up and about, walking without assistance. The depression is still a part of his life. Due to several chronic illnesses, he will never be able to live on his own. On the other hand, he has been transferred to a facility near his former home so he will be nearer his friends. *Larry* has difficulty with the lack of what he considers fairness in the Word. Please pray for help for *Larry* to put his trust in the Lord, relax and build strength and give Pastor Roy guidance on helping him.

*Laurel Bessessen* (95) has begun to lose her mental abilities to recall people, places and things around her. Her family is no longer able to care for her at home and she is in a skilled care facility. She is the last of that family's generation. Please pray for the mental degradation to stop or for her to leave for home. Pray for her family who do their best to care for her, visiting every day; for her children *Cookie*, *John* and *Bill*, as well as the other members of the family.

*Judith Clingwall* is afflicted with Multiple Sclerosis (MS). She is currently in *Laurel Place*, an extended care facility in *Surrey, British Columbia*. Please pray for remission of the disease so she might return home to her family. Pray also for strength for her husband *Martin* as he deals with all the problems and stress of *Judith's* situation.

*John* has Alzheimer's pray he will call on God to help him as he deals with this.



*Steve*, brother in law of Paul Martin, appears to have early onset dementia. Steve had teenage children and is very concerned for them. Please pray for the disease to stall or abate and for peace of mind for Steve and his family.

*James* is on oxygen all the time, this is bothersome to him and terrifying as well. Please pray for James to put his worry, his bother and his terror on the Lord. Pray for strength and guidance for James and his family. They suggest this verse, I am thine, save me, for I have sought thy precepts.

*Joan* has had serious medical problems that have kept her confined. Please pray her health will remain stable.

*Norma*, *Sara's* mother is in a state of deteriorating health, both physically and mentally, with both dementia and Alzheimer's She is slowly drifting away, though she still recognizes Sara and prayer gives her a sense of peace. Please pray for both Sara and her mother to put their cares and worries on God's shoulders so they can deal with the many problems involved.

### ***Surgery***

*Maria Carla* is going to the hospital for corrective surgery. Pray our Lord Jesus Christ will be close to her as she has this operation. Pray for her father who will be taking her a long distance for the operation.

*Marcia* has had a biopsy of a mass in her breast which indicated a tumor that must be removed. Pray the surgical team will be open to guidance, pay close attention and do their very best. Pray for peace of mind and trust in God for Marcia and her family.

*Edware* is having his fourth back surgery (in the last four years) Please pray for the medical team to pay attention and to their best and for a good outcome. Pray also that Edware and his family will be able to put their worry on God's shoulders.

*Jeff* has been undergoing surgery, chemo and radiation since October for pancreatitis and Pancreatic cancer. Please pray for the medical team to pay attention and to their best and for a good outcome. Pray also that Jeff, his wife and family will be able to put their worry on God's shoulders.

*Albert* had a pacemaker installed recently. He will require surgery soon for a leaking heart valve and has just been told he has esophageal cancer. Pray he will turn to God and come to know Him on a more personal basis as the days go by.

*Mario* has early-diagnosed prostate cancer and had surgery. Pray for complete remission and that Mario and his family will be able to put their worry on God's shoulders.

*Eddie* has upcoming bladder surgery. Please pray for the surgical team to pay attention and to their best and for a good outcome. Pray also that Eddie and family will be able to put their worry on God's shoulders.

### ***Testing and Treatment***

*Dru Arnold* has a ruptured tendon in her left ankle. She asks that she be guided to the right treatment and the medical team treating her will be open to God's guidance, pay attention and do their very best.

*April and her husband* ask you prayers for the Lord to guide them and lead them both to the correct medical care; and that the family may receive comfort in the process.

*Michael Moriarty* has been diagnosed with upper duodenal cancer which is the upper section of the small intestine. It is fairly rare and they have not decided how to treat him. Pray with Michael, his family and friends that the medical insurance

people will fulfill their obligations and the physicians treating him will be guided in their assessment and treatment plan, for a full and speedy recovery to good health and for continued trust in the Lord for Michael, his family and friends in this worrisome time.

*Chloe Mayo*, granddaughter of Justice Roy and Kayla Moore, good friends of Bishop Jerry, suffered a serious kidney attack possibly resulting from strep. Pray her family and friends the physicians treating her will be guided in their assessment and treatment plan, for a full and speedy recovery to good health and for continued trust in the Lord for Chloe, her family and friends in this worrisome time.

*Josh* has two little children and just discovered he has a rare form of Cancer. Please keep him and his family in your prayers in the days ahead.

*Ross* an elderly gentleman has been diagnosed with Leukemia. Ross has had good health until now, your prayers at this time will be appreciated by his family and friends.

*Carman* was just diagnosed with breast cancer. Pray for her family as they continue to help her get the proper care. Pray with Carman, her family and friends that the physicians treating her will be guided in their assessment and treatment plan, for a full and speedy recovery to good health and for continued trust in the Lord for Carman, her family and friends in this worrisome time.

