



Anglican Orthodox Church  
Worldwide Communion  
Seventh Sunday after Trinity  
Sunday Report



Today we celebrated the Seventh Sunday after Trinity Sunday.

*On Point*

Someone asked, where do the quotes come from? The answer is from the people who uttered them. But, how did you find them? Oh, that. Some from Bishop Jerry, many from Rev Bryan Dabney, a few from other places, some from Rev Geordie Menzies-Grierson, but overall mostly from Bryan. He always has some great ones to share. On to the On Point quotes –

*On marriage*

Aravis also had many quarrels (and, I'm afraid even fights) with Cor, but they always made it up again: so that years later, when they were grown up they were so used to quarrelling and making it up again that they got married so as to go on doing it more conveniently.

*Jack Lewis*  
The Horse and His Boy

For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

*Isaiah 41:13*

The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly. That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness.

*Zephaniah 1:14-15*

And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

*St. Matthew 21:22*

...Art thou the Christ, the Son of the Blessed? And Jesus said, **I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.**

*St. Mark 14:61-62*

For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

*Romans 12:3*

See then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil.

*Ephesians 5:15-16*

Our time is a talent given us by God for some good end, and it is misspent and lost when it is not employed according to his design.

*Matthew Henry*  
17<sup>th</sup> and 18<sup>th</sup> century English pastor and author

True religion is heart-work. We may wash the outside of the cup and the platter as long as we please, but if the inward parts be filthy, we are filthy altogether in the sight of God...

*Charles H. Spurgeon*  
19<sup>th</sup> century English Baptist pastor and author  
(Morning and Evening, p. 373)

Tell me not that you have been baptized, and taught the Catechism of the Church of England, and therefore must be a child of God. I tell you that the parish register is not the book of life.

*JC Ryle*  
19<sup>th</sup> Anglican bishop and author  
(Are You Ready For The End Of Time, p. 173)

Governments produce nothing, so governments must live off of the producers. It is the nature of governments to grow bigger and bigger and consume more and more of the national wealth. Do you see this happening? At some point, government... finally consumes more than the people can produce. So then, modern bankruptcy of national governments is... the over-consumption of the national wealth.

*Bob Livingston*  
20<sup>th</sup> and 21<sup>st</sup> century American conservative commentator  
(Can The U.S. Go Bankrupt?, Personal Liberty Digest, 7-28-14)

The strongest reason for the people to retain the right to keep and bear arms is, as a last resort, to protect themselves against tyranny in government.

*Thomas Jefferson*  
American patriot and president

If there is any risk or threat during or after a serious catastrophe or collapse from some faceless Them, it comes from where you'd expect it to: those prepared, organized and operating under the color of authority, but using that last for their own selfish ends... [T]he minute The Man decides that the correct course of action is to take an interest in what you and your community... are up to, and what resources you possess, rather than working to coordinate the success of communities everywhere while leaving them largely alone to sort out local problems, rest assured that your primary target has probably just pulled into view. Any enforced socialism, at that point, shall be a hanging offense.

The Raconteur Report  
(Mutant Zombie Bikers  
"Aesop" on [www.raconteurreport.blogspot.com](http://www.raconteurreport.blogspot.com) , 7-23-14)

A nation can survive its fools, and even the ambitious. But it cannot survive treason from within. An enemy at the gates is less formidable, for he is known and he carries his banners openly. But the traitor moves among those within the gate freely, his sly whispers rustling through all the galleys, heard in the very hall of government itself. For the traitor appears not a traitor—he speaks in the accents familiar to his victims, and

wears their face and their garment, and he appeals to the baseness that lies deep in the hearts of all men. He rots the soul of a nation—he works secretly and unknown in the night to undermine the pillars of a city—he infects the body politic so that it can no longer resist. A murderer is less to be feared.

*Marcus Tullius Cicero*  
1<sup>st</sup> century BC Roman statesman

Ultimately, the money system is based entirely on magic because it is not real and people around the world are just beginning to figure this out. But by the time they do the Illuminati banking and financial institutions plan to confiscate the wealth of the middle class through a... “manufactured crisis.” Saul Alinsky, who dedicated his book Rules for Radicals to Lucifer, coined the phrase “never let a good crisis go to waste.” This is the reason that America and the world is in a continual state of crisis. Every institution is in crisis because every institution is being radically transformed to bring about this Utopian vision of a totally controlled society represented by the pyramid structure which is based on the Egyptian Pharaoh god-king model.

*Paul McGuire*  
20<sup>th</sup> and 21<sup>st</sup> century American commentator, film producer and author  
(Illuminati Music Videos: Satanism, Crowley and Neurological Warfare, 10-29-13)

### *Propers*

Each Sunday there are Propers: special prayers and readings from the Bible. There is a Collect for the Day; that is a single thought prayer, most written either before the re-founding of the Church of England in the 1540s or written by Bishop Thomas Cranmer, the first Archbishop of Canterbury after the re-founding.

The Collect for the Day is to be read on Sunday and during Morning and Evening Prayer until the next Sunday. The Epistle is normally a reading from one of the various Epistles, or letters, in the New Testament. The Gospel is a reading from one of the Holy Gospels, Matthew, Mark, Luke and John. The Collect is said by the minister as a prayer, the Epistle can be read by either a designated reader (as we do in our church) or by one of the ministers and the Holy Gospel, which during the service in our church is read by an ordained minister.

The propers are the same each year, except if a Red Letter Feast, that is one with propers in the prayerbook, falls on a Sunday, then those propers are to be read instead, except in a White Season, where it is put off. Red Letter Feasts, so called because in the Altar Prayerbooks the titles are in red, are special days. Most of the Red Letter Feasts are dedicated to early saints instrumental in the development of the church, others to special events. Some days are particularly special and the Collect for that day is to be used for an octave (eight days) or an entire season, like Advent or Lent.

The Propers for today are found on Page 198-199, with the Collect first:

### **The Seventh Sunday after Trinity.**

#### *The Collect.*

**L**ORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord.  
*Amen.*

The Epistle came from the Sixth Chapter of Saint Paul's letter to the Romans beginning at the Nineteenth Verse. Paul reminds us when we strive above all else for the things of this world, we gain nothing we can take with us to the next. "For, when ye were the servants of sin, ye were free from righteousness." Conversely, if we will be servants of God (righteousness) we can be free from the devil sin). "... the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. If we will follow God, we will live, not only forever in the next world, but better in this world. We must put aside what we did and do what He would have us do. Actions are the key to everything. Talk is nice. Action is what counts.

**I** SPEAK after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Today Holy Gospel was written in the Eighth Chapter of the Gospel according to Saint Mark beginning at the First Verse. Jesus had been in the wilderness teaching a multitude, some four thousand in number. In those pre-restaurant on every corner days, the people had been without food and were hungry. Jesus was concerned and inventoried their supplies, seven loaves and a few small fishes. He gave thanks to God, and commanded the food to be set out before the people. When they had eaten their fill, the scraps gathered up from the seven loaves filled seven baskets.

Many speculated over the years as to just how He did it. The answer is simple, He did it. He did not talk about feeding the multitude and sit down to His own meal. He acted and they were fed. Does this story recall the words from the Last Supper used in Holy Communion at the Consecration? "he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me." Those few words produced The Word, which has satisfied so many over millenniums.

**I**N those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: and if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far. And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? And he asked them, How many loaves have ye? And they said, Seven. And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. And they had a few small fishes: and he blessed, and commanded to set them also before them. So they did eat, and were filled: and they took up of the broken meat that was left seven baskets. And they that had eaten were about four thousand: and he sent them away.



## *Bishop Ogles' Sermon*

We are off fortunate to get copies of Bishop Jerry's sermon notes. Today is one of those Sundays. Today's sermon starts off with the collect, and like always, it will give you a lot to consider in your heart.

**The Law –Then and Now**  
Seventh Sunday after Trinity  
Saint Andrew's  
Anglican Orthodox Church  
3 August 2014, Anno Domini



### **The Seventh Sunday after Trinity.**

*The Collect.*

**L**ORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. Amen.

The Collect for today rightly acknowledges that the Lord is the “Author and Giver of all good things” – including LOVE. The prayer appeals for a grafting into our hearts a love for of “Thy Name” as well as a natural practice of “true religion” – not that false and apostate religion that passes for Christianity in most mainline churches. The term ‘Graft’ is used because love of God and true religion do not naturally exist in our hearts, but must be imparted by Grace, through faith, by Him who is an Author of Love and the Finisher of our faith. Whatever good is imparted to our hearts must be constantly nourished by His Word and Love.

The Gospel for Holy Communion for this Sunday:

**I**N those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, **I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: and if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.** And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? And he asked them, **How many loaves have ye?** And they said, Seven. And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. And they had a few small fishes: and he blessed, and commanded to set them also before them. So they did eat, and were filled: and they took up of the broken meat that was left seven baskets. And they that had eaten were about four thousand: and he sent them away. (Mark 8:1-9)

The text from mark today follows in every important detail the same event described in the Gospel of St. Matthew, Chap 15, verses 29-39. Each Gospel sheds a variant of beauty to the occasion. The setting is both serene and majestic – a mountain overlooking the pristine waters of Galilee. The crowds have flocked to hear Jesus, far more hungry for the Word of God than for the physical bread required to nourish their own bodies. The miracle of Jesus in feeding so many souls from meager crumbs is preview for that Last supper which He served the night of His betrayal. It is to be observed that these thousands of soul-hungry souls represent our own souls if we have thirsted for that matchless grace and love of Christ. This is the second such miraculous



feeding of the multitudes. In this act are represented two perspectives: 1) that of the crowd (you and me); and 2) the perspective of our Lord in dealing with the multitudes.

