



Anglican Orthodox Church

Worldwide Communion

Sunday next before Advent

commonly called

Stir Up Sunday



Sunday Report

Today was the Sunday before Advent which is often referred to as Stir Up Sunday after the beginning of the Collect.

Stir Up Sunday

Stir Up Sunday is an informal term in the Anglican Church for the last Sunday before the season of Advent. The term comes from the opening words of the collect for the day in the Book of Common Prayer:

SSTIR up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord. *Amen*

Through an association of ideas, the day subsequently became connected, especially in England, with the preparation of Christmas puddings in readiness for Christmas. Also, though with no real religious significance, Stir Up Sunday is located just the right time of the year to make the fruit cakes, Christmas Puddings and the like to be consumed on Christmas. In many English culture homes, the afternoon of Stir Up Sunday is dedicated to measuring, **stirring** and cooking the Christmas Pudding!



The Christmas pudding is an important part of the Christmas Day celebrations in the UK. Christmas pudding is a round, rich and heavy pudding made from fruit, eggs, sugar, breadcrumbs, suet, spices, and alcohol such as brandy or rum. Many families have their favorite pudding recipe, which is often passed down through generations of family members.

Stir-up Sunday is traditionally the day for making your Christmas pudding; giving it a month to mature before eating it on Christmas day. Stir-up Sunday is on 23 November this year.

According to tradition, everyone in the family (especially the children) takes a turn to stir the pudding and makes a wish while stirring. Traditionally, the pudding should be stirred from east to west in honour of the three Kings who travelled from the East to see Jesus; and it should also have 13 ingredients to represent Christ and his disciples.

It used to be common for people to put a coin in their Christmas pudding. This was supposed to bring wealth in the coming year to the person who found it.

Christmas puddings are popular in the UK, but many people now buy their puddings from their local supermarket.

In the Book of Common Prayer of 1662 and later, this collect is listed for "The Twenty-Fifth Sunday After Trinity", with accompanying rubric specifying that this collect "shall always be used upon the Sunday next before Advent". This reinforced the significance of this day as forming part of the preparation for the season of Advent. The rubric is necessary because the last Sunday before Advent does not always fall on the twenty-fifth Sunday after Trinity: Trinity Sunday is a moveable feast and the Advent season is fixed, so the number of weeks in between varies from year to year. The 1928 Book of Common Prayer solves this dilemma by marking only 24 Sundays after Trinity and setting this Sunday apart as "Next before Advent."

On Point

Someone asked, where do the quotes come from? The answer is from the people who uttered them. But, how did you find them? Oh, that. Some from Bishop Jerry, many from Rev Bryan Dabney, a few from other places, some from Rev Geordie Menzies-Grierson, but overall mostly from Bryan. He always has some great ones to share. On to the On Point quotes –

Heaven

About half an hour later—or it might have been half a hundred years later, for time there is not like time here—Lucy stood with her dear friend, her oldest Narnian friend, the Faun Tumnus, looking down over the wall of that garden, and seeing all Narnia spread out below. But when you looked down you found that this hill was much higher than you had thought: it sank down with shining cliffs, thousands of feet below them and trees in that lower world looked no bigger than grains of green salt. Then she turned inward again and stood with her back to the wall and looked at the garden.

"I see," she said at last, thoughtfully. "I see now. This garden is like the stable. It is far bigger inside than it was outside."

"Of course, Daughter of Eve," said the Faun. "The further up and the further in you go, the bigger everything gets. The inside is larger than the outside."

Lucy looked hard at the garden and saw that it was not really a garden but a whole world, with its own rivers and woods and sea and mountains. But they were not strange: she knew them all.

"I see," she said. "This is still Narnia, and more real and more beautiful than the Narnia down below, just as it was more real and more beautiful than the Narnia outside the stable door! I see . . . world within world, Narnia within Narnia. . . ."

“Yes,” said Mr. Tumnus, “like an onion: except that as you continue to go in and in, each circle is larger than the last.”

Jack Lewis
The Last Battle

Our Choice

There are only two kinds of people in the end: those who say to God, “Thy will be done,” and those to whom God says, in the end, “Thy will be done.” All that are in Hell, choose it. Without that self-choice there could be no Hell. No soul that seriously and constantly desires joy will ever miss it. Those who seek find. To those who knock it is opened.

Jack Lewis
The Great Divorce

The Holy Ghost

It is as if a sort of communal personality came into existence. Of course, it is not a real person: it is only rather like a person. But that is just one of the differences between God and us. What grows out of the joint life of the Father and Son is a real Person, is in fact the Third of the three Persons who are God.

This third Person is called, in technical language, the Holy Ghost or the “spirit” of God. Do not be worried or surprised if you find it (or Him) rather vaguer or more shadowy in your mind than the other two. I think there is a reason why that must be so. In the Christian life you are not usually looking at Him: He is always acting through you. If you think of the Father as some- thing “out there,” in front of you, and of the Son as someone standing at your side, helping you to pray, trying to turn you into another son, then you have to think of the third Person as something inside you, or behind you. Perhaps some people might find it easier to begin with the third Person and work backwards. God is love, and that love works through men—especially through the whole community of Christians. But this spirit of love is, from all eternity, a love going on between the Father and Son.

Jack Lewis
Mere Christianity

Treasures of wickedness profit nothing: but righteousness delivereth from death.

Proverbs 10:2

Because the sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

Ecclesiastes 8:11

The heart is deceitful above all things, and desperately wicked: who can know it? I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

Jeremiah 17:9-10

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

St. Matthew 7:21

How hardly shall they that have riches enter into the kingdom of God!

St. Mark 10:23

For God hath not called us unto uncleanness, but unto holiness.

I Thessalonians 4:7

Catholicity is to be judged not by places, not by numbers, but by doctrine.

Rev. David Samuel

20th and 21st century Anglican theologian and author

We ought to be diligent Bible-readers because the Word of God is the sword of the Spirit. We shall never fight a good fight if we do not use it as our principal weapon. It may well be feared that there is not enough Bible-reading amongst us. It is not enough to have the book. We must actually read it and pray over it ourselves. It will do us no good if it only lies still in our houses. Knowledge of the Bible can only be got by hard, regular, daily, attentive wakeful reading. Memorized Scripture is a stronghold against sin in the hands of the Spirit.

JC Ryle

19th century Anglican bishop and author

The firewall we have against postmodernism (which is a fancy name for paganism) is an inerrant, authoritative Bible. Our sin problem finds its remedy through the gospel that is revealed in the Bible. We find morals and restraint from our sinful tendencies through the law of God revealed by God through the Biblical writers. Western Civilization used to be based on such ideas.

Bob DeWaay

20th and 21st century American Christian commentator

If someone asks you to vote for him at the next election, ask him, I beg you, what he can do for you that you cannot do yourself. Ask him whom he is voting for. If he tells you the truth, then go to the polls and vote for yourself. . . . Does the man who asks for your vote find you your job, does he provide your family with food and shelter, does he put clothes on your back, does he provide the education you need . . . does he even bother to see that you get a decent burial? The only time he is concerned about you is when you can make money for him. No matter how little you make he wants part of it. . . . From childhood you were taught that it is right and just to delegate your powers to someone else. You never questioned it because everything you are taught in school has one purpose: the glorification of your country. Somehow, though it is your country, you seem to have no part in it until the time comes to surrender your life.

Henry V. Miller

20th century American artist and writer

If we were wrong in our contest, then the Declaration of Independence of 1776 was a grave mistake and the revolution to which it led was a crime. If Washington was a patriot; Lee cannot have been a rebel.

Wade Hampton

Confederate general officer

A nation can survive its fools, and even the ambitious. But it cannot survive treason from within. An enemy at the gates is less formidable, for he is known and he carries his banners openly. But the traitor moves among those within the gate freely, his sly whispers rustling through all the galleys, heard in the very hall of government itself. For the traitor appears not a traitor—he speaks in the accents familiar to his victims, and wears their face and their garment, and he appeals to the baseness that lies deep in the hearts of all men. He rots the soul of a nation—he works secretly and unknown in the night to undermine the pillars of a city—he infects the body politic so that it can no longer resist. A murderer is less to be feared.

Marcus Tullius Cicero

1st century B.C. Roman statesman

Propers

Each Sunday there are Propers: special prayers and readings from the Bible. There is a Collect for the Day; that is a single thought prayer, most written either before the re-founding of the Church of England in the 1540s or written by Bishop Thomas Cranmer, the first Archbishop of Canterbury after the re-founding.

The Collect for the Day is to be read on Sunday and during Morning and Evening Prayer until the next Sunday. The Epistle is normally a reading from one of the various Epistles, or letters, in the New Testament. The Gospel is a reading from one of the Holy Gospels, Matthew, Mark, Luke and John. The Collect is said by the minister as a prayer, the Epistle can be read by either a designated reader (as we do in our church) or by one of the ministers and the Holy Gospel, which during the service in our church is read by an ordained minister.

The propers are the same each year, except if a Red Letter Feast, that is one with propers in the prayerbook, falls on a Sunday, then those propers are to be read instead, except in a White Season, where it is put off. Red Letter Feasts, so called because in the Altar Prayerbooks the titles are in red, are special days. Most of the Red Letter Feasts are dedicated to early saints instrumental in the development of the church, others to special events. Some days are particularly special and the Collect for that day is to be used for an octave (eight days) or an entire season, like Advent or Lent.

The propers for the Sunday next before Advent can be found on Page 225-226:

The Sunday next before Advent

The Collect.

STIR up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may by thee be plenteously rewarded; through Jesus Christ our Lord. *Amen.*

The reading for today's Epistle came from the Book of Jeremiah, the Twenty-Third Chapter, beginning at the Fifth Verse. Foretelling the arrival of Jesus, Jeremiah prophesied, "I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS." He prophesied the New Covenant, moving reference of the Lord from Egypt to Israel and the return to one people of those driven out of their homeland across the world.

BEHOLD, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; but, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

The Holy Gospel for today came from the Gospel according to Saint John, the Sixth Chapter, beginning at the Fifth Verse. John relates one of the feeding the masses in the

wilderness events. This forshadows the arrival of the Christ at Christmas coming to feed our spiritual needs in the wilderness of this world.

With five thousand men with them looking for food in the wilderness, "One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down..." Reminding us that if the Son of God gave thanks to God for His food, so ought we, "Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, 'This is of a truth that prophet that should come into the world.'"

Compare to saving our souls and feeding the inner hunger we have for God's love, feeding a mere 5,000 men is child's play, but then Jesus said we should accept God and His love through Him as the children do. So perhaps it really is child's play.

WHEN Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

Bishop Ogles' Devotion

Bishop Jerry is on travel, no sermon; but he posted this great devotion which bears reading!

Devotion for Sunday before Advent (The Straight Gate) – 23 November 2014, Anno Domini

I have often been asked why I have so many OLD books in my library instead of more contemporary works. The reason, of course, is that truth and devotion to God are timeless treasures and, it so happens, that the more ancient writers were far more closely devoted to God and His immutable truths than are the more modern writers (there are few exceptions to this understanding).



I have frequently referred to the Rev. William Arnot as my dear friend though he lived and wrote about one hundred and fifty years ago in England. I see no disparity in considering a man whose writings have taught me so much about the Love of God and His Scriptures as has the Rev. Arnot. Whether he spoke them directly to my ears, or wrote them on paper for my understanding, is irrelevant – one teaches me great truth is a dear friend like unto that One Friend *“that sticketh closer than a brother.”*



The Rev. Arnot taught me, in my childhood reading, tantalizing similarities about the magnetic compass and the Gospel of Christ; the great Anchor of the Soul as compared to a ship facing, headlong, the gales of the storm; and a hundred other natural laws and objects that point to Christ. Below is one of his excellent commentaries on the Strait Gate:

THE STRAIT GATE NOT A SHUT GATE¹

“Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.” — Matt. 7: 14.

In the Scriptures, as in God whom they reveal, "goodness and severity" are marvelously united and harmonized. Sometimes this side, and sometimes that is more directly presented to view, but both are present in every exhibition of divine truth. When one is set forth in the light, the other necessarily remains in shade; and it is by alternate presentations that a full and impartial view is obtained. When mercy is, in express terms, held forth to men, a careful observer may trace the outline of judgment lying in fainter light behind it; when judgment is displayed, it leans on a back-ground of love. The sweetest promise holds in solution the terrors of the Lord; terrors have mercy in their bosom, and burst in blessings on the head of the penitent. "Come unto me, ye that labor and are heavy laden, and I will give you rest; "here is a promise, distilling like dew from the Lord's own lips; but the other side of that tender word is a sword that might pierce the joints and marrow of every formalist. If the weary who come to Christ are saved, the weary who do not come to Christ perish.

Again, look to the sharp threatening, " Except ye repent, ye shall all likewise perish;" and through the dark transparency you may read, in lines of light beyond, the cheering counterpart, Turn and live.

Such is the character of the Bible as a whole; and in this respect our text may serve as an illustrative specimen.

Every word of God is needed, each in its own place, as the sustaining food of his children. The terrors are as useful and as necessary as the promises. The same God who made day and night to serve different yet conspiring purposes in nature, has exhibited alternate streaks of light and shade in the revelation of his will to men.

Righteousness and peace embrace each other throughout all providence and all grace. Wherever mercy is manifested in the gospel, there is a just God; wherever justice frowns, it is making way for mercy. These two agree in one. Conspicuously they meet

¹ Gates are not walls, they are made to be selective. To pass that which you want to pass; to bar that which you do not wish to pass.

in Christ crucified. There "the goodness and severity of God" are most clearly seen. It is beside the cross that you may see a sinner saved and a sinner lost. Those who trust in Christ cannot be lost; those who distrust cannot be saved.