*Kathie Lynn Holter* sister of Rev Phil Ternahan, was just diagnosed with Stage Four lung cancer (never smoked) which spread to the brain. She was operated on 26 June 2016. Please pray with Kathie, her family and friends that the physicians treating her will be guided in their assessment and treatment plan, for a full and speedy recovery to good health and for continued trust in the Lord for Kathie, her family and friends in this worrisome time.

*Tina* just found out she has cancer on her left kidney. Please pray for guidance for the people treating her and for trust in our Lord for Tina and her family.

*Martha* is now home after testing and she does not have cancer, but she does have bad kidneys and is adjusting and getting ideas to work with that. Please pray for guidance for the people treating her and for trust in our Lord for her.

*Spencer* has been diagnosed with Autism. Please pray for guidance for the people treating him and for trust in our Lord for him and his mother Lorna.

*Michael* has cancer of the blood and is starting chemotherapy. Please pray for the physicians treating him to be guided in their assessment and treatment plan, for a full and speedy recovery to good health and for trust in the Lord for Michael.

*Clay* has a large gallstone; he is in poor health and not currently a surgical candidate. Please pray for the physicians treating him to be guided in their assessment and treatment plan, for a full and speedy recovery to good health and for trust in the Lord for Clay.

*Jim Sevier* has been in the hospital for heart related troubles. Please pray with Jim and his family the physicians treating him will be guided in their assessment and treatment plan, for a full and speedy recovery to good health and for trust in the Lord for Jim and his family in this worrisome time.

*Claude* has been falling and he does not know why. Pray doctors will discover what the problem is and he can continue without any more difficulties.

*Gretchen* has been diagnosed with severe osteoporosis and is now being treated with exercise, nutrition and vitamins. Please pray with Gretchen and her family the physicians treating her will be guided in their assessment and treatment plan, for a full and speedy recovery to good health and for trust in the Lord for Gretchen and her family in this worrisome time.

*Pete* has not been well and is back in the hospital with another stroke. Please pray for the physicians treating him to be guided in their assessment and treatment plan, for a full and speedy recovery to good health and for trust in the Lord for Pete and his family in this worrisome time.

*Mary Lee* has bleeding into her stomach and they cannot find the sources. Mary Lee is in CCU and her husband *Maurice* is not eating until she returns home for is so upset. Please pray for the physicians treating her to be guided in their assessment and treatment plan, for a full and speedy recovery to good health and for trust in the Lord for her, Maurice, as well as the rest of the family in this worrisome time.

*Glenn Porter, MAJ USMC Retired*, has Interstitial Pulmonary Fibrosis, which causes him to be unable to get enough oxygen into his system without supplemental oxygen all the time. The only real treatment is a lung transplant, without a transplant he has between two to five years here on earth. Please pray for him to continue in his faith and for a set of lungs to become available.

*Pat* has an aneurism of the brain, pray she will make the right decision on how to treat this problem and it will be healed.

*Dan* is very sick with cancer and is starting an experimental treatment. This treatment will take Dan away from their family business and put even more stress on him and his family. Please pray for Dan's wife who is meeting with Steve who plans to keep the family business going while Dan is ill. Pray for Steve as he has many new responsibilities.

*Timothy* has brain cancer. He had surgery and is waiting for the pathology report to find out what kind of chemo he will need. Please pray for continued guidance for the medical team treating Timothy and patience and trust in God for Timothy and his family. Pray also for a full recovery for Timothy.

*Helen* was admitted from her doctor's office 15 July 2015, as the result of a blood test, to the University of Pennsylvania Hospital with an extremely high white blood count. She and her husband are very active in the ministry of their church and are asking for believers to pray for them and their family, as they are facing very serious problems in the days to come. Please pray for guidance for the medical team and patience and trust in God for Helen and her family. Pray also for a full recovery for her.

*Elma* has been suffering with headaches for a long time. Doctors have not been able to discover the reason for them. Pray for strength, courage and understanding for Elma and her family; as well as for God's guidance for the medical people caring for her that they might find the best treatment method to banish the headaches completely.

*Barbara Apple* is bedridden after a fall which left her with two paralyzed limbs. She continues to experience pain in the effected limbs and will be totally bed bound for the remainder of her life. Your continuing prayers for her are appreciated and are great comfort to her. Please pray for Barbara to put her trust in the Lord, look

to Him for strength and for her to gain energy so she does not lose the mobility she has; pray for a miraculous full and rapid recovery. Also, please continue to pray for her husband Bob who is her sole caregiver that he will be comforted and strengthened in his time of need.

*Deborah* has had a stroke, she is doing much better and out of the hospital. She has a problem with anemia and is taking supplements for that. Pray our Lord will be close to her and her family. Pray for strength, courage and understanding for Deborah and her family; as well as for God's guidance for the medical people caring for her that they might find the best treatment method to allow her to heal completely.

*Rev. Steve Boardman* has been diagnosed with stage 3 cancer. Pray that Jesus will be close and comfort his family and members of his congregation.