Though I have preached from this text many times, the Word of God lends itself to variant colors of brilliant light when held up to the sun, as a diamond with many facets, and turned about to view those complementary colors of stark gold, blue, green, and blue – each represented a single component of that white light of the Sun of Righteousness.

**Let us first observe the nature of the MULTITUDES that followed Christ:**

1. The hunger was great in those days to hear the Word: *“In those days the multitude being very great.”* Why is it not so in our own day? Those attending churches that adhere to the Word of God have dwindled significantly due to the self-righteous nature of modern man. They come in dozens to worship in true reverence today rather than by the thousands in those days in which travel was difficult.
2. These thousands did not come to satisfy the physical, but spiritual, senses: *“they have now been with me three days.”* It is a great accomplishment in our day to hear a minister preach longer than 20 or 25 minutes, but an even greater accomplishment to witness worshippers willing to sit through a sermon that is as long as the Holy Ghost would have it to be. These multitudes came to hear the Word until it was finished being spoken. They did not mind their physical needs during the preaching of the Word.
3. Their sustenance was not physical, but spiritual: *“have nothing to eat.”* There is no record of any glances often at their watches, or running to and fro for water or other nourishment. They were fixed on the Lord, and nothing else mattered in their hearts.
4. Though they were actually famished for bread, they had not murmured or complained of it: “. . . *if I send them away fasting to their own houses, they will faint by the way.*” The soul is always satisfied when coming into the Presence of the Lord, but faints in His absence. In our partaking of the Supper of the Lord, do our hearts not burn in our breast when the meaning of the elements of Bread and Wine are contemplated?
5. Many of the multitudes did not take a casual stroll to hear Jesus. Most had traveled from far villages and lands to hear the Words of Jesus. How far, friend, did you travel to hear this Word, and how far are you willing to travel if necessary? “. . . *for divers of them came from far.*” How far will we go in questioning the power of God? *“From whence can a man satisfy these men with bread here in the wilderness?”* A mere man cannot satisfy, but a man who is the Son of God can, indeed, feed all who are hungry.
6. The multitudes came not only to hear the Word, but to obey it as well: “. . . *he commanded the people to sit down on the ground.*” They obeyed not even knowing what to expect later. Is our own obedience so prompt and unquestioning? After standing to hear the Gospel for three days, why would they now sit upon the ground? They didn’t know the reason, but they obeyed any way.
7. The multitudes were filled both spiritually and, now, physically, at the hearing of the Word. *“So they did eat, and were filled.”* We are always filled when it is

the Lord that feeds us: *"I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst."* (John 6:35) I will add that the Bread which came down from Heaven is also the Word (from beginning to end). (John 1:1) Do we hunger and thirst for that Bread (Word) daily, or do we presume ourselves well-fed upon the bread of our own unworthiness?

Today we live in abject luxury and opulence compared to the people of Jesus' day, yet we have no time to drive a few minutes to Church on the Lord's Day, or to take 15 minutes only from our leisure to read into the depths of the Sea of God's Word. Shameful! We need not traverse desert and mountain to hear Christ – His Word is conveniently at our finger tips. We cannot even sit patiently in worship until the Holy Spirit has spoken His Word to us. We are a people in a hurry to go nowhere. We dare not deprive our souls of any desire compared to our duties to God. We ask for short, simple sermons, fast food style worship services, and a prompt release to go about our worldly pursuits. We are not like those people who hungered for the Word of God, traveled great distances by foot to hear it, lingered for three days without food, and left filled with both the Bread of Heaven and the bread of sustenance. Those who came at personal effort went away filled, and so will we if we approach worship in the right disposition of mind, body, and soul.

**We will now examine the manner in which our Lord viewed the multitudes:**

1. Jesus recognized the need of the multitudes. He not only resolves to satisfy their needs, but also allows his disciples (you and I) to assist in satisfying His works of Mercy and compassion: *"In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him."* Jesus takes note of our personal needs, and points out to us the needs of others.
2. Jesus has COMPASSION on those who have grave needs. Compassion is not sympathy only, but the kind of sympathy that evokes ACTION to satisfy. Compassion means to feel the pain of the sufferer as that one one's own pain, and to take action to remedy the need or pain. Jesus ALWAYS had compassion on the sick, the crippled, the blind and deaf. And He demonstrated His greatest compassion for the sinner in His last act of mercy at Calvary in dying in our stead. *". . . because they have now been with me three days, and have nothing to eat: And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far."*
3. Jesus asks us to serve Him with whatever resources we have, and those resources will always be enough. *"And he asked them, How many loaves have ye?"* Truly, there were scarce resources, in the eyes of man, to suffice; but God needs only our small resources combined with a mighty faith in Him. *"...And they said, Seven."*
4. *"6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people."* Jesus asks us to rest in Him when He works because it is only by His works, and not our own, that we are benefitted. Moreover, though He was God in the flesh, He still gave thanks to His Father for every blessing. He also allows His people to participate in serving others the Bread of Heaven and of life. He allows His ministers to serve as servants to the people. Jesus not only used the small supply of bread, but added variety to the feast by multiply the few small fish that were there.

*"7 And they had a few small fishes: and he blessed, and commanded to set them also before them."*

5. Jesus ALWAYS provides a full meal. *"8 So they did eat, and were filled:"* All of the thousands present were filled and satisfied. Numbers matter not to the Lord, it is abiding faith that He expects of us.
6. Jesus does not desire that we waste aught of any blessings He showers upon us. *"and they took up of the broken meat that was left seven baskets."* They did not leave the scraps in the field, but took up all that remained and, interestingly, that which remained was many times the amount with which they began. God takes the meager mites of the widow woman and multiplies those thousands and millions of times.
7. It would be such a joy to fest with the Lord always, but there is also a component of service that must be satisfied by the disciple. Not only are we fed, we must seek others to be fed as well. *"9 And they that had eaten were about four thousand: and he sent them away."* We must leave the mountain of our daily feasts and go into the valleys and meadows to spread the good news of the mercy and grace of the Lord.

Were we not present in that mountainside multitude to be fed by the Lord? Have not the multitudes of Christians since that time fed of the same Bread and drank of the same Cup? Have we become more like that Bread of Heaven by consuming it through God's Word....so much so that we, too, have compassion on the multitudes and are moved to take action? These are questions no other man can answer for us. It is directed to the heart of every Christian.

### *Bishop Dennis Campbell's Sermon*

Bishop Dennis is a brilliant speaker. He is able to take biblical precepts and make them perfectly understandable, even to me. Oft he provides the text of his sermons and I take the utmost pleasure in passing them on:



**That Form of Doctrine**  
Romans 6:17  
Seventh Sunday after Trinity  
August 3, 2014

But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. (Romans 6:17)

That "form of doctrine." We tend to think of doctrine as the intellectual study of the Bible by which we reduce it to dry, and, often, meaningless statements that are completely irrelevant to real faith or Christian life. Ministers are especially susceptible to doctrine. We talk about the doctrine of the Church or the doctrine of salvation. We usually give them Greek or Latin names, like ecclesiology and soteriology, because that makes us sound very scholarly and erudite. I am teasing ministers a little, but I also agree that the systematic study of Scripture is absolutely necessary to rightly understand the Bible. And we are deeply indebted to those who have given their lives to this work. Bishop J. C. Ryle was one of these people, and I heartily commend his books, *Knots Untied*, *Old Paths*, and *Practical Religion*. These three volumes are a set, a systematic study of Biblical teaching, and they will help anyone understand the Bible



better. *Knots Untied*, for example, discusses the doctrines of salvation, baptism, regeneration, and the Lord's Supper, to name only a few. *Old Paths* looks at the inspiration of the Bible, the soul, and the atonement. These are great elucidations on great Biblical themes, but, in my opinion, *Practical Religion* is the *magnum opus* of the three books, and that is because it is about how the doctrines explained in the first two books apply to daily Christian living. Other writers usually make a distinction between what the Bible teaches about Christian belief and what the Bible teaches about how Christians live. They call the teaching about belief, Doctrinal Theology, and teaching about Christian living Practical Theology. But Bishop Ryle includes both in this three-volume set. Here, alongside chapters on the atonement, we find chapters devoted to things like prayer, reading the Bible, charity, why and how to receive Holy Communion, and the family of God. These things belong in theology books, too.

This brings me back to the word, "doctrine." The Greek word for it is *didach*, *didache*, from which we get our English word, "didactic." *Didache* refers to the entire body of Apostolic teaching. It includes things like the being and nature of God, the Trinity, and the Atonement, which we normally call Doctrinal Theology. It also includes the things we call Practical Theology, like the way we worship, the way we dress, and the way we treat one another. Another word to describe the Apostolic body of belief and practice is found in 2 Thessalonians 2:15, which says, "Therefore brethren, stand fast, hold the traditions which ye have been taught, whether by word, or our epistle." Tradition. The entire body of Apostolic teaching. That is what Romans 6:17 means when it uses the word, "doctrine."