The text is a scroll written within and without. The sterner aspect is turned this way. Judgment is the direct and ostensible announcement; but mercy lies within, and obliquely glances through the folds.

While the unbending requirements of the divine holiness are here proclaimed more loudly, the still small voice of invitation and encouragement is equally articulate and sure.

We shall glance first at the side of the text which is more obviously presented, and then endeavor to read the inscription which lies more in the shade. We shall take nothing out of the text, except what even the less instructed may easily see lying in it. Our effort shall be, not to bring our own meaning into the text, but to bring out of the text, for our own and others' use, the meaning with which the Holy Spirit has charged it.

I. **The faithfulness of a Holy God**,—the meaning which lies more obvious on the surface.

II. **The tenderness of a merciful Father**,—the meaning which lies in the heart, and more faintly, but not less certainly shines through.

I. **The faithfulness of a holy God**. "*Strait is the gate, and narrow is the way that leadeth unto life, and few there be that find it*" Sin has separated man from God, and the whole world lies in an "outer darkness." In this state all men are born, and in this state all abide, unless and until they are saved, one by one, in Christ. All the world is a way. It is so broad that the whole generation for the time travel abreast upon it. Like a river ever flowing is the stream of human life, moving along that worldwide path. Cold, dark, dead is the mass; outward, downward it flows. The world is a lost world. We are of it at first, and shall perish with it at last, unless in the day of mercy we come out from it, and enter into life new creatures in Christ.

To the perishing a Messenger has come, and the message which he brings is life from the dead. Christ died for our sins, and rose again for our justification. To the poor the gospel is preached. To you, men, he calls, and his voice is to the sons of men.

Whosoever will, let him come.

Such are the glad tidings that have come from heaven to earth. But what sound is this that grates upon our ears; and whence does it proceed? It is the voice of Jesus, and it proclaims, "*Strait is the gate and narrow is the way that leadeth unto life.*" Strait, narrow, few! These are hard sayings, who can hear them? Ah! it is still the same as it was in the period of his personal ministry. Many when they hear him, and take into their minds some faint glimpses of his meaning, go away and walk no more with him.

Brethren, will ye also go away? But to whom can you go, when you flee from this speaker? These, though they thunder in an unclean conscience like the knell of doom,—these are the words of eternal life. There is no gentler Savior than he who utters them; there is no easier path to heaven than that to which they point. The way that leads down to destruction is broad and easy. It requires no exertion, no self-denial, no crucifying of sinful desires. You have nothing more to do than lie like a withered leaf upon the stream, and without a thought or an effort you are carried quickly down.

Sinners do not find it difficult to sin.

But to turn from this broad path unto the narrow way of life is difficult. It does not fall in with the current of a man's natural affections to follow the Lamb in the way of life. The act is above nature; a man cannot do it: the act is contrary to nature; a man will not do it. The terms are, "*If any will come after me, let him deny himself, and take up his cross and follow me.*" "*The flesh lusteth against the spirit, and the spirit against the flesh: and these are contrary the one to the other*" (Gal. v. 17). They who would walk with Christ must hold themselves ready to cut off" offending right arms, and pluck out offending right eyes. Men do not like to do that even although they know and confess it to be necessary. Many stand and shiver on the edge of the kingdom, resolving to plunge into it someday, but every day postponing the painful act till the morrow. Alas, if they stand near the kingdom considering, until death overtake them, they will drop on the outside and come short of it for ever!

I speak here not to the careless who have never experienced the pain of conviction, but to the convinced who hang back because the step forward is difficult. I dare not go about to tell you that it is easy. I cannot make a plainer gospel than that which I find here. I cannot call that easy which Jesus pronounced hard; or that' wide which he declared to be narrow. A God of truth and without iniquity, just and right is he. Heaven and earth may pass away, but not one of these words. He is the Truth, and he has said, "*Strait is the gate, and narrow is the way that leadeth unto life.*" The gate unto life is strait. Dreams, by their unfettered combinations, give sometimes a better picture of great spiritual facts than any of the limited occurrences of actual life. It would appear that the human spirit during sleep is less clogged by the body, and capable of a freer, wider range. In the visions of the night you may have been in some unknown place of great but indefinite danger. All was dark above, all slippery beneath, all enemies around. You were about to be swallowed up. You tried to flee, but your limbs were feeble, they would not bear you up; your limbs were cramped, they would not carry you forward. By painful efforts, stumbling at every step, you reach a lofty wall within which lies safety; but you are exposed without, and unable to climb over. At length you discover a door in the wall at some distance, and make for the spot with all your might.

On the way your feet sink in the mire of clay. After a long struggle you reach the place, only to discover that the opening is too narrow to let your body through. But as the case is desperate you make an effort. Pressing, agonizing in, you are caught on every side. A sense of suffocation creeps over you, and you faint away.

You are glad when you awake, although with a beating heart, and find that it is a dream. I have gone into the dim, middle region of sleep for a picture, because I have never seen one on all this waking world that so truly represents the state of the case. The unconverted, when some rays of light from the Scriptures come into the conscience, become alarmed. They apprehend danger, dread hell, and cast a longing look to heaven. They would like to go into the place where they have been told sinners will be safe, but there is no entrance that will admit the old man. They are afraid of being cast away, and yet are not willing to be stripped of their own selves in passing through the narrow entrance into life.

There is no wider gate in the wall of heaven for the convenience of those who would like to carry in themselves and their sins. Except a man be born again, he can neither see nor enter the kingdom of God. A freer gospel than that is not a true gospel. If sinners are saved, either God must change or they. He changeth not ; nothing that defileth shall enter into his presence. In the act of coming, the old man must be put off.

It is a rending,—it is a crucifying of the flesh. If you think it enough to condemn any religious system that it runs counter to the strong current of a human will, you will reject Christ and the salvation which he brings. The offence of the cross has not ceased. He who bare it for us warns us plainly that we must bear it with him. The chief practical danger lies not in resolving to remain without, but in delaying to arise and press in. I think not many—perhaps not one whom I address will be lost through a formal determination not to agree to the Savior's terms; those who perish under the sound of the gospel perish mainly through a delay in closing with the offer and the offerer. A disease appears in one of your limbs. It is local in its character, and may be safely removed from the body; but it is deadly in its nature, and if not removed will bring your body to the grave. You know the state of the case. You know that your life depends on the severance of the infected member; but you shudder at the prospect of the operation. You know that it must be done, but you do not like to do it. Most natural! None who has a brother's heart will harshly upbraid you for your weakness. But a true friend, although he sympathizes with you in your suffering, will give no countenance to your refusal, or your procrastination. The poison will soon spread through the frame. If the deed is not done to-day, it may be done too late to-morrow.

Brethren, a deadly disease is in your immortal being. The part must be put off, if you would enter into life. To know and confess that it must be done will not save you. To go about sad all your days because it must be done will not save you. Nothing will save but doing it.

There is the gate. It is strait. The compassionate Redeemer of men has told us that it is strait. He will not make it wider that the carnal may get through. Although a whole world should remain without and perish because it is strait, God will not make the entrance easier. The terms are clear and fixed. There is no ambiguity, and will be no change. The carnal are invited to enter the kingdom of God, but it is by a gate which will crush off their corrupt nature as they go in. Strive to enter. There is no other entrance, and no time to be lost. If it be not now, it may be never.

II. The tenderness of a merciful Father.

See now, in a series of four separate points, the consolation which the text contains:

1 . There is a gate.

When a window is opened in heaven to display a terror. The gate is strait, we see within, and read the mercy, There is a gate. Such is the union of mercy and righteousness in God's covenant, that wherever one is manifested, the other also is exposed to view. In the very fact of telling the sinful that the gate is strait, the Scripture makes known for comfort to the convicted that there is a gate. While the ostensible announcement is, Your corruptions must be excluded, the covert intimation is, Yourself may go in. In form the text is a stroke directed against a sinful man, but in its nature it is intended to take effect only on the man's sin to destroy it, and so permit the emancipated man to enter into the joy of his Lord.

Within this faithfulness lies love; the way is not easy to the carnal mind, but there is a way. This is a father's voice. It is rough, as beseems it, when the child is prodigal. The sounds are forbidding, "strait," "narrow," "few,"—but the words forbid the entrance only of that which defileth. A father's heart is yearning beneath this stern look. He keeps back the filth, and rags, and employments, and associates of the prodigal; but he receives his lost and returning child. The gate is narrow,—tremble, self-pleasing, worldly, godless men ; but be of good cheer, weeping, heart-broken, conscience-stricken sinner, for the gate is not shut. The way is open. Yet there is room in the Lord's

heaven,—the Lord's heart,—for you. If some of the Queen's soldiers were taken prisoners by the enemy', and confined in a fortress far in the interior of a forlorn land; and if an intimation were conveyed to the captives by a friendly hand that, at a certain part of their prison walls there is an opening to liberty and home, but that the opening is narrow and the path beyond it rough, their hearts would forthwith fill with joy. They would feel already free. Strait gate! what do they care for its straitness?—enough for them that there is a gate. Ere that setting sun get round to gild the east again, many long miles will be between them and the house of bondage. Surer and safer is their outgate, if slaves to sin were as willing to be free.

2. The gate leadeth unto life.

If the passage is dark and narrow like the grave, the mansion in which it issues is as bright as heaven, and as large as eternity. If one set of pleasures must be crushed by the straitness of the entrance, another set of pleasures begin as soon as you emerge into the light and liberty that lie beyond. If you have put off the old man, ³0u have put on the new.

If the pleasures of sin must be left behind, the pleasures of holiness await you at God's right hand for evermore. If there is pain in the regeneration, there is gladness in a new life. From within the kingdom, even as it exists imperfectly on earth, already resounds the hum of a happy home ; the strait gate and the new life to which it led are woven both into a hymn, and sung in faith by saints before they get a sight of glory: "*We went through fire and water, but thou broughtest us out into a wealthy place*" (Ps. 66. 12).

3. Those who enter neither make nor open the gate; they only find it.

Although the gate is strait, it appears from the text that its straitness is not the ultimate reason why so few go in. It is not Written, "Few there be that can force through", but, "*Few there be that find it.*" Men spend their strength for nought in efforts to escape from condemnation where the Mediator has not made a way.

Though awakened sinners labor in the fires, they can never make any impression on the wall of wrath that stands between the wicked and the favor of God. The first Adam's sin was our way out. We were carried out in him before any individual personal departure was yet possible. When our individual life begins, it begins in a distant place, and with an alienated spirit.

When one of these strangers in a strange land begins to learn the history of man's apostasy, and the alienation of his own heart, his first thought is to retrace his steps. He has come out from God's favor by sin; he will return by holiness. Forthwith he falls to work in earnest. Alas, that way is shut. Outside the frowning barrier swarm the multitudes of all kindreds and tongues, who strive to be their own saviors. One will give ten thousand rivers of oil. Another, more alarmed, and more in earnest, will give the fruit of his body for the sin of his soul. Another will waste or wound his own flesh at the bidding of a priest who will assure him of an entrance. Another, without the intervention of any human mediator, will, under the spur of an alarmed but unenlightened conscience, abandon this life to blank, slavish fear, not daring to enjoy any comfort or any hour, in order that he may more surely propitiate the judge, and finally make his way into heaven. It is all labor lost. There is no gate on that side, and you cannot make one. By the works of the law shall no flesh be justified. As long as the terms are, Keep the commandments, all men must go away sorrowful. There is no salvation in any or all of these efforts. Beware of a fatal mistake at this point.

When you are taught that all your efforts absolutely go for nothing, do not

imagine that therefore God is indifferent to the fulfilment of his own law. He is ready to accept obedience whenever and wherever it is offered. He does not recede from the terms which his ambassador offered in the course of his mission: "*If thou wilt enter into life keep the commandments.*" It is not that he draws back from this bargain; but that no man fulfils its terms. We offer to God what we call righteousness, but it is not righteousness. Love is the fulfilling of the law, and nothing but love. As long as you labor to get God's anger appeased, it is not love that inspires your effort.

In the nature of things, a struggle to avert God's anger cannot be the fruit of love to God. It is not your love of a God who is ready to condemn you that takes his condemnation away, but the free removal of the condemnation that makes you begin to love God. Once alienated and under condemnation, a man can never gain a footing to begin upon, that he may work his way back into favor. By the nature both of God and of man, it is impossible. The love that would engender obedience, cannot itself begin to be, until his anger is taken away. The wall meets you on this side, and there is no opening. Christ shows, —Christ is the way. In Adam, we came out by his fall; in Christ, we go in on the ground of his righteousness. To be in Christ by faith—that is necessary, and that is enough. He goes in by righteousness, and bears in all his own. All the delay and all the loss occur through the error of trying to make a gate, instead of seeking the gate that is already made. Its straitness, though hard to nature, never yet kept one earnest inquirer out. It is true of all who enter that they were stripped of their old nature in the passage; but it is true of all who remain without, that they perish, not because the gate is narrow, but because they expended all their time and strength on a side where there is not a gate at all. Be of good cheer : that which is impossible is not necessary; that which is necessary is not impossible. The word is not, *Make a way*, but *Seek the way* that Christ has made.

4. He who made the way, and keeps it open now, is glad when many "go in thereat"

"Few there be that find it" Does that word FEW resound in your ear as a deep-drawn threat that closes heaven against the common throng of average humanity? Does it steal over you in hours of solitude, as if it would choke the breath of your hope? Do not wrest the Scriptures to your own destruction. Do not misread and misrepresent the plain meaning of the best teacher. He takes it ill when his words are turned upside down, and his truth thereby changed into a lie. Who said that few find the way, and in what tone did he utter the words?