*Hang So Ryu* has cancer. Please pray for medical team contemplating and evaluating the treatment that they might be guided to the correct choice and do their very best. Pray also for peace of mind and trust in God for him and his family, as well as physical strength.

*Olivia*, age 7, has been diagnosed with Stage 3 Lymphoma. The prognosis is good at this time, please pray for medical team contemplating and evaluating the treatment that they might be guided to the correct choice and do their very best. Pray also for peace of mind and trust in God for Olivia and her family, as well as physical strength.

*Paul* has been hospitalized recently several times because of persistent high fevers. He is being tested and checked by physicians and seems to have a slight scoliosis, a node and Schuermann's disease. Please pray it will be discovered how to treat these problems and healing will begin so he will be inspired to continue his education.

*Rick* has heart problems. Please pray for guidance for the medical people treating him that they might pay attention, do their very best and make the right recommendations regarding treatment. Pray for help for Rick and his wife Wanda to keep their trust in the Lord and let Him carry their worry.

*Stacy* has Multiple Sclerosis and was hospitalized for what turned out to be food poisoning. Pray for trust in God for Stacy and Chris as they deal with Stacy's illness.

*Faye* is in the hospital because she is weak has been receiving blood transfusions. Pray for strength, courage and understanding for Faye and her family; as well as for God's guidance for the medical people treating her that they might find the best course of treatment and allow Faye to heal completely.

*Tom* has heart and kidney problems. Pray for strength, courage and understanding for Tom and his family; as well as for God's guidance for the medical people treating him that they might find the best course of treatment and allow Tom to heal completely.

*Harold* is having surgery on 30 September 2016 to repair a hole in his aorta bleeding into the abdomen which caused stroke like symptoms.

*Joe* has had a preliminary ALS diagnosis. Pray the final diagnosis will be something that will allow him to continue taking care of his devoted young family. Pray for strength, courage and understanding for Joe and his family; as well as for God's guidance

for the medical people treating him that they might find the best course of treatment.

*Preston* is reacting poorly to recent neck surgery and now has problems with his liver count; Physicians feel that dialysis will help. There may be a blockage in the bowel and an operation might be necessary. Please pray for the medical team to pay attention and to their best to determine how to help Preston and for a good outcome. Pray also that Preston and family will be able to put their worry on God's shoulders while Preston does his best to facilitate a return to good health.

*Brenda* is in the hospital because of bleeding on her brain. Please pray for peace of mind and trust in the Lord for Brenda, as well as for her family, and for God's guidance for the medical people treating her that they might find the best course of treatment.

*Mackenzie* is a young girl with leukemia. Please pray for peace of mind and trust in the Lord for Mackenzie, as well as for her family, and for God's guidance for the medical people treating her that they might find the best course of treatment.

*Mack* has had diabetes most of his adult life. Circulation in his legs is very bad and doctors are considering amputation. Please pray his medication will help and he will not face amputation. Please pray for peace of mind and trust in the Lord for Mack and for God's guidance for the medical people treating him that they might find the best course of treatment.

*Michael* has been diagnosed with lung cancer recently after making it through gastro intestinal cancer last year. Please pray for peace of mind and trust in the Lord for Michael and his wife Gayle; as well as for God's guidance for the medical people treating him that they might find the best course of treatment.

*Adriano* is in the hospital due to high sugar and high blood pressure. He is very weak and will appreciate your prayers.

*Heather* recently found out she has cancer. Please pray for peace of mind for her and for the medical team treating her will be guided to the right solution.

*Jim* has had an aneurism and blood clots. Pray that healing will come.

*Georgia* has liver and pancreatic cancer. The doctors are evaluating whether to do surgery and how to tackle the disease. Georgia is a faithful Christian and appreciates your prayers. Pray for God's guidance for the medical people treating her that they might find out the source of the problem and best course of treatment. Pray also for peace of mind and trust in God for Georgia and her family.

*Lana's* doctor found something on her lymph nodes and ovaries. Pray for God's guidance for the medical people treating her that they might find out the source of the problem and best course of treatment. Pray also for peace of mind and trust in God for Lana and her family.

## **Healing**

*Kurt Thomas* asks for your continued prayer that his body not reject his transplanted heart parts. Pray also for Kurt to accept what he cannot do at present and concentrate on what he can do. This is a very foreign situation for this Christian warrior. He needs God's help to adapt and prosper.

*Vladia* had a right knee replacement which went well, but since the operation she is experiencing very painful side effects from medicine, very low hemoglobin and also back problems. She has been transferred back to the hospital to help correct



these problems. Please pray the doctors will seek God's Wisdom and come up with a plan to help her get back on her feet and have some normalcy in her life.

*Madisun Hanks* (14) has Tourette's Syndrome and suffers from horrible migraine headaches. There are various very high risk treatments which provide some relief. None of them are close and none are easy. Madisun is truly one of the most inspiring young ladies we have ever come across, her attitude and actions are almost unbelievable. No one should have to go through what she does, but she makes it through and performs incredibly when others just get by. Please pray for Madisun, her mom Hilda who guides her through all this and those treating her.