Romans 6:17 also talks about the "form of doctrine." The Greek word is *tuptos*, which isn't a very pleasing sound to my ears. In fact, I think it sounds kind of ugly. But its meaning is very noble and very beautiful, and it tells us what the Apostolic doctrine does for us. The word carries the meaning of an example, a pattern, a model. When Acts 7:44 says God had Moses make the tabernacle in the wilderness "according to the fashion that he had seen," that word translated fashion is *tuptos*. When Hebrews 8:5 saying God told Moses to "make all things according to the pattern shewed to thee on the mount," the word translated, "pattern" is *tuptos*. So the Apostles' doctrine is a pattern for our thoughts and lives. It is an example given to us to copy, to emulate, to aspire to.

*Tuptos* can also refer to a mold. When the Apostle Paul wrote the book of Romans around 58 A.D. Rome dominated the Western Hemisphere and much of the Eastern Hemisphere. The Romans were great builders, and they were masters of making concrete. We all know concrete has to be poured into a mold to make anything useful, and we call these molds, "forms." I imagine Paul had this in mind when he wrote to the Romans about the "form" of doctrine. I think the Romans reading his words, would naturally think of mixing the ingredients to make concrete, and pouring the new substance into forms, and making buildings and walls and patios and walkways. I think this is also a good illustration of what Paul is saying the Apostolic doctrine does in the life of a Christian. It is by means of this doctrine, the teachings found in the Bible, that God mixes spiritual ingredients into our souls and pours us into a form. The doctrine shapes us. That's the point. Pour yourself into the Bible. Let it form faith and hope and wholeness in your soul.

Romans 6:17 goes on to say, "ye have obeyed from the heart that form of doctrine which was delivered you." Obedience, as used here is not the forced obedience of slavery. It is the commitment of a person who is becoming a follower of a way of

thinking and living. It is embracing a way of life. It is devoting your life to something, and allowing it to form you into its image. We can easily see how this relates to the Apostolic doctrine. We become followers of it. We devote ourselves to it. We embrace it as the core and meaning and purpose of our lives. The Apostles themselves are wonderful examples of this. When Jesus said to Simon and Andrew, "Follow Me," the Bible says they "left their nets and followed Him." When Christ called James and John, they left the ship and their father, and followed Him." The beautiful words of Ruth to Naomi express this commitment well. She said:

Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God. Where thou diest, will I die, and there will I be buried: the Lord do so to me, and more also, if ought but death part thee and me."

*Sermon – Reverend Jack Arnold - Time and Action  
Church of the Faithful Centurion - Descanso, California*

Today's sermon brought the Collect, Epistle and Gospel together and is partly contained in the forewords above.



Consider the words from the Collect, ... author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same (that is to say keep us in goodness)...

To get anywhere, we must acknowledge in our hearts that all good is of and comes from God. Once we acknowledge that, we are in a position to ask God to put in to our hearts love of Him and all that is His. This will help us to appreciate and act in goodness. Without His love our efforts will ultimately be of no avail. We cannot do anything with out His help, and with it, it will be easier. There will be times where we fail, but if we turn back to Him, then we shall succeed. I find personally when I turn to Him nowadays for help with stuff, that I do far better than if I do not. When I pray for something that I truly need, I find that He answers. I just have to listen to what He says.

So, pretty clearly we need to be of God. Thus, when Paul wrote to the people of Rome, he was writing to all of us; for there truly is nothing new in the world. Before we are of God, we are of this world. Our life is here, our end is here. Once we are of God, then we are merely sojourners here; our life is not really here and certainly does not end here. The only way to be of God is through God, that is His Son, our Lord. **"I am the way, the truth, the life: no man cometh unto the Father, but by me"** (John 14:6, KJV.) Jesus himself clearly says the only way to be of God is through Him. Nobody comes unto God but by Christ. What does that mean for those of other faiths? Nobody knows but Christ, what provision – if any – He has made for those who chose not to follow Him here on earth for whatever reason. We do know He always means what He says and no one comes unto the Father (gets into heaven) except through Him. That is clear, beyond any misconstruing. He is the only way, so why not follow the proven way to God and salvation?

If we will follow God, we will live, not only forever in the next world, but better in this world, starting right now, not just after we our earthly time is gone. We must put aside what we did and do what He would have us do. Actions are the key to everything. Talk is nice. Action is what counts. We have to act upon our beliefs, which can be very hard sometimes but must be done. I struggle with this myself, but I find that returning to God helps with this, and He cleans the slate, so I can try again anew. This is always a very comforting thought, that God will always accept you, if you repent and do your best not to make that same error again.

Saint Mark tells us of action. Jesus had been in the wilderness teaching a multitude, some four thousand in number. In those pre-restaurant on every corner days, the people had been without food and were hungry. Jesus was concerned and inventoried their supplies, seven loaves and a few small fishes. He gave thanks to God, and commanded the food to be set out before the people. When they had eaten their fill, the scraps gathered up from the seven loaves filled seven baskets.

Many speculated over the years as to just how He did it. The answer is simple; He did it. He did not talk about feeding the multitude and then sit down to His own meal. He acted and they were fed. The clear moral of this story is that He acted, not just talked, but he actually acted and fed the people. That is a model we should follow, not just talk but act as well. Does this story recall the words from the Last Supper used in Holy Communion at the Consecration? "he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me." Those few words produced The Word, which has satisfied so many over millenniums. It does not take a lot of words to satisfy us, but they have to be the right ones, which come from Our Lord.

Heaven is at the end of an uphill trail. The easy downhill trail does not lead to the summit.

The time is now, not tomorrow. The time has come, indeed. How will you ACT?

It is by our actions we are known.

### **Be of God - Live of God - Act of God**

*Roy Morales-Kuhn, Bishop and Pastor - St. Paul's Anglican Church - Anglican Orthodox Church*

Bishop Roy is pastor of the biggest AOC parish West of the Mississippi and is in charge of the Diocese of the Epiphany.

#### **Seventh Sunday after Trinity**

3 August 2014

Epistle-Romans: 6: 19 – 23 Gospel: Mark 8: 1-9

#### *The Collect.*

**L**ORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. *Amen.*



**I** SPEAK after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. (Romans: 6: 19 – 23)

When St. Paul wrote this letter to the Romans he was reaching an audience that was mostly under civil law; the law of Rome. If you take the time to read some of the collected laws that would eventually be codified under the Emperor Justinian, you will see many familiar concepts we still use today as our civic law or common law. Paul was reaching into spiritual area of the law as codified by God handed down to Moses. The concept of what happens to all who sin and who fall short of the glory of God would be the spiritual thrust of Paul's message to the Romans. It is interesting that in the verses that proceed our reading today deal with the idea of being a slave. He was showing the Romans or all others outside of Judaic law that they were slaves, if not to righteousness then to sin. V. 16. *"Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?"*

St. Paul writes this in no uncertain terms. You are either for or against sin. You can not have it both ways. Being human we give ourselves over to sin, it is our nature, we were born into sin. Paul exhorts us to leave that state and be free. He writes that when you follow God's Word that leads to salvation, through his Son Jesus, ...v.18 *"Being then made free from sin, ye became the servants of righteousness."*

Again, St. Paul gives us the contrast of the two human states. In verses 20 & 21 we read; *" For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death."*

So in 'no hard to understand terms' Paul writes out the results of our past life, a life without hope, a life in sin, a life ending in spiritual death. Now he doesn't leave us hanging, he always gives us hope, the same hope he found on the road to Damascus.

*But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. (V. 22)*

What a wonderful alternative to death.

Then, just in case we didn't get the idea the first time around, Paul reiterates the concept in the last verse of this chapter, a well known one from our Sunday School days; *....For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.*

In this short reading from the letter to the Romans, we get the whole story in short. You will be a slave to something, either a slave to sin or a slave to God. We must understand that even though we abhor the concept of slavery, the realization that spiritual slavery does exist we need to make that choice as to which master we will serve. You might like to think of it as spiritual servant-hood, a concept that we must serve ONE master.



As Joshua once told the Children of Israel, they could serve whom every they wanted if they felt serving the Lord was undesirable. He wrote...

“But as for me and my household, we will serve the Lord.”

We also must make that choice today, to whom will we serve, to whom will we be a slave?

Let us pray.

**L**ORD of all power and might, Who art the author and giver of all good things; Graft in our hearts the love of thy Name, Increase in us true religion, Nourish us with all goodness, And of thy great mercy keep us in the same; Through Jesus Christ our Lord. Amen.

**O** ALMIGHTY God, Who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, That they may love the thing which thou commandest, And desire that which thou dost promise; That so, among the sundry and manifold changes of the world, Our hearts may surely there be fixed, Where true joys are to be found; Through Jesus Christ our Lord. Amen.

Let us bring our gifts before the Lord:

Jesus said unto them, The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that he would send forth laborers into his harvest. (St. Luke 10: 2).

**O** ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*



### *Rev Rick Reid of Saint Peter's Sunday Sermon*

We are happy to have a sermon from Reverend Rick Reid, minister of Saint Peter's, whose congregation is right at the Worldwide Headquarters of the Anglican Orthodox Church. Rev Rick has all the resources and challenges right at hand. I think you will enjoy it very much.