Jesus spoke them, and spoke them with a sigh. His complaint that few are coming is the sweetest and strongest encouragement for all to come. What proportion of human kind, in any one, or in all generations, shall, in point of fact, be saved, and what proportion lost, is a question with which we have no concern, and which our Teacher expressly refused to answer. It is our business not to pry into the secret things of God, but to look upon the world as it lies in wickedness, and strive to diminish the crowds that are thronging the broad way. "Few," in the lips of Jesus, is not the final summation of the names in the Lamb's Book of Life, after the accounts of time are closed, but the invitation to them that are ready to perish, while yet their day of grace is running, and before the door is shut.

Few! Bbut, Lord, are there not a multitude whom no man can number already walking with thee in white, and many thousands more than Jewish prophets reckon of, now in the body saved, waiting for the call to rest? Yes; and yet there is room. His soul is not satisfied yet. He is yearning for more, and will yearn, as long as one sinner remains on earth unsaved. Although he saw the lost coming to himself, the Savior, like doves to their windows, and coming in numbers like the sand on the seashore, he

would still cry. Few, as long as any lingered. We owe great thanks to Jesus for speaking this word. Enough is a word that sometimes rends a human heart, and quenches hope's last feeble rays under a black, suffocating cloud of despair. The great ship, pierced by a sunken rock, is slowly settling down in the sea. The boats are lowered, and filled with a promiscuous throng of young and old, male and female. Each boat shoves off" as soon as it has taken in its complement. The largest lingered longest, because it can take in most. At last the stern voice of the officer in charge resounds clear above the hum of the eager multitude: Enough; give way. That word sank, like the dart of death, into the hearts of the helpless remnant who were left upon the wreck.

If Jesus should to-day send a great angel, with a commission to stand with one foot on the land, and another on the sea, and cry, Enough ! heaven is full, and the Savior satisfied has shut the gate ! If one should dream that he heard from heaven this dreadful message, and be awakened by the shock, how sweetly then would the tender plaint of Jesus— "*Few there be that find it*" — fall upon his startled ear.

This is the word that meets a man to-day when he awakens from the sleep of sin, trembling in terror of the judgment. It is the voice of Jesus issuing yet from an open heaven. He complains few are coming; sinners are the kind he came to seek; he has gotten some, and is wanting more,—is wanting you.

Sermon - Rev Jack Arnold

Church of the Faithful Centurion - Descanso, California

Today's sermon brought the Collect, Epistle and Gospel together and is partly contained in the forewords above.

The Sunday next before Advent

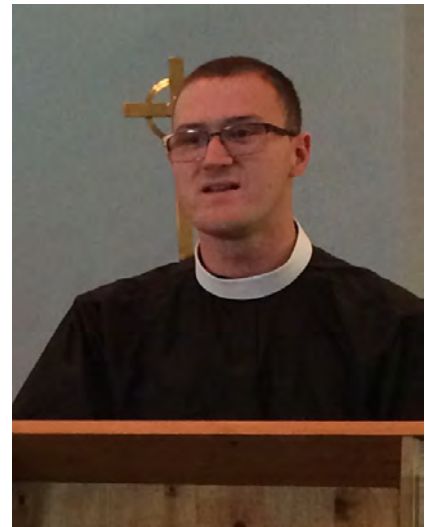
The Collect.

STIR up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may by thee be plenteously rewarded; through Jesus Christ our Lord. *Amen.*

As is oft the case, today's propers are all tied together. As is usual, they call for action not just thoughts. In fact the collect is among the most direct, asking God to stir our hearts that we might ACT in a manner which will result in good things! Jeremiah prophesies the coming of Jesus out of the branch of David that He might unite God's people as one under a New Covenant. Christ is the key piece to the puzzle of the Old Testament Prophecies. John tells us Jesus not only comes

to fill our hunger, literal in that if we follow Him we will do much better here on earth than if we do not, and figurative only He can fill the hunger in our hearts for God. We are spiritually starving creatures who need His love, and our spiritual hunger can only be sated by seeking His love, by acting upon His Words and filling our hearts with His Word. This is the only possible way we can truly be satisfied, everything else is a shadow of true happiness and satisfaction. God is the only way we in which we can truly be happy, for everything else is worthless to our well being, except for the joy of following Him.

If we follow our own heart and guidance, we will seek the things of this world. There can be no true happiness or satisfaction. Seeking material superiority results in



coveting, that is *the insatiable desire to have what rightfully belongs to others*. Notice both the insatiable part and the part about what rightfully belongs to others. The word can also be described as "ruthless self-seeking," the kind of attitude the arrogant and callous person has, assuming that others and their things exist for his own benefit. It has also been described as finding morally acceptable the taking of things from others rather than earning or purchasing them. These are all things that if you look at the Ten Commandments, violate God's laws. Thou shalt not covet, thou shalt not steal and thou shalt not bear false witness, are just a few of laws that this type of individual breaks.

Look back on history and see how much evil action can be laid to coveting by not only persons, but nations. We can look at the examples of the early wars in Europe, and of late, of the wars started by Nazi Germany and Imperial Japan for examples. We can also look to the religion of Islam as a key reason for conquest in the Middle East, a religion built on deceitful lies and covetousness.

As we come on Advent, think ahead to the joy of Christmas, the birth of Christ, His entry into this world, the joy of Epiphany, His revealing to the world. Then, think ahead to the horror, pain and sadness of Good Friday. So you must understand everything has a price that must be paid. From our eternal life which was paid for by Jesus' one time sacrifice made for all mankind for all time to a simple meal. It has been said there is no free lunch. That is true, it is better said that everything has a price. Some things are worth paying for, some are not. Not one thing is worth coveting in the Ten Commandments sense. Take nothing that has not been paid for. If you don't want to pay the price, don't take it. You can accept gifts, but take nothing that has not been purchased. Do not partake or acquire stolen goods.

The inordinate desire for more money can lead to theft; the desire for more prestige, to evil ambition; the desire for more power, to tyranny; the desire for a person's body, to fornication and adultery. Paul identifies covetousness as idolatry because it puts things in the place of God. When we put things over God's Will, we no longer worship Him, but avoid Him.

When people serve idols, they place things above God. When you covet, you are willing to set aside God for things. In the end, that never works. And, near the end it gets pretty unpleasant. We find idols easier to deal with than God. You can make an idol; God made you. If you don't like the idol's rules, you change the rules. Big differences there.

We shall never be satisfied with the riches and the cares of this world. If we let the Holy Ghost into our hearts, we will find happiness and satisfaction in His Word.

If we keep on learning the Word and acting upon it everyday, something that everybody in some way needs to work on, not least myself, we will become more like Him and that is what He asks of us. He asks of us nothing special, but to do our very best and not just say it. It is a hard concept for many of us to follow, including myself, but we must all strive more and more every day to do our very best.

Interestingly, He tells the disciples to "Gather up the fragments that remain, that nothing be lost." It seems He is talking about the sheep that He tends to, He wishes to "gather up the fragments that remain", meaning the people apart from His flock, that "nothing be lost", meaning that their souls may not be lost for eternity. Think about that and take what it is offered before it is no longer on the menu! And be thankful for All His Blessings in our lives, for our friends and our family that He has placed in our lives.

We should be fortunate that we are in a spiritually rich group (The Anglican Orthodox Church) and are in communion with some very good men and women across the Earth in the AOC Worldwide Church, who hold true to the principles of Scripture. God has blessed us all by bringing us together. I am thankful for each and every person in the AOC Church and my family and friends. As we near Thanksgiving, we should be thankful most of all for God sending His Son to die for us, that we might have eternal life and happiness instead of the eternal misery that comes from the separation from God.

Actions speak louder than words, but when we couple well thought out words with actions, we can do many marvelous things in the lives of people around us, through His Spirit and Word and we will help to fill people's spiritual hunger, through acting through His Word, in thought, word and deed.

Heaven is at the end of an uphill trail. The easy downhill trail does not lead to the summit.

The time is now, not tomorrow. The time has come, indeed. How will you ACT?

It is by our actions we are known.

Be of God - Live of God - Act of God

Bishop Dennis Campbell's Sermon

Bishop Dennis is a brilliant speaker. He is able to take biblical precepts and make them perfectly understandable, even to me. Oft he provides the text of his sermons and I take the utmost pleasure in passing them on:

What Stirs You?

John 6:5-14

Sunday Next before Advent

November 23, 2014



Here we are again at the last Sunday in Trinity. Since June 22 we have been emphasising how the great doctrines of the faith apply to every day Christian living. As we have looked at the Bible, and its instructions, and its very high expectations for us, we have been constantly made aware of the fact that we don't measure up. The will of God for the normal Christian life has been set before us as a goal we have not reached. Romans 3:23 uses the image of arrows falling short of the target: "all have sinned and come short of the glory of God."

This knowledge should bring us to deep confession and repentance, but it should not bring us to despair. For the reinforcement of the knowledge of our sin is given to reinforce our joy in the Saviour. If Trinity shows our sins need a Saviour, Advent reminds us the Saviour has come. God has completed that great work of salvation, of deliverance, of freeing us from the burden of our sins, by coming to earth Himself, and bearing our sins on the cross. Because of the cross of Christ our sins are remembered no more, and God receives us unto Himself; not as criminals against His perfect Law, or traitors against His Divine rule, but as though we have no sin, as though we are perfect in every detail. God treats us as though we have a right to His love and blessings. This is that amazing grace, this is that old, old story we tell and celebrate again and again throughout the year. For this is the hope and joy of life. It is true that "all have sinned and come short of the glory of God." But it is also true that "the gift of God is eternal life

through Jesus Christ our Lord.”

The forgiveness of our sin does not mean we should not strive for holiness of life. It does not mean we have a license to sin. It does not mean our sins have no consequences. Just the opposite; realizing that the death of Christ was the cost of our forgiveness, we should apply ourselves to a constant effort in holiness. We should fight off every temptation, and give ourselves to righteousness with every fibre of our being.

Thus, on this last Sunday in Trinity, the Sunday next before Advent, often called “Stir Up Sunday,” we beseech God to stir up our wills that we may bring forth the fruit of good works.

I love the imagery of that prayer. It is the same imagery used in 2 Timothy 1:6, where Paul urges Timothy to “stir up the gift that is in thee.” It pictures your will to serve God as a blazing fire. But, sometimes the wood becomes encrusted with charcoal and buried in ash. Oxygen cannot reach it easily, so the flame slowly dims. Often this is a gradual process. We may become distracted by the pleasures and problems of life. We may simply neglect the things of worship and Scripture. But, for some reason, we take our eyes off God, and the logs become encrusted and the flame slowly ebbs, and we don’t even notice. What do we do with such a fire? We stir it up, until the crust falls off and the oxygen reaches the logs and the flame blazes and crackles again.

I have told this story before, but it bears repeating. An old country parson came to the home of a man who had been absent from Church for several weeks. It was a chilly winter day, and a fire glowed brightly on the hearth. Both men sat in silence, but the minister took a pair of tongs and moved a small ember from the fire. On the hearth, the ember glowed red and hot and sent off a blue-orange flame. But soon the flame went out, and the ember turned black. The rector replaced the ember into the fire, and it began to glow and burn again.

Finally, the man spoke. “Yes, Reverend,” he said. “I understand. I will be in Church on Sunday.” Oh how I wish some people had a good, old fashioned fireplace and a glowing fire burning when I visit them.

It is no accident that the Gospel reading for the last Sunday of the Christian year is John’s record of the feeding of the multitude with a small boy’s lunch. The point we are to gather from it is stated in verse 14, “This is of a truth that prophet that should come into the world.” How does this statement apply to the prayer that God will stir up our wills? It applies because it is the knowledge of Jesus that stirs us up.

Biblical faith, unlike any other, is based on actual events and persons. It is not based on feelings. It is not based on experiences. It is not based on visions or dreams or voices in our heads. It is based on solid events. It is content centered, not feeling centered, not experience centered. And the content is given in the Bible.

This is easily seen in the way we pray. Christian prayers are content oriented. Look at the Psalms. They are mostly prayers, and they are content oriented. They make no attempt to get us emotional, but they make every attempt to express truth about God and truth about us. Look at the Lord’s Prayer. When the disciples asked Jesus to teach them to pray, He didn’t say, “first get all excited about God, and work yourself into a good feeling.” He didn’t say, “find your holy word and repeat it over and over and over until you fall into a kind of trance.” He gave them a prayer with solid theological content: “Our Father, who art in Heaven, Hallowed by Thy Name.”

Christian faith, then, is a whole-life response to the revelation of God in Christ. It

is a response to truth, to doctrine. And it is a response that stirs us up, spiritually, not emotionally, to follow God. To do good works.

Our souls are stirred up, then, when we, like the multitude in John 6:14 realise that Jesus is “that prophet that should come into the world.” He is the One of whom all the Law and Prophets of the Old Testament spoke. Moses wrote of Him. Isaiah wrote of Him. David wrote of Him. Abraham saw His day and rejoiced. When the Apostle Paul wrote in 1 Corinthians 15:3, “Jesus Christ died for our sins, according to the the scriptures,” he wasn’t referring to the New Testament. He meant Jesus died for our sins in fulfillment of the Old Testament. His life, death, and resurrection are all plainly shown in the Old Testament, and may be readily seen by the discerning eye. Seeing and comprehending this truth is what motivates us to live Godly, righteous, and sober lives to the glory of His holy Name. More than the problems we cause ourselves by our sins, more than the wrath of God, more than the fires of hell, it is this knowledge of Christ the Saviour that motivates us to bring forth the fruit of good works. There is a great verse in the New Testament that expresses this well. It was written, humanly speaking, by the Apostle Paul. Paul was a brilliant man. Aristocratic, cultured, educated, he was destined for greatness in the Jewish religion, with every promise of respect, riches and comfort. What could persuade such a person to give all that up for a life of deprivation and pain and prison and martyrdom? He explains it in 2 Timothy 1:12: “I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day.” It was the knowledge of Christ that stirred up Paul. God grant that it may stir us up also.

