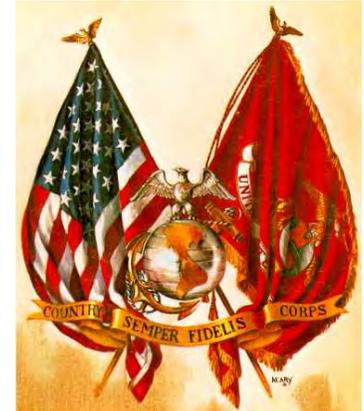




Anglican Orthodox Church
Worldwide Communion
Twenty-Second Sunday after Trinity
Sunday Report



242nd Birthday of the
United States
Marine Corps
Veterans Day



242nd Birthday of the
United States Marine Corps

No better friend, no worse enemy



On 10 November 1775, Captain Samuel Nicholas formed two battalions of Continental Marines at Tun's Tavern in Philadelphia as naval infantry in accordance with a resolution of the Continental Congress. They were to "be able to serve to advantage by sea when required" and "that they be distinguished by the names of the first & second battalions of American Marines."

No better friend: someone who will kill to protect you; someone who will give their life for you; someone who will be right there in your times of trouble and, thinking of you and your problems, will sacrifice so that you might get through your problem.

No worst enemy: someone who will not hesitate to destroy you even if that means destroying himself in the process; someone who will chase you down to the ends of the

earth to extract revenge; someone who will cause you blood and tears and smile when it happens.

With a Marine as your friend, you have a person who will kill to protect you. With a Marine as your enemy, you have a person who will kill you. Pretty simple, huh?

The concept comes from the epitaph of Lucius Cornelius Sulla, famous general and legendary dictator of ancient Rome:

"No friend ever served me, and no enemy ever wronged me, whom I have not repaid in full."

Happy 242nd Birthday, USMC!

Veterans Day

Saturday, 11 November 2017, was Veterans Day. It is the Eleventh Hour of the Eleventh Day of the Eleventh Month. Is not the first Monday or Friday in anything, it is not an occasion to sleep in or barbeque. It was originally Armistice Day, the day the Great War (World War I) ended. The armistice was signed on the eleventh hour of the eleventh day of the eleventh month ending the War to End all Wars which took the lives of about 20 million people. We remembered that day until World War II, a war which took the lives of about 70 million people, not including the 25 million killed by the Soviets internally. In total, almost 100 million people lost their lives during the period of this war.

Our country has chosen this day, Armistice Day, to honor those who have served our country. This is not the same as Memorial Day, the last weekend in May, during which we honor those who have given their lives for our country.

On this day, we honor those who have and do serve our country: men and women who have stepped forward when their country called; some even before the call. We honor those who have put their country before themselves and families.

Sometimes we forget the sacrifices made by the families. It is one thing to be in combat, forward deployed or on TDY at Christmas. It is another to have your son, daughter, husband or wife gone.

We can both tell you from personal experience that it is a lot easier to go to war than to send someone to war.

It is easy to think the country is going to hell, in or out of the proverbial hand basket and it may well be. Yet, so far we have young people who step forward and fill the breach in the line. How long we know not, but still they come forward. While they come we are safe. When they stop, we fall. Do not fail them.

Rev LTC Hap and Captain Dru Arnold, USAF Retired



Semper Fly!



Twenty-Second Sunday after Trinity

Today is the Twenty-Second Sunday after Trinity in the Endless Green Season.

On Point

Someone asked, where do the quotes come from? The answer is from the people who uttered them. But, how did you find them? Oh, that. Some from Bishop Jerry, many from Rev Bryan Dabney, a few from other places, some from Rev Geordie Menzies-Grierson, but overall mostly from Bryan. He always has some great ones to share. On to the On Point quotes –

The Fall of Rome or Here

Do not blame Caesar (or fill in a substitute name), blame the people of Rome (USA) who have so enthusiastically acclaimed and adored him and rejoiced in their loss of freedom and danced in his path and given him triumphal processions. Blame the people who hail him when he speaks in the Forum of the “new wonderful good society” which shall now be Rome’s, interpreted to mean “more money, more ease, more security, and more living fatly at the expense of the industrious”.

Marcus Tullius Cicero

True Evil

The greatest evil is not now done in those sordid “dens of crime” that Dickens loved to paint. It is not done even in concentration camps and labour camps. In those we see its final result. But it is conceived and ordered (moved, seconded, carried, and minuted) in clean, carpeted, warmed, and well-lighted offices, by quiet men with white collars and cut fingernails and smooth-shaven cheeks who do not need to raise their voice.

Jack Lewis
The Screwtape Letters

It would tire the hands of an angel to write down all the pardons God bestows upon true penitent believers.

William Bates

Do you think that you deserve forgiveness? If you do, you are not a Christian.

D. Martyn Lloyd-Jones

Who can be saved? And, What should I do?

Here is another thing that used to puzzle me. Is it not frightfully unfair that this new life should be confined to people who have heard of Christ and been able to believe in Him? But the truth is God has not told us what His arrangements about the other people are. We do know that no man can be saved except through Christ; we do not know that only those who know Him can be saved through Him. But in the meantime, if you are worried about the people outside, the most unreasonable thing you can do is to remain outside yourself. Christians are Christ’s body, the organism through which He works. Every addition to that body enables Him to do more. If you want to help those outside you must add your own little cell to the body of Christ who alone can help them. Cutting off a man’s fingers would be an odd way of getting him to do more work.

Jack Lewis
Mere Christianity

All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is but the Son, and he to whom the Son will reveal him.

Luke 10:22

The Christian religion is the religion of our country. From it are derived our prevalent notions of the character of God, the great moral governor of the universe. On its doctrines are founded the peculiarities of our free institutions.

William McGuffey
19th century American educator
McGuffey's Reader

Do not forget that we are poor judges of our own days, and are very apt to exaggerate their importance. But I doubt much whether there ever was a time in the history of our country, when the horizon on all sides, both political and ecclesiastical, was so thoroughly black and lowering... Everything around us seems unscrewed, loosed and out of joint. The fountains of the great deep appear to be breaking up. Ancient institutions are tottering, and ready to fall. Social and ecclesiastical systems are failing, and crumbling away. Church and State seem alike convulsed to their very foundations, and what the end of this convulsion may be no man can tell... Happy is he who has learned to expect little from Parliaments or Convocations, from Statesmen or from Bishops, and to look steadily for Christ's appearing! He is the man who will not be disappointed.

JC Ryle
19th century Anglican bishop and author
Are You Ready For The End Of Time

We wonder why great civilizations fall. Couldn't the Romans see what was coming? The first thing that goes in a moral catastrophe is virtue, the second is reason, the third is foresight, the fourth is competence and the fifth is self-control. And by then you have barbarians in the midst of civilization. When virtue goes, civilizations rationalize destructive behavior. When reason goes, they become unable to even think about a problem with any degree of consistency. When foresight goes, they no longer understand consequences. When all those are gone, competence is all but impossible. When there is no self-control, nothing matters anymore. Civilizations are built on virtue. Without virtue, there is no civilization.

Daniel Greenfield
21st century American commentator
Virtue and the Moral Fall of Civilization

Like most of the mainline Protestant churches, the Episcopal Church has become a circus of degeneracy and general lunacy. As a result their pews are empty. That said, you can learn a lot about the direction of the Cult of Modern Liberalism by watching the mainline Protestant churches. They are so desperate for attention, they tend to give the game away by going overboard in the latest Progressive fads. Their internal war on heterosexual white men has been going on a long time now... This story out of Virginia shows the true nature of the statue toppling stuff and its ultimate goal. 'Leaders at the church that George Washington attended decided that a plaque honoring the first president of the United States must be removed.' ... That's the thing with these churches. They are run by social justice warriors who see the church as a vehicle to inflict Progressive morality on their congregations. You can be sure that no one in the church gave a damn about George Washington... They came up with the idea of evicting the father of the country, because they wanted attention. It is virtue signaling, but their idea of virtue originates outside the

Episcopal Church. Of course, this was always the end point of the Rebel Flag burning and statue toppling. It is the thing everyone knew all along. It may have started as a tantrum by Cloud People aimed at the Dirt People, but it was going to end as an orgy of self-abnegation. These people hate their own kind. They hate their ancestors. The reason is, they hate themselves and the way to erase themselves is to erase their past. Progressives dream of the day when they no longer exist and any memory of them is gone too. Godspeed...

Suicide Cult
www.thezman.com , 10-28-2017.

Few Americans have yet grasped either the depth of China's historic grievances against the West, or its vengeful envy of the US in particular, or the breadth of its resurgent imperial ambitions. But China is not just an emerging superpower with a grudge—though that would be worrisome enough. It is the Hegemon, waiting to reclaim its rightful position as the center of the world.

Steven W. Mosher
20th and 21st century American social scientist and author
Hegemon: China's Plan To Dominate Asia and the World, 2000, p. 14

Propers

Each Sunday there are Propers: special prayers and readings from the Bible. There is a Collect for the Day; that is a single thought prayer, most written either before the re-founding of the Church of England in the 1540s or written by Bishop Thomas Cranmer, the first Archbishop of Canterbury after the re-founding.

The Collect for the Day is to be read on Sunday and during Morning and Evening Prayer until the next Sunday. The Epistle is normally a reading from one of the various Epistles, or letters, in the New Testament. The Gospel is a reading from one of the Holy Gospels, Matthew, Mark, Luke and John. The Collect is said by the minister as a prayer, the Epistle can be read by either a designated reader (as we do in our church) or by one of the ministers and the Holy Gospel, which during the service in our church is read by an ordained minister.

The propers are the same each year, except if a Red Letter Feast, that is one with propers in the prayerbook, falls on a Sunday, then those propers are to be read instead, except in a White Season, where it is put off. Red Letter Feasts, so called because in the Altar Prayerbooks the titles are in red, are special days. Most of the Red Letter Feasts are dedicated to early saints instrumental in the development of the church, others to special events. Some days are particularly special and the Collect for that day is to be used for an octave (eight days) or an entire season, like Advent or Lent.

The propers for the Twenty-Second Sunday after Trinity can be found on Page 220-222:

The Twenty-Second Sunday after Trinity

The Collect.

LORD we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

The Epistle for today came from Saint Paul's letter to the Philippians beginning at the Third Verse of the First Chapter. Writing to the church in Philippia, Paul sends his greetings letting them know he has been praying for them constantly. He tells them that the good work God has begun in them will surely continue until Christ returns to them.

Paul tells them he prays that they will find more and more joy in following the will of God. Continually reminding people of the joy of being born a new person, Paul prays that their "love may abound yet more and more in knowledge and in all judgment; that ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God."

I thank my God upon every remembrance of you, always in every prayer of mine for you all making request with joy, for your fellowship in the gospel from the first day until now; being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the tender mercies of Christ Jesus. And this I pray, that your love may abound yet more and more in knowledge and in all judgment; that ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

The Holy Gospel came from the Twenty-Eighth Chapter of the Gospel according to St. Matthew beginning at the Twenty-First Verse. On the subject of confession, repentance and forgiveness, knowing the rabbis had ordained forgiving one's transgressors three times Peter asked Jesus, "Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, **I say not unto thee, Until seven times: but, Until seventy times seven.**" Knowing Jesus as he did, Peter no doubt expected Jesus to say more times than three, but 490 may have been somewhat more than he expected. In one of the more important stories in the Bible concerning God's forgiveness of us and our obligation to forgive others, Jesus went on to liken the kingdom of heaven to a king, who was balancing his accounts. He found a servant who owed him, in today's terms, a million dollars. The man had no money, but promised to pay and begged for mercy rather than have himself and his family sold into slavery as the law allowed to repay the debt. The king forgave him the debt and set him free. Upon release, the man being reminded of his debts, began to attempt to collect from those who owed him. The first debtor he came across owed him \$10.00 and had it not. The one who had been forgiven cast the \$10.00 debtor into prison. The king found out and bye, bye.

The quote is - Do unto others as you would have them do unto you. Not - Do unto others before they do unto you.

THEN came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? ²² Jesus saith unto him, **I say not unto thee, Until seven times: but, Until seventy times seven.** ²³ Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. ²⁴ And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. ²⁵ But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. ²⁶ The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. ²⁷ Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. ²⁸ But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. ²⁹ And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. ³⁰ And he would not: but went and cast him into prison, till he should pay the debt. ³¹ So when his

fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done. ³² Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: ³³ Shouldest not thou also have had compassion on thy fellow servant, even as I had pity on thee? ³⁴ And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. ³⁵ So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Bishop Ogles' Sermon

We are off fortunate to get copies of Bishop Jerry's sermon notes. Today is one of those Sundays. Today's sermon starts off with the collect, and like always, it will give you a lot to consider in your heart.