### **Life is Full of Choices Romans 6: 16-23**

**I SPEAK** after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Every day of our lives we make choices:

- What to wear;
- What to eat;
- With whom we associate;
- What classes to take;
- What college to attend;
- Etc. etc. etc, as the King of Siam would say.

There is one choice unlike all those other choices we make in life; there is one choice that is a life or death decision.

In his letter to the Romans, the Apostle Paul tells us we all have a master. We must choose whom we will serve. While we were under the Law, sin was our master and we all remember that *The wages of Sin is Death!* (Romans 6.23)

Or, we can choose to serve Jesus Christ, whose gift to us is everlasting life. But, to attain everlasting life, we must become new men and pattern ourselves and our lives after our master. The law could not justify us or help us overcome sin. So, God sent His Son so that through Him, we might be saved. Remember; *For God sent not his Son into the world to condemn the world; but that the world through him might be saved.* (John 3.17)

What we must understand is without Jesus there is no choice, we are condemned to be slaves to our sin.

If we choose not to follow Him there is guilt, suffering, separation from God, and eventually death. But thanks to Jesus, and what He did on the Cross, along with God's Grace, we have a choice; we can choose Him as our Master.

Jesus told us: <sup>24</sup> *No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other.* (Matthew 6.24)

There is no neutral position, we all need to make this very important life or death decision to choose a master: God or sin.

Choosing Jesus does not mean we will never sin, but when we choose Jesus as our Master, Paul says: <sup>18</sup> *Being then made free from sin, ye became the servants of righteousness.* (Romans 6.18)

Following Him, we move from darkness into the light. St. Paul then says: <sup>22</sup> *But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.*" This means by choosing to serve the Lord you now belong to Him and are on the narrow road to receive His righteousness before the Father, and the gift of eternal life.

This gift is not something to be earned or paid for; gift is paid for by the recipient. The best way to receive any gift is with gratitude and thanksgiving. Our salvation is a gift of God, and not something of our own doing. We are saved because of God's mercy and Grace, and not because of our kind hearts or good works. If that were true there would have been no need to send his only Son to die on the cross in our place.

<sup>23</sup> *For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.* Those who are slaves to sin will ultimately receive the wages of sin, which is death.

Serving God is not a burden, but a high privilege to "become servants or slaves to God." Paul called himself, though an apostle, a "slave of Jesus Christ" as did James, Peter, Jude, and John.

It's comforting to know we are in such great company, and we are certainly no better than they, to say the least. We also need to recognize if we are genuine Christians, we are slaves of Christ.

Since *"ye are bought with a price; be not ye the servants of men"* as Paul told the Corinthians, much less "slaves of sin," but of Christ. 1<sup>st</sup> Corinthians 7:23

We belong to Him, having been "bought with a price"; we owe Him full obedience.

We would all do well to remember Joshua's words: *And if it seem evil unto you to serve the Lord, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the Lord.* Joshua 24:15

The choice is yours. *Amen*

### *Rev Bryan Dabney of Saint John's Sunday Sermon*

We are fortunate to have Bryan's Sunday Sermon. If you want people to come to The Truth, you have to speak the truth, expound the truth and live the truth. This is really a good piece and I commend it to your careful reading.



### **Seventh Sunday after Trinity**

As Christians, we know from our study of the scriptures that God has called on all men to receive his free gift of grace (see St. John 3:16). We also know that those who choose to reject his gift of grace are, ...condemned already because [they] hath not believed in the name of the only begotten Son of God (St. John 3:18). And further, while we know that God is love beyond our understanding of that word (I St. John 4:8); he is also holy, just and righteous. And because he is these things, he expects humanity to be likewise. When God told Abraham, I am the Almighty God; walk before me, and be thou perfect (Genesis 17:1), he was setting forth the standard by which all would be judged of him.

Yet being perfect is not something that mankind has the capacity to do under the best of conditions unaided by the Holy Ghost. So we should not be surprised that there is absolutely no hope of pleasing God without a new nature— without being born again. There is but one way to receive God's free gift of salvation, and that is to believe on the name of Jesus Christ as your Saviour and live in accordance with his word and commandment. If we are living in disobedience then we will suffer the wrath of God. The apostle Paul warned of God's wrath in several of his letters.

In our epistle for today St. Paul warned that, the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in

unrighteousness. Because that which may be known of God is manifest in them; for God hath shewed it unto them (Romans 1:18-19).

To the church at Ephesus he wrote: For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye partakers with them (5:5-7).

St. Paul also admonished the Colossians to, Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: for which things' sake the wrath of God cometh on the children of disobedience (3:5-6).

And in his first letter to the Thessalonians, the apostle penned the following words of comfort: For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ (5:9).

The first three passages tell us in no uncertain terms of God's coming judgment as he has promised to punish the wicked, not for their ignorance of him, but on account of their knowledge of him; while in the last one, God will preserve and save all who are his in Jesus Christ from his wrath to come. Consider the following hypothetical situation.

Imagine, if you will, that there is a raging fire approaching your town; and while it is some distance away, you can see a smoke cloud rising over its location. So being a good citizen, you pick up the phone and call the local fire department. After looking at the smoke cloud, the fire chief says, "Well, that could be anything from a farmer burning off a field to another citizen burning some trash. We'll just wait and see."

Hours later, you see the cloud drawing closer and you notice that it has expanded, so you take a few pictures of it to show the chief and the town council. They look over the images you took and, without going to see for themselves, they simply take the fire chief's advice, "Old so-in-so here is just a wee bit excited and overly anxious. It is not a threat. It won't come this way." None of them seem interested in taking the time to go and look, nor do they see the danger as reflected in the images you supplied.

Of course, the fire is drawing nearer by the minute. You press them to take action, but they treat you as an alarmist. Needless to say, the fire will continue to spread, eventually reaching the town. To rephrase the noted Spanish philosopher, George Santayana, "People never believe in wildfires until the flames actually overtake them." The public officials knew there was a fire. They knew because anyone can look at a smoke cloud and reason that, "where there is smoke, there is flame". They could see from the pictures that there was a fire and that it was pretty large in size. Though they were not ignorant of the fire, they were, however, influenced by a powerful figure to ignore its potential harm.

Our hypothetical illustrates a fatal flaw in man's character regarding his "so- to-speak" ignorance of sin as well as his seeming inability to recognize its principal agent. That is where Satan and his messengers come in. They have sought over the millennia to deceive as many souls as they can by fostering within them a state of denial concerning the truth of God's word written. In the Old Testament, the Devil convinced the majority of people in Israel to reject the word of the prophets; while in the New Testament, he



managed to turn many of the Jews against the words and works of our Lord at his first advent, as well as the ministry of the word since his ascension.

But no man can truly plead ignorance of God's presence much as the town council in our hypothetical situation could not plead such with regard to the approaching wildfire. Again, the apostle Paul reminds us, For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse (Romans 1:20). God says that by virtue of his creation, humanity can see his handiwork which has been affirmed by the variety and complexity of the things that are before them. As the noted British scientist, Lord Kelvin once opined, "Mathematics and dynamics fail us when we contemplate the earth, fitted for life but lifeless, and try to imagine the commencement of life upon it. This certainly did not take place by any action of chemistry, or electricity, or crystalline grouping of molecules under the influence of force, or by any possible kind of fortuitous concourse of atoms. We must pause, face to face with the mystery and miracle of creation of living creatures."

And yet, in the face of all that God has done in nature, the unregenerate block such from their thoughts, and why? Sir Arthur Keith explained: "Evolution is unproved and unprovable. We believe it because the only alternative is special creation which is unthinkable." And Julian Huxley once said: "I suppose the reason we leaped at The Origin of Species was because the idea of God interfered with our sexual mores." Notice the key words in each quotation regarding rejection of godly understanding: that it was, "unthinkable," and that it, "interfered."

Every sinner would rather not think about the existence of God especially when he or she is living in disobedience to his expressed word and commandment. Does the adulterer contemplate God's wrath while in the act of adultery? Does the murderer remember the commandment of God, Thou shalt not kill? Does the burglar, the robber, the thief as well as the greedy in politics, gaming, and business dwell on, Thou shalt not steal? But to a person, they know that what they are doing is wrong. Every sinful and inordinate desire is condemned, and if persisted in will result in a separation of that person from God eternally.

We should not be surprised at the lengths to which the wicked will go in their denial of the one true and living God. They will embrace every false notion of God, and bow before every image or idol that comes along. And on account of those behaviors, God will darken their hearts in agreement with their choice to reject him as the God of all creation and the Saviour of their souls (Romans 1:21-23). They will then be open to worship and serve the creature more than the Creator (Romans 1:25). That creature—that created being—is the Devil. And Satan desires worship from mankind. Over the ages, he has sought to redirect to himself all the worship and glory which mankind was supposed to render to the Godhead. And that, dear friends, has been and remains the basis for all idolatry.

St. Luke's gospel account of the temptation of our Lord in the wilderness supplies us with Satan's testimony: All this power [speaking of the kingdoms of the world] will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. If thou therefore, wilt worship me, all shall be thine (4:6). And the apostle Paul also confirmed the same when identified the forces behind idolatry: What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God... (I Corinthians 10:19-20). All of which is in line with the First and Second

Commandments of the Law state, I am the LORD thy God... Thou shalt have no other gods before me. Thou shalt not make unto thee any graven image... Thou shalt not bow down thyself to them, nor serve them... (Exodus 20:2-6).