*Linda* has a melanoma just forming and she needs to have it removed. She has had severe medical problems the last 15 years and needs help coping. Pray for all of her family at this time as new problems have come to light.

*Chris Hill* (close friend of Jon Weston) suffered a brain aneurysm and needs your prayers. He came out of a coma he had been in since the week before Christmas 2016. He is now in a stepdown facility. Every day is a new day to him; his memory seems to have been damaged to a point where it is not recovering so far. Pray for the doctors, nurses and technicians treating him to pay attention, to be open to God's guidance and do their very best. Pray for trust in our Lord and peace of mind for Chris and his family.

*Rev Bill* had a stroke. Pray he will stay comfortable and Jesus will be close by, please pray for a full and rapid recovery.

*Dennis* will begin chemotherapy for an active cancer spot on his spine on 17 September 2015. Please pray for a good result and tolerance of the treatment for him.

*Vickie* has been bothered with Migraines and all that go with the headaches. Please pray for relief from the pain for Vickie.

*Jon* has Stage 4 mantle cell lymphoma. There is good news in that he is in remission; however the chemotherapy is producing neuropathy in his legs so it is a challenge for him to get around. Please pray that he will be as comfortable as possible; he has been a Marathoner runner so this is especially difficult.

*Amy* has melanoma in her lungs, liver and kidneys; they have found a treatment for her that has a high success rate however the side effects are debilitating. Please pray she will be able to tolerate the side effects and the treatment is successful. Amy has full trust in the Lord, but would still appreciate your prayers.

*Liz* had a massive stroke at age thirty-seven. The prognosis is good but she has a long road ahead. Please pray for guidance for those treating her, for trust in our Lord for Liz and her family, for healing.

*Ebick* is suffering from a severe ulcer but the Doctors cannot give her the proper dosage of the medicine due to her six month pregnancy. Please pray doctors will find an alternative avenue for treatment or that God will provide.

*Stan* is going through chemotherapy and radiation treatments for cancer. He is elderly and the treatments are tiring him. Please pray for his wife *Marvelene* as they do this together.

*Donald* is in the hospital and had his leg amputated on 14 April 2014. Pray he will adjust and healing will begin.

*David* has many concussions and unable to go to school, read books, watch TV and has headaches and migraines. He has trouble sleeping and his family will appreciate your prayers for this 10 year old young man.

*Gladys* has breast cancer and has had a lumpectomy. She needs to take a year off of her work to have chemo treatments.

*Alwin Jack* has had a stroke and recently has had a relapse. Please pray for those who treat Alwin that they might choose the best possible treatment and pray for peace of mind for Alwin during the recovery phase.

*Carolyn* has Multiple Sclerosis with complications. Pray Carolyn and her children will be close to our Lord Jesus Christ as they and family members help to ease the problems.

*Bill* had malignant growth removed from a lip last month and seems to be experiencing a re-growth of the cancer. He asks your prayer for the medical team treating him and for peace of mind for himself.

*Hank* has osteoporosis, which has caused him a great deal of pain and inconvenience in the past few years. Pray for his healing and that his medical bills will be met.

*Evelyn* is an elderly woman who has had problems with her eyes and is now blind. It appears some sight will return shortly, pray for that to happen!

*Joanne* has begun kidney dialysis as a result of kidney failure due to extensive chemotherapy. Additionally she cares for an adopted drug addicted baby who is now nine years old. Please pray for her to keep her faith, to let the Lord carry her worry and concern and to give her strength. Pray also for those treating her that they might pay attention and do their best.

*Bud and his wife* for their continued welfare and enthusiasm. Bud has been advised of an aneurism in his heart of a size not mandating immediate surgery. This comes at a time when he has sole care of his wife who recently broke two vertebrae and thereafter sustained pneumonia.

*Dester* is suffering from unknown skin and diseases. Please guide the medical team treating him to find out what the problem is and cure it. Pray also for Dester to trust in the Lord.

*Lee* has Arterial Fibrillation, she is doing much better and she and her family thank you for your prayers. Her pain level is high and some medications have bad side effects. Please continue her in Prayer in the weeks ahead as she heals.

*Nell* recently adopted two children and has just been diagnosed with multiple myeloma.

*Mary Lou* has been suffering with seizures. She was in the hospital with a 24 hour monitor and is being sent home from the hospital with two medications and orders to return in 2 months for another MRI to review whatever is going on in her brain. Please pray for guidance for the medical people treating her, as well as peace of mind and trust in God for her and her family.

*Kathleen* has spent the last two weeks in the hospital. She has been diagnosed with colitis, shingles and possibly colon cancer. Pray she will be comfortable and begin to heal.

*Rachel* has Mitochondrial Myopathy. This is a hereditary disease of the muscles and they do not have a cure for it. Part of her pain is her family does not believe she is indeed

ill, as she appears to be just fine. Please pray her family will learn the truth and be supportive of her; pray also the medical people treating her will find the right measures to minimize the disease. Most particularly pray for Rachel's trust in God.