Sermon Notes

Forgiven and Unforgiving

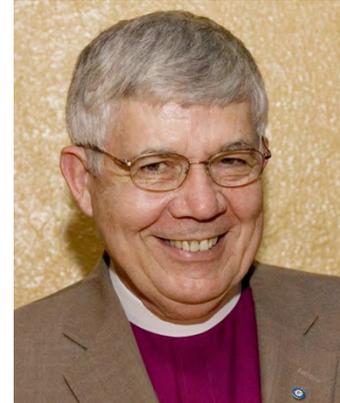
Twenty-Second Sunday after Trinity

Saint Andrew's Anglican Orthodox Church

12 November 2017, Anno Domini

The Twenty-Second Sunday after Trinity

The Collect.



LORD we beseech thee to keep thy household the Church **L**in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

I thank my God upon every remembrance of you, always in every prayer of mine for you all making request with joy, for your fellowship in the gospel from the first day until now; being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the tender mercies of Christ Jesus. And this I pray, that your love may abound yet more and more in knowledge and in all judgment; that ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God. (Philippians 1:3)

THEN came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? ²² Jesus saith unto him, **I say not unto thee, Until seven times: but, Until seventy times seven.** ²³ Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. ²⁴ And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. ²⁵ But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. ²⁶ The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. ²⁷ Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. ²⁸ But the same servant went out, and found one of his fellow servants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. ²⁹ And his fellow servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. ³⁰ And he would not: but went and cast him into prison, till he should pay the debt. ³¹ So when his

fellow servants saw what was done, they were very sorry, and came and told unto their lord all that was done. ³² Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: ³³ Shouldest not thou also have had compassion on thy fellow servant, even as I had pity on thee? ³⁴ And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. ³⁵ So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses. (Matt 18:21-35)

Reading the last part of the Prayer of Collect today, one might be led to believe that the first aim of the Church is to serve God in good works; but that assumption misses the central point. It is God's Holy Ghost that keeps the Church centered on God's will and purpose, and maintains the Church in godliness. Our efforts at 'being good enough' always fail of accomplishment. Only in its dependence upon the Providence and protection of God can the Church be free from all adversities. It is when the heart of the Church is centered upon God's perfect will that it can be devoutly given to good works. The good works of the Church are the fruit that issues from sound faith and doctrine. Without faith, we are totally incapable of good works. We must be God-Like if we are His children. That quality enables us to forgive sins against us even as we are forgiven.

Paul echoes the sentiment of the Prayer Book Prayer of Absolution in assigning whatever good work that has ensued from his preaching to be solely to the glory and keeping of God. The officiate at worship in the Anglican Church does not forgive a single sin or absolve a single soul of sin. He merely pronounces that it is the will of God to forgive all who earnestly repent. The arrogance of Rome has led to the ungodly error of believing that the priest can forgive or absolve sin. The Pharisees challenged Jesus when He forgave the man with palsy of his sin. They said, "Only God can forgive sins." The Pharisees were right – only God can forgive sins. Their tragic mistake was in failing to recognize Christ as God Himself. When you think of it, how can a sinner forgive sins of other sinners – and, of course, ministers are sinners, too? It is reprehensible that a pretentious minister would ever claim that authority which belongs ONLY to God.

It is very timely that our Gospel text today will address forgiveness for it is a component of every worship service, but also of everyday life for the Christian. So many errors have grown up around the law of forgiveness, and many are deceived by blind guides who urge forgiveness of every trespass against us even when the offender does not ask. If a criminal broke into your home and began murdering every member of your household beginning with your tender young daughter, would you forgive him with each additional murder, or would you take action to defend your family by neutralizing the murderer? It is absolute nonsense to preach, or believe, that we must go about simply forgiving every cruel act of the wicked. This false teaching has led to a sterile American church in which no discipline or defense can be possible against the ungodly among us.

This fact is so clearly and unmistakably brought out in our Gospel text. Peter, seeking to appear quite pious and proper, asks the Lord: "Lord, how oft shall my brother sin against me, and I forgive him? Till seven times?" Seven is considered a very divine and complete number, so Peter chooses this number to gain favor to himself. He believes that he is being over-generous in his charity to forgive. The answer Christ returns is one which most probably shocked, not only Peter, but all those other disciples listening. Jesus responds: "I say not unto thee, Until seven times: but, Until seventy times seven." Well, this number is very great, and made up of two perfect multipliers: $7 \times 10 \times 7 = 490$. Please do not get bogged down with counting how many times you have forgiven your neighbor

until you reach this magic figure – that is not the meaning. A talent was of an enormous value, and every sin is of enormous magnitude. King David says that his sins were more than the hairs on his head – and David was not bald! “. . . *mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.*” (Psalm 40:12) The meaning which Christ conveyed was that there should be an indefinite and limitless number of times that we must grant forgiveness to those who seek it. There is a reason for this large number which I will explain later. If we forgive as many as 490 times, forgiveness will become an imbedded habit of life (as it should be).

I saw a very erroneous and misleading quote on Facebook the other day which showed a large man pointing at his young child and saying: “You must forgive everyone their sins whether they ask for it or not!” What a lie from Hell. This idea is not Godly and nowhere found in Scripture. Jesus uses a parable of two different men to illustrate the real nature of forgiveness – one of a King who forgives a servant, and of the servant who does not forgive.

Before getting into this account of the King and the ungrateful servant, let us consider, seriously, the nature of forgiveness that God has granted to you. When you fully confirmed, or accepted, Christ as your Lord and Savior, you prayed for forgiveness of all of your sins. God did, at that very moment, forgive you of all of your sins – but not a moment before your repentance of them. There must have been a very large multitude of sins for which you were forgiven – certainly a number exceeding 490. Since that time, unless you are a very exceptional saint (an I doubt you are), there have been untold scores of sin for which you have repented and been forgiven: perhaps scores, perhaps hundreds, perhaps thousands? More like thousands, I would say. But God has forgiven you each sin of which you have repented. Now let us look at the example Jesus gives in the Parable:

1. **The King and His Debtor:**

23 “Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. 24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. 25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.”

Who do you suppose the King represents in the above passage? It is, of course, God. Who do you suppose was the servant? It was Jerry, Bob, Betty, Paulette, Richard, Donald, and all who call upon the Name of the Lord. We are all a part of every Word that the bible speaks – either good or bad. There will come a time when the books are closed and accounting made, friend, of our lives. God will review our account and decide if our debts have been either paid, or delinquent. May I remind you that your sins are ENORMOUS! But God’s grace is sufficient to cover all through the redemption made available through the sacrifice of His only Begotten Son. Now, I will tell you that ten thousand talents will not begin to number your sins, or mine. But ten thousand talents represent a grievous debt of billions of dollars in our contemporary society. It is a figure that no man can pay. Is there any way that we can make amends for our sins to repay God for the blood of His Son shed on the cross for them? Is it not a grievous number of sins? This servant to which the Lord makes reference had racked up an enormous debt which he could not possibly pay. The proper punishment for not paying one’s debts was imprisonment and his family sold into slavery until the debt was

paid. Can you pay such a debt from the prison of Hell? Can we keep the law so perfectly that the King will not find a debt on our account sheet?

The servant was frantic with grief and hopelessness. There being no possible means of repaying the debt (of sin), what did the servant do, and what COULD he do? He had no recourse except that of begging mercy through repentance. 26 *"The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all."* Have mercy on me, Lord. Forgive my great shortcomings (my sins) and I shall change. Have you come to the point of knowing your only recourse was to throw yourself down before the Throne of God's Grace and beg forgiveness – not from a priest, but from God? How does the Lord respond to such tears of repentance? 27 *"Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt."* This act of the King (God) is not exceptional, but made available all whose burdens of sin have become unbearable. He did not simply grant a probationary release, but a permanent forgiveness of ALL debt. What a relief it must have been to have been relieved of such a burden of debt – for the servant, and for you and me, when we came to Christ! Please note that forgiveness was not granted until it was pleaded for. How should we respond afterwards?

2. The Forgiven Debtor and the Unforgiven:

How soon does the dog return to its own vomit and the washed pig to wallowing in the mud! *"But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire."* (2 Peter 2:22) The nature of a dog and a pig remains the same regardless the provision made for them. A reprobate sinner may feign the repentance necessary before God, But his old nature shall return unless he has truly been made a new creature in Christ.

Did this forgiven servant amend his thinking after being forgiven? 28 *"But the same servant went out, and found one of his fellow servants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest."* He was greedy when he begged for mercy of the King, and his darkened heart is yet filled with greed – a hundred pence was a pittance compared to even a single talent; but it must be said that the forgiven servant at this point has no obligation to forgive the debt. That obligation will be made in the next verse: 29 *"And his fellow servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all."* Suddenly, the circumstances have changed. The same appeal made by the forgiven servant to the King is now being made to him. How he responds will determine his standing with the King (God). Will he freely forgive as he was forgiven? 30 *"And he would not: but went and cast him into prison, till he should pay the debt."* First of all, just as we, or a priest, cannot forgive or absolve sin, so can we neither condemn any to the same Hell from which we have been so graciously saved. What abject ingratitude. Once forgiveness is asked for, out of a sincere heart, we have no choice but to forgive. And, just as God does, we should remember the debt no longer that we have forgiven. Make no mistake; the eyes of God are everywhere. His Holy Angels also report directly to Him of every transgression of man.

31 *"So when his fellow servants saw what was done, they were very sorry, and came and told unto their lord all that was done."* The fellow servants were

more righteous than the forgiven servant because they were sad to see the injustice of an unforgiving heart. No such injustice remains secret to the mind of God. **32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: 33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee? 34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.**" God has forgiven us an immensity of sins, yet we often fail to forgive those around us of a single offense thought they come begging for forgiveness. God places no higher standard of forgiveness upon His children than He, Himself, exercises. To be forgiven of God, we must pray for forgiveness. To be forgiven by men, we must repent and ask for forgiveness. Then are we required to forgive without number of times. God compares the process of our responsibility to forgive to be identical to His. Remember the Lord's Prayer which too many utter in vain? *"And forgive us our debts, as we forgive our debtors."* (Matt 6:12) Have we repeated that verse with true conviction? What does this mean? Jesus explains it perfectly in the Parable today and in the sequential statement on the Lord's Prayer: *"For if ye forgive men their trespasses, your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses."* (Matt 6:14-15)

Sermon - Rev Jack Arnold

Church of the Faithful Centurion - Descanso, California

Today's sermon tied the Collect, Epistle and Gospel together and talked, as is off the case, of the need for action, not simply diction and are all tied together. Today's propers really put to lie the concept of the hermit Christian. When we talk about them, look how the Collect talks about the Household of God, what Bishop Cranmer styles as the Church, and how Paul speaks of the benefits of fellowship and joint prayer. If that were not enough, see how Jesus reminds us of the need for forgiveness and patience, things you only need if you interface with others.



Consider these words from the Collect:

... keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name ...

In the Collect we ask the Lord to keep His household, (that would be the Church or us) in continual godliness (that is to keep Him as our leader and follow Him and the principles of Scripture), so that with His Help we can have as smooth a path as practical and serve Him in happiness. It also says that through His protection we might be free from all adversities and to do good works for Him. These are only possible if we listen to the Scriptures and apply them with the help of the Holy Ghost. Without the help of the Holy Ghost we cannot have His Protection and will not be able to keep on the straight and narrow uphill path towards heaven.

Saint Paul follows this same thought in his Epistle when he thanks the Philippians for their fellowship and talks about how they in the bond through Christ have strengthened his faith as a result which enabled him to continue doing good works for the Lord. This is the same way with us. Our bond with Christ and our fellow Christians in the AOC

strengthen our faith as we tell others about the good news of our Lord and the faith in which we all share. The more we love the Lord, the more it will show through in our actions and our judgment. So, let us keep loving the Lord, so our actions and judgment will align His!

Which brings us to the point of the Gospel, in which Christ tells Peter about forgiveness and how we must be ever patient with our fellow humans, and if they are repentant grant them that forgiveness, no matter how many times they might err and vex us. It doesn't matter if we want to or not, if they are repentant then we must forgive them, regardless of how we want to do otherwise. If they are truly sorry for their sins, then God will forgive them, so must we forgive. For if we hold the evil of non-forgiveness in our hearts, it is to our own detriment. Forgiveness not only helps the person being forgiven, it helps the forgiver, for if we do not forgive, then the grudge will wear us down over time and it will only hurt our souls.