We ought to disabuse ourselves of the false notion that humanity has somehow changed from the time of the apostles— or from the time of the expulsion from the Garden. Mass man— or the bulk of unregenerated humanity— worships all sorts of things. You name it, and it can become an idol. But when human beings fall into idolatry, God takes away his hand and the evil one comes and infuses his wicked nature into those who have fallen under his spell. And wickedness knows no limits.

Long ago, God established boundaries regarding the relations between men and women (see portions of Leviticus 18-21). So, when people choose to act in ways that are beyond God's laws for life— idolatry, whoremongering, inordinate desires of the flesh, etc.— they are, in essence, replacing the will of God with their own. At that moment they have become as gods (Genesis 3:5), and in so doing they will suffer God's wrath.

Yet in spite of that inflated view of himself, mortal man has no power to set aside his sins. And so for the unregenerate to assume that they have such power via their ability to create their own rules for life is not only arrogant, it is absurd. What gives the unregenerate any reason to believe that their laws are bidding upon the Universe, and by extension, upon the very words of God himself? They have willfully forgotten that original sin has rendered every human being incapable of being forgiven and redeemed apart from a heart-felt confession of those sins to God the Father in the name of his only begotten Son.

It is vitally important that Christ's ministers teach the whole counsel of God to their congregations, as the apostle Paul proclaimed, For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth: to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith (Romans 1:16-17). Unfortunately, a growing number of preachers will not mention the judgmental aspects of God's word for fear of scaring off some of their church members. In that cause, they are content to preach the false gospel of universal acceptance. This message appeals to the unregenerate who salve their souls with such. They have convinced themselves that a veneer of godliness is sufficient to warrant God to grant them salvation. They also believe that they are somehow different from those who have no veneer at all. But all that their veneer of Christ does is mask their true spiritual nature. They have been so deceived by the evil one, and so hardened against God's word written, that they have stopped their ears concerning his warnings regarding their particular lifestyle choices. Just as the town council from our hypothetical did not want to face the fact that there was a massive wildfire approaching; likewise, those who are so fondly attached to their sins do not want to hear about that fiery eternity which awaits them if they do not repent and turn unto Christ.

Friends, I ask you to recall that moment when you came to accept the Lord Jesus as your Saviour. You came to see your old life as God saw it: filthy, rotten, and depraved. You had to admit that you had been slaves to the evil one. You had to face the fact that you were dead to God. But when you came to know the Lord as the Saviour of your souls, everything changed. You were transformed. You were made whole in the eyes of God. You were born again of the Holy Ghost. You became citizens of God's coming kingdom and your names were inscribed in his Book of Life (Revelation 21:27).

St. Paul tells us as much in his first epistle to the Corinthian church: Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived... And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God (6:9-11). And in his epistle to the Romans we are comforted with the following, There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit (8:1).

We Christians have been called to proclaim the “good news” of Jesus Christ to all, that they might come out from among the wicked and be made clean by the blood of Christ. We also have been called to remind those of our fellowship that a new life in Christ excludes a continued participation in wickedness. God has called us to make a new beginning— a fresh start— so if we have been born again, we will abstain from all appearances of evil (I Thessalonians 5:22). Only then can we avoid the wrath which is to come: that all-consuming fire of our righteous and holy God.

Let us pray,

**F**ATHER, we thank you for your free grace; and so comfort and fill us with the Holy Ghost, that we might daily communicate the good news of salvation to others, that they too might also escape thy wrath to come; and this we beg in the name of our Lord and Saviour Jesus Christ. *Amen.*

Have a blessed week, Bryan+

*After Church Hospitality*

We need snack pictures! Come on, help us out!

*People in our Prayers - <http://faithfulcenturionprayerteam.blogspot.com/>*

**Why? Prayer is an extremely important activity.**

It is not that God knows not our needs, for He surely does. Yet, Jesus commanded us to ask God for those same needs. In addition to the obvious of asking God for help, offering thanksgiving and the like, prayer helps us focus our thoughts on how we might do God's work.

The Prayer Team of the Church of the Faithful Centurion was established to help our members and fellow Christians pray for those in need and to give thanks as well for the blessings we have been granted.

**Who can be on the list? Do I have to be a member of the Church of the Faithful Centurion to be prayed for?**

No! The only qualification to be on the list is that you want our prayer team to pray for you. We are Christians and are happy to pray for you, no matter who you are. If you want help from God, you are our kind of people.

**What is the commitment from the prayer team?**

Each member of the team will pray for the desired outcome at last once per day.

**How do I get myself or someone else on the prayer list?**

You can email one of the prayer team leaders: Jack - [jack@faithfulcenturion.org](mailto:jack@faithfulcenturion.org) or Dru - [dru@faithfulcenturion.org](mailto:dru@faithfulcenturion.org), or call the church office at (619) 659-3608 or fill out a prayer card at church.

**What should I ask for?**

Depends on what you want. Some people merely want God to be asked to heal their ills

and be mentioned by their first name, others want a specific outcome and / or have more of their personal information known to the team. Ask for what you want. It is your desire and need for prayer the team is attempting to meet. For typical examples, see the list below.

### **Updating the Team**

If you are on our prayer list, or if you have submitted a person that you have asked us to pray for, please update one of the team members or Hap in person, by telephone or email. It helps to be able to pray specifically for these individuals including their specific needs; plus if they get better, it is nice to give thanks!

Please note that on the yellow (maybe green or orange if you get an old one) cards at church, you can ask that those to be prayed for have their names disseminated to the prayer team. Those names will be said in church and appear here. Or, you can ask that their names and purpose be kept confidential, then only Hap will know to pray for them.

*Prayer List Notice – If you have someone on the prayer list and their needs have changed, please let us know. We'd like to update our prayers to reflect the need and most important to give thanks!*

### **Travel**

None reported

### **Birthday**

Bob Smouse celebrated his 53<sup>rd</sup> on 6 July 2014.

### **Anniversary**

Rev Rick and Virginia Reid celebrated their 35<sup>th</sup> Anniversary on 7 April 2014.

### **Marriage**

James, the grandson of the AOC founder Bishop James P. Dees, and Sarah were joined together in marriage on 5 July 2014. Please give thanks for the wedding and pray that the two will become one in the Lord.

### **Move**

The Thomas Family is now in Okinawa for a second short tour. Please pray for this new assignment to go well for Kurt and for Mary and the kids to make new friends. In particular pray that Kristyna and Mitchell will develop good friends and schoolmates there so as to further their development as both Christians and citizens. Give thanks the safe move and ask for continued good developments.

### **Departed**

Jere Wolf (Melanie Zimmer's dad) left for home at 0315 Sunday 3 August 2014, after a hard well fought fight with Congestive Heart Failure and all that it entails. He and his family have been a true blessing to those around them. Please give thanks for Jere's time here on earth and pray that his family, in particular his wife Doreen and daughters Cindy and Molly (or Melanie) will let God carry their sorrow at this temporary separation until they leave the Shadowlands to join him at home.

Lawson had a sudden heart attack on 23 July 2014, and is with his Lord and Saviour Jesus Christ. Please pray for his sister Sarah and all the family at this time of sudden death.



*Cliff* left for home Saturday, 12 July 2014. Give thanks for Cliff's time here on earth and please pray for comfort, strength and understanding for his family. Please pray the family can let God carry their worry, fear and sorrow so that they can do their best.

*Sasha* left for home Friday, 20 June 2014. A very very special young lady with a husband and two children who had cancer for which all treatment had been tried unsuccessfully. Give thanks for Sasha's time here on earth and please pray for comfort, strength and understanding for her husband and their family. Please pray the family can let God carry their worry, fear and sorrow so that they can do their best.

*Three hundred Korean high school students* perished in the sinking of Korean passenger vessel, *SEWOL*, on 16 April 2014. Please pray for peace of mind, soul and heart for the families of those who perished. Please give thanks for the bravery and compassion of *PARK Ji Young*, aged 22 years, who remained on board to help rescue as many souls as possible. She even gave a student her own life vest. Her body was later found floating in the frigid waters of the sea. Ask God to help the families deal with their grief.

### *Nearing the end of their time here on earth*

*Alan* is a victim of metastasized colon cancer already destroying his liver. His youngest sister has put aside her hard-earned career to care for her brother in these days on earth. Please pray for him as he prepares to go home to be with his family who have gone before him. Please pray for comfort, understanding, strength and guidance for *Alan* and his family who will of necessity remain behind.

*Paul* has dementia but seems do be doing well in the Nursing Home today. Pray he will eat and that his family will be together in one accord as they take care of him

*Saundra* is in ICU with congestive heart failure after a heart operation. She is aged and frail. *Saundra* is near the end of her time here on earth. Please pray for comfort, understanding, strength and guidance for *Saundra* and her family who will of necessity remain behind. Pray for the love of God to stay foremost in their hearts.

*Polly* is in hospice care with dementia and spinal stenosis. Please pray for her as she prepares to go home to be with her family who have gone before her. Pray for the faith of her family to build and the transition to be good.

### *Homebound or Infirm*

*Mary* is an elderly woman who has fallen four times in the last couple of days. Please pray the doctors find a reason for her falling and that God will stabilize, comfort and heal her.