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Bishop Roy is pastor of the biggest AOC parish West of the Mississippi and is in charge of the Diocese of the Epiphany.

Sunday next before Advent

Psalm 39 • Jer. 3:14-18 • Mt. 25:31-46
23 November 2014

The Collect.

STIR up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may by thee be plenteously rewarded; through Jesus Christ our Lord. *Amen.*

The designation of this Sunday as ‘next before Advent’ says quite a bit, a foreshadowing of things to come and of things to ponder. As we combine the three passages of scripture for today, we see a fairly ominous cloud, some depicting



total destruction, some a wiping away of the present, some a look to the promise of renewal. Good three point sermon material.

In spite of all the dire warnings surrounding this shift in politics, we really should not fear or tremble. God is on his throne, he sees all that is transpiring, he knows the past and has created the future. We, who are in his hands should not fear. The writer of today's psalm asks for guidance, especially concerning the future. And yet through out the psalm, he acknowledges that God is in control. "You have made my days a mere handbreadth, the span of my years is as nothing before you" He knows that God has complete control of his life. And in spite of the obvious difference between the Creator and the created, the psalmist still writes; "My hope is in you . Save me from all my transgressions; do not make me the scorn of fools."

The final passage of this Psalm is written in a future tense and yet a sense of anticipation.

12 Hear my prayer, O Lord, and give ear unto my cry; hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were.
13 O spare me, that I may recover strength, before I go hence, and be no more.

The psalmist seems to be looking down the years towards a time that this condition will be no more, he won't be an alien, his people will be accepted, he will be in the hope of salvation.

As we see the selections of scripture focusing on the anticipation of the first coming, the Advent of Christ as a child, the Immanuel, God amongst us, we can rejoice and be sure. Our salvation was provided and secured those many centuries ago, when God reached down and sent his Only Son, Jesus Christ our Lord and Redeemer.

As we compare two sides of the same coin, the Old Testament reading and the New, we see a study in the contrast that makes up the whole when it comes to our spiritual journey.

Repentance is a given, if you are to be right with God. You must repent and TURN from your ways and come back to God. He will return you to the right path.

As we study the passage from Jeremiah we find really wonderful warning. 'Turn, O backsliding children...' Then the prophet continues with what happens when we do turn back from our backsliding. Good pastors will come and feed the flock with knowledge and understanding, the people will increase and multiply, all nations shall be gathered to Jerusalem, not the physical city, the spiritual city. How do we know that ? "...neither shall they walk any more after the imagination of their evil hearts.." That statement alone indicates that the coming of the promised Kingdom has happened. Verse 16 indicates a final aspect of the foreshadowed ark of the covenant has been revealed. This revelation of course being in the coming of the Savior, both his first coming {Advent} and his anticipated second coming {Advent}. We celebrate both the first and second Advent in this coming season, two Sundays each set aside to reflect on such.

14 Turn, O backsliding children, saith the Lord; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:
15 And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.
16 And it shall come to pass, when ye be multiplied and increased in the land, in those

days, saith the Lord, they shall say no more, The ark of the covenant of the Lord: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more.

17 At that time they shall call Jerusalem the throne of the Lord; and all the nations shall be gathered unto it, to the name of the Lord, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

18 In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

Now we look at the passage from St Matthew. Here is the encapsulation of the whole Advent from start to finish. Why is this included in the Sunday before Advent? I think that we are looking at a tease that is to peak our interest in the coming time of contemplation and reflection that should mark the Advent season.

Here we read of the Savior, the Messiah, the King of Kings as he reveals what has been in place since before time. Look at verse 34 ‘...then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.’ Talk about foreshadowing. Here the kingdom, promised before man, “..from the foundation of the world..” is given to those who did what they were supposed to do as believers. All the acts of kindness, the compassion that was shown to those who were in prison, hungry, thirsty, sick, without clothing. ‘...when you did this to the least of these my brethren, ye have done it unto me..’

Now we also see what happens to those who do not show compassion on those in need, “...then shall he answer them, saying, **Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. And these shall go away into everlasting punishment: but the righteous into life eternal.**

That is some pretty powerful medicine. I think that Jesus is also referring to those who need to live their lives in a Gospel manner. If you think of the needs that are physical in nature, that is all well and good, but the import of this passage is the eternal. If we are looking at the eternal, then it would also seem to indicate the spiritual nature of need. As believers we should also make sure those we meet and live among be clothed, fed, nurtured, cared for and guided spiritually as well. The temporal shall soon pass away, it is the spiritual that truly matters. So as followers of Christ Jesus, we need to make sure those who are without spiritual guidance at least get warned of this need. May the Lord richly bless us this coming week.

Let us pray:

MOST gracious God, by whose knowledge the depths are broken up, and the clouds drop down the dew; We yield Thee unfeigned thanks and praise for the return of seed-time and harvest, for the increase of the ground and the gathering in of the fruits thereof, and for all the other blessings of Thy merciful providence bestowed upon this nation and people. And we beseech Thee, give us a just sense of these great mercies; such as may appear in our lives by an humble, holy, and obedient walking before Thee all our days; through Jesus Christ our Lord, to whom, with Thee and the Holy Ghost, be all glory and honor, world without end. *Amen.*

OLORD God, to whom belongeth the earth and the fulness thereof; Give us grace to honor Thee with our substance, and with the first-fruits of all our increase; that we may be blessed in the use of Thy gifts, and sanctified to Thy service, through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named; We commend to Thy continual care the families of Thy people, and the homes in which they dwell. Put far from them, we pray Thee, the desire of vain glory, the pride of life, and every root of bitterness. Endue them with faith, temperance, patience, and godliness. Knit together in constant affection those who have been united in holy wedlock; turn the hearts of the fathers to the children, and the hearts of the children to their fathers; and so kindle charity among us all, that we may be evermore kindly affectioned with brotherly love; through Jesus Christ our Lord. *Amen.*



Rev Bryan Dabney of Saint John's Sunday Sermon

We are fortunate to have Bryan's Sunday Sermon. If you want people to come to The Truth, you have to speak the truth, expound the truth and live the truth. This is really a good piece and I commend it to your careful reading.



Sunday next before Advent

Think about the words of Saint Paul as he writes to the Hebrews:

Hebrews 13:4 (KJV)

4 Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

The apostle Paul reminded us, Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge. This is one of many passages wherein the LORD has supplied mankind with the parameters for intimacy between the sexes which are confined solely to the estate of marriage. God has also made known to us that those who choose to live outside the marriage bond are reckoned to be whoremongers and adulterers whom he will one day judge. Sadly, many in today's world have no respect for God's word on this matter as they seem to enjoy their particular sinful state whether they be whoremongers or adulterers.

Let us examine the first portion of Hebrews 13:4 which deals specifically with marriage. I have often seen the depressing statistic that half of all marriages today will end in divorce. It used to be that the newer marriages were coming unglued within 5 or so years; but the trend now extends to those marriages that have been around for decades. We live in a society that values very little except for what gratifies the fleshly lusts of the masses. But what does God have to say about this matter? Our Lord has supplied us with his unambiguous view on the subject: What therefore God hath joined together, let no man put asunder (St. Matthew 19:6b). To look at the divorce rate, you'd get the impression that people really do not care for the institution of marriage.

But consider this: those who divorce their spouses today will, in all likelihood, marry again. So what is the problem? Like every other difficulty that humanity faces, it stems from an absence of God in the home. If God is honored by both parties, then no divorce will take place because the grounds for such will not exist. But those who do not honor

God will cheat on their spouses, abuse them, or so alienate themselves from them that their relationship becomes irreparable.

God has made plain to all the importance of marriage for in Genesis Chapter 2 (21-25) it is written that, the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; and the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. And Adam said, This is now bone of my bones and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Therefore shall a man leave his father and his mother, and cleave unto his wife: and they shall be one flesh. And they were both naked, the man and his wife, and were not ashamed. This is one of the most beautiful passages found in Scripture. It sets forth the purity and the spirituality of the institution of marriage. That is why our Lord spoke as he did in defense of marriage because he was there at its beginning. He also spoke of the origins of divorce because in the Law of Moses such was permissible on account of the sinful natures of men and women who would not abide in God's rules for life (St. Matthew 19:3-9).

Marriage is, after all, about life and its orderly continuance upon this earth. God ordained marriage to join a man and a woman together that they might provide each other comfort and companionship. Under the rubrics of godly marriage, the two became one flesh in his eyes and the blessings of children would come out of the marriage bond and these were to be reared up in the knowledge of God. Thus it would follow that after they had matured these same godly children would marry and the process would begin anew. God's expectation was and remains that those who would choose to marry ought to enter into that institution with thoughtfulness, solemnity and with loving acceptance of their new estate.

Consider the words of the Book of Common Prayer on the Solemnization of Matrimony (pp. 300-304). The parties to matrimony are reminded of the need to examine their motives for joining together. They are then given the charge that God will judge them both if they are in error in their seeking to be married. Afterward, both make a public profession of their agreement to wed in taking the other as their spouse. This is followed by the giving of the marriage ring to the wife. And after a series of short prayers, the minister will repeat the words of our Lord, What therefore God hath joined together let not man put asunder (St. Matthew 19:6).

Enter now Satan and his cadre of wicked spirits. They have sought to make mankind's life as miserable as they can, as well as to turn as many as they are able from following God's rules for life. Satan hates everything God has made and that includes the institution of marriage. Where God has ordained a state of loving faithfulness, the devil creates unfaithfulness. Where God has created a union, the devil fosters disunion. Where there is supposed to be peace and harmony, the devil stirs up strife. Where the family home is supposed to be a place of refuge from the world, the devil brings the world right inside to confound and depress. Where children are supposed to have a haven in which to grow in the love and admonition of the LORD, the devil brings in his spiritual chainsaw to cut away the bonds of unity within the family. In so doing, he divides spouses one from the other, and parents from their children. He engenders bitterness and wrath so that the children will hardly hear a kind word between their parents, much less be taught the intentions of God. Afterwards, God hears the weeping of those dejected spouses and the tearful cries of their children whose lives have been turned upside down by the antics of one or both of their parents.

with their foolish questions about marriage and divorce (St. Matthew 19:3-9), it would be safe to say that he was revolted not only by their questions, but by their hardheartedness as well. An omniscient God had clearly seen way beyond their time and even ours. He knows all too well the consequences of divorce — the lives ruined and homes wrecked.

Returning to Paul, we read that God will judge all who choose to live together beyond the precincts of holy wedlock (Hebrews 13:4). Sadly, many who think themselves to be Christians are doing just that. They do not give any thought to how God sees them as simply living in sin, and they may even believe that God's prohibition against their behavior is just a matter of interpretation. They have conveniently forgotten that if one claims to be in Christ Jesus then one must be obedient to Christ Jesus (St. John 14:15). In St. Paul's first epistle to the Corinthians, the apostle advised them concerning marriage when he penned, Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency... for it is better to marry than to burn (7:2-5, 9b).

Scripturally speaking, those who co-habit apart from the institution of matrimony are saying rather straightforwardly that their living arrangements with one another do not involve asking God anything. And so, when one or the other party leaves, they just walk away without any obligation, or for that matter, without any valid reason. They believe that they are free to then go and form any number of new live-in relationships without consequence. Where is the stability? Where is the bonding that God intended for both the man and the woman? What about the possible inclusion of any child or plural being born out of such a tenuous relationship? What about the effects on any child or plural who became part of a previous relationship? So when a live-in couple breaks up, one can blame it all on "bad karma," or "a lapse of judgment" but not on the very malefactor who chose to end the relationship. The message here is plain and simple: those who refuse to marry have opened the door to demonic spoliation. To paraphrase a notorious political figure of our day, The devil and his minions will "never let a good crisis go to waste."

Nevertheless, in spite of everything the devil has done to destroy this institution, marriage still remains a gift of God to mankind. The solid foundation of Christ makes for longevity in Christian marriage. What a bulwark it is against the wiles of the devil. What joy is found therein. This is not to say that Christian marriage will not have its rocky moments for even the best of marriages will face turbulent times. But I should think that a couple who are committed to each other — who have the love of God in their hearts — and seek to maintain their fellowship with each other and with the Godhead, will survive the storms which the devil will send their way. Marriage is a life-long commitment. It is not a life-sentence as if one were somehow imprisoned. It is a life-enriching union which ought to have our Lord Jesus Christ at its center. Think about it in this manner, if Jesus Christ is ruler of all of your life then you will have a happy and secure marriage. Marriage is not "a bed of roses," it is not "a piece of cake," but it has the potential to be one of the most fulfilling aspects of this life or God would not have established it.