Holding non-forgiveness in our hearts is as bad for us as holding a grudge against an individual, it hurts our hearts souls and minds. It also goes against Jesus' words of never let the sun go down on our anger. If we hold non-forgiveness against an individual that is clearly penitent, then we are not acting like a Christian, but like our old unsaved selves. So, we need to let go of our anger and be able to forgive somebody regardless if we like them or not. We should do unto others as we would like them to do to us, if the roles were reversed.

We can only forgive those sins against us, for those that are against God, only God can forgive. We cannot forgive those, it is only in God's jurisdiction that He can forgive them. When one sins against a fellow creature, they sin against God also. When we say we forgive them, we are not forgiving them ourselves only, but informing them God has forgiven them for their sins. Remember, we can forgive them for personal trespasses against us, but through God's power, only He can grant absolution of our sins, not us. I do not see anywhere in Scripture where Christ tells Peter humans have the power to forgive sins, as the Roman Catholics claim they have, but rather God must forgive sins, but we can tell others God has forgiven them. In the concept of priests not having special powers, this is one of those powers we do not have. We can only pronounce God's forgiveness. We don't have God's power of forgiving, is God doing the actual acting of forgiveness, but it falls upon us to tell people about it.

The parable illustrates what happens to those who are forgiven, but yet turn around and do not forgive their neighbor (in this case, a debtee) for their sins and have thus abused their forgiveness from Our Lord. If we follow this person's path, we will find ourselves in a poor spot in eternal life. Let us not be like that fellow, but let us forgive our neighbor, if he is truly sorry and willing to repent and re-start the friendship, and turning a new leaf so to speak.

If God has been so good to forgive us, why should we not inform others God can and will forgive them of any sins against Him or us for that matter? It would be truly selfish not to do so and to go against what He has commanded us to do, in spreading the Word to all nations. This is why the Gospel is called the Good News, because God has forgiven us for our sins and sent His Son to die for us, that we might have eternal life instead of eternal damnation. This is the ultimate forgiveness, accounting us as perfect, when we are anything but. Today's propers speak of the power of Our Lord in forgiveness and how we must remember our bond with our fellow Christians in Christ, especially in times of great sorrow or trouble and use that to strengthen us in our day to day lives. We must always remember there are others in our heavenly family who are struggling along with

us, stuck together with the mighty ultimate, stronger than Gorilla Glue, glue of Jesus Christ and God the Father. With the help of the Holy Ghost and our bond with Christ, we shall not fail.

The Collect's prayer, Epistle and Gospel tie together, laying out, detailing and reinforcing the same message, ultimately. We have to be willing to forgive others, tell them about God's forgiveness, and not turn around and commit the grave error of not forgiving others as God has forgiven us for our sins. We have to act more like God each day, though we are not and never will be perfect. If we try our utmost best, that is all we can do.

Heaven is at the end of an uphill trail. The easy downhill trail does not lead to the summit.

The time is now, not tomorrow. The time has come, indeed. How will you ACT?

It is by our actions we are known.

Be of God - Live of God - Act of God

Roy Morales-Kuhn, Bishop and Pastor - St. Paul's Anglican Church - Anglican Orthodox Church

Bishop Roy is pastor of the biggest AOC parish West of the Mississippi and is in charge of the Diocese of the Epiphany as well as the Missionary Diocese of South America.

Twenty-Second Sunday after Trinity

12 November 2017, AD

Psalm 71 • Numbers 20:14-29 • 2 Timothy 1:3-14

The Twenty-Second Sunday after Trinity

The Collect.

LORD we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*



In an interesting connection, the collect for today and one of the psalms for today, the 71st have much in common. There is the overarching theme of protection by both strength and by defense. The collect asks the Lord to keep the household of the church in continual godliness by protecting the church from all adversities. Also what is being sought in prayer is a devotion to service of the Lord by good works. This is the good works of the redeemed to glorify the Name of the Lord. It is petitioned by the household of the church, implying a redeemed people.

The second aspect of the 71st psalm deals with chronology. Notice that the psalmist speaks of his birth, his youth, and eventually his old age. Even later referring to being gray-headed.

This progression of time, this chronology speaks to longevity. It speaks of faithfulness, it points to being totally dependent upon the Lord from birth to death.

Let us notice some points of interest in the psalm, each point follows a progression, as the

psalmist continues in his list we read one good aspect or happening that the faithful should be seeking or doing. Not for salvation, but because it is the right thing to do as one who is redeemed.

In many way the list brings to mind the chorus "Count your blessings, name them one by one."

How many times have we sat in a depressed state wondering why we are here and not looking around to see how God has blessed us? We have both materiel and spiritual blessing galore. We need to sometimes just stop complaining and start counting.

David went through many period of his life, from crisis to crisis, sometimes of his own doing, sometimes because of his faith, sometimes because Satan was trying to extinguish the Seed of David to stop the Messiah; but in each case he would eventually stop and list the blessings of God in his life.

"...let me never be put to confusion..."

"...deliver me in thy righteousness..."

"...be thou my strong habitation,...for thou art my rock and my fortress..."

"...deliver me, O my God, out of the hand of the wicked, ...the unrighteous...the cruel man..."

"...for thou are my hope, O Lord God: thou art my trust from my youth..."

"...Let my mouth be filled with thy praise and with thy honour all the day..."

"Cast me not off in the time of old age; forsake me not when my strength faileth..."

And finally...

²² I will also praise thee with the psaltery, even thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

Now let us take a brief look at Paul's second letter to Timothy. In this portion I would like to reference Matthew Henry and his commentary on the second letter to Timothy.

6-14 God has not given us the spirit of fear, but the spirit of power, of courage and resolution, to meet difficulties and dangers; the spirit of love to him, which will carry us through opposition. And the spirit of a sound mind, quietness of mind. The Holy Spirit is not the author of a timid or cowardly disposition, or of slavish fears. We are likely to bear afflictions well, when we have strength and power from God to enable us to bear them. As is usual with Paul, when he mentions Christ and his redemption, he enlarges upon them; so full was he of that which is all our salvation, and ought to be all our desire. The call of the gospel is a holy call, making holy. Salvation is of free grace. This is said to be given us before the world began, that is, in the purpose of God from all eternity; in Christ Jesus, for all the gifts that come from God to sinful man, come in and through Christ Jesus alone. And as there is so clear a prospect of eternal happiness by faith in Him, who is the Resurrection and the Life, let us give more diligence in making his salvation sure to our souls. Those who cleave to the gospel, need not be ashamed, the cause will bear them out; but those who oppose it, shall be ashamed. The apostle had trusted his life, his soul, and eternal interests, to the Lord Jesus. No one else could deliver and secure his soul through the trials of life and death. There is a day coming, when our souls will be inquired after. Thou hadst a soul committed to thee; how was it employed? in the service of sin, or in the service of Christ? The hope of the lowest real Christian rests on

the same foundation as that of the great apostle. He also has learned the value and the danger of his soul; he also has believed in Christ; and the change wrought in his soul, convinces the believer that the Lord Jesus will keep him to his heavenly kingdom. Paul exhorts Timothy to hold fast the Holy Scriptures, the substance of solid gospel truth in them. It is not enough to assent to the sound words, but we must love them. The Christian doctrine is a trust committed to us; it is of unspeakable value in itself, and will be of unspeakable advantage to us. It is committed to us, to be preserved pure and entire, yet we must not think to keep it by our own strength, but by the power of the Holy Spirit dwelling in us; and it will not be gained by those who trust in their own hearts, and lean to their own understandings.

Once again, we have found a mother-lode of wisdom from the Word of God, all which can be applied to our lives as faithful followers of Christ Jesus. We need to daily read the Word, daily apply it to our spiritual lives as we journey towards the New Jerusalem.

Let us pray:

ALMIGHTY God, our heavenly Father, in whose hands are the living and the dead; We give thee thanks for all those thy servants who have laid down their lives in the service of our country. Grant to them thy mercy and the light of thy presence, that the good work which thou hast begun in them may be perfected; through Jesus Christ thy Son our Lord. *Amen.*

ALMIGHTY God, our heavenly Father, who declarest thy glory and showest forth thy handiwork in the heavens and in the earth; Deliver us, we beseech thee, in our several callings, from the service of mammon, that we may do the work which thou givest us to do, in truth, in beauty, and in righteousness, with singleness of heart as thy servants, and to the benefit of our fellow men; for the sake of him who came among us as one that serveth, thy Son, Jesus Christ our Lord. *Amen.*

DIRECT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord. *Amen.*



Bishop Dennis Campbell's Sermon

Bishop Dennis is a brilliant speaker. He is able to take biblical precepts and make them perfectly understandable, even to me. Oft he provides the text of his sermons and I take the utmost pleasure in passing them on:



Solus Christus

Twenty-Second Sunday after Trinity
November 12, 2017

We have been talking about the Reformation for the past two weeks, and today's sermon is about the Second of the Five Solas that form the foundation of the protest against what the Reformers believed were distortions of the teaching of the Bible. Actually, today's sermon is on the Fourth Sola, because I started with Number Five, and am working through the Solas backward.

I started with the last one because it is about God, and I believe we should always start with God. Much of our contemporary theology and practice starts with man. Pastors begin their sermon preparation by asking themselves, what people want to hear about. Churches design buildings and services around what the latest research tells them people want, what makes them feel good, what attracts them, and what will keep them coming back. But I believe people are an unreliable source of information upon which to build sermons and churches, and, ultimately Christians. We don't always know what's good for us. And, what we want may not be what God wants. But God does. Therefore, let's start with God.

Last Sunday I talked about *Soli Deo Gloria*, glory to God alone. Because God alone saves. No human being, no priest or pope, not even an angel from Heaven helps, or is able to help God save sinners. He not only saves alone, He alone defines what it means to be saved, and how people are saved. Therefore, our salvation is the work of God from start to finish. He "hath chosen us in Him before the foundation of the world." We have "redemption through His blood, even the forgiveness of sins" (Col. 1:14). God allowed us to hear the Gospel "for faith cometh by hearing, and hearing by the word of God" (Rom. 10:17). And, we are "kept by the power of God through faith unto salvation" (1 Pet. 1:5). He does all of this by His own power, on His own initiative, by the counsel of His own will, for His own purpose and for His own glory.

Today I want to talk about the Fourth Sola, *Solus Christus*, or Christ alone. Again we need to recall the fundamental question of the Reformation, which is also one of the fundamental questions of the Bible, how are sins forgiven? The Medieval Church had a long list of things people had to do to earn enough merit to have their sins forgiven. The Reformers came to the conclusion that forgiveness cannot be earned by human works. It cannot be earned through works of penance or charity, and it certainly cannot be bought by giving money to the Church through the practice of indulgences. None of those things are found in the Bible, nor did the early Church teach or practice them. How, then does God forgive sinners? Or we could put it another way. The Church at the time of the Reformation taught that sinners had to pay for their sins. The Reformers found in the Bible that only Christ can pay for our sins, therefore, forgiveness comes through Christ alone.

To understand this, we need to turn back to the Old Testament, where an unblemished lamb was sacrificed as an offering for sin. The Old Testament people did not have the full light of the Bible, and they certainly did not live in the full light of Christ. But they had enough light to know that a great and wonderful transaction was symbolised in the death of the lamb. The lamb was innocent. It had committed no sin. It was without blemish. It could win first prize at the county fair. It was not a defective, sick animal that was being culled from the herd. It was the best of the herd, without fault. Yet it was being killed for its owner's sin. And, somehow its death made the owner right with God.

You are all familiar with Hebrews 10:4. You probably have it memorised, even if you don't know exactly where it is in the Bible. It says, "it is not possible that the blood of bulls and goats should take away sins." In other words, it wasn't the dying lamb that worked forgiveness for the Old Testament people. It was what the dying lamb symbolised, and what it symbolised was the death of Christ on the cross, bearing our sins and paying for them with His holy life. That's why Christ could say, Moses "wrote of Me" (Jn. 5:46), and "Abraham rejoiced to see my day: and he saw it and was glad" (Jn. 8:56).

The Bible not only states that animal sacrifices do not forgive sins. It categorically and

boldly asserts that nothing, other than the sacrifice of Christ, has the power to forgive sins and make people right with God. Only Christ can save us. *Solus Christus*.

This was the conclusion drawn by the Reformers from the pages of the Bible. Were they right?

We know He came to save us. The Bible often speaks of people without God as being "lost." In one sense, lost means they are unable to find their way to God. That is a big part being lost. But, in another sense, it refers to something that is perhaps even more tragic. It means a soul is lost the way we say a ship is lost at sea, or a soldier is lost in battle. Lives have been given up. There is no hope for their safe return to their homes and loved ones.