*Lily* is the caregiver of her elderly husband *Harold*; she fell down the stairs and has a break that will take six weeks before she can be on her feet again. Please pray for rapid healing for *Lily* and for a plan to form that will make things tolerable for both of them.

*Paul* has dementia but seems do be doing well in the Nursing Home today. Pray he will eat and that his family will be together in one accord as they take care of him

*Martha and Irene* both have Alzheimer's Disease. Pray that their hearts will stay close to Jesus.

*Walter* has many health issues and is growing weaker and weaker. Pray *Walter* will learn to be able to swallow correctly.

*Joan* has had serious medical problems that have kept her confined. On 26 September 2013, she took a fall. Please pray that in the weeks ahead her health will remain stable.

*Lou* has aspiration pneumonia. Please pray for the infection to be knocked down and for her continued recovery.

*Norma, Sara's mother* is in a state of deteriorating health, both physically and mentally, with both dementia and Alzheimer's. She is slowly drifting away, though she still recognizes Sara and prayer gives her a sense of peace. Please pray for both Sara and her mother to put their cares and worries on God's shoulders so they can deal with the many problems involved.

### ***In need of a miracle or understanding of God's Plan***

*Lloyds' mother* is in the hospital because of heart failure. Please pray for a miraculous remission of the heart failure; that his mother's remaining time here on earth might be good. Help Lloyd and his mother and their family put their trust in the Lord and let Him carry their worry.

*Dennis*, nephew in law of Rev Rick Reid, had a seizure at work on 28 April 2014, after a couple of hospitalizations, he is back home. It seems he has a mass of veins enlarged on right side of brain called arteriovenous malformation (AVM). This is an abnormal connection between arteries and veins. An AVM is usually dates to birth. It can develop anywhere in the body but occurs most often in the brain or spine. A brain AVM, which appears as a tangle of abnormal arteries and veins, can occur in any part of your brain. Blood vessels rupture, causing bleeding in the brain. It is possible for a brain AVM to be treated successfully. The real problem right now is no one wants to treat Dennis. Please pray that one of the doctors he sees will be willing to try to help him, not to push him out to die. Pray also for trust in the Lord for Dennis and his family that they might find peace and strength in Him.

*Sarah*, wife of Rev Geordie (AOC – UK), has been treating for ovarian cancer. The treatment has not worked and she has been advised her time here on earth is short. Please pray for a miraculous remission; that Sarah's remaining time here on earth might be good. Help Sarah, Geordie and their family put their trust in the Lord and let Him carry their worry.

*Leon McKay* suffered a stroke a few weeks back that has left him unable to speak and while undergoing evaluation the doctors also found he has a very aggressive cancer. Please pray for a miraculous remission; that Leon's remaining time here on earth might be good. Help Leon and his family put their trust in the Lord and let Him carry their worry.

*Rev. Thomas Brooks* is not improving and being kept alive by artificial machines. Please pray for a miraculous recovery and if that not be God's Will, a rapid passing to home. Help Thomas' family put their trust in the Lord and let Him carry their worry

*Ronnie* has kidney cancer that has spread and the surgeons are very concerned. Please pray the medical team to formulate a successful treatment plan and for a

miraculous remission; that Ronnie's remaining time here on earth might be good. Help Ronnie and family put their trust in the Lord and let Him carry their worry.

*Levi* was cancer free for 4 years and just discovered he has kidney cancer. Levi has a great deal of faith and said whether he is healed or God takes him home he will be fine. Please pray for the medical team to pay attention and to their best and for a good outcome. Pray also that Levi and family will be able to put their worry on God's shoulders. In particular, please pray for pain relief; Levi is 22 years old.

*Ray Daley* is a member of the Royal Canadian Legion and served his country during the Korean War era. Ray is taking chemotherapy treatments for cancer. Meanwhile his son Trevor is in the hospital in a coma and seems to have lost the will to live.

*Pat* has been under treatment for colon cancer for sometime. He has had major complications the last few days and your prayers will be appreciated by family and friends.

*Dorothy* had pneumonia, on checking her lungs they found tumors which permeated the lung area. Further investigation found a primary site in the colon, with the lung being secondary. It would appear there is no viable treatment at this time. Please pray for a miraculous remission; that her remaining time here on earth might be good. Help Dorothy and her family put their trust in the Lord and let Him carry their worry.

*Scott*, one of our Lord's ministers who collapsed a week ago and is in the ICU of a Medical Center since he had a pulmonary embolism, with a concurrent infection of several bacterial agents. He has stopped breathing on several occasions, and may have undergone brain damage. He currently is on DNR. Please pray for recovery so that he will continue to do his Lord's calling.

*Becky* has fourth stage metastasized lung cancer and is not doing well with chemotherapy treatments. Please pray for Becky and her husband as they are together during this difficult time in their lives.

*Jane* has fourth stage cancer and is not doing well. Please pray for Jane and her family as they are together during this difficult time in their lives.

*Larry Howes* suffered a fairly severe stroke. 4 December 2012, doctors replaced a valve in a shunt that had been put in about two weeks before, and Larry responded very well. He was able to go home.

Pray also for confidence in our Lord for Larry and his family. Larry needs a miracle, pray for one. Please.

*Colleen* has been battling pancreatic cancer over the last year and it has now spread to one of her lungs. Please keep her and her family in your prayers.

*Christine* has cancer of the colon, which spread to her liver; she is receiving chemotherapy and is having difficulty eating. Please pray for the medical team treating her to pay attention and do their very best; pray also for confidence in our Lord for Christine and her family.

*Todd* and *Kenny* have both been fighting osteocarcinoma for over five years and have been told their time here on earth is nearing its end, absent a miracle from God. Both are ready to go home and leave the pain, but would like to stay. Please

pray for them and their families.

### ***Surgery***

*Nathan* is scheduled for surgery on 4 August 2014, to remove a tumor near his heart and probably a lung also. Please pray for strength, courage and understanding for Nathan and his family; as well as for God's guidance for the medical people treating him that they might find the best course of treatment.

*Jane* underwent heart valve repair surgery on 3 July 2014. Please pray for full recovery. Pray also Jane and her family to put their worry on God's shoulders.

*Mario* has early-diagnosed prostate cancer and had surgery. Pray for complete remission and that Mario and his family will be able to put their worry on God's shoulders.

*Eddie* has upcoming bladder surgery. Please pray for the surgical team to pay attention and to their best and for a good outcome. Pray also that Eddie and family will be able to put their worry on God's shoulders.

### ***Testing and Treatment***

*Garth Neel* has discovered he has a gastro intestinal stromal tumor (GIST). Garth is the AOC Bishop of Canada with oversight of South America and a really both good and nice fellow. Pray for medical team contemplating and evaluating the treatment that they might be guided to the correct choice and do their very best. Pray also for peace of mind and trust in God for Garth and his family.

*Dick Gray* had developed a Merkle Cell carcinoma just under his sternum. He has traveled to Seattle, Washington where he has been examined and considered for a new type of treatment. Pray for those contemplating the treatment that they might be guided to the correct choice and do their very best. Pray also for peace of mind and trust in God for Dick and his wife Jennifer. Dick is the Treasurer and a Vestryman at Saint Paul's AOC in Missouri.

*Janet Jessup* had a stroke on 3 July 2014. She has made some progress and is now out of the stroke unit and in the General Surgery and Care Unit. Please pray for those treating her to find the appropriate treatment and for trust in God and peace of mind for Name and her family, in particular her husband of 43 years, Rev Roger Jessup, minister of Saint Joseph of Arimathea Anglican Orthodox Church.

*Beverly* was hospitalized for heart problems, she has weakness in her heart and asks your prayers.

*Paul* has been in and out of the hospital for several weeks. Pray that the Doctors will find out what is wrong with him and he will be healed.

*Dennis* had a stroke on 30 May 2014. Pray for his wife and family during this time of recovery Pray for strength, courage and understanding for Dennis and his family, most particularly his wife; as well as for God's guidance for the neurologists and other medical people treating him they might find the best course of treatment and allow Dennis to heal completely.

*Liz Strauch* had a pineal cyst, which in the end responded well to a surgical draining last year. Since November 2013, similar symptoms have returned. A CT Scan turned up what is thought to be either a new cyst or an enlarged pineal gland. More testing, including an EEG is in the works. She can no longer work. Pray for strength, courage and understanding for Liz and her family, in particular her

husband Ken and sons Caleb and Nathan; as well as for God's guidance for the medical people treating her that they might find the best course of treatment and allow Liz to heal completely.

*Steve* fell from a roof Saturday, 5 April 2014. His injuries were multiple, extensive, severe, and life threatening. He is slowly making improvements. He still has a long road to travel and is still in great need of prayers. Yours are very much appreciated. Pray for strength, courage and understanding for Steve and his family; as well as for God's guidance for the medical people treating him that they might find the best course of treatment and allow Steve to heal completely.

*Faye* is in the hospital because she is weak has been receiving blood transfusions. Pray for strength, courage and understanding for Faye and her family; as well as for God's guidance for the medical people treating her that they might find the best course of treatment and allow Faye to heal completely.

*Tom* has heart and kidney problems. Pray for strength, courage and understanding for Tom and his family; as well as for God's guidance for the medical people treating him that they might find the best course of treatment and allow Tom to heal completely.