*Nicolas* is in the hospital with serious symptoms of a heart disorder. Please pray for peace of mind for him and guidance for the medical team looking for the cause and cure.

*Juanita* is a young girl who was in a coma because of a blood disease. She has not come out and is gaining strength. They are awaiting results from blood samples. Her family thanks you for your prayers and asks that you continue.

*Lauralee Meade* underwent a lumpectomy on Friday after Thanksgiving. A further anomaly has been discovered and she had additional preventative radiation treatment. Please pray for a complete remission of the cancer. Pray also Lauralee will maintain her great attitude and trust in God.

*Kay Denton* (Mrs. Kay) was able to get a hip replacement in spite of her heart and kidney problems and is recovering remarkably! Please give thanks for this great event and result! Please pray for continued peace of mind for Mrs. Kay and her family. Give thanks for her trust in the Lord and her positive attitude.

### ***Healing and Patience***

*Kym* (43) has various hip problems which seems to be related to osteoarthritis. And, her mother *Ruth* is in the early stages of dementia. Pray for guidance for those treating both of them, as well as patience and trust in the Lord for both of them.

*Christopher* has had problems with his leg for some time. Now he has to have it casted and it will stay that way for what to him seems an interminable time. Pray for patience and peace of mind for this young man who has much he wants to do.

*James* for the Lord's healing of health issues and give a remedy for many personal challenges at the moment.

### ***Thanksgiving and Continued Healing***

*Chief Mike Wysocki* finally had heart valve surgery June 2017. He was back in the hospital with a bleeding ulcer, but made it home. Please give thanks for that and pray for the medical team treating Mike that they might pay attention, do their very best and be open to God's guidance. Pray a complete recovery and peace of mind and trust in God for Mike, his lovely wife Wendy and his family.

*John Young* had three way heart bypass surgery on Thursday, 23 March 2017, in Alabama, which was apparently successful, then had a stroke in October while undergoing testing for his FAA medical. He has lost his right side peripheral vision. Please for a recovery of John's vision.

*Bill* had surgery November 2016 for a kidney tumor; he is one kidney short, but recovering very well for the present. It appears the cancer has spread to another spot. Please pray for Bill as he undergoes chemotherapy and perhaps other treatment. Pray Bill and his family will stay strong in their faith and draw the strength they need from our Lord.

*Anita* had surgery on 4 November 2016 to remove what they thought were five tumors in her right lung, but turned out to be eight. They removed all eight. In addition, her lung was folded from her previous coil embolization. They removed the coils, unfolding her lower right lobe and oversewed the area. In reality she may come away with increased lung capacity. Anita, her husband Michael and family

express for the power of your continued prayers and expressions of love. Please join them in giving thanks for God's Grace and pray for her continued healing.

*Bob Reisor* had surgery on 19 September 2016 for a kidney tumor; he is one kidney short, but recovering very well for the present. The cancer has spread to his lung and another spot. Five years ago there was no treatment, but now it appears there is an oral medication that has shown great effectiveness on this particular cancer. As of 12 January 2017, the main spot shrank from 3.3 cm (1 1/3 inch) to 2.2 cm (7/8 inch) and the spots on his lungs have receded even more. And as of 22 June 2017, they have shrunk further. Please give thanks to the Lord for such wonderful progress. Please pray for Bob as he undergoes chemotherapy and perhaps other treatment. Pray he and his family will be drawn closer to our Lord.

*Shamu* had surgery on 12 May 2017, her seventeenth, to reconstruct the damage done her by Walter Reed Medical Center. She now has a bacterial infection which is laying her low. Please pray for strength; physical, mental and spiritual for her. Pray for guidance for the new medical team treating her and for her to know how to proceed with regard to the damage done her by Walter Reed Medical Center. Pray also for her to continue her trust in our Lord as she goes through this difficult time.

*Atina* has skin cancer, which is now in remission. Please give thanks for the remission, pray for continued remission of the cancer; pray also for continued faith for Atina and her family.

*Clay* has melanoma which is now in remission. Please give thanks for the remission, pray for continued remission of the cancer; pray also for continued faith for Clay and his family.

*Cindy* (81) had an operation to remove a cancerous growth in her stomach which was successful. She is now home, but in a bit of pain. Please give thanks for the good result, pray for full and complete healing and remission of the cancer, as well as cessation of the pain; pray also for continued faith for Cindy and her husband Les (91).

*Linda* had successful dental surgery on 15 December 2015, she is also on a course of chemotherapy and this type of surgery was not recommended for people while they are taking chemotherapy. But, it was an emergency and had to be done. Please give thanks all went well and pray for continued healing and for peace of mind and trust in God for Linda and her family.

*Ruby* broke her hip on 10 December 2015, surgery was successful. Please give thanks for the successful surgery and pray for her full and rapid recovery.

*Terry* was undergoing radiation treatment for cancer, which he had to stop to amputate his leg below the knee due to diabetes. The surgery was successful, he has been fitted with a prosthetic leg and foot. He is in good spirits and positive about the remainder of his treatment. Please join Terry and his family in giving thanks for the successful surgery and continue to pray for his return to radiation treatment and then to chemotherapy, ask God to give Terry, his wife and seven year old son trust in him for peace of mind and heart, as well.