"Lost" in the Bible is a spiritual term. A soul is lost to hell. It has sunk into the pit as a ship sinks beneath the waves, and there is no hope for its return. But Jesus Christ gives hope to lost people. He says in Luke 19:10, that He "is come to seek and to save that which was lost."

The Bible also makes it abundantly clear that the Lord Jesus Christ is not one of many ways to God. Nor is He one of many saviours, or means of forgiveness. According to the Bible salvation is through Christ alone. "Neither is there salvation in any other," says Acts 4:12. "I am the way, the truth, and the life," Jesus says in John 14:6; "no man cometh unto the Father but by me." And again, "He that hath the Son hath life, he that hath not the Son hath not life, but the wrath of God abideth on him."

It was texts like these, and many, many others repeating the same message, that caused the Reformers to question the practices of the leadership in the Medieval Church. How can Jesus be the way if the pope can forgive sins? How can Jesus say no man cometh to the Father but by Him, while the pope says no man comes to the Father but through him? Yes, the Reformers knew the teaching that you come to the Father through Christ, but you come to Christ through the pope. But they could not find that in the Bible or in the way the early Church understood and taught the Bible. So they had to make a decision. Who will they trust with their eternal souls? What is the ultimate authority for Christian belief and life? They chose the Bible, and its teaching about Christ. Thus their faith, stated as succinctly as possible is; *Solus Christus*. Christ alone is the Saviour of men.

What I have said so far is known by most professing Christians, though not all believe it. But what I have to say now is not generally known or understood, or even preached in churches today. I want to tell you why salvation can only be through Christ alone.

First, because the Bible says so. Salvation through Christ alone is the primary message in the verses I quoted a few moments ago, verses like, "no man cometh to the Father but by me."

Second, why would God let His Son die on the cross if we could be saved by other means? If there is another way to Heaven, why not skip the cross and just show people the other way, or ways?

Third, and this is very important. It is so important that it once had the whole western culture talking about it, so important Constantine called a special council of bishops and clergy to clarify it. We know that council as the Council of Nicaea, which gave us the Nicene Creed.

Listen to these phrases from the Creed, which you can find on page 71 of the Prayer Book. "God of God, Light of Light, Very God of very God; Begotten not made; Being of one

substance with the Father.”

Now listen to these words of Christ, recorded in the Holy Bible. “I and the Father are one.” “He that hath seen Me hath seen the Father.” “I am in the Father, and the Father in Me.” Listen to some of the most important words in all Scripture about the nature and identity of Christ; the words of “Doubting Thomas,” when he finally saw the risen Christ, and realised who He is, he bowed at the feet of Jesus and said, “my Lord, and my God.”

These are statements of the reality that Jesus is God. Not a god, but The God. He is part of the Holy Trinity-One God.

Why is that important? Because only God can really suffer for our sins in our places. The death of Christ is not about God being so angry at sinners He just has to hurt someone, and chooses to hurt Christ instead of us. The death of Christ is about God bearing in Himself the hurt, the anger, and the injustice of our sins against Him, rather than making us bear them in ourselves. Only the forgiver can bear the cost of forgiveness. A goat can't bear it. Another human can't bear it. Even a sinless angel from Heaven cannot bear the hurt and sorrow of your sins, and thus allow God to forgive you. Only God can do that.

That's why Jesus had to die by the horrible torture of crucifixion. Was He taking your punishment? Yes. Was He satisfying the justice of God? Yes. All of the Biblical teachings about the death of Christ are true. But if He were not God, then none of the Biblical teachings about Him would be true. God had to bear our sins. God had to bear His own wrath. It had to be Him alone. He did this by becoming Man, while still remaining God, by living a perfect life, and by dying on the cross as our representative and substitute. That is why we can say, Christ alone. *Solus Christus*.

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+Dennis Campbell

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Rev Bryan Dabney of Saint John's Sunday Sermon

We are fortunate to have Bryan's Sunday Sermon. If you want people to come to The Truth, you have to speak the truth, espouse the truth and live the truth. This is really a good piece and I commend it to your careful reading.



Twenty-Second Sunday after Trinity

The Lord's describes a church when he said, *For where two or three are gathered together in my name, there am I in the midst of them* (Matthew 18:20). True enough, our Lord via the Holy Ghost comes to us when we pray in the Spirit as individuals. But the passage from St. Matthew is about his body on the earth—the assembly of called-out ones. Our Lord said that two is the minimum number for what may properly constitute a church. And there were lots of them in the first century AD stretching from Jerusalem to Antioch in Syria to Ephesus in Asia Minor and across the Aegean Sea to Thessalonika, Philippi, Athens and Corinth and westward to Italy. The apostles had been given their marching orders in the Great Commission

(Matthew 28:19-20) and with joy they brought the gospel of our Lord to all the known world and then some.

But unlike much of Christendom today, those newly formed church bodies did not construct church buildings. Still, they were not without places to gather. Early Christians often met in private homes to worship and pray. Later, as persecution by the Roman authorities became more the rule rather than the exception, many would find other venues. They would also not announce their meeting places to just anyone for safety's sake. Still, the house-church remained the most popular place where the faithful might gather to lift their voices to God's throne of grace.

And the home is, after all, a fitting place for a church. All through the scriptures we read of the family as the central cell of a godly faith. Abraham, Isaac and Jacob taught their families about the LORD their God, not in some temple or edifice, but in their homes. In the time of Moses, the Israelites constructed the tabernacle—a tent made to divine specifications. But the real work of living their faith was in their own dwellings. And such a state continued throughout the years of the kings of Israel and Judah with the construction of the temple in Jerusalem. Home and hearth, family and faith all worked together to advance the message of God to the Jew first and then to the Gentile.

As the Christian faith achieved acceptance by the Roman emperors, church buildings became more prevalent. No longer was the home the center for worship, nevertheless, Christians were expected to keep alive in their homes those principles of the faith which they had been taught in their church gatherings. As time passed, church buildings supplanted the home as the chief venue for the tutoring of both young and old. With the collapse of civil government in the Western regions of the Roman Empire during the sixth century AD, literacy levels in those areas dropped significantly. Few could read the Bible in Latin and fewer still in Greek and the organized Church of the day did not encourage their flocks to do so. Besides, most people were lucky to live hand-to-mouth and were hardly interested in learning to read and write, neither were they afforded the opportunity to do so under the then developing feudal system of governance.

For over half a millennium, Christians had to trust their church leaders to tell them the truth concerning God's word written. Nevertheless, change was in the wind. By the time of the Renaissance in the 14th century there were already present a host of cathedrals and lesser church buildings which captivated the minds and imaginations of Medieval worshipers. These structures inspired within their attendees a sense of awe and reverence. As a result, such awe and reverence permitted the church leadership to influence both noble and commoner alike regarding the things of Scripture without giving them any encouragement to read the Bible for themselves. Their church windows were like picture books which added sight to the messages they heard from the Bible. The images and statuary, relics and monstrosities were but additional visual aids the people might look upon to support their faith. Nothing was taught in the home except what had been taught in church.

Nevertheless, as time passed and more and more people became literate, the book they wanted to read was the Holy Bible. It should be understood that books of any kind were expensive as they were hand written. But with the coming of Johan Gutenberg's moveable type printing press all that changed. With more scholars and ministers now able to publish their books and sermons for a wider audience, and with the growing list of bible scholars working on vernacular translations of holy writ, those who could read came to know more of what God expected Christians be in his service. Armed with this knowledge of God's word written, many began to question the authority and traditions

of the established religious order. Persecution by the Medieval Church soon followed in a vain attempt to restrain this tide of biblical awareness by the people of Western Europe. As a result, many Christians, like their counterparts of old, returned to worshipping in their homes and away from the prying eyes of the Medieval Church. Here again, the followers of Christ could read and then teach the truth of the Bible which God had so long ago proclaimed. And as a natural outgrowth, they formed new church bodies based on the words of the Bible and not on the words and whims of men.

Eventually, either through the good fortune of living within kingdoms or principalities which permitted new church bodies to form, or, via migration to places where such bodies could be established, the house church was restored at least in part. And for as long as these new churches adhered to the doctrines and teachings of the Bible, even if they had church buildings for worship, the Body of Christ grew and spread. And the house church played a very significant role in their success.

Sad to say, this growth did not last and such is not at all surprising given the work of the Devil and his minions both in the spirit and the flesh. With the capture of much of Christendom today by Modernists and Progressives, one of the few remaining safe places for the true and faithful Christian to learn and grow in the love of the Godhead is again found within the precincts of their homes.

In spite of this, you likely have heard the critical comment, "Well, your house-church is not a real church." Such people will level this charge because in their minds the concept of a church equates to having a building, and so if you do not have a building, then you do not have a church.

My response is, "Nonsense!" If the "church" you are attending does not teach the truth about the God of the Bible. If it does not follow the prescribed character of a true church as found within the pages of Scripture. If Jesus Christ is on the outside (Revelation 3:20) precisely because his word has been rejected by those within. Well then, it is you who are error and not us. Consider the following observation by Bishop John Charles Ryle who noted that, "The meanest room where a few penitent believers assemble in the name of Jesus is a consecrated and most holy place in the sight of God. They that worship God in spirit and truth never draw near to him in vain. Often they go home from such meetings warmed, cheered, established, strengthened, comforted, and refreshed. And what is the secret of their feelings? They have had with them the great Master of assemblies even Christ himself."

Additionally, he noted that, "It is fitting and right beyond doubt that buildings set apart for Christian worship should be worthy of the purpose for which they are used. Whatever is done for Christ ought to be well done. The house in which the gospel is preached, the Word of God read, and prayer offered up ought to lack nothing that can make it comely and substantial. But let it never be forgotten that the material part of a Christian church is by far the least important part of it. The fairest combinations of marble, stone, wood and painted glass are worthless in God's sight unless there is truth in the pulpit and grace in the congregation. The dens and caves in which the early Christians used to meet were probably far more beautiful in the eyes of Christ than the noblest cathedral that was ever erected by man. The temple in which the Lord delights most is a broken and contrite heart renewed by the Holy Spirit. Without the truth in their pulpits, the most beautiful buildings are simply historical museums."

Ergo, any house or home regardless of size and appointments can be a house of worship, a place of solace, a hall of comfort and a temple to the mighty God we worship. Let us

therefore cheerfully and with reverence come into the LORD's presence with thanksgiving and praise. It does not matter the locale if our hearts, prayers and confessions are raised there to him. So do not let the unlearned or the unfaithful convince you that your fellowship "is not really a church" because you do not have a building, or "you are part of some breakaway faith." Be where you need to be to please God and leave the rest to themselves.

Remember the words of Paul in II Corinthians 6:14-18, *Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.*

Let us pray,

O HOLY and gracious God, we thank you for our house of worship, our home and hearth; that it may ever be a place of true faith and where sound doctrine is preached, taught and lived; for this we ask in the name of our Saviour even Jesus Christ our Lord. *Amen.*

Have a blessed week, Bryan+

People in our Prayers - <http://faithfulcenturionprayerteam.blogspot.com/>

Why? Prayer is an extremely important activity.

It is not that God knows not our needs, for He surely does. Yet, Jesus commanded us to ask God for those same needs. In addition to the obvious of asking God for help, offering thanksgiving and the like, prayer helps us focus our thoughts on how we might do God's work.

The Prayer Team of the Anglican Orthodox Church was established to help our members and fellow Christians pray for those in need and to give thanks as well for the blessings we have been granted.

Who can be on the list? Do I have to be a member of the Anglican Orthodox Church to be prayed for?

No! The only qualification to be on the list is that you want our prayer team to pray for you. We are Christians and are happy to pray for you, no matter who you are. If you want help from God, you are our kind of people.

What is the commitment from the prayer team?

Each member of the team will pray for the desired outcome at least once per day.

How do I get myself or someone else on the prayer list?

You can email one of the prayer team leaders: Jack - jack@faithfulcenturion.org or Dru - dru@faithfulcenturion.org, or call the office at (619) 659-3608 or fill out a prayer card at your church.

What should I ask for?

Depends on what you want. Some people merely want God to be asked to heal their ills and be mentioned by their first name, others want a specific outcome and / or have more of their personal information known to the team. Ask for what you want. It is your desire and need for prayer the team is attempting to meet. For typical examples, see the list

below.

Updating the Team

If you are on our prayer list, or if you have submitted a person that you have asked us to pray for, please update one of the team members or Hap in person, by telephone or email. It helps to be able to pray specifically for these individuals including their specific needs; plus if they get better, it is our happy duty to give thanks!