Our task as Christians is to encourage others to seek God's will for them. While we may not be able to keep bad marriages from ultimately failing, we can assist those who are struggling to keep their marriages together through our prayers, and with God's permission, to appeal to the parties as we are given leave to do. God is sovereign and his power preempts all others. Ergo, we should bring before him our prayers and petitions on behalf of those who are trying to maintain their marriage vows, as well as for their children. We should make it part of our daily prayer life to seek God's assistance for those who are troubled in mind, body or estate and that includes the fractured households in our church and in our communities. We should also be in prayerful thanksgiving that if we are married and our home life is good, that God would give us grace to continue in such until he calls us home. Being thankful for the good things which God has given us is just as important as bringing him our petitions for his assistance regarding those things which trouble us. May it please our Lord to bless each of you and that you will not give Satan an open door to enter and wreck the good that God has given you.

Let us pray,

FATHER, make of us effective witnesses via our homes and marriages as a people who revel in thy blessings and desire that others might experience the same; and this we ask in the name of Jesus Christ, our Lord. Amen.

Have a blessed week, Bryan+

After Church Hospitality

We would like some pictures of your after service gatherings. Come on! Help out!

People in our Prayers - <http://faithfulcenturionprayerteam.blogspot.com/>

Why? Prayer is an extremely important activity.

It is not that God knows not our needs, for He surely does. Yet, Jesus commanded us to ask God for those same needs. In addition to the obvious of asking God for help, offering thanksgiving and the like, prayer helps us focus our thoughts on how we might do God's work.

The Prayer Team of the Anglican Orthodox Church was established to help our members and fellow Christians pray for those in need and to give thanks as well for the blessings we have been granted.

Who can be on the list? Do I have to be a member of the Anglican Orthodox Church to be prayed for?

No! The only qualification to be on the list is that you want our prayer team to pray for you. We are Christians and are happy to pray for you, no matter who you are. If you want help from God, you are our kind of people.

What is the commitment from the prayer team?

Each member of the team will pray for the desired outcome at last once per day.

How do I get myself or someone else on the prayer list?

You can email one of the prayer team leaders: Jack - jack@faithfulcenturion.org or Dru - dru@faithfulcenturion.org, or call the office at (619) 659-3608 or fill out a prayer card at church.

What should I ask for?

Depends on what you want. Some people merely want God to be asked to heal their ills and be mentioned by their first name, others want a specific outcome and / or have

more of their personal information known to the team. Ask for what you want. It is your desire and need for prayer the team is attempting to meet. For typical examples, see the list below.

Updating the Team

If you are on our prayer list, or if you have submitted a person that you have asked us to pray for, please update one of the team members or Hap in person, by telephone or email. It helps to be able to pray specifically for these individuals including their specific needs; plus if they get better, it is nice to give thanks!

Please note that on the yellow (maybe green or orange if you get an old one) cards at church, you can ask that those to be prayed for have their names disseminated to the prayer team. Those names will be said in church and appear here. Or, you can ask that their names and purpose be kept confidential, then only Hap will know to pray for them.

Prayer List Notice – If you have someone on the prayer list and their needs have changed, please let us know. We'd like to update our prayers to reflect the need and most important to give thanks!

Travel

No known travel this week.

Birthday

Lucius Dabney celebrated his 89th birthday 23 November 2014. Lucius, father of Rev Bryan Dabney is an attorney who still practices, opening his office every weekday as he has since 1949. A veteran of both World War II and Korea, a Bible teacher and lay reader, Lucius is our country.

The Anglican Orthodox Church celebrated its 51st birthday on 16 November 2014.

Jack Arnold celebrated his 22nd birthday on 26 October 2014.

Margie Arnold Haynes celebrated her 94th birthday on 25 October 2014.

Mrs. Kay, that is Kay Denton, celebrated her 70th birthday on 2 October 2014.

Wedding

Natalie and Willy were married on 8 November 2014. Please pray for them as they come together as a single unit. Pray each of them will work together to actually join as one and grow closer to our Lord.

Move

The Thomas Family is now in Okinawa for a second short tour. Please pray for this new assignment to go well for Kurt and for Mary and the kids to make new friends.

Departed

Carol Anne left for home with our Lord on 11 November 2104, after a hard fought battle with cancer. Please give thanks for her time here on earth and pray for her family members who of necessity remain behind.

Annette left for home on 9 November 2104, after dehydration problems, plus kidney and liver problems. She had delayed getting help because of financial. Please give thanks for her time here on earth and pray for her family members who of necessity remain behind.

Tazeem Gill, AOC Pastor of the church in Narrowal, returned home to be with our Lord after a heart attack on 7 November 2014. A 2002 graduate of Faith Seminary, he was married last year and leaves behind his wife. Please give thanks for his time

here on earth and pray for comfort and strength for his wife who of necessity remains behind. Pray also for his congregation who miss their pastor.

Bill Harrington passed away the afternoon of 31 October 2014, quite unexpectedly. Please join his family in giving thanks for Bill's time here on earth. Please pray for his family who of necessity remain behind, that they might put their sorrow at the temporary separation on God's back, while they look forward, not back. Pray in particular for his mother who has now lost three of her six children and for his brother Michael who will have to help in straightening things out.

Anniversary of Departure

Ken Jennings, Grasshopper, left for home on 2 November 2013. Please give thanks for his time here on earth and for pray comfort to his wife Terri and children Trevor, Tawnya and Tessa.

Nearing the end of their time here on earth

Maggie is nearing the end of her time here on earth. Please pray for Maggie and her husband Dub as she prepares to go home to be with her family who have gone before her. Pray for the faith of her family to build and the transition to be good.

Alan is a victim of metastasized colon cancer already destroying his liver. His youngest sister has put aside her hard-earned career to care for her brother in these days on earth. Please pray for him as he prepares to go home to be with his family who have gone before him. Please pray for comfort, understanding, strength and guidance for Alan and his family who will of necessity remain behind.

Saundra is in ICU with congestive heart failure after a heart operation. She is aged and frail. Saundra is near the end of her time here on earth. Please pray for comfort, understanding, strength and guidance for Saundra and her family who will of necessity remain behind. Pray for the love of God to stay foremost in their hearts.

Polly is in hospice care with dementia and spinal stenosis. Please pray for her as she prepares to go home to be with her family who have gone before her. Pray for the faith of her family to build and the transition to be good.

Homebound or Infirm

Mary is an elderly woman who had a hip replacement. Please pray her as she is home recovering.

Joan has had serious medical problems that have kept her confined. On 26 September 2013, she took a fall. Please pray her health will remain stable.

Norma, Sara's mother is in a state of deteriorating health, both physically and mentally, with both dementia and Alzheimer's. She is slowly drifting away, though she still recognizes Sara and prayer gives her a sense of peace. Please pray for both Sara and her mother to put their cares and worries on God's shoulders so they can deal with the many problems involved.

In need of a miracle or understanding of God's Plan

June found she has a recurrence of colon cancer, which is now Stage Four, that is it has spread. Please pray for a miraculous remission; that June's remaining time here on earth might be good. Help June and her family put their trust in the Lord and let Him carry their sadness, fear, worry and terror.

Cindy has been diagnosed with an aggressive malignant brain tumor. Please pray for a miraculous remission; that *Cindy's* remaining time here on earth might be good. Help *Cindy* and her family put their trust in the Lord and let Him carry their sadness, fear, worry and terror.

Sarah, wife of Rev *Geordie* (AOC – UK), has been treating for ovarian cancer. She has lost her son, as well as a long time furry family member; she is home from hospital having had fluid drained from her lungs. God will give us all the strength we need if we but let Him. Having said that, *Sarah* is under more stress than can be imagined. Pray that *Sarah* and *Geordie* be guided to the new kitten God has chosen for them. Please pray for a miraculous remission; and that *Sarah* might put all her sadness, fear, worry and terror on God's back so that her remaining time here on earth might be good. Help *Sarah*, *Geordie* and their family put their trust in the Lord and let Him carry their worry.

From Sarah (5 November 2014)

Dear Prayer Partners,

My husband *George* forwarded to me your prayers.

I was humbled and amazed at how God our Heavenly Father works in and through individuals to encourage and uplift others - me! That He would place upon your hearts thoughts and prayers for my health and well being, I am in awe and wonder at the greatness of our God who pays attention to the little details of our lives. What an awesome God we serve people. Bless you all for your faithfulness, constancy and through you, an outpouring of grace to me. I feel well loved.

With sincere love in Christ,

Your sister in Jesus, *Sarah*

Leon McKay suffered a stroke a few weeks back that has left him unable to speak and while undergoing evaluation the doctors also found he has a very aggressive cancer. Please pray for a miraculous remission; that *Leon's* remaining time here on earth might be good. Help *Leon* and his family put their trust in the Lord and let Him carry their worry.

Rev. Thomas Brooks is not improving and being kept alive by artificial machines. Please pray for a miraculous recovery and if that not be God's Will, a rapid passing to home. Help *Thomas's* family put their trust in the Lord and let Him carry their worry

Ronnie has kidney cancer that has spread and the surgeons are very concerned. Please pray the medical team to formulate a successful treatment plan and for a miraculous remission; that *Ronnie's* remaining time here on earth might be good. Help *Ronnie* and family put their trust in the Lord and let Him carry their worry.

Levi was cancer free for 4 years and just discovered he has kidney cancer. *Levi* has a great deal of faith and said whether he is healed or God takes him home he will be fine. Please pray for the medical team to pay attention and to their best and for a good outcome. Pray also that *Levi* and family will be able to put their worry on God's shoulders. In particular, please pray for pain relief; *Levi* is 22 years old.

Ray Daley is a member of the Royal Canadian Legion and served his country during the Korean War era. *Ray* is taking chemotherapy treatments for cancer. Meanwhile his son *Trevor* is in the hospital in a coma and seems to have lost the will to live.

Pat has been under treatment for colon cancer for sometime. He has had major complications the last few days and your prayers will be appreciated by family and friends.

Dorothy had pneumonia, on checking her lungs they found tumors which permeated the lung area. Further investigation found a primary site in the colon, with the lung being secondary. It would appear there is no viable treatment at this time. Please pray for a miraculous remission; that her remaining time here on earth might be good. Help *Dorothy* and her family put their trust in the Lord and let Him carry their worry.

Becky has fourth stage metastasized lung cancer and is not doing well with chemotherapy treatments. Please pray for *Becky* and her husband as they are together during this difficult time in their lives.

Jane has fourth stage cancer and is not doing well. Please pray for *Jane* and her family as they are together during this difficult time in their lives.

Larry Howes suffered a fairly severe stroke. 4 December 2012, doctors replaced a valve in a shunt that had been put in about two weeks before, and *Larry* responded very well. He was able to go home.

Pray also for confidence in our Lord for *Larry* and his family. *Larry* needs a miracle, pray for one. Please.

Colleen has been battling pancreatic cancer over the last year and it has now spread to one of her lungs. Please keep her and her family in your prayers.

Christine has cancer of the colon, which spread to her liver; she is receiving chemotherapy and is having difficulty eating. Please pray for the medical team treating her to pay attention and do their very best; pray also for confidence in our Lord for *Christine* and her family.

Todd and *Kenny* have both been fighting osteocarcinoma for over five years and have been told their time here on earth is nearing its end, absent a miracle from God. Both are ready to go home and leave the pain, but would like to stay. Please pray for them and their families.

Surgery

Albert had a pacemaker installed recently. He will require surgery soon for a leaking heart valve and has just been told he has esophageal cancer. Pray he will turn to God and come to know Him on a more personal basis as the days go by.

Jane underwent heart valve repair surgery on 3 July 2014. Please pray for full recovery. Pray also *Jane* and her family to put their worry on God's shoulders.

Mario has early-diagnosed prostate cancer and had surgery. Pray for complete remission and that *Mario* and his family will be able to put their worry on God's shoulders.

Eddie has upcoming bladder surgery. Please pray for the surgical team to pay attention and to their best and for a good outcome. Pray also that *Eddie* and family will be able to put their worry on God's shoulders.

Testing and Treatment

Paul has been hospitalized recently several time because of persistent high fevers. He is being tested and checked by physicians and seems to have a slight scoliosis, a node and Schuermann's disease. Please pray it will be discovered how to treat these problems and healing will begin so he will be inspired to continue his education.

Maverick, a newborn little boy, has congenital adrenal hyperplasia. This is an inherited genetic defect that limits production of one of the many enzymes the adrenal glands use to make cortisol.

Most of the problems caused by classic congenital adrenal hyperplasia are related to a lack of cortisol, which plays an important role in regulating your blood pressure, maintaining blood sugar and energy levels, and protecting your body against stress.

This condition has no cure, but can be managed. Prayers are requested for *Maverick*, and his parents *Kellie* and *Robert*, as they adjust their lives to deal with *Maverick's* condition.

Carol Anne needs God's comfort and healthy test results as she is anxiously undergoing tests related to previous hysterectomy and experiencing symptoms in the surrounding area.

Garth Neel is undergoing chemotherapy for lymphoma cancer. He had to postpone last week's chemotherapy due to low white blood cell count. Please pray his numbers will get in line so that the treatment can continue. Pray for medical team contemplating and evaluating the treatment that they might be guided to the correct choice and do their very best. Pray also for peace of mind and trust in God for *Garth* and his family.

Garth is the AOC Bishop of Canada with oversight of South America and a really both good and nice fellow.

From Garth - The results of a recent CAT scan indicate the tumour in my abdomen has been reduced from its original 12 by 9 cms to 8.5 by 7 cms ... The doctor's office calls this "significant" ... and adds the tumour is "stable" ... ie not trying to grow back. I continue with my 4th chemo therapy treatment on Tuesday, and am confident, by the grace of God and through the prayers of all, the tumour will continue to recede and finally be eradicated. + *Garth* (1 November 2014)

Jennifer has some lumps on the right side of her neck; they have grown and multiplied. In the last few months she has been having problems swallowing. *Jennifer* has an appointment with specialist in several weeks to try and discover what it is. She is having a great deal of anxiety as she waits for her Doctors appointment and will appreciate your prayer for anxiety and health.