*Janet Jessup* had a stroke and heart problems were causing huge issues for her. They seem to have gotten her stabilized and she is home. Please pray for those treating her to find the appropriate treatment and for trust in God and peace of mind for Janet and her family, in particular her husband of 45 years, Rev Roger Jessup, retired minister of Saint Joseph of Arimathea Anglican Orthodox Church.

*Sam* had surgery on his entire large intestine that had become infected. At the time of the operation he was just hours away from a complete organ shutdown. He had had turmoil in his life over the years. Sam is now in the ICU and his Minister visited him and explained to him God had given him another chance for him to make things right with his Lord. Pray for his good health and his spiritual life with Jesus.

*Ian* had surgery to remove excess skin rendered a nuisance by controlled loss of 200 pounds. Please give thanks for the successful result and for those treating him to have paid attention and done their very best on the lengthy surgery, taking the best possible care of him. Please pray for his continued recovery and strength for his Mother who will be in charge of his after care.

*Jennifer* had surgery for breast cancer on 15 October 2014, which seemingly went well; please give thanks for that. She has had other complications which preclude her from making a full recovery in particular, the reconstructive surgery seems to have gravely affected her back muscles and nerves, resulting in both very limited mobility and extreme pain, the drugs are making her terribly sick; please pray those will be overcome. Pray for help for Jennifer to keep her trust in the Lord and let Him carry her worry and concern as she recovers. Please pray also for strength and courage for her family as they try their best to help her.

*Mary Thornell* has been battling colon cancer for three years now, she is currently treating at the City of Hope. Things seem to be going well, the numbers seem headed in the right direction. Please pray for guidance for those treating her, as well as strength, guidance and peace of mind for Mary and her husband Jim, as well as daughter Janice and son Jimmy, as she undergoes treatment.

*Elma* is suffering from cancer. She was taken home from the hospital on the advice of her Doctor. We were asked to pray Elma's remaining time here on earth might be good and Elma and family might put their trust in the Lord and let Him carry their worry. Since then, Elma's Bishop told us a great Miracle of the Lord is working over Elma. Doctors sent her home to die, but now she seems to be doing all right. On behalf of her, thank you for all of your prayers. Please continue praying for her complete healing.

*Dennis* has heart problems; now the medical people treating him discovered a large mass on his liver which turned out to be a cyst! Please give thanks for this great development and pray for peace of mind and trust in the Lord for Dennis and for God's guidance for the medical people treating him that the contemplated surgery might go well.

*Dwight* had major oral surgery, for which he gives thanks. He is recovering slowly and asks your prayers to speed the process.

*Mike* is a veteran who has served his country when she called. Please pray he will open his heart to God so He can make Mike's crooked road straight and pull him towards the summit rather than to the pit.

### ***Business***

*James* and *Sarah* who have recently moved to a new area and have new positions in employment. They are finding much stress in the new surroundings and will appreciate your prayers as they adjust.

### ***Financial Guidance and Employment***

*Kona* is applying for a job in the hospital. Pray our Lord will find the right position for her and she will glorify Him in the work.



*Doug* recently became unemployed from his job of 18 years. He has been applying for jobs, but unable to get one at this time. His wife is working; this is not enough for the family. Please pray he will find employment with a firm that will be able to use his considerable skill and hard work to benefit both the firm and the family.

*Catherine and Lewis* are at a low ebb due to a struggle for employment. Your fervent prayers will be appreciated.

*Lori* is considering a potential change in her employment. Please pray for God's guidance in considering all aspects of her potential work.

### ***Financial Guidance and Healing***

*Clark* is in need of salvation; for God's Will to be done in his life. Pray his family will be blessed with the financial miracles that come from doing His Will.

### ***God's Strength and Peace of Soul***

*Roger* is the caretaker for his ailing father who has been in the hospital for a week and his wife who had been declining emotionally, cognitively and in bodily health. He asks you pray for strength and peace for him and help for those he cares for.

*Charlie McCormack* asks your prayer the Holy Ghost might fill his heart with light and drive the darkness far away.

### ***Guidance***

*Zachary* is having huge problems growing up. He has let the wrong people guide his life and thinks he is the smartest person in the world. He cannot or will not see the destructive power of drugs and lies in his life. Pray his parents Lee and Shamu will come to see what course of action that they can take to help Zachary and safeguard his brother and sister. Please pray for God's guidance for all of them and in particular for Zachary to open his heart to God and his parents help.

*Judy* seemingly does not want to allow the Holy Ghost into her heart so she might come to know our Lord and Savior, despite the efforts of her family. Please pray for her to open her heart and for her family to be at peace with their efforts.

*Barbara* has been recovering from cancer for the last three years. Pray for her husband Bill who has come down with a mental illness that may have been caused by much stress the last few years. Barbara and Bill will appreciate your prayers.

*Larry* is very weak and has periods of confusion and depression. Larry has been in the hospital and recently moved to a rehab. Please keep him in prayer as he begins to gain strength in the days ahead.