Please note that on the yellow (maybe green or orange if you get an old one) cards at church, you can ask that those to be prayed for have their names disseminated to the prayer team. Those names will be said in church and appear here. Or, you can ask that their names and purpose be kept confidential, then only Hap will know to pray for them.

Prayer List Notice – If you have someone on the prayer list and their needs have changed, please let us know. We'd like to update our prayers to reflect the need and most important to give thanks!

Immediate Prayer Please

Jieun has been through a very difficult time at the hands of people who have hurt her and are out to hurt her further as well as discredit her, she is being kept against her will at the present time. Pray that God will heal her wounds, keep her calm and safe and find a way to release her back to her family, please pray for strength calm and peace for all.

Chief Mike Wysocki finally had heart valve surgery June 2017. He was back in the hospital with a bleeding ulcer, but made it home. Please give thanks for that and pray for the medical team treating Mike that they might pay attention, do their very best and be open to God's guidance. Pray a complete recovery and peace of mind and trust in God for Mike, his lovely wife Wendy and his family.

Jim was in the hospital 18 July 2017, for four days due to fluid around the lungs from Congestive Heart Failure. Please pray the medical team treating Jim might pay attention, do their very best and be open to God's guidance. He is feeling better but this past year has been hard on him physically with four surgeries, starting with back surgery in June 2016, an eye operation in December and then two operations involving his pacemaker in March 2017 and again in May 2017. All these have weakened him but he is getting stronger and now is back in PT to help rebuild his strength. Thanks be to God. Jim and his family thank you for the prayers and request them to continue as the doctors are still working on medication balance to help his heart not to go back into Congestive Heart Failure. Pray for peace of mind and trust in God for Jim and his family.

Ron Cole Klages is a patriotic former Marine who has debilitating blood clots pursuant to cancerous growths on his liver and unknown other places. His doctors will inform of clinical findings on Monday for further treatment. Please pray for the medical team treating Ron that they might pay attention, do their very best and be open to God's guidance.

Jill was on life support; her family members traveled a great distance to see her and returned home safely. Jill's condition improved to critical, but needs your prayers to continue her recovery.

Kurt Thomas is now home after undergoing open heart surgery in Richmond, Virginia as the result of a life threatening bacterial blood infection which settled in his heart

and other places. The infection resulted in a hole in his heart. Kurt. They successfully replaced about half his heart with donor parts. Kurt had a permanent pacemaker installed on 26 March 2017 and he returned to work the first of June! But, now he is having problems with fluid retention. It is a God given miracle Kurt made it through all this. Please join Kurt and Mary, his family and friends in giving thanks. There is still a long and rocky road ahead; please pray for spiritual and physical strength for Kurt, his wife Mary and their family. Please pray for the medical team treating Kurt that they might pay attention, do their very best and be open to God's guidance. Pray also for Kurt to accept what he cannot do at present and concentrate on what he can do. This is a very foreign situation for this Christian warrior. He needs God's help to adapt and prosper.

Cindy, Bishop Jerry's cousin, may need to undergo brain surgery if medication is not effective. Please pray the Lord will extend a hand of mercy and healing to Cindy.

Samson Hendrik has prostate cancer and his kidneys are not working. Pray our Lord Jesus Christ will be close to him and his family of friends during this illness.

Travel

Hap, Dru, Jack, Tricia, Hope, Tuck, TW and many more are on travel this week to Kansas City for the annual meeting of the Organization of Flying Adjusters. Please pray for safe travel and God's will to be done at the meeting.

Landon and Jason are in the British Virgin Islands for work. Pray they will have safe and productive time there. Pray also for air conditioning so they can sleep

Birthdays

Shamu celebrated her 50th birthday 3 September 2017,

Departed

Duwaine Townsen passed away the morning of 1 November 2017, please give thanks for his time here on earth and for comfort and strength for his family who remain behind.

Sheree Wilder passed away on 31 October 2017, of an aortic aneurism at age 30. Please pray for peace of mind and trust in God for her husband of seven months, Anthony, as well as for her family, in particular her mother Barbara and sister Chelsea.

Colonel Gil Garcia passed away the morning of 23 October 2017, at the Long Beach VA Medical Center after a long and amazing time here on earth. A strong Christian, husband, father, grandfather, patriot and fighter pilot, he will be missed by all who knew him. Please pray for strength and comfort for his family and friends who of necessity remain behind, in particular his lovely wife Mary.

Move

The Thomas Family are now in Virginia on what was to be a headquarters tour. Pray for peace of mind for Kurt and for Mary and the kids.

In need of a miracle or understanding of God's Plan

Doug Lambert is in the hospital with sepsis of unknown origin. For five weeks they have not been able to find the source of the problem. He is very weak and concerned that no one can find the reason for the infection. He asks that you pray for the medical team treating him to do their best, to be open to God's guidance and for him to keep his trust in the Lord and not worry.

Neal has heart problems and is very weak, he also has COPD, kidney problems, his potassium is too high, he came back from the point of death. He is now home and permanently on oxygen. He is doing well, for that he and his family are grateful and ask your thanksgiving prayers. More importantly, please pray Neal will accept salvation through our Lord and Savior.

Paul is in hospice and ready to meet His Lord. Please pray for Paul as he prepares to go home to be with his family who have gone before him. Pray for the faith of his family to build and the transition to be good.

Dot is an elderly woman with liver cancer. Please pray for Dot as she prepares to go home to be with her family who have gone before her. Pray for the faith of her family to build and the transition to be good.

Mrs. Tiffany (90) has chosen to refuse extraordinary care as it will not gain much earthly time. The Tiffanys have been together for a long, long, long time. Pray for Mrs. Tiffany and her husband as together they begin this Journey to be with their Lord.

Saundra is in ICU with congestive heart failure after a heart operation. She is aged and frail. Saundra is near the end of her time here on earth. Please pray for comfort, understanding, strength and guidance for Saundra and her family who will of necessity remain behind. Pray for the love of God to stay foremost in their hearts.

Polly is in hospice care with dementia and spinal stenosis. Please pray for her as she prepares to go home to be with her family who have gone before her. Pray for the faith of her family to build and the transition to be good.

Ron had a Heart Attack, at the hospital he found out he also has Kidney Cancer. He is a man of faith and is in need of prayer for his health and that the Lord will provide strength for his family.

Kathy Cox Merritt has been receiving Chemo and 12 November 2016, had bowel resection surgery and was given a very bad prognosis. Kathy just retired as an RN in Orthopedics at a local hospital; sometimes a little medical knowledge can be dangerous to the patient but she remains positive. Please pray for Kathy's healing and peace and comfort for her and her family, both spiritually and physical

Krysti is off life support and able to talk, please give thanks for the good news. She is still unable to feel her legs. When that comes back she will go to a rehabilitation facility. Krysti has used drugs, has high blood pressure, is diabetic and has organ failure. Her families are with her and will appreciate your prayers.

Pat has metastatic osteosarcoma; there is little that can be done. Please pray for a miraculous remission; that Pat's remaining time here on earth might be good. Help Pat and family put their trust in the Lord and let Him carry their sadness, fear, worry and terror.

Amy has been diagnosed with metastatic melanoma and has cancer all over her body, and in one of her kidneys which are no longer functioning. Amy and her family have asked for prayer to stop the growth and to aid the family financially with the medical bills. At present she has to have surgery every two months to place stents. Pray Jesus will be close to all.

Gemma Dillinger has been treating for breast cancer for over a year now, after surgeries, radiation and chemotherapy, she is reaching the limit of her tolerance with no end in sight. Please pray for her to gain strength and ground on the cancer. Help her to continue with her faith in our Lord, she is not afraid to go home, but wants to

make sure it is time. Pray she will be encouraged to not give up until it is her time to go and that her time here on earth with her family will be good.

Janet has had a blood borne cancer for several years. Her faith in the Lord is great and she is ready to be with Him. Pray she will be encouraged to not give up until it is her time to go.

Holly has had Colon Cancer, Breast Cancer and now it is in her spine. Please pray for guidance for the medical personnel treating Holly, for a miraculous remission; that Holly's remaining time here on earth might be good. Help Holly and her family put their trust in the Lord and let Him carry their sadness, fear, worry and terror. Pray for strength and courage for Holly.

Tim was on a kidney transplant list and started dialysis and was taken off the transplant list for a heart problem that required stents, while putting in stents a leaking valve was found. A port was put in and something happened and it has to be redone. In several days he will have a valve replaced, after heart surgery and recover he will go back on the transplant list. Please remember him in prayer in the days and weeks ahead. Pray he will put his worry on God's shoulders so he might be at peace and rest. Pray for those treating him that they might pay attention and do their best.

Marilyn has been diagnosed with non-operable pancreatic cancer. Please pray for a miraculous remission; that Marilyn's remaining time here on earth might be good. Help Marilyn and her family put their trust in the Lord and let Him carry their sadness, fear, worry and terror.

June found she has a recurrence of colon cancer, which is now Stage Four, that is it has spread. Please pray for a miraculous remission; that June's remaining time here on earth might be good. Help June and her family put their trust in the Lord and let Him carry their sadness, fear, worry and terror.

Leon McKay suffered a stroke a few weeks back that has left him unable to speak and while undergoing evaluation the doctors also found he has a very aggressive cancer. Please pray for a miraculous remission; that Leon's remaining time here on earth might be good. Help Leon and his family put their trust in the Lord and let Him carry their worry.

Rev. Thomas Brooks is not improving and being kept alive by artificial machines. Please pray for a miraculous recovery and if that not be God's Will, a rapid passing to home. Help Thomas' family put their trust in the Lord and let Him carry their worry.

Ronnie has kidney cancer that has spread and the surgeons are very concerned. Please pray the medical team to formulate a successful treatment plan and for a miraculous remission; that Ronnie's remaining time here on earth might be good. Help Ronnie and family put their trust in the Lord and let Him carry their worry.

Levi was cancer free for 4 years and just discovered he has kidney cancer. Levi has a great deal of faith and said whether he is healed or God takes him home he will be fine. Please pray for the medical team to pay attention and to their best and for a good outcome. Pray also that Levi and family will be able to put their worry on God's shoulders. In particular, please pray for pain relief; Levi is 22 years old.

Ray Daley is a member of the Royal Canadian Legion and served his country during the Korean War era. Ray is taking chemotherapy treatments for cancer. Meanwhile his son Trevor is in the hospital in a coma and seems to have lost the will to live.

Pat has been under treatment for colon cancer for some time. He has had major complications the last few days and your prayers will be appreciated by family and friends.

Dorothy had pneumonia, on checking her lungs they found tumors which permeated the lung area. Further investigation found a primary site in the colon, with the lung being secondary. It would appear there is no viable treatment at this time. Please pray for a miraculous remission; that her remaining time here on earth might be good. Help Dorothy and her family put their trust in the Lord and let Him carry their worry.

Becky has fourth stage metastasized lung cancer and is not doing well with chemotherapy treatments. Please pray for Becky and her husband as they are together during this difficult time in their lives.

Jane has fourth stage cancer and is not doing well. Please pray for Jane and her family as they are together during this difficult time in their lives.

Colleen has been battling pancreatic cancer over the last year and it has now spread to one of her lungs. Please keep her and her family in your prayers.

Christine has cancer of the colon, which spread to her liver; she is receiving chemotherapy and is having difficulty eating. Please pray for the medical team treating her to pay attention and do their very best; pray also for confidence in our Lord for Christine and her family.

Homebound or Infirm

Sarah had to move to an Assisted Living Home and has found the adjustment very difficult. Please pray she will come to terms with the situation and that her Lord Jesus will be close to her. She recently lost 30 pounds and her eyesight is deteriorating. Pray her appetite will improve and her eyesight will return to normal. Most of all, please pray our Lord Jesus Christ will be close to her at this difficult time.

Larry H has general weakness as the result of extreme fatigue. Larry is now up and about, walking without assistance. The depression is still a part of his life. Due to several chronic illnesses, he will never be able to live on his own. On the other hand, he has been transferred to a facility near his former home so he will be nearer his friends. Larry has difficulty with the lack of what he considers fairness in the Word. Please pray for help for Larry to put his trust in the Lord, relax and build strength and give Pastor Roy guidance on helping him.

Laurel Bessessen (95) has begun to lose her mental abilities to recall people, places and things around her. Her family is no longer able to care for her at home and she is in a skilled care facility. She is the last of that family's generation. Please pray for the mental degradation to stop or for her to leave for home. Pray for her family who do their best to care for her, visiting every day; for her children Cookie, John and Bill, as well as the other members of the family.