Rick has heart problems. Please pray for guidance for the medical people treating him that they might pay attention, do their very best and make the right recommendations regarding treatment. Pray for help for *Rick* and his wife *Wanda* to keep their trust in the Lord and let Him carry their worry.

Clay has melanoma. Please pray for guidance for the medical people treating him that they might pay attention, do their very best and make the right recommendations regarding treatment. Pray for help for *Rick* and his wife *Pam* to keep their trust in the Lord and let Him carry their worry.

Tom is battling cancer. Please pray for guidance for the medical people treating him that they might pay attention, do their very best and make the right recommendations regarding treatment. Pray for help for Tom to keep his trust in the Lord and let Him carry his worry.

Atina has been diagnosed with skin cancer. Pray for guidance for the medical people treating her that they might pay attention, do their very best and make the right recommendations regarding treatment. Pray for help for Atina to keep her trust in the Lord and let Him carry her worry.

Evelyn has been diagnosed with bone cancer. Pray for guidance for the medical people treating her that they might pay attention, do their very best and make the right recommendations regarding treatment. Pray for help for Evelyn to keep her trust in the Lord and let Him carry her worry.

Stacy has Multiple Sclerosis and was hospitalized for what turned out to be food poisoning. Pray for trust in God for Stacy and Chris as they deal with Stacy's illness.

Dick Gray had developed a Merkle Cell carcinoma just under his sternum carcinoma which is considered a stage four carcinoma since it has 'metastasized'. He traveled to Seattle, Washington where he was examined and considered for a new type of treatment. That treatment will not begin for at least three months, so they referred him to the Rutgers University Cancer Institute, New Brunswick, New Jersey. They have accepted him into the evaluation process, which will begin on Monday 11 August 2014. Rutgers started with monkeys and had good results, so now they are working with humans, Dick is hopeful as he has oft been referred to as an "Old Monkey." Please pray for peace of mind and safe travel for Dick and his lovely wife Jennifer as they travel to New Jersey this weekend. Pray for those contemplating the treatment that they might be guided to the correct choice and do their very best. Pray also for peace of mind and trust in God for Dick and his wife Jennifer. Dick is the Treasurer and a Vestryman at Saint Paul's AOC in Missouri.

Janet Jessup had a stroke on 3 July 2014. She has made some progress and is now out of the stroke unit and in the General Surgery and Care Unit. Please pray for those treating her to find the appropriate treatment and for trust in God and peace of mind for Name and her family, in particular her husband of 43 years, Rev Roger Jessup, minister of Saint Joseph of Arimathea Anglican Orthodox Church.

Liz Strauch had a pineal cyst, which in the end responded well to a surgical draining last year. Since November 2013, similar symptoms have returned. A CT Scan turned up what is thought to be either a new cyst or an enlarged pineal gland. More testing, including an EEG is in the works. She can no longer work. Pray for strength, courage and understanding for Liz and her family, in particular her husband Ken and sons Caleb and Nathan; as well as for God's guidance for the medical people treating her that they might find the best course of treatment and allow Liz to heal completely.

Faye is in the hospital because she is weak has been receiving blood transfusions. Pray for strength, courage and understanding for Faye and her family; as well as for God's guidance for the medical people treating her that they might find the best course of treatment and allow Faye to heal completely.

Tom has heart and kidney problems. Pray for strength, courage and understanding for Tom and his family; as well as for God's guidance for the medical people treating him that they might find the best course of treatment and allow Tom to heal completely.

Harold has had a severe stroke. He is now home, but his family is looking for a rehabilitation facility to help him recuperate. Pray for strength, courage and understanding for Harold and his family; as well as for God's guidance for the medical people caring for him that they might find the best treatment facility to allow Harold to heal completely.

Joe has had a preliminary ALS diagnosis. Pray the final diagnosis will be something that will allow him to continue taking care of his devoted young family. Pray for strength, courage and understanding for Joe and his family; as well as for God's guidance for the medical people treating him that they might find the best course of treatment.

Mark had swelling and fluid buildup in his lungs. It appears things may be getting under control. He needs to use a Bi-Pap mask to breathe until his lungs clear and he hates it. Pray that he will be able to adapt so his lungs can clear. Please pray for peace of mind and trust in the Lord for Mark, as well as for his family, and for God's guidance for the medical people treating him that they might find the best course of treatment.

Preston is reacting poorly to recent neck surgery and now has problems with his liver count; Physicians feel that dialysis will help. There may be a blockage in the bowel and an operation might be necessary. Please pray for the medical team to pay attention and to their best to determine how to help Preston and for a good outcome. Pray also that Preston and family will be able to put their worry on God's shoulders while Preston does his best to facilitate a return to good health.

Erica has a non-malignant Brain Tumor which cannot be surgically removed due to the size and location. They are going to attempt chemotherapy. Please pray for peace of mind and trust in the Lord for Erica, as well as for her family, and for God's guidance for the medical people treating her that they might find the best course of treatment.

Brenda is in the hospital because of bleeding on her brain. Please pray for peace of mind and trust in the Lord for Brenda, as well as for her family, and for God's guidance for the medical people treating her that they might find the best course of treatment.

Mackenzie is a young girl with leukemia. Please pray for peace of mind and trust in the Lord for Mackenzie, as well as for her family, and for God's guidance for the medical people treating her that they might find the best course of treatment.

Mack has had diabetes most of his adult life. Circulation in his legs is very bad and doctors are considering amputation. Please pray his medication will help and he will not face amputation. Please pray for peace of mind and trust in the Lord for Mack and for God's guidance for the medical people treating him that they might find the best course of treatment.

Michael has been diagnosed with lung cancer recently after making it through gastro intestinal cancer last year. Please pray for peace of mind and trust in the Lord for Michael and his wife Gayle; as well as for God's guidance for the medical people treating him that they might find the best course of treatment.

Ken Strauch has been tired and is anemic, he had a colonoscopy which found a pair of polyps which were removed and are being tested. Just for good measure they found he has a hiatal hernia with ulcers, basically part of his stomach is pushed up into his esophagus and is bleeding from there. Sounds like there may be surgery involved. Please pray for peace of mind and trust in the Lord for Ken and for God's guidance for the medical people treating him that they might find the best course of treatment.

Adriano is in the hospital due to high sugar and high blood pressure. He is very weak and will appreciate your prayers.

Heather recently found out she has cancer. Please pray for peace of mind for her and for the medical team treating her will be guided to the right solution.

Jim has had an aneurism and blood clots. Pray that healing will come.

Georgia has liver and pancreatic cancer. The doctors are evaluating whether to do surgery and how to tackle the disease. Georgia is a faithful Christian and appreciates your prayers. Pray for God's guidance for the medical people treating her that they might find out the source of the problem and best course of treatment. Pray also for peace of mind and trust in God for Georgia and her family.

Lana's doctor found something on her lymph nodes and ovaries. Pray for God's guidance for the medical people treating her that they might find out the source of the problem and best course of treatment. Pray also for peace of mind and trust in God for Lana and her family.

Healing

Debbie is just beginning chemotherapy for cancer of the lymph nodes. Prayer she will be able to tolerate the therapy acceptably and remain strong as she remembers the Lord is with her at all times.

Lew Valkenaar had what is classified as a "small stroke" the night of 3 November 2014, and is now at in a Stroke Rehabilitation Center in Idaho. He is progressing, but slowly and is really having a hard time sleeping. Please pray for comfort for Lew and his wife Dotty as they struggle with the minutes, hours and days ahead; strengthen their strong faith and comfort them.

Liz had a massive stroke at age thirty-seven. The prognosis is good but she has a long road ahead. . Please pray for guidance for those treating her, for trust in our Lord for Liz and her family, for healing.

Ebick is suffering from a severe ulcer but the Doctors cannot give her the proper dosage of the medicine due to her six month pregnancy. Please pray doctors will find an alternative avenue for treatment or that God will provide.

Stan is going through chemotherapy and radiation treatments for cancer. He is elderly and the treatments are tiring him. Please pray for his wife *Marvelene* as they do this together.

Meg recently found out she had heart problems causing low blood oxygen levels, loss of focus resulting in an emergency room crisis. As a result of the symptoms she made errors on the job that caused her to lose her job. She is grateful for the excellent medical care she has received and optimistic, feeling with God's intervention in her life her health may be reversed and a new job will become available.

Donald is in the hospital and had his leg amputated on 14 April 2014. Pray he will adjust and healing will begin.

Lucius Dabney (father of Rev Bryan Dabney) is now at home recovering from an infection. Please pray for a complete healing of the infection and return to health.

David has many concussions and unable to go to school, read books, watch TV and has headaches and migraines. He has trouble sleeping and his family will appreciate your prayers for this 10 year old young man.

Barbara Apple fell the week of 11 January 2014, in her home, breaking her right humerus (the large upper arm bone) in a spiral fracture, which cannot be set. Movement is very painful and due to a total lack of energy, she is more or less bedridden. Healing does not seem to be going well at this point. Pray for inspiration for those caring for her that they might find the appropriate treatment. Please pray for Barbara to put her trust in the Lord, look to Him for strength and for her to gain energy so she does not lose the mobility she has; pray for a full and rapid recovery. Please pray also for her husband Bob who is taking care of her that he might be comforted and strengthened in this time of stress.

Gladys has breast cancer and has had a lumpectomy. She needs to take a year off of her work to have chemo treatments.

Alwin Jack has had a stroke and recently has had a relapse. Please pray for those who treat Alwin that they might chose the best possible treatment and pray for peace of mind for Alwin during the recovery phase.

Carolyn has Multiple Sclerosis with complications. Pray Carolyn and her children will be close to our Lord Jesus Christ as they and family members help to ease the problems.

Jeong was in an auto accident and sustained a serious back injury. Please pray for a full and rapid recovery.

Dale was hospitalized Sunday 25 August 2013, after a heart attack. Please pray for guidance for the medical team treating him and for peace of mind for Dale and his family.

Gil Garcia is home and doing pretty well. Pray for strength for Gil and his wife Mary as they deal with the stresses of Gil's paraplegia and the general aging process.

Mary Garcia had surgery, she is home, but not healing as well as she hoped. Please pray for her continued healing.

Bill had malignant growth removed from a lip last month and seems to be experiencing a re-growth of the cancer. He asks your prayer for the medical team treating him and for peace of mind for himself.

Hank has osteoporosis, which has caused him a great deal of pain and inconvenience in the past few years. Pray for his healing and that his medical bills will be met.

Evelyn is an elderly woman who has had problems with her eyes and is now blind. It appears some sight will return shortly, pray for that to happen!

Joanne has begun kidney dialysis as a result of kidney failure due to extensive chemotherapy. Additionally she cares for an adopted drug addicted baby who is

now nine years old. Please pray for her to keep her faith, to let the Lord carry her worry and concern and to give her strength. Pray also for those treating her that they might pay attention and do their best.

Mr. N. Anand is in the hospital and is seriously ill. He is being encouraged to pray for repentance of his sins and to depend upon our dependable God for a cure and recovery of his health. Pray that he will be a strong witness for Christ.

Jacob has been going through some dental procedures and has some pain and aggravation with the numbness. Please pray for comfort and strength for him, as well as for guidance for the medical team treating him that they might pay attention and do their best.

Jean fell and broke her ankle in three places. She will be in the hospital for rehabilitation for the next 6 weeks. Please pray for comfort and strength for her, as well as for guidance for the medical team treating her that they might pay attention and do their best.

Bud and his wife for their continued welfare and enthusiasm. Bud has been advised of an aneurism in his heart of a size not mandating immediate surgery. This comes at a time when he has sole care of his wife who recently broke two vertebrae and thereafter sustained pneumonia.

Virginia has Sinus and Allergy problems giving her severe problems. Pray that the Doctor will discover why it continues and find a cure.

Steve Thornell had a brain aneurysm, which was found before it burst. He is home from the hospital and working hard on recovery. He lacks energy from seven days in the hospital. His doctor told him he has to make serious life changes. One of the two main arteries in the back of the head is now completely closed. He must take blood thinners, he has thick blood and recent chemotherapy made it worse. Steve has always operated at 110 percent, he needs help to slow down. Please pray for trust in the Lord and a full and rapid recovery. Pray for peace of mind for Steve and his family.

Arlen is receiving treatment for lung cancer and recently experienced a ruptured colon during treatment. She is alone in Oregon but does have a friend who has traveled a great distance to be at her side. Please pray for guidance for the medical team treating her and for strength and trust for Arlen.

Oscar discovered some time ago he had blood clots in his leg and lung. He has been treated for them and has not been cured. He now will be facing surgery. Please keep him in your prayers.

Angela had an ischemic stroke (clot). Please pray for guidance for the medical team treating her and for strength and trust for Angela. Please pray also that she and her family might put their worries on our Lord's back so she can work hard towards recovery.

Nora had a stroke mid February 2013. Please pray for guidance for the medical team treating her and for strength and trust for Nora. Please pray also that she and her family might put their worries on our Lord's back so she can work hard towards recovery.

Linda has been hospitalized for several days with a gastrointestinal problem. Please pray for guidance for the medical team treating her and for strength and trust for Linda.

Dester is suffering from unknown skin and diseases. Please guide the medical team treating him to find out what the problem is and cure it. Pray also for Dester to trust in the Lord.

Lee has Arterial Fibrillation; the medical people are not sure how to help her. Please pray for guidance for the team treating her and for Lee and her family to make the right decisions regarding treatment..