*Harold* has had a severe stroke. He is now home, but his family is looking for a rehabilitation facility to help him recuperate. Pray for strength, courage and understanding for Harold and his family; as well as for God's guidance for the medical people caring for him that they might find the best treatment facility to allow Harold to heal completely.

*Joe* has had a preliminary ALS diagnosis. Pray the final diagnosis will something that will allow him to continue taking care of his devoted young family. Pray for strength, courage and understanding for Joe and his family; as well as for God's guidance for the medical people treating him that they might find the best course of treatment.

*Mark* had swelling and fluid buildup in his lungs. It appears things may be getting under control. He needs to use a Bi-Pap mask to breathe until his lungs clear and he hates it. Pray that he will be able to adapt so his lungs can clear. Please pray for peace of mind and trust in the Lord for Mark, as well as for his family, and for God's guidance for the medical people treating him that they might find the best course of treatment.

*Preston* is reacting poorly to recent neck surgery and now has problems with his liver count; Physicians feel that dialysis will help. There may be a blockage in the bowel and an operation might be necessary. Please pray for the medical team to pay attention and to their best to determine how to help Preston and for a good outcome. Pray also that Preston and family will be able to put their worry on God's shoulders while Preston does his best to facilitate a return to good health.

*Marianne* is hospitalized with a perforated colon. Please pray for peace of mind and trust in the Lord for Marianne, as well as for her family, and for God's guidance for the medical people treating her that they might find the best course of treatment.

*Erica* has a non-malignant Brain Tumor which cannot be surgically removed due to the size and location. They are going to attempt chemotherapy. Please pray for peace of mind and trust in the Lord for Erica, as well as for her family, and for



God's guidance for the medical people treating her that they might find the best course of treatment.

*Brenda* is in the hospital because of bleeding on her brain. Please pray for peace of mind and trust in the Lord for *Brenda*, as well as for her family, and for God's guidance for the medical people treating her that they might find the best course of treatment.

*Mackenzie* is a young girl with leukemia. Please pray for peace of mind and trust in the Lord for *Mackenzie*, as well as for her family, and for God's guidance for the medical people treating her that they might find the best course of treatment.

*Mack* has had diabetes most of his adult life. Circulation in his legs is very bad and doctors are considering amputation. Please pray his medication will help and he will not face amputation. Please pray for peace of mind and trust in the Lord for *Mack* and for God's guidance for the medical people treating him that they might find the best course of treatment.

*Michael* has been diagnosed with lung cancer recently after making it through gastro intestinal cancer last year. Please pray for peace of mind and trust in the Lord for *Michael* and his wife *Gayle*; as well as for God's guidance for the medical people treating him that they might find the best course of treatment.

*Ken Strauch* has been tired and is anemic, he had a colonoscopy which found a pair of polyps which were removed and are being tested. Just for good measure they found he has a hiatal hernia with ulcers, basically part of his stomach is pushed up into his esophagus and is bleeding from there. Sounds like there may be surgery involved. Please pray for peace of mind and trust in the Lord for *Ken* and for God's guidance for the medical people treating him that they might find the best course of treatment.

*Adriano* is in the hospital due to high sugar and high blood pressure. He is very weak and will appreciate your prayers.

*Heather* recently found out she has cancer. Please pray for peace of mind for her and for the medical team treating her will be guided to the right solution.

*Jim* has had an aneurism and blood clots. Pray that healing will come.

*Georgia* has liver and pancreatic cancer. The doctors are evaluating whether to do surgery and how to tackle the disease. *Georgia* is a faithful Christian and she will appreciate your prayers. Pray for God's guidance for the medical people treating her that they might find out the source of the problem and best course of treatment. Pray also for peace of mind and trust in God for *Georgia* and her family.

*Lana's* doctor found something on her lymph nodes and ovaries. Pray for God's guidance for the medical people treating her that they might find out the source of the problem and best course of treatment. Pray also for peace of mind and trust in God for *Lana* and her family.

### **Healing**

*Stan* is going through chemotherapy and radiation treatments for cancer. He is elderly and the treatments are tiring him. Please pray for his wife *Marvelene* as they do this together.

*Casey* has strep throat along with her mother *Deanna* and Grandmother *Virginia*. Please pray that the other members of the family may stay healthy while those with strep throat recover quickly and rapidly.

*Meg* recently found out she had heart problems causing low blood oxygen levels, loss of focus resulting in an emergency room crisis. As a result of the symptoms she made errors on the job that caused her to lose her job. She is grateful for the excellent medical care she has received and optimistic, feeling with God's intervention in her life her health may be reversed and a new job will become available.

*Barbara* has serious problems with her Sciatic Nerve. Please pray for guidance for those treating her, for relief of the severe pain, for trust in our Lord for Barbara and her family, for healing.

*Donald* is in the hospital and had his leg amputated on 14 April 2014. Pray he will adjust and healing will begin.

*Dallmus* has lost 40 to 50 percent of his sight. Pray he will learn to cope with the situation and that he will trust in God to heal as He will.

*Lucius Dabney* (father of Rev Bryan Dabney) is now at home recovering from an infection. Please pray for a complete healing of the infection and return to health.

*David* has many concussions and unable to go to school, read books, watch TV and has headaches and migraines. He has trouble sleeping and his family will appreciate your prayers for this 10 year old young man.

*Barbara Apple* fell the week of 11 January 2014, in her home, breaking her right humerus (the large upper arm bone) in a spiral fracture, which cannot be set. Movement is very painful and due to a total lack of energy, she is more or less bedridden. Healing does not seem to be going well at this point. Pray for inspiration for those caring for her that they might find the appropriate treatment. Please pray for Barbara to put her trust in the Lord, look to Him for strength and for her to gain energy so she does not lose the mobility she has; pray for a full and rapid recovery. Please pray also for her husband Bob who is taking care of her that he might be comforted and strengthened in this time of stress.

*Gladys* has breast cancer and has had a lumpectomy. She needs to take a year off of her work to have chemo treatments.

*Alwin Jack* has had a stroke and recently has had a relapse. Please pray for those who treat Alwin that they might chose the best possible treatment and pray for peace of mind for Alwin during the recovery phase.

*Sylvia Lee*, Sandra Lee's mother, had been suffering from undiagnosed kidney failure; doctors finally figured out what the problem was and offered her "hospice care", a second opinion suggested dialysis. She is now on dialysis. Please pray for strength and vitality to return to her and for peace of mind for Sylvia and her family, as well as their continued faith and in God as the Great Physician. They pray for help to listen to God's voice and guidance through this journey together.

*Carolyn* has Multiple Sclerosis with complications. Pray Carolyn and her children will be close to our Lord Jesus Christ as they and family members help to ease the problems.

*Jeong* was in an auto accident and sustained a serious back injury. Please pray for a full and rapid recovery.

*Dale* was hospitalized Sunday 25 August 2013, after a heart attack. Please pray for guidance for the medical team treating him and for peace of mind for Dale and his family.

*Gil Garcia* developed a bed sore which precludes sitting and is now confined to his bed. Gil has very smooth and delicate skin, please pray for a rapid healing of the sore so he can get out of bed and move around in his chair. Gil spent almost a year in the hospital the last time this happened. His faith and his attitude are almost beyond belief, he is an example to us all. But, we pray this time he will heal quickly. Pray also for his lovely wife Mary who takes care of him. Pray for both of them also for strength to deal with the loss of their son Bernie.

*Bill* had malignant growth removed from a lip last month and seems to be experiencing a re-growth of the cancer. He asks your prayer for the medical team treating him and for peace of mind for himself.

*Hank* has osteoporosis, which has caused him a great deal of pain and inconvenience in the past few years. Pray for his healing and that his medical bills will be met.

*Evelyn* is an elderly woman who has had problems with her eyes and is now blind. It appears some sight will return shortly, pray for that to happen!

*Joanne* has begun kidney dialysis as a result of kidney failure due to extensive chemotherapy. Additionally she cares for an adopted drug addicted baby who is now nine years old. Please pray for her to keep her faith, to let the Lord carry her worry and concern and to give her strength. Pray also for those treating her that they might pay attention and do their best.

*Mr. N. Anand* is in the hospital and is seriously ill. He is being encouraged to pray for repentance of his sins and to depend upon our dependable God for a cure and recovery of his health. Pray that he will be a strong witness for Christ.

*Jacob* has been going through some dental procedures and has some pain and aggravation with the numbness. Please pray for comfort and strength for him, as well as for guidance for the medical team treating him that they might pay attention and do their best.

*Jean* fell and broke her ankle in three places. She will be in the hospital for rehabilitation for the next 6 weeks. Please pray for comfort and strength for her, as well as for guidance for the medical team treating her that they might pay attention and do their best.

*Bud and his wife* for their continued welfare and enthusiasm. Bud has been advised of an aneurism in his heart of a size not mandating immediate surgery. This comes at a time when he has sole care of his wife who recently broke two vertebrae and thereafter sustained pneumonia.

*Virginia* has Sinus and Allergy problems giving her severe problems. Pray that the Doctor will discover why it continues and find a cure.

*Steve Thornell* had a brain aneurysm, which was found before it burst. He is home from the hospital and working hard on recovery. He lacks energy from seven days in the hospital. His doctor told him he has to make serious life changes. One of the two main arteries in the back of the head is now completely closed. He must take blood thinners, he has thick blood and recent chemotherapy made it worse. Steve has always operated at 110 percent, he needs help to slow down. Please

pray for trust in the Lord and a full and rapid recovery. Pray for peace of mind for Steve and his family.