Judith Clingwall is afflicted with Multiple Sclerosis (MS). She is currently in Laurel Place, an extended care facility in Surrey, British Columbia. Please pray for remission of the disease so she might return home to her family. Pray also for strength for her husband Martin as he deals with all the problems and stress of Judith's situation.

John has Alzheimer's pray he will call on God to help him as he deals with this.

Steve, brother in law of Paul Martin, appears to have early onset dementia. Steve had teenage children and is very concerned for them. Please pray for the disease to stall or abate and for peace of mind for Steve and his family.

James is on oxygen all the time, this is bothersome to him and terrifying as well. Please pray for James to put his worry, his bother and his terror on the Lord. Pray for strength and guidance for James and his family. They suggest this verse, I am thine, save me, for I have sought thy precepts.

Joan has had serious medical problems that have kept her confined. Please pray her health will remain stable.

Norma, *Sara's* mother is in a state of deteriorating health, both physically and mentally, with both dementia and Alzheimer's She is slowly drifting away, though she still recognizes Sara and prayer gives her a sense of peace. Please pray for both Sara and her mother to put their cares and worries on God's shoulders so they can deal with the many problems involved.

Surgery

Maria Carla is going to the hospital for corrective surgery. Pray our Lord Jesus Christ will be close to her as she has this operation. Pray for her father who will be taking her a long distance for the operation.

Marcia has had a biopsy of a mass in her breast which indicated a tumor that must be removed. Pray the surgical team will be open to guidance, pay close attention and do their very best. Pray for peace of mind and trust in God for Marcia and her family.

Edware is having his fourth back surgery (in the last four years) Please pray for the medical team to pay attention and to their best and for a good outcome. Pray also that Edware and his family will be able to put their worry on God's shoulders.

Jeff has been undergoing surgery, chemo and radiation since October for pancreatitis and Pancreatic cancer. Please pray for the medical team to pay attention and to their best and for a good outcome. Pray also that Jeff, his wife and family will be able to put their worry on God's shoulders.

Albert had a pacemaker installed recently. He will require surgery soon for a leaking heart valve and has just been told he has esophageal cancer. Pray he will turn to God and come to know Him on a more personal basis as the days go by.

Mario has early-diagnosed prostate cancer and had surgery. Pray for complete remission and that Mario and his family will be able to put their worry on God's shoulders.

Eddie has upcoming bladder surgery. Please pray for the surgical team to pay attention and to their best and for a good outcome. Pray also that Eddie and family will be able to put their worry on God's shoulders.

Testing and Treatment

Dru Arnold has a ruptured tendon in her left ankle. She asks that she be guided to the right treatment and the medical team treating her will be open to God's guidance, pay attention and do their very best.

April and her husband ask you prayers for the Lord to guide them and lead them both to the correct medical care; and that the family may receive comfort in the process.

Michael Moriarty has been diagnosed with upper duodenal cancer which is the upper section of the small intestine. It is fairly rare and they have not decided how to treat him. Pray with Michael, his family and friends that the medical insurance people will fulfill their obligations and the physicians treating him will be guided in their assessment and treatment plan, for a full and speedy recovery to good health and for continued trust in the Lord for Michael, his family and friends in this worrisome time.

Chloe Mayo, granddaughter of Justice Roy and Kayla Moore, good friends of Bishop Jerry, suffered a serious kidney attack possibly resulting from strep. Pray her family and friends the physicians treating her will be guided in their assessment and treatment plan, for a full and speedy recovery to good health and for continued trust in the Lord for Chloe, her family and friends in this worrisome time.

Josh has two little children and just discovered he has a rare form of Cancer. Please keep him and his family in your prayers in the days ahead.

Ross an elderly gentleman has been diagnosed with Leukemia. Ross has had good health until now, your prayers at this time will be appreciated by his family and friends.

Carman was just diagnosed with breast cancer. Pray for her family as they continue to help her get the proper care. Pray with Carman, her family and friends that the physicians treating her will be guided in their assessment and treatment plan, for a full and speedy recovery to good health and for continued trust in the Lord for Carman, her family and friends in this worrisome time.

Kathie Lynn Holter sister of Rev Phil Ternahan, was just diagnosed with Stage Four lung cancer (never smoked) which spread to the brain. She was operated on 26 June 2016. Please pray with Kathie, her family and friends that the physicians treating her will be guided in their assessment and treatment plan, for a full and speedy recovery to good health and for continued trust in the Lord for Kathie, her family and friends in this worrisome time.

Tina just found out she has cancer on her left kidney. Please pray for guidance for the people treating her and for trust in our Lord for Tina and her family.

Martha is now home after testing and she does not have cancer, but she does have bad kidneys and is adjusting and getting ideas to work with that. Please pray for guidance for the people treating her and for trust in our Lord for her.

Spencer has been diagnosed with Autism. Please pray for guidance for the people treating him and for trust in our Lord for him and his mother Lorna.

Jane has Multiple Myeloma and is set for back surgery on Monday 9 May 2016. Please pray with Jane, her family and friends the physicians treating her will be guided in their assessment and treatment plan, for a full and speedy recovery to good health and for continued trust in the Lord for Jane, her family and friends in this worrisome time.

Michael has cancer of the blood and is starting chemotherapy. Please pray for the physicians treating him to be guided in their assessment and treatment plan, for a full and speedy recovery to good health and for trust in the Lord for Michael.

Clay has a large gallstone; he is in poor health and not currently a surgical candidate. Please pray for the physicians treating him to be guided in their assessment and treatment plan, for a full and speedy recovery to good health and for trust in the Lord for Clay.

Jim Sevier has been in the hospital for heart related troubles. Please pray with Jim and his family the physicians treating him will be guided in their assessment and treatment plan, for a full and speedy recovery to good health and for trust in the Lord for Jim and his family in this worrisome time.

Claude has been falling and he does not know why. Pray doctors will discover what the problem is and he can continue without any more difficulties.

Gretchen has been diagnosed with severe osteoporosis and is now being treated with exercise, nutrition and vitamins. Please pray with Gretchen and her family the physicians treating her will be guided in their assessment and treatment plan, for a full and speedy recovery to good health and for trust in the Lord for Gretchen and her family in this worrisome time.

Pete has not been well and is back in the hospital with another stroke. Please pray for the physicians treating him to be guided in their assessment and treatment plan, for a full and speedy recovery to good health and for trust in the Lord for Pete and his family in this worrisome time.

Kamil has heart problems and they are trying to stabilize his medication, now he been admitted to the hospital because of breathing problems. Please pray for the physicians treating him to be guided in their assessment and treatment plan, for a full and speedy recovery to good health and for trust in the Lord for Kamil and his family in this worrisome time.

Mary Lee has bleeding into her stomach and they cannot find the sources. Mary Lee is in CCU and her husband *Maurice* is not eating until she returns home for is so upset. Please pray for the physicians treating her to be guided in their assessment and treatment plan, for a full and speedy recovery to good health and for trust in the Lord for her, Maurice, as well as the rest of the family in this worrisome time.

Glenn Porter, MAJ USMC Retired, has Interstitial Pulmonary Fibrosis, which causes him to be unable to get enough oxygen into his system without supplemental oxygen all the time. The only real treatment is a lung transplant, without a transplant he has between two to five years here on earth. Please pray for him to continue in his faith and for a set of lungs to become available.

Pat has an aneurism of the brain, pray she will make the right decision on how to treat this problem and it will be healed.

Dan is very sick with cancer and is starting an experimental treatment. This treatment will take Dan away from their family business and put even more stress on him and his family. Please pray for Dan's wife who is meeting with Steve who plans to keep the family business going while Dan is ill. Pray for Steve as he has many new responsibilities.

Timothy has brain cancer. He had surgery and is waiting for the pathology report to find out what kind of chemo he will need. Please pray for continued guidance for the medical team treating Timothy and patience and trust in God for Timothy and his family. Pray also for a full recovery for Timothy.

Helen was admitted from her doctor's office 15 July 2015, as the result of a blood test, to the University of Pennsylvania Hospital with an extremely high white blood count. She and her husband are very active in the ministry of their church and are asking for believers to pray for them and their family, as they are facing very

serious problems in the days to come. Please pray for guidance for the medical team and patience and trust in God for Helen and her family. Pray also for a full recovery for her.

Elma has been suffering with headaches for a long time. Doctors have not been able to discover the reason for them. Pray for strength, courage and understanding for Elma and her family; as well as for God's guidance for the medical people caring for her that they might find the best treatment method to banish the headaches completely.

Barbara Apple is bedridden after a fall which left her with two paralyzed limbs. She continues to experience pain in the effected limbs and will be totally bed bound for the remainder of her life. Your continuing prayers for her are appreciated and are great comfort to her. Please pray for Barbara to put her trust in the Lord, look to Him for strength and for her to gain energy so she does not lose the mobility she has; pray for a miraculous full and rapid recovery. Also, please continue to pray for her husband Bob who is her sole caregiver that he will be comforted and strengthened in his time of need.

Deborah has had a stroke, she is doing much better and out of the hospital. She has a problem with anemia and is taking supplements for that. Pray our Lord will be close to her and her family. Pray for strength, courage and understanding for Deborah and her family; as well as for God's guidance for the medical people caring for her that they might find the best treatment method to allow her to heal completely.

Rev. Steve Boardman has been diagnosed with stage 3 cancer. Pray that Jesus will be close and comfort his family and members of his congregation.

Hang So Ryu has cancer. Please pray for medical team contemplating and evaluating the treatment that they might be guided to the correct choice and do their very best. Pray also for peace of mind and trust in God for him and his family, as well as physical strength.

Olivia, age 7, has been diagnosed with Stage 3 Lymphoma. The prognosis is good at this time, please pray for medical team contemplating and evaluating the treatment that they might be guided to the correct choice and do their very best. Pray also for peace of mind and trust in God for Olivia and her family, as well as physical strength.

Paul has been hospitalized recently several times because of persistent high fevers. He is being tested and checked by physicians and seems to have a slight scoliosis, a node and Schuermann's disease. Please pray it will be discovered how to treat these problems and healing will begin so he will be inspired to continue his education.

Carol Anne needs God's comfort and healthy test results as she is anxiously undergoing tests related to previous hysterectomy and experiencing symptoms in the surrounding area.

Rick has heart problems. Please pray for guidance for the medical people treating him that they might pay attention, do their very best and make the right recommendations regarding treatment. Pray for help for Rick and his wife Wanda to keep their trust in the Lord and let Him carry their worry.

Stacy has Multiple Sclerosis and was hospitalized for what turned out to be food poisoning. Pray for trust in God for Stacy and Chris as they deal with Stacy's illness.

Faye is in the hospital because she is weak has been receiving blood transfusions. Pray for strength, courage and understanding for Faye and her family; as well as for God's guidance for the medical people treating her that they might find the best course of treatment and allow Faye to heal completely.

Tom has heart and kidney problems. Pray for strength, courage and understanding for Tom and his family; as well as for God's guidance for the medical people treating him that they might find the best course of treatment and allow Tom to heal completely.

Harold is having surgery on 30 September 2016 to repair a hole in his aorta bleeding into the abdomen which caused stroke like symptoms.

Joe has had a preliminary ALS diagnosis. Pray the final diagnosis will something that will allow him to continue taking care of his devoted young family. Pray for strength, courage and understanding for Joe and his family; as well as for God's guidance for the medical people treating him that they might find the best course of treatment.

Preston is reacting poorly to recent neck surgery and now has problems with his liver count; Physicians feel that dialysis will help. There may be a blockage in the bowel and an operation might be necessary. Please pray for the medical team to pay attention and to their best to determine how to help Preston and for a good outcome. Pray also that Preston and family will be able to put their worry on God's shoulders while Preston does his best to facilitate a return to good health.

Erica has a non-malignant Brain Tumor which cannot be surgically removed due to the size and location. They are going to attempt chemotherapy. Please pray for peace of mind and trust in the Lord for Erica, as well as for her family, and for God's guidance for the medical people treating her that they might find the best course of treatment.

Brenda is in the hospital because of bleeding on her brain. Please pray for peace of mind and trust in the Lord for Brenda, as well as for her family, and for God's guidance for the medical people treating her that they might find the best course of treatment.

Mackenzie is a young girl with leukemia. Please pray for peace of mind and trust in the Lord for Mackenzie, as well as for her family, and for God's guidance for the medical people treating her that they might find the best course of treatment.

Mack has had diabetes most of his adult life. Circulation in his legs is very bad and doctors are considering amputation. Please pray his medication will help and he will not face amputation. Please pray for peace of mind and trust in the Lord for Mack and for God's guidance for the medical people treating him that they might find the best course of treatment.