Nell recently adopted two children and has just been diagnosed with multiple myeloma.

Mary Lou has been suffering with seizures. She was in the hospital with a 24 hour monitor and is being sent home from the hospital with two medications and orders to return in 2 months for another MRI to review whatever is going on in her brain. Please pray for guidance for the medical people treating her, as well as peace of mind and trust in God for her and her family.

Kathleen has spent the last two weeks in the hospital. She has been diagnosed with colitis, shingles and possibly colon cancer. Pray she will be comfortable and begin to heal.

Rachel has Mitochondrial Myopathy. This is a hereditary disease of the muscles and they do not have a cure for it. Part of her pain is her family does not believe she is indeed ill, as she appears to be just fine. Please pray her family will learn the truth and be supportive of her; pray also the medical people treating her will find the right measures to minimize the disease. Most particularly pray for Rachel's trust in God.

Nicolas is in the hospital with serious symptoms of a heart disorder. Please pray for peace of mind for him and guidance for the medical team looking for the cause and cure.

Juanita is a young girl who was in a coma because of a blood disease. She has not come out and is gaining strength. They are awaiting results from blood samples. Her family thanks you for your prayers and asks that you continue.

George had foot surgery. Please give thanks for the surgery and pray for a full and rapid recovery.

Nellie is in the emergency room of a hospital in a great deal of pain. Please pray for peace of mind for her and guidance for the medical team looking for the cause and cure.

Lauralee Meade underwent a lumpectomy on Friday after Thanksgiving. A further anomaly has been discovered and she had additional preventative radiation treatment. Please pray for a complete remission of the cancer. Pray also Lauralee will maintain her great attitude and trust in God.

Bill, Sara's husband, had a third abdominal surgery on 22 November 2011, to remove a tumor. Bill is doing better keeping the doctor's instructions, for which we are all grateful, including taking chemotherapy once a day for one more year. He has decreased the consumption of alcohol and eating at least mostly properly. Please pray for help for him to continue do all this. Please pray also that Bill might turn

his heart outward to help those around him, as well as live a long and healthy life to the honor and glory of God. Pray also for peace of mind for Bill and his wife Sara.

Kay Denton (Mrs. Kay) has had a chest infection, perhaps viral, but seems to be getting better. Please pray for continued peace of mind for Mrs. Kay and her family. Give thanks for her trust in the Lord and her positive attitude.

Matt Alcantara, age 16, came back with ZERO SCANS again in August 2014! Matt has Osteosarcoma (bone cancer), a very rare and often lethal form of cancer with limited treatment options. This is a disease that is about 90 percent fatal in a couple of years. He has no hip joint on one side, but he walks and swims! Courage? Guts? You bet! Please also give thanks for the great faith of Matt and his entire family. Their faith and trust is a wonderful example for each and every one of us. But, now is not the time to stop praying. Actually, it never is the time to stop praying!

Judith Clingwall, is afflicted with Multiple Sclerosis (MS). She is currently in Laurel Place, an extended care facility in Surrey, British Columbia. Judith's condition has worsened recently. Please pray for her to take an active part in her own life, for her strength, peace of mind, trust in God and remission of the disease so she might return home to her family. Pray also for strength for her husband Martin as he deals with all the problems and stress of Judith's situation.

Vince (age 15), reoccurrence of Osteosarcoma, recent testing found a nickel sized tumor in his lungs. The doctors are consulting with a specialist in Houston. Please pray for guidance for the medical team and for peace of mind for Vince and his family.

Healing and Patience

Christopher has had problems with his leg for some time. Now he has to have it casted and it will stay that way for what to him seems an interminable time. Pray for patience and peace of mind for this young man who has much he wants to do.

Thanksgiving and Continued Healing

Sherill had prostate surgery Thursday 6 November 2104. All went well, please give thanks for the good outcome.

Jennifer had surgery for breast cancer on 15 October 2014, which seemingly went well; please give thanks for that. She is in considerable pain and has an apparently minor infection. Please pray for the pain and infection to both subside. Pray for guidance for the medical people treating her that they might pay attention, do their very best and for a good outcome. Pray for help for Jennifer to keep her trust in the Lord and let Him carry her worry and concern as she recovers. Please pray also for strength and courage for her family as they try their best to help her.

Earl had successful surgery to remove a cancer on his nose. They had to go deeper than they originally thought, so he will need plastic surgery to rebuild the nose, but all the cancer was removed! Please join Earl and his family in giving thanks for the great result!

Jim had infection complications from diabetes in his foot. The infection appears to be under control and he has been released from the hospital. Please join in giving thanks for the quick and good result and pray for complete healing.

DiAnne Thornton had back surgery 23 September 2014, with apparently good result. Please give thanks for the good result and pray the L5 decompression will allow her walking abilities and balance to be restored.

Alice had a mastectomy on 17 September 2014, that apparently went very well with a good result. Please give thanks for the good outcome and pray for full healing and complete remission.

Mary had successful hip replacement on 10 September 2014. Please give thanks for the successful surgery and ask for God's help in her recovery.

Kathy had what seems to be very successful surgery on Wednesday, 3 September 2014, for cancer that returned somewhat unexpectedly. Please give thanks for the good results of the surgery and pray that the cancer will be held at bay by this action. Pray also for Kathy and her family to let God carry their worry, concern and terror so that Kathy can recover fully and quickly, so as to gain the best result. Help their entire family to keep their full trust in God.

Peggy had very successful knee replacement surgery 26 August 2014. She is going home on 29 August 2014 with no pain! Please give thanks for a great result.

Nathan had successful surgery on 4 August 2014, to remove a tumor near his heart; he is home from the hospital. They think they got it all but he will continue on chemotherapy for a little while. Nathan and his family thank you for your prayers.

John Evetts had successful extensive heart surgery; he is still in the hospital and recovering. He is in good spirits. John and his family thank God for the answer to many prayers on his behalf. John is a minister in the Anglican Episcopal Church which has a relationship with the AOC. We look forward to his return to his ministerial duties at St. George's Anglican Church in Ventura in the near future.

John Evetts entered the ministry after a lifetime of work in industry and business as well as service in the Armed Forces in Vietnam. Like the Apostles, he came to the ministry from the secular world of work. Rev. Evetts is married and has two daughters and two grandchildren.

We thank the Rev. Evetts for his service to our country and his continuing service to God and His people.

Mary Thornell had surgery on 30 October 2013, at the Riverside Community Hospital to remove a huge mass along with about ½ her colon and part of her lower bowel. Mary finished chemotherapy 17 June 2014. Tests the week of 2 June 2014 showed totally clear scans. For now, treatment is done after the last chemotherapy session. Please give thanks for the great result and also for the strength, guidance and peace of mind our Lord gave Mary and her husband Jim, as well as daughter Janice and son Jimmy, she underwent treatment. Please pray she will stay free of the cancer in the future.

Eli a two month baby is back home after going to the ER the night of 28 May 2014, not able to breathe. Please give thanks for her recovery and pray for strength, courage and understanding for Eli's family; as well as for God's guidance for the neurologists and other medical people treating Eli they might find the best

course of treatment and allow Eli to heal completely, as well as for strength and understanding for the parents.

Jim has been hospitalized and had several operations for cancer the last few years. The physicians discovered a number of spots; but his exam was better than expected—prayer changes things and he thanks you for your prayers. Please continue him in prayer for he will have another scan in April.

Al had an abscess found on his liver for which he was hospitalized, it turned out to be benign and will not require surgery, he has been released from the hospital. Please give thanks for this good result and pray for continued healing.

Elma is suffering from cancer. She was taken home from the hospital on the advice of her Doctor. We were asked to pray that Elma's remaining time here on earth might be good and that Elma and family might put their trust in the Lord and let Him carry their worry. Since then, Elma's Bishop told us a great Miracle of the Lord is working over Elma. Doctors sent her home to die, but now she seems to be doing all right. On behalf of her, thank you for all of your prayers. Please continue praying for her complete healing.

Dennis has heart problems; now the medical people treating him discovered a large mass on his liver which turned out to be a cyst! Please give thanks for this great development and pray for peace of mind and trust in the Lord for Dennis and for God's guidance for the medical people treating him that the contemplated surgery might go well.

Dwight had major oral surgery, for which he gives thanks. He is recovering slowly and asks your prayers to speed the process.

Mike is a veteran who has served his country when she called. Please pray he will open his heart to God so He can make Mike's crooked road straight and pull him towards the summit rather than to the pit.

Dick's left arm was amputated after treating for Merkel Cell carcinoma over a year ago. He is now believed to be cancer free and is waiting to be fitted with an artificial arm. Please join Dick and his family in giving thanks to Our Lord Jesus Christ for his recovery as well as for their trust in God.

Bob Smouse had shoulder surgery on 28 November 2012. While the surgery went well, he is still in pain and would also appreciate prayers for continued healing and the pain to subside. He promises to work very hard on recovery therapy.

Carol Stone, the sweet wife of Mike Stone, recovered far better than expected from a severe brain bleed, but fell recently and broke her hip. She still requires 24 hour care, which Mike provides with little help.

Business

Mark's business is in difficulty. He works in a shrinking field, of which he is one of the country's true masters, but there is little work available. He asks that you pray that he can find a way to survive in his industry, which he loves and needs his talents. Pray he can find new sources of business and new ways of doing things, perhaps someone to partner with to better use his talents. Pray also for those who work for and with him that they might do their best to help.

Financial Guidance and Employment

Charlie is coming along in his need of both spiritual and financial. Please pray God will continue to fill his heart with the Holy Ghost for guidance. In addition, Charlie needs God's guidance as to how to handle his life from this point forward. After many years in the aerospace industry, he is looking for a place to employ his talents to the mutual benefit of a company. He asks that you pray for God to guide him.

Doug recently became unemployed from his job of 18 years. He has been applying for jobs, but unable to get one at this time. His wife is working; this is not enough for the family. Please pray he will find employment with a firm that will be able to use his considerable skill and hard work to benefit both the firm and the family.

Catherine and Lewis are at a low ebb due to a struggle for employment. Your fervent prayers will be appreciated.

Lori is considering a potential change in her employment. Please pray for God's guidance in considering all aspect of her potential work.

Sara is concerned about the future with her company. She would appreciate prayers for her continued employment and that her firm might find more and better ways to use her considerable skills.

Financial Guidance and Healing

Clark is in need of salvation; for God's Will to be done in his life. Pray his family will be blessed with the financial miracles that come from doing His Will.

Timothy and Sharon had their home foreclosed the morning of 15 April 2014. They are experiencing spiritual, emotional and financial crisis at the current time. Please pray for God's guidance as to how they might handle the financial difficulties in which they have found themselves and more importantly have them draw closer to God and each other.

Linda, Rick, Christian and Sawyer are a family experiencing spiritual, emotional and financial crisis at the current time. Please pray for God's guidance as to how they might handle the financial difficulties in which they have found themselves and more importantly have them draw closer to God and each other.

David and Lorna are having financial problems. They are trying to find a smaller home which may be more affordable. *Lorna* has had an ongoing battle with brain cancer, her trips back and forth to the hospital have drained their finances to the point they sometimes struggle to have enough food in the house. Please pray for *Lorna's* healing and guidance on how they might handle the financial difficulties in which they have found themselves.

Guidance

Edward (45) had the opportunity to meet with a Christian during the conversation she discovered *Edward* had some background about God but thought He was not relevant to this day. *Edward* asked many questions about the Bible and was surprised at the answers and continued to ask questions. They both went their separate ways and the Christian told *Edward* that she would pray for him. Will you join in prayer for *Edward*, please?

Kathy is experiencing severe anxiety and panic attacks. Please pray she can let the Lord calm and direct her in the best path to take to help alleviate these problems.

Michael and his Family ask your prayers for wisdom as they are under trial and affliction to follow the law of the land and yet honor God in so doing.

Flora is in remission with cancer, but has high blood pressure and fatigue. Flora's Mother recently died and this has caused added stress. Please pray that she will be able to let God carry her worry and sorrow so she can do the things she needs to do.

Elizabeth and Gunner need your prayers for their general well being. Pray that they might see the Light of the Lord and let Him guide their lives. Pray they might open their hearts not only to the Lord, but to each other to become one in Him and happiness.

Eric and Betty need your prayers for their general well being. Pray that they might see the Light of the Lord and let Him guide their lives. Pray they might open their hearts not only to the Lord, but to each other to become one in Him and happiness.

Eli has lost his way both spiritually and mentally, please pray for him and his parents Ed and Barb, who are having great struggles seeing their son, go through these afflictions having brought up in a Christian home. Please pray his parents can find a way to help Eli.

Marie has suffered the loss of her husband, her job and her pet all in a short period of time. Please pray for peace of mind for Marie, as well as for trust in the Lord for her and those around her that she might adjust to the changes in her life and move forward to the honor and glory of our Lord with His Help. (140607)

Mitten has a Christian talking to him about Christ. Mitten does not believe and does not seem to care. Please pray Mitten will see the light.

Kristen, Rickey and their two children ask you to pray for grace, wisdom and understanding as they attempt to cope with infidelity, separation and possibly divorce as a result of backsliding from the Lord into the World.

Aaron has a problem seeing is where his life should be leading him. Please pray that he can listen to his father Paul and those around him who want him to work hard and obtain a real education now rather than just coast towards oblivion.

Danielle has accepted Christ as her Saviour. Pray she will read the Bible and meditate on His Word so she can grow in him.

Helene and her family ask your prayers for them as they deal with the loss of Alan, husband and father.