*Thomas* recently learned as the result of a parole violation he will not be allowed to return to society for the remainder of his life. He is despairing and fearful of his inability to cope with this new news and God's plan for his life. Please pray he will be able to work with God to live with the choices he has made and go forward.

*Cam* has gotten into some of the issues being with the wrong crowds, too much drinking and making the wrong decisions. Pray he will ask God to send the Holy Ghost in to straighten things out and he will listen when He speaks to him.

*Paul* recently had his large toe amputated due to diabetes and is having a difficult recovery filled with fear about dying. He recently accepted Jesus as his savior and his family Rosie and Brenda are very grateful. Pray for strength for both Rosie and Brenda who are staying by his side through it all encouraging him on.

*Steve* is addicted to alcohol, pain pills and gambling. Pray for wisdom, courage and strength to stick with treatment and follow God's plan for his life.

*Eli* has some mental issues and has lost his way. He has yet to come to grips with the demons chasing him. Pray he will return to the Lord and his family. Pray they will ask God to send the Holy Ghost in to straighten things out and they will listen when He speaks to them. The family has been open to the Prince of Darkness and needs help.

*Michael and his Family* ask your prayers for wisdom as they are under trial and affliction to follow the law of the land and yet honor God in so doing.

*Flora* is in remission with cancer, but has high blood pressure and fatigue. *Flora's* Mother recently died and this has caused added stress. Please pray she will be able to let God carry her worry and sorrow so she can do the things she must do.

*Elizabeth* needs your prayers for her general well being. Pray she might see the Light of the Lord and let Him guide her life.

*Gunner* need your prayers for his general well being. Pray he might see the Light of the Lord and let Him guide his life.

*Mitten* has a Christian talking to him about Christ. *Mitten* does not believe and does not seem to care. Please pray *Mitten* will see the light.

*Kristen, Rickey and their two children* ask you to pray for grace, wisdom and understanding as they attempt to cope with infidelity, separation and possibly divorce as a result of backsliding from the Lord into the World.

*Helene and her family* ask your prayers for them as they deal with the loss of Alan, husband and father.

*Stephanie* seems to be very deeply into post partum depression after her baby was born prematurely. Please pray for her Mother in Law who is going a great distance to help *Stephanie* and her new Grandson. Pray that *Stephanie* will be able to direct her attention outward, rather than inward.

*Caitlin* is in the grip of the Prince of Darkness; she thinks there is escape from reality in drugs. The saddest part is that reality is not as she sees it. Her family is despairing as they can do nothing to help her and ask that you pray for the Holy Ghost to enter into heart and show her the need for change before it is too late.

*Nathaniel* is in spiritual turmoil. His family and friends will appreciate it if you will keep him in your prayers for him to find the root of his trouble and accept God's help.

*Sam* and her *two children* have been living in a shelter and are to lose their place there. Please pray a place will be found they can stay in and recover.

*Norrie* is facing daily exams in the weeks ahead. Pray for calmness and concentration and to do the best possible.

*Jonathan* is addicted to drugs. He is now in jail awaiting trial. His parents and friends will appreciate it if you will keep him in your prayers for him to find the root of his trouble and accept God's help to heal addiction.

*Beth* is suffering from ungodly treatment in her marriage. Please pray God will guide her in her behavior, actions and thoughts that she might be able to lead her husband to God so her marriage might prosper to the benefit of them.

*Jeanette* has had many members of her family die from diabetes and several are near death now. *Jeanette* does not know the Lord and is despondent and perplexed about her

family and herself. Please pray she can open her heart to allow the Holy Ghost in to bring her knowledge and understanding.

*Sara* asks that you pray for guidance for her as she deals with the stresses of her family and life. Pray that she can separate those things which she can affect from those things which she cannot and give her grace to accept that she cannot do everything and can only change those things within her control. She asks for God's help for her business so that she might remain gainfully employed while keeping up with the needs of her mother and husband and healing her own problems.

*Jacquie* to open her heart to God and accept His Love and Grace.

### *School Challenges*

Destiny, Blake and Janet

### *Anglican Orthodox Church*

#### *Madagascar*

Please pray for the people in Madagascar, in particular for the members of the Anglican Orthodox Church there, who are being subjected to terrible flooding and unceasing rain.

#### *Indonesia*

Please pray for the Lord's will regarding the establishment of an AOC church in Indonesia.

#### *Pakistan*

*General and Ongoing* - The forces of evil are strong in Pakistan. The force of God stronger. Pray for our Christian family there.

*Ernest Jacob*  
Presiding Bishop Pakistan

#### *Congo*

*Jimmy* is a missionary in the Congo. There has been violent unrest in this country and also a water shortage. Please pray people will find water to drink and *Jimmy* will be a means of helping others to find the Lord.

#### *Serbia*

Bishop *Igor Djurcic* asks us to pray for peace between Serbia and the country of Kosovo which broke away from them in 2008. Kosovo is a muslim country and seems to be willing to provoke conflict; Serbia is a primarily Christian country which seems to be ready to return the conflict. Pray Serbia will look for the long term best interests of its people.