Michael has been diagnosed with lung cancer recently after making it through gastro intestinal cancer last year. Please pray for peace of mind and trust in the Lord for Michael and his wife Gayle; as well as for God's guidance for the medical people treating him that they might find the best course of treatment.

Adriano is in the hospital due to high sugar and high blood pressure. He is very weak and will appreciate your prayers.

Heather recently found out she has cancer. Please pray for peace of mind for her and for the medical team treating her will be guided to the right solution.

Jim has had an aneurism and blood clots. Pray that healing will come.

Georgia has liver and pancreatic cancer. The doctors are evaluating whether to do surgery and how to tackle the disease. Georgia is a faithful Christian and appreciates your prayers. Pray for God's guidance for the medical people treating her that they might find out the source of the problem and best course of treatment. Pray also for peace of mind and trust in God for Georgia and her family.

Lana's doctor found something on her lymph nodes and ovaries. Pray for God's guidance for the medical people treating her that they might find out the source of the problem and best course of treatment. Pray also for peace of mind and trust in God for Lana and her family.

Healing

Vladia had a right knee replacement which went well, but since the operation she is experiencing very painful side effects from medicine, very low hemoglobin and also back problems. She has been transferred back to the hospital to help correct these problems. Please pray the doctors will seek God's Wisdom and come up with a plan to help her get back on her feet and have some normalcy in her life.

Jim Thornell (Jet) recovered from the five stomach ulcers, then was found to have bowel cancer, that was removed and he was doing pretty well all things considered. Now they have had to add a feeding port and he can no longer eat by mouth. He remains on the same chemotherapy schedule as his wife Mary at the City of Hope; he is still dealing with blocked coronary arteries and taking care of Mary. Please pray for remission of the cancer, for tolerance of the chemotherapy and give thanks for the strength, guidance and peace of mind our Lord gives Jet and his wife Mary, as well as daughter Janice and son Jimmy, through these difficult times.

Madisun Hanks (14) has Tourette's Syndrome and suffers from horrible migraine headaches. There are various very high risk treatments which provide some relief. None of them are close and none are easy. Madisun is truly one of the most inspiring young ladies we have ever come across, her attitude and actions are almost unbelievable. No one should have to go through what she does, but she makes it through and performs incredibly when others just get by. Please pray for Madisun, her mom Hilda who guides her through all this and those treating her.

Linda has a melanoma just forming and she needs to have it removed. She has had severe medical problems the last 15 years and needs help coping. Pray for all of her family at this time as new problems have come to light.

Chris Hill (close friend of Jon Weston) suffered a brain aneurysm and needs your prayers. He came out of a coma he had been in since the week before Christmas 2016. He is now in a stepdown facility. Every day is a new day to him; his memory seems to have been damaged to a point where it is not recovering so far. Pray for the doctors, nurses and technicians treating him to pay attention, to be open to God's guidance and do their very best. Pray for trust in our Lord and peace of mind for Chris and his family.

Rev Bill had a stroke. Pray he will stay comfortable and Jesus will be close by, please pray for a full and rapid recovery.

Dennis will begin chemotherapy for an active cancer spot on his spine on 17 September 2015. Please pray for a good result and tolerance of the treatment for him.

Vickie has been bothered with Migraines and all that go with the headaches. Please pray for relief from the pain for *Vickie*.

Jon has Stage 4 mantle cell lymphoma. There is good news in that he is in remission; however the chemotherapy is producing neuropathy in his legs so it is a challenge for him to get around. Please pray that he will be as comfortable as possible; he has been a Marathoner runner so this is especially difficult.

Amy has melanoma in her lungs, liver and kidneys; they have found a treatment for her that has a high success rate however the side effects are debilitating. Please pray she will be able to tolerate the side effects and the treatment is successful. *Amy* has full trust in the Lord, but would still appreciate your prayers.

Liz had a massive stroke at age thirty-seven. The prognosis is good but she has a long road ahead. Please pray for guidance for those treating her, for trust in our Lord for *Liz* and her family, for healing.

Ebick is suffering from a severe ulcer but the Doctors cannot give her the proper dosage of the medicine due to her six month pregnancy. Please pray doctors will find an alternative avenue for treatment or that God will provide.

Stan is going through chemotherapy and radiation treatments for cancer. He is elderly and the treatments are tiring him. Please pray for his wife *Marvelene* as they do this together.

Donald is in the hospital and had his leg amputated on 14 April 2014. Pray he will adjust and healing will begin.

David has many concussions and unable to go to school, read books, watch TV and has headaches and migraines. He has trouble sleeping and his family will appreciate your prayers for this 10 year old young man.

Gladys has breast cancer and has had a lumpectomy. She needs to take a year off of her work to have chemo treatments.

Alwin Jack has had a stroke and recently has had a relapse. Please pray for those who treat *Alwin* that they might choose the best possible treatment and pray for peace of mind for *Alwin* during the recovery phase.

Carolyn has Multiple Sclerosis with complications. Pray *Carolyn* and her children will be close to our Lord Jesus Christ as they and family members help to ease the problems.

Bill had malignant growth removed from a lip last month and seems to be experiencing a re-growth of the cancer. He asks your prayer for the medical team treating him and for peace of mind for himself.

Hank has osteoporosis, which has caused him a great deal of pain and inconvenience in the past few years. Pray for his healing and that his medical bills will be met.

Evelyn is an elderly woman who has had problems with her eyes and is now blind. It appears some sight will return shortly, pray for that to happen!

Joanne has begun kidney dialysis as a result of kidney failure due to extensive chemotherapy. Additionally she cares for an adopted drug addicted baby who is now nine years old. Please pray for her to keep her faith, to let the Lord carry her

worry and concern and to give her strength. Pray also for those treating her that they might pay attention and do their best.

Bud and his wife for their continued welfare and enthusiasm. Bud has been advised of an aneurism in his heart of a size not mandating immediate surgery. This comes at a time when he has sole care of his wife who recently broke two vertebrae and thereafter sustained pneumonia.

Dester is suffering from unknown skin and diseases. Please guide the medical team treating him to find out what the problem is and cure it. Pray also for Dester to trust in the Lord.

Lee has Arterial Fibrillation, she is doing much better and she and her family thank you for your prayers. Her pain level is high and some medications have bad side effects. Please continue her in Prayer in the weeks ahead as she heals.

Nell recently adopted two children and has just been diagnosed with multiple myeloma.

Mary Lou has been suffering with seizures. She was in the hospital with a 24 hour monitor and is being sent home from the hospital with two medications and orders to return in 2 months for another MRI to review whatever is going on in her brain. Please pray for guidance for the medical people treating her, as well as peace of mind and trust in God for her and her family.

Kathleen has spent the last two weeks in the hospital. She has been diagnosed with colitis, shingles and possibly colon cancer. Pray she will be comfortable and begin to heal.

Rachel has Mitochondrial Myopathy. This is a hereditary disease of the muscles and they do not have a cure for it. Part of her pain is her family does not believe she is indeed ill, as she appears to be just fine. Please pray her family will learn the truth and be supportive of her; pray also the medical people treating her will find the right measures to minimize the disease. Most particularly pray for Rachel's trust in God.

Nicolas is in the hospital with serious symptoms of a heart disorder. Please pray for peace of mind for him and guidance for the medical team looking for the cause and cure.

Juanita is a young girl who was in a coma because of a blood disease. She has not come out and is gaining strength. They are awaiting results from blood samples. Her family thanks you for your prayers and asks that you continue.

Lauralee Meade underwent a lumpectomy on Friday after Thanksgiving. A further anomaly has been discovered and she had additional preventative radiation treatment. Please pray for a complete remission of the cancer. Pray also Lauralee will maintain her great attitude and trust in God.

Kay Denton (Mrs. Kay) was able to get a hip replacement in spite of her heart and kidney problems and is recovering remarkably! Please give thanks for this great event and result! Please pray for continued peace of mind for Mrs. Kay and her family. Give thanks for her trust in the Lord and her positive attitude.

Healing and Patience

Kym (43) has various hip problems which seems to be related to osteoarthritis. And, her mother *Ruth* is in the early stages of dementia. Pray for guidance for those treating both of them, as well as patience and trust in the Lord for both of them.

Christopher has had problems with his leg for some time. Now he has to have it casted and it will stay that way for what to him seems an interminable time. Pray for patience and peace of mind for this young man who has much he wants to do.

James for the Lord's healing of health issues and give a remedy for many personal challenges at the moment.

Thanksgiving and Continued Healing

Chief Mike Wysocki had heart valve surgery in June 2017. Pray a complete recovery and peace of mind and trust in God for Mike, his lovely wife Wendy and his family.

John Young had three way heart bypass surgery on Thursday, 23 March 2017, in Alabama, which was apparently successful, then had a stroke in October while undergoing testing for his FAA medical. He has lost his right side peripheral vision. Please for a recovery of John's vision.

Bill had surgery November 2016 for a kidney tumor; he is one kidney short, but recovering very well for the present. It appears the cancer has spread to another spot. Please pray for Bill as he undergoes chemotherapy and perhaps other treatment. Pray Bill and his family will stay strong in their faith and draw the strength they need from our Lord.

Anita had surgery on 4 November 2016 to remove what they thought were five tumors in her right lung, but turned out to be eight. They removed all eight. In addition, her lung was folded from her previous coil embolization. They removed the coils, unfolding her lower right lobe and oversewed the area. In reality she may come away with increased lung capacity. Anita, her husband Michael and family express for the power of your continued prayers and expressions of love. Please join them in giving thanks for God's Grace and pray for her continued healing.

Bob Reisor had surgery on 19 September 2016 for a kidney tumor; he is one kidney short, but recovering very well for the present. The cancer has spread to his lung and another spot. Five years ago there was no treatment, but now it appears there is an oral medication that has shown great effectiveness on this particular cancer. As of 12 January 2017, the main spot shrank from 3.3 cm (1 1/3 inch) to 2.2 cm (7/8 inch) and the spots on his lungs have receded even more. And as of 22 June 2017, they have shrunk further. Please give thanks to the Lord for such wonderful progress. Please pray for Bob as he undergoes chemotherapy and perhaps other treatment. Pray he and his family will be drawn closer to our Lord.

Shamu had surgery on 12 May 2017, her seventeenth, to reconstruct the damage done her by Walter Reed Medical Center. She now has a bacterial infection which is laying her low. Please pray for strength; physical, mental and spiritual for her. Pray for guidance for the new medical team treating her and for her to know how to proceed with regard to the damage done her by Walter Reed Medical Center. Pray also for her to continue her trust in our Lord as she goes through this difficult time.

Atina has skin cancer, which is now in remission. Please give thanks for the remission, pray for continued remission of the cancer; pray also for continued faith for Atina and her family.

Clay has melanoma which is now in remission. Please give thanks for the remission, pray for continued remission of the cancer; pray also for continued faith for Clay and his family.

Cindy (81) had an operation to remove a cancerous growth in her stomach which was successful. She is now home, but in a bit of pain. Please give thanks for the good result, pray for full and complete healing and remission of the cancer, as well as cessation of the pain; pray also for continued faith for Cindy and her husband Les (91).

Linda had successful dental surgery on 15 December 2015, she is also on a course of chemotherapy and this type of surgery was not recommended for people while they are taking chemotherapy. But, it was an emergency and had to be done. Please give thanks all went well and pray for continued healing and for peace of mind and trust in God for Linda and her family.

Ruby broke her hip on 10 December 2015, surgery was successful. Please give thanks for the successful surgery and pray for her full and rapid recovery.

Terry was undergoing radiation treatment for cancer, which he had to stop to amputate his leg below the knee due to diabetes. The surgery was successful, he has been fitted with a prosthetic leg and foot. He is in good spirits and positive about the remainder of his treatment. Please join Terry and his family in giving thanks for the successful surgery and continue to pray for his return to radiation treatment and then to chemotherapy, ask God to give Terry, his wife and seven year old son trust in him for peace of mind and heart, as well.

Janet Jessup had a stroke and heart problems were causing huge issues for her. They seem to have gotten her stabilized and she is home. Please pray for those treating her to find the appropriate treatment and for trust in God and peace of mind for Janet and her family, in particular her husband of 45 years, Rev Roger Jessup, retired minister of Saint Joseph of Arimathea Anglican Orthodox Church.

Sam had surgery on his entire large intestine that had become infected. At the time of the operation he was just hours away from a complete organ shutdown. He had had turmoil in his life over the years. Sam is now in the ICU and his Minister visited him and explained to him God had given him another chance for him to make things right with his Lord. Pray for his good health and his spiritual life with Jesus.