*Arlen* is receiving treatment for lung cancer and recently experienced a ruptured colon during treatment. She is alone in Oregon but does have a friend who has traveled a great distance to be at her side. Please pray for guidance for the medical team treating her and for strength and trust for Arlen.

*Oscar* discovered some time ago he had blood clots in his leg and lung. He has been treated for them and has not been cured. He now will be facing surgery. Please keep him in your prayers.

*Angela* had an ischemic stroke (clot). Please pray for guidance for the medical team treating her and for strength and trust for Angela. Please pray also that she and her family might put their worries on our Lord's back so she can work hard towards recovery.

*Nora* had a stroke mid February 2013. Please pray for guidance for the medical team treating her and for strength and trust for Nora. Please pray also that she and her family might put their worries on our Lord's back so she can work hard towards recovery.

*Linda* has been hospitalized for several days with a gastrointestinal problem. Please pray for guidance for the medical team treating her and for strength and trust for Linda.

*Dester* is suffering from unknown skin and diseases. Please guide the medical team treating him to find out what the problem is and cure it. Pray also for Dester to trust in the Lord.

*Lee* has Arterial Fibrillation; the medical people are not sure how to help her. Please pray for guidance for the team treating her and for Lee and her family to make the right decisions regarding treatment.

*Nell* recently adopted two children and has just been diagnosed with multiple myeloma.

*Mary Lou* has been suffering with seizures. She was in the hospital with a 24 hour monitor and is being sent home from the hospital with two medications and orders to return in 2 months for another MRI to review whatever is going on in her brain. Please pray for guidance for the medical people treating her, as well as peace of mind and trust in God for her and her family.

*Kathleen* has spent the last two weeks in the hospital. She has been diagnosed with colitis, shingles and possibly colon cancer. Pray she will be comfortable and begin to heal.

*Rachel* has Mitochondrial Myopathy. This is a hereditary disease of the muscles and they do not have a cure for it. Part of her pain is her family does not believe she is indeed ill, as she appears to be just fine. Please pray her family will learn the truth and be supportive of her; pray also the medical people treating her will find the right measures to minimize the disease. Most particularly pray for Rachel's trust in God.

*Nicolas* is in the hospital with serious symptoms of a heart disorder. Please pray for peace of mind for him and guidance for the medical team looking for the cause and cure.

*Mrs. Baek* an elderly women fell and injured her spine. Doctors cannot repair the spinal injury due to her age. She fell again the morning of 12 December 2012, breaking her collar bone which is also untreatable. Mrs. Baek is in severe pain and will appreciate your prayers.

*Juanita* is a young girl who was in a coma because of a blood disease. She has not come out and is gaining strength. They are awaiting results from blood samples. Her family thanks you for your prayers and asks that you continue.

*Barbara* had an accident while cooking and the pressure cooker blew up in her face, causing second and third degree burns over her face and upper body. Because of this she has incurred kidney problems and may need a transplant.

*George* had foot surgery. Please give thanks for the surgery and pray for a full and rapid recovery.

*Nellie* is in the emergency room of a hospital in a great deal of pain. Please pray for peace of mind for her and guidance for the medical team looking for the cause and cure.

*Lauralee Meade* underwent a lumpectomy on Friday after Thanksgiving. A further anomaly has been discovered and she had additional preventative radiation treatment. Please pray for a complete remission of the cancer. Pray also Lauralee will maintain her great attitude and trust in God.

*Kevin Gerhart* discovered cancer on his neck. He underwent radiation and chemotherapy. Please pray for the medical team treating Kevin that they might pay attention, do their very best and find the source; that the treatment might be successful and he might live a long and healthy life to His honor and glory. Pray also for trust in God and peace of mind for Kevin, his wife and family.

*Bill, Sara's husband*, had a third abdominal surgery on 22 November 2011, to remove a tumor. Bill is doing better keeping the doctor's instructions, for which we are all grateful, including taking chemotherapy once a day for one more year. He has decreased the consumption of alcohol and eating at least mostly properly. Please pray for help for him to continue do all this. Please pray also that Bill might turn his heart outward to help those around him, as well as live a long and healthy life to the honor and glory of God. Pray also for peace of mind for Bill and his wife Sara.

*Kay Denton* (Mrs. Kay) has had a chest infection, perhaps viral, but seems to be getting better. She actually sent an iMessage last week, but did not hang around for a response a minute later! Please pray for continued peace of mind for Mrs. Kay and her family. Give thanks for her trust in the Lord and her positive attitude.

*Matt Alcantara*, age 16, came back with ZERO SCANS again in December 2013! Matt has Osteosarcoma (bone cancer), a very rare and often lethal form of cancer with limited treatment options. This is a disease that is about 90 percent fatal in a couple of years. He has no hip joint on one side, but he walks and swims! Courage? Guts? You bet! Please also give thanks for the great faith of Matt and his entire family. Their faith and trust is a wonderful example for each and every one of us. But, now is not the time to stop praying. Actually, it never is the time to stop praying!



*Judith Clingwall*, is afflicted with Multiple Sclerosis (MS). She is currently in Laurel Place, an extended care facility in Surrey, British Columbia. Judith's condition has worsened recently. Please pray for her to take an active part in her own life, for her strength, peace of mind, trust in God and remission of the disease so she might return home to her family. Pray also for strength for her husband Martin as he deals with all the problems and stress of Judith's situation.

*Vince (age 15)*, reoccurrence of Osteosarcoma, recent testing found a nickel sized tumor in his lungs. The doctors are consulting with a specialist in Houston. Please pray for guidance for the medical team and for peace of mind for Vince and his family.

### ***Thanksgiving and Continued Healing***

*Mary Thornell* had surgery on 30 October 2013, at the Riverside Community Hospital to remove a huge mass along with about ½ her colon and part of her lower bowel. Mary finished chemotherapy 17 June 2014. Tests the week of 2 June 2014 showed totally clear scans. For now, treatment is done after the last chemotherapy session. Please give thanks for the great result and also for the strength, guidance and peace of mind our Lord gave Mary and her husband Jim, as well as daughter Janice and son Jimmy, she underwent treatment. Please pray she will stay free of the cancer in the future.

*Eli* a two month baby is back home after going to the ER the night of 28 May 2014, not able to breathe. Please give thanks for her recovery and pray for strength, courage and understanding for Eli's family; as well as for God's guidance for the neurologists and other medical people treating Eli they might find the best course of treatment and allow Eli to heal completely, as well as for strength and understanding for the parents.

*Jim* has been hospitalized and had several operations for cancer the last few years. The physicians discovered a number of spots; but his exam was better than expected-prayer changes things and he thanks you for your prayers. Please continue him in prayer for he will have another scan in April.

*Al* had an abscess found on his liver for which he was hospitalized, it turned out to be benign and will not require surgery, he has been released from the hospital. Please give thanks for this good result and pray for continued healing.

*Elma* is suffering from cancer. She was taken home from the hospital on the advice of her Doctor. We were asked to pray that Elma's remaining time here on earth might be good and that Elma and family might put their trust in the Lord and let Him carry their worry. Since then, Elma's Bishop told us a great Miracle of the Lord is working over Elma. Doctors sent her home to die, but now she seems to be doing all right. On behalf of her, thank you for all of your prayers. Please continue praying for her complete healing.

*Erica* had surgery on 7 January 2014, for a non-malignant brain tumor. They got most, but not all of the tumor, things seem good for now. Please give thanks for the surgical team doing their very best and for a good outcome. Pray for peace of mind for Erica's family as healing and treatment continues.

Please join together in thanking the Lord for strengthening *Christopher*, a young man with psychological problems who departed meds to a bad effect, for his

maintaining healthy discipline the last six months, and join together in praying that he continue to be infused with strength and rationality.

*Dennis* has heart problems; now the medical people treating him discovered a large mass on his liver which turned out to be a cyst! Please give thanks for this great development and pray for peace of mind and trust in the Lord for Dennis and for God's guidance for the medical people treating him that the contemplated surgery might go well.

*Dwight* had major oral surgery, for which he gives thanks. He is recovering slowly and asks your prayers to speed the process.

*Mike* was very ill in hospital. He is doing much better now and his family asks you to give thanks for the miraculous recovery. Mike is a veteran who has served his country when she called. Please pray he will open his heart to God so He can make Mike's crooked road straight and pull him towards the summit rather than to the pit.

*Dick's* left arm was amputated after treating for Merkel Cell carcinoma over a year ago. He is now believed to be cancer free and is waiting to be fitted with an artificial arm. Please join Dick and his family in giving thanks to Our Lord Jesus Christ for his recovery as well as for their trust in God.

*Traci* had surgery colon cancer on 27 December 2012. The surgery went very well and she appears to be cancer free. But, she had a pulmonary embolism and another clot in the artery to the spleen which will keep her in the hospital for at least several days. Traci is beginning to be weary of her medical situation. Please pray that she will not become despondent. Pray that she will open her heart to God's Grace that He might enter in to her heart and strengthen her.

*Bob Smouse* had shoulder surgery on 28 November 2012. While the surgery went well, he is still in pain and would also appreciate prayers for continued healing and the