#### *Philippines*

Please pray a *Minister* will be found who would like to serve in Tabuk, in the Philippine Islands. The Anglican Orthodox Church has an established Church there and in the surrounding areas and need a Shepherd to lead the flock.

#### *Diocese of the Epiphany*

*Saint Paul's Moberly, Missouri* would like your prayers that the Holy Ghost might enter more fully into their hearts so that they might be more effective in spreading the Word of God.

#### *Diocese of Virginia*

*Saint Joseph of Arimathea Anglican Orthodox Church* is under a lot of stress. We all are, but they need even more prayer. Rev Roger Jessup, their wonderful minister, had to retire as he was so pressed by the duties of a primary care giver, in addition to all

the worries of this world. Pray for trust in God for each member of the parish and for them to find economic relief.

### *Armed Forces & Contractors*

Dustin (USAF - Stateside), Kristyna and Luis Aviles (Army - Fort Lewis, Washington), Airman Donny Patton (USAF - Hulbert Field, Florida), Jordan Brown (USMC – Recruiter - Iowa City, Iowa), Trevor Jennings (USAF - KC-10 Boom Operator – McGuire AFB, NJ), Trevor Di Marco (USN - Whidbey Island, EF-18 Pilot), Kurt Thomas (USN – Virginia), Ethan (US Army Airborne – Southwest Asia)

### *For Our Country*

Our country has lost its way. Over half the people that vote, voted for a government that promises them things it cannot deliver in return for their souls which it can, will and does take. Our foreign policy backs the rise of Islam, we turn our backs on those who would follow God and arm those who murder them. Pray God will raise up a leader from among the people who can turn the country's course 180° and attempt to come back to God. Pray the people will recognize that they are headed down a smooth wide road into the pit, a road that will get smoother and smoother, steeper and steeper until the only possible way is down. Down, into the depths of the pit. Pray people will recognize there is:

- One True and Triune God who is goodness in and of Himself;
- All religions are not equal;
- All ways of life are not equal;
- The Bible holds the Key to Life;
- All rights come from God, not the State;
- Good;
- Bad;
- Evil;
- Right;
- Wrong;
- Allah is the Devil;
- Abortion is no more than sacrifice of children to Baal.

Pray this recognition will not come too late. Pray we will, each of us, do our duty to God, Country and Family, putting His Honor above all.

### *Persecuted*

Around the world, Christians are under attack, not only in the Muslim world, but from Hindus and others in India. Also, they are under continual attack in the name of Separation of Church and State in the western world, as it becomes actively atheist or pro-devil buddy. Please pray for God's guidance and protection for all persecuted Christians and those around them.

### *Education*

*Aaron* is in need of God's guidance to see what he needs to do to fulfill his potential and live his life in a manner which will bring true happiness to him.

*Thomas Dabney* is attending Delta State University in Cleveland, Mississippi, to finish his Bachelor's Degree. Please pray for Thomas to focus on education and do his very best at school.

Jim and Mary Lou's grandson *Pearce*, who is entering college this 22 August 2107.

A good, happy and productive year for our Jim and Mary Lou's grandson *Colin* who is entering his Junior Year in High School.

Jim and Mary Lou's granddaughter *Lucy*, who will be entering second grade for gifted children. Pray it will be the challenge she needs and she will also mature socially.

### *What is Quinquagesima?*

Quinquagesima, or, in full, Quinquagesima Sunday, is the name for the Sunday next before Ash Wednesday in the Catholic (Universal or Whole) Church Calendar.

The name Quinquagesima originates from Latin *quinquagesimus* (fiftieth), referring to the fifty days before Easter Sunday using inclusive counting, which counts both Sundays (normal counting would count only one of these).

Since the forty days of the Lenten fast included only weekdays, the first day of Lent, Ash Wednesday, succeeds Quinquagesima Sunday by only three days. The earliest Quinquagesima Sunday can occur is February 1 and the latest is March 7. The Roman Church no longer observes much of the Christian Year, including Quinquagesima and the two immediately before it — Sexagesima and Septuagesima Sundays.

The contemporary service books of many claiming to be Anglican provinces do not use the term but it remains in the Book of Common Prayer.

The 17-day period beginning on Septuagesima Sunday spanning Sexuagesima and Quinquagesima Sundays was intended to be observed as a preparation for the season of Lent, which is itself a period of spiritual preparation for Easter. In many countries, however, Septuagesima Sunday marks the start of the carnival season, culminating on Shrove Tuesday, more commonly known as Mardi Gras or Fat Tuesday.

### *The near future, as well as Next Sunday*

14 February 2018 – Ash Wednesday – Evening Prayer - Service start time 1800 (6:00 pm);  
**Location – 10603 Burrell Way, Descanso, CA**

18 February 2018 – First Sunday in Lent – Holy Communion - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

25 February 2018 – Second Sunday in Lent – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

4 March 2017 – Third Sunday in Lent – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**