Ian had surgery to remove excess skin rendered a nuisance by controlled lost of 200 pounds. Please give thanks for the successful result and for those treating him to have paid attention and done their very best on the lengthy surgery, taking the best possible care of him. Please pray for his continued recovery and strength for his Mother who will be in charge of his after care.

Jenniffer had surgery for breast cancer on 15 October 2014, which seemingly went well; please give thanks for that. She has had other complications which preclude her from making a full recovery in particular, the reconstructive surgery seems to have gravely affected her back muscles and nerves, resulting in both very limited mobility and extreme pain, the drugs are making her terribly sick; please pray those will be overcome. Pray for help for Jenniffer to keep her trust in the Lord and let Him carry her worry and concern as she recovers. Please pray also for strength and courage for her family as they try their best to help her.

Mary Thornell has been battling colon cancer for three years now, she is currently treating at the City of Hope. Things seem to be going well, the numbers seem headed in the right direction. Please pray for guidance for those treating her, as well as strength, guidance and peace of mind for Mary and her husband Jim, as well as daughter Janice and son Jimmy, as she undergoes treatment.

Elma is suffering from cancer. She was taken home from the hospital on the advice of her Doctor. We were asked to pray *Elma's* remaining time here on earth might be good and *Elma* and family might put their trust in the Lord and let Him carry their worry. Since then, *Elma's* Bishop told us a great Miracle of the Lord is working over *Elma*. Doctors sent her home to die, but now she seems to be doing all right. On behalf of her, thank you for all of your prayers. Please continue praying for her complete healing.

Dennis has heart problems; now the medical people treating him discovered a large mass on his liver which turned out to be a cyst! Please give thanks for this great development and pray for peace of mind and trust in the Lord for *Dennis* and for God's guidance for the medical people treating him that the contemplated surgery might go well.

Dwight had major oral surgery, for which he gives thanks. He is recovering slowly and asks your prayers to speed the process.

Mike is a veteran who has served his country when she called. Please pray he will open his heart to God so He can make *Mike's* crooked road straight and pull him towards the summit rather than to the pit.

Business

James and *Sarah* who have recently moved to a new area and have new positions in employment. They are finding much stress in the new surroundings and will appreciate your prayers as they adjust.

Financial Guidance and Employment

Kona is applying for a job in the hospital. Pray our Lord will find the right position for her and she will glorify Him in the work.

Doug recently became unemployed from his job of 18 years. He has been applying for jobs, but unable to get one at this time. His wife is working; this is not enough for the family. Please pray he will find employment with a firm that will be able to use his considerable skill and hard work to benefit both the firm and the family.

Catherine and *Lewis* are at a low ebb due to a struggle for employment. Your fervent prayers will be appreciated.

Lori is considering a potential change in her employment. Please pray for God's guidance in considering all aspects of her potential work.

Financial Guidance and Healing

Clark is in need of salvation; for God's Will to be done in his life. Pray his family will be blessed with the financial miracles that come from doing His Will.

God's Strength and Peace of Soul

Roger is the caretaker for his ailing father who has been in the hospital for a week and his wife who had been declining emotionally, cognitively and in bodily health. He asks you pray for strength and peace for him and help for those he cares for.

Charlie McCormack asks your prayer the Holy Ghost might fill his heart with light and drive the darkness far away.

Guidance

Zachary is having huge problems growing up. He has let the wrong people guide his life and thinks he is the smartest person in the world. He cannot or will not see the destructive power of drugs and lies in his life. Pray his parents *Lee* and *Shamu* will come to see what course of action that they can take to help *Zachary* and

safeguard his brother and sister. Please pray for God's guidance for all of them and in particular for Zachary to open his heart to God and his parents help.

Judy seemingly does not want to allow the Holy Ghost into her heart so she might come to know our Lord and Savior, despite the efforts of her family. Please pray for her to open her heart and for her family to be at peace with their efforts.

Barbara has been recovering from cancer for the last three years. Pray for her husband Bill who has come down with a mental illness that may have been caused by much stress the last few years. Barbara and Bill will appreciate your prayers.

Larry is very weak and has periods of confusion and depression. Larry has been in the hospital and recently moved to a rehab. Please keep him in prayer as he begins to gain strength in the days ahead.

Thomas recently learned as the result of a parole violation he will not be allowed to return to society for the remainder of his life. He is despairing and fearful of his inability to cope with this new news and God's plan for his life. Please pray he will be able to work with God to live with the choices he has made and go forward.

Cam has gotten into some of the issues being with the wrong crowds, too much dinking and making the wrong decisions. Pray he will ask God to send the Holy Ghost in to straighten things out and he will listen when He speaks to him.

Paul recently had his large toe amputated due to diabetes and is having a difficult recovery filled with fear about dying. He recently accepted Jesus as his savior and his family Rosie and Brenda are very grateful. Pray for strength for both Rosie and Brenda who are staying by his side through it all encouraging him on.

Steve is addicted to alcohol, pain pills and gambling. Pray for wisdom, courage and strength to stick with treatment and follow God's plan for his life.

Eli has some mental issues and has lost his way. He has yet to come to grips with the demons chasing him. Pray he will return to the Lord and his family. Pray they will ask God to send the Holy Ghost in to straighten things out and they will listen when He speaks to them. The family has been open to the Prince of Darkness and needs help.

Michael and his Family ask your prayers for wisdom as they are under trial and affliction to follow the law of the land and yet honor God in so doing.

Flora is in remission with cancer, but has high blood pressure and fatigue. Flora's Mother recently died and this has caused added stress. Please pray she will be able to let God carry her worry and sorrow so she can do the things she must do.

Elizabeth needs your prayers for her general well being. Pray she might see the Light of the Lord and let Him guide her life.

Gunner need your prayers for his general well being. Pray he might see the Light of the Lord and let Him guide his life.

Mitten has a Christian talking to him about Christ. Mitten does not believe and does not seem to care. Please pray Mitten will see the light.

Kristen, Rickey and their two children ask you to pray for grace, wisdom and understanding as they attempt to cope with infidelity, separation and possibly divorce as a result of backsliding from the Lord into the World.

Helene and her family ask your prayers for them as they deal with the loss of Alan, husband and father.

Stephanie seems to be very deeply into post partum depression after her baby was born prematurely. Please pray for her Mother in Law who is going a great distance to help Stephanie and her new Grandson. Pray that Stephanie will be able to direct her attention outward, rather than inward.

Caitlin is in the grip of the Prince of Darkness; she thinks there is escape from reality in drugs. The saddest part is that reality is not as she sees it. Her family is despairing as they can do nothing to help her and ask that you pray for the Holy Ghost to enter into heart and show her the need for change before it is too late.

Nathaniel is in spiritual turmoil. His family and friends will appreciate it if you will keep him in your prayers for him to find the root of his trouble and accept God's help.

Sam and her *two children* have been living in a shelter and are to lose their place there. Please pray a place will be found they can stay in and recover.

Norrie is facing daily exams in the weeks ahead. Pray for calmness and concentration and to do the best possible.

Jonathan is addicted to drugs. He is now in jail awaiting trial. His parents and friends will appreciate it if you will keep him in your prayers for him to find the root of his trouble and accept God's help to heal addiction.

Beth is suffering from ungodly treatment in her marriage. Please pray God will guide her in her behavior, actions and thoughts that she might be able to lead her husband to God so her marriage might prosper to the benefit of them.

Jeanette has had many members of her family die from diabetes and several are near death now. Jeanette does not know the Lord and is despondent and perplexed about her family and herself. Please pray she can open her heart to allow the Holy Ghost in to bring her knowledge and understanding.

Sara asks that you pray for guidance for her as she deals with the stresses of her family and life. Pray that she can separate those things which she can affect from those things which she cannot and give her grace to accept that she cannot do everything and can only change those things within her control. She asks for God's help for her business so that she might remain gainfully employed while keeping up with the needs of her mother and husband and healing her own problems.

Jacquie to open her heart to God and accept His Love and Grace.

School Challenges

Destiny, Blake and Janet

Anglican Orthodox Church

Madagascar

Please pray for the people in Madagascar, in particular for the members of the Anglican Orthodox Church there, who are being subjected to terrible flooding and unceasing rain.

Indonesia

Please pray for the Lord's will regarding the establishment of an AOC church in Indonesia.

Pakistan

General and Ongoing - The forces of evil are strong in Pakistan. The force of God stronger. Pray for our Christian family there.

Congo

Jimmy is a missionary in the Congo. There has been violent unrest in this country and also a water shortage. Please pray people will find water to drink and Jimmy will be a means of helping others to find the Lord.

Serbia

Bishop Igor Djurcic asks us to pray for peace between Serbia and the country of Kosovo which broke away from them in 2008. Kosovo is a muslim country and seems to be willing to provoke conflict; Serbia is a primarily Christian country which seems to be ready to return the conflict. Pray Serbia will look for the long term best interests of its people.

Philippines

Please pray a *Minister* will be found who would like to serve in Tabuk, in the Philippine Islands. The Anglican Orthodox Church has an established Church there and in the surrounding areas and need a Shepherd to lead the flock.

Diocese of the Epiphany

Saint Paul's Moberly, Missouri would like your prayers that the Holy Ghost might enter more fully into their hearts so that they might be more effective in spreading the Word of God.

Diocese of Virginia

Saint Joseph of Arimathea Anglican Orthodox Church is under a lot of stress. We all are, but they need even more prayer. Rev Roger Jessup, their wonderful minister, had to retire as he was so pressed by the duties of a primary care giver, in addition to all the worries of this world. Pray for trust in God for each member of the parish and for them to find economic relief.

Armed Forces & Contractors

Dustin (USAF - Stateside), Kristyna and Luis Aviles (Army - Fort Lewis, Washington), Airman Donny Patton (USAF - Hulbert Field, Florida), Jordan Brown (USMC – Recruiter - Iowa City, Iowa), Trevor Jennings (USAF - KC-10 Boom Operator – McGuire AFB, NJ), Trevor Di Marco (USN - Whidbey Island, EF-18 Pilot), Kurt Thomas (USN – Virginia), Ethan (US Army Airborne – Southwest Asia)

For Our Country

Our country has lost its way. Over half the people that vote, voted for a government that promises them things it cannot deliver in return for their souls which it can, will and does take. Our foreign policy backs the rise of Islam, we turn our backs on those who would follow God and arm those who murder them. Pray God will raise up a leader from among the people who can turn the country's course 180° and attempt to come back to God. Pray the people will recognize that they are headed down a smooth wide road into the pit, a road that will get smoother and smoother, steeper and steeper until the only possible way is down. Down, into the depths of the pit. Pray people will recognize there is:

- One True and Triune God who is goodness in and of Himself;
- All religions are not equal;
- All ways of life are not equal;

- The Bible holds the Key to Life;
- All rights come from God, not the State;
- Good;
- Bad;
- Evil;
- Right;
- Wrong;
- Allah is the Devil;
- Abortion is no more than sacrifice of children to Baal.

Pray this recognition will not come too late. Pray we will, each of us, do our duty to God, Country and Family, putting His Honor above all.

Persecuted

Around the world, Christians are under attack, not only in the Muslim world, but from Hindus and others in India. Also, they are under continual attack in the name of Separation of Church and State in the western world, as it becomes actively atheist or pro-devil buddy. Please pray for God's guidance and protection for all persecuted Christians and those around them.

Education

Aaron is in need of God's guidance to see what he needs to do to fulfill his potential and live his life in a manner which will bring true happiness to him.

Thomas Dabney is attending Delta State University in Cleveland, Mississippi, to finish his Bachelor's Degree. Please pray for Thomas to focus on education and do his very best at school.

Jim and Mary Lou's grandson *Pearce*, who is entering college this 22 August 2107.

A good, happy and productive year for our Jim and Mary Lou's grandson *Colin* who is entering his Junior Year in High School.

Jim and Mary Lou's granddaughter *Lucy*, who will be entering second grade for gifted children. Pray it will be the challenge she needs and she will also mature socially.

The near future, as well as Next Sunday

12 November 2017 – Twenty-Second Sunday after Trinity – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

19 November 2017 – Twenty-Third Sunday after Trinity – Holy Communion - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

23 November 2017 – Thanksgiving Day – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

26 November 2017 – Sunday next before Advent – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

3 December 2017 – First Sunday in Advent – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

10 December 2017 – Second Sunday in Advent – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

17 December 2017 – Third Sunday in Advent – Holy Communion - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

24 December 2017 – Christmas Eve and Fourth Sunday in Advent – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

25 December 2017 – Christmas Day – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**