Stephanie seems to be very deeply into post partum depression after her baby was born prematurely. Please pray for her Mother in Law who is going a great distance to help Stephanie and her new Grandson. Pray that Stephanie will be able to direct her attention outward, rather than inward.

William is an elderly man living with his Son and Daughter in-law. William is causing trouble in the family because of his demanding ways and continually using bad language. The family is at wit's end to know how to handle him and will appreciate your guidance and prayers.

Caitlin is in the grip of the Prince of Darkness; she thinks there is escape from reality in drugs. The saddest part is that reality is not as she sees it. Her family is

despairing as they can do nothing to help her and ask that you pray for the Holy Ghost to enter into heart and show her the need for change before it is too late.

Nathaniel is in spiritual turmoil. His family and friends will appreciate it if you will keep him in your prayers for him to find the root of his trouble and accept God's help to heal his heart.

Sam and her *two children* that have been living in a shelter and are to lose their place there. Please pray a place will be found they can stay in and recover.

Please pray *Darlene* will surrender her life to Christ.

Norrie is facing daily exams in the weeks ahead. Pray for calmness and concentration and to do the best possible.

Jonathan is addicted to drugs. He is now in jail awaiting trial. His parents and friends will appreciate it if you will keep him in your prayers for him to find the root of his trouble and accept God's help to heal addiction.

Beth is suffering from ungodly treatment in her marriage. Please pray God will guide her in her behavior, actions and thoughts that she might be able to lead her husband to God so her marriage might prosper to the benefit of them.

Brandon a young man from a Christian family who married a year ago and almost immediately became estranged from his family. As a result he has had a serious problem with keeping the civil law. Please pray for Brandon that he will return to the Lord and the many problems will be eventually settled. Pray the hurt he has caused so many will be helped with our Lord's care and love.

Dennis has some decisions to make and will appreciate our Lord's guidance.

Earl to read and understand Scriptures he has been given.

Jeanette has had many members of her family die from diabetes and several are near death now. Jeanette does not know the Lord and is despondent and perplexed about her family and herself. Please pray she can open her heart to allow the Holy Ghost in to bring her knowledge and understanding.

Dr. Elizabeth Raj is teaching a biblical approach to the psychological problems facing many in our society today. She is battling against the growing influence of worldly psychology adopted by the churches themselves. Elizabeth constantly stresses answers are found between the covers of that precious Book, the Holy Bible. Please pray for encouragement, strength, fortitude and courage for her.

Abigail is a teenager who has behavior problems. She feels she is in an area of mental darkness. Please pray that she might look to God for help and not within herself.

Sara asks that you pray for guidance for her as she deals with the stresses of her family and life. Pray that she can separate those things which she can affect from those things which she cannot and give her grace to accept that she cannot do everything and can only change those things within her control. She asks for God's help for her business so that she might remain gainfully employed while keeping up with the needs of her mother and husband and healing her own problems.

Jacquie to open her heart to God and accept His Love and Grace.

Hap asks you to pray he might be able to trust God will help him make the right

decisions at the right time and not to worry uselessly, to change those things he can change, accept those things he cannot change, sleep well to be able to do the correct things with a clear head and that he will open his heart to the Holy Ghost.

School Challenges

Destiny, Blake and Janet

Anglican Orthodox Church

Indonesia

Please pray for the Lord's will regarding the establishment of an AOC church in Indonesia.

ALMIGHTY God and Father of all who trust and believe in thy dear Son, Jesus Christ: We seek thy divine will in the establishment of an Anglican Orthodox Church of Indonesia. In this present day of waning faith and compromising ministers, we hope to discover your will in this important matter. Keep us always strong in faith, worship, and practice; purify continually your visible church on earth, and lead us into green pastures of evangelism and love of truth. The people of Indonesia are a precious people in your sight, and we would seek the honor of preaching your Gospel in those great islands. Grant us wisdom to know and do your will always, for we ask it in the Name of thy dear Son, and our Lord and Savior, Jesus Christ. AMEN

Serbia



Bishop Jerry visited Belgrade to establish the Anglican Orthodox Church of Serbia where he ordained *Miroslau Crcvenka* as a Deacon on Saturday and *Igor Djurcik* as a minister or priest into The Anglican Orthodox Church of Serbia. He appointed Rev Djurcik as the Archdeacon of Serbia and Macedonia, this is the local head of the church until such time as a bishopric is established.

Please give thanks for these men answering God's call to the ministry in a difficult time in a difficult country. Give them the gift of the Holy Ghost that they might find God's understanding, comfort, strength, perseverance and inspiration to serve Him.

Macedonia



Bishop Jerry visited Macedonia to establish the Anglican Orthodox Church of Macedonia where he assigned Lay Reader Shakir as the shepherd with the Rev. Dr. Djurcik of Serbia as overseer (Archdeacon of Serbia and Macedonia).

Philippines

Good news from Bishop Anthony of the Philippine Islands:
Dear Bishop+ Ogles:

Hello! I just arrived from Tabuk after consecrating the Chapel made out of cogon in Nambaran. Its exciting to see plenty of kids attending the service. On the opposite village, the whole community invited us to schedule a service in the place. Their sincerity was confirmed by the willingness of one couple, Mr. and Mrs. Nestor Binnuloc, to donate a portion of land for the purpose. I instructed The Rev. Sherwin to arrange a schedule of service in that place. Thank you again for your continuous prayer over our ministry here.

In Christ Jesus,
Anthony Pangsiw
Bishop of the Philippine Islands

Pakistan

Tazeem Gill, AOC Pastor of the church in Narrowal, returned home to be with our Lord after a heart attack on 7 November 2014. The congregation has been placed in the care of Rev Irshad Masih. Pray for inspiration, guidance, strength, perseverance and courage for Rev Masih as he moves forward.

Christian couple burnt alive on accusation of blasphemy in Pakistan – Islam – The Religion of Peace™

Kasur, Punjab: 4 November 2014. (PCP)

A pregnant Christian woman named *Shama Bibi* and her husband named *Shahzad Masih* were burnt alive in Brick Kiln by a Muslim mob on allegations of blasphemy at 0700 today.

Shahzad Masih aged 36 along with his wife and four children was working as brick kiln workers for living in Chack number 59, near Kot RadaKishan, in Kasur district of Punjab province of Pakistan after migrating from his native village.

On early morning of November 4, 2014, the mosque loudspeakers of five surrounding villages were used to call Muslim to gather and teach lesson to blasphemer Christian couple who were alleged of burning pages of Quran by one Brick kiln factory Muslim employee.

The Muslim mob tortured Shahzad Masih and his wife Shama Bibi and threw them on looming flames of Brick Kiln factory until they burnt alive. While the Christian couple was burning and crying of innocence, the Muslim mob was shouting “Allah hu Akbar” “death to blasphemer” “kill infidel Christians” on which Christian residents of five villages near Chack Number 59, fled away from their homes to safe life.

According to information, police reached on scene from nearby Police Check Post but turned their eyes and made no attempt to save Christian couple from burning alive.

Brick Kiln factory owner Yousaf Gujjar and his manager instigated Muslims of nearby villages to punish Shahzad Masih and his wife Shama Bibi after their Muslim employee on complain of burning of pages of Quran. Till filing this incident story, police have rounded up 40 Muslims but still no FIR has been registered in Police station.

We are also praying and need your prayers Please Pray for their Four Children and their relatives.

BLESSED Lord, who thyself hast borne our grief's and carried our sorrows: Hear thou our prayer for these servants that are in trouble and distress. Draw them, we pray thee, to thyself, that they may find the comfort and strength which thou alone canst give; and to all of us the loving heart and ready hand to help, that serving the needs of others we may show forth our love and gratitude to thee. Through Jesus Christ our Lord and Saviour. *Amen*

The Anglican Orthodox Church - Pakistan

Kenneth Gill of Lahore, Pakistan, who is filling the large shoes of his father, the Rev. Younis Gill, who ministered to the church in Lahore. Kenneth is serving the members of Lahore and is taking theological courses from our seminary in Pakistan. Rev Younis Gill went to sleep in God on 4 December of 2013. This is a huge undertaking and only with God is it possible, even then it is hard! Give Kenneth the perseverance required.

The *Anglican Orthodox Church in Narowal, Pakistan* had its wall boundary collapse due to heavy rain on 5 July 2014. Water from the street is entering into the church compound which may damage the church building. Please pray for our priest and his wife as they try to reconstruct the wall boundary as soon as possible in order to prevent further damage.

India

1 November 2014 was the 118th Anniversary of the India Diocese of our Church in South India. Throughout the area they will have prayer and would like us to join with them as they pray for the Completion of a new Church Building to be dedicated in December.

Central African Republic

Christians in the Central African Republic are experiencing the ravages of a war between the Muslim and Christians. We have both ministers and members of the Anglican Orthodox Church in Central African Republic. Please pray for God's guidance and protection for all persecuted Christians and those around them.

Diocese of the Epiphany

Saint Paul's, Moberly, Missouri would like your prayers that the Holy Ghost might enter more fully into their hearts so that they might be more effective in spreading the Word of God.

Diocese of Virginia

Saint Joseph of Arimathea Anglican Orthodox Church is under a lot of stress. We all are, but they need even more prayer. Rev Roger Jessup, their wonderful minister, is pressed by the duties of a primary care giver, in addition to all the worries of this world. They have one of their family's primary breadwinners who will be soon unemployed, absent His intervention. As Rev Roger said so eloquently, "We must pray for those who mean us harm and deprive us of our property are our enemies: Our LORD has so commanded us." We must pray they will see light and cleave to it while turning their backs on the Prince of this World. Equally important, we must pray that the Lord will raise up a political leader from among us as He has done in the past. Pray also for trust in God for each member of the parish and for them to find economic relief.

Armed Forces & Contractors

Kristyna Thomas (Fort Bragg, SC – Boot Camp), Airman Donny Patton (Hulbert Field, Florida), Jordan Brown (USMC – Fleet Marine Force - Pacific), Trevor Jennings (USAF - KC-10 Boom Operator – New Jersey), Trevor Di Marco (USN – Whidbey Island, EF-18 Pilot), Kurt Thomas (USN – Camp Foster, Okinawa)

For Our Country

Our country has lost its way. Over half the people that vote, voted for a government that promises them things it cannot deliver in return for their souls which it can, will and does take. Our foreign policy backs the rise of Islam, we turn our backs on those who would follow God and arm those who murder them. Pray God will raise up a leader from among the people who can turn the country's course 180° and attempt to come back to God. Pray the people will recognize that they are headed down a smooth wide road into the pit, a road that will get smoother and smoother, steeper and steeper until the only possible way is down. Down, into the depths of the pit. Pray people will recognize there is:

- One True and Triune God who is goodness in and of Himself
- All religions are not equal
- All ways of life are not equal;
- The Bible holds the Key to Life;
- All rights come from God, not the State;
- Good;

- Bad;
- Evil;
- Right;
- Wrong;
- Allah is the Devil;
- Abortion is no more than sacrifice of children to Baal.

Pray this recognition will not come too late. Pray we will, each of us, do our duty to God, Country and Family, putting His Honor above all.

Persecuted

Around the world, Christians are under attack, not only in the Muslim world, but from Hindus and others in India. Also, they are under continual attack in the name of "Separation of Church and State" in the western world, as it becomes actively atheist or pro-devil buddy. Please pray for God's guidance and protection for all persecuted Christians and those around them.

Thanksgiving

Jerry Ogles gives thanks for safe travel to establish the Anglican Orthodox Churches in Serbia and Macedonia.

Various Special Requests

Africa is experiencing an outbreak of the Ebola Virus; causing sickness and many deaths. Please pray for people of Africa and for their Health Providers.

The *Anglican Orthodox Church in Peshawar, Pakistan* sustained damage to their building as the result of heavy rains. At present the roof is being rebuilt and they have not been able to hold services. Pray it will be fixed very soon and a new place might be found until the church is restored.

Nathalie is teaching English in a small western Ukrainian town where they are having so many problems. Pray for Nathalie and others around the world who are standing up for Christian principles in their countries.

This is a horrible time for the *people of India, Christians in particular*; they are having problems with Hunger, Bank Closings, Transportation and Schools not functioning. Pray for the Leaders and Members of our Church in Eluru Andhra Pradesh. Pray their basic needs will be met and God will be close to them in this time of need.

Please pray for *all the people of Egypt*; Bishop Mouneer Anis of Egypt is asking your prayer as the supporters of the deposed Mursi government, with the support of the United States government, have been attacking Christian churches--Anglican, Catholic and Orthodox. They destroyed the car of Anglican priest Rev. Ehab Ayoub. The people of Egypt, the people of the United States need our prayers, even more so the people of the Muslim Brotherhood that they might repent of their evil and know God so the rest of the people may live in peace.

We ask that you pray, please ask God that the Holy Ghost might give you insight into how you might make the lives of your friends and family better. Remember helping others is not just those who you don't know!

Please join us in praying that the *Free Teen Guitar Class* will be continue to be an opportunity for God to work in the lives of the kids and their families. Please ask God to guide the class to new opportunities to make Him known to others. Help us to let the love of our Lord shine through us into their lives, putting Him first,

so that He might enter in to their hearts and lives.

The near future, as well as Next Sunday

27 November 2014 – Thanksgiving Day – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

30 November 2014 – First Sunday in Advent – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

7 December 2014 – Second Sunday in Advent – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

14 December 2014 – Third Sunday in Advent – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

21 December 2014 – Fourth Sunday in Advent – Holy Communion - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

25 December 2014 – Christmas Day – Holy Communion - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

28 December 2014 – Holy Innocents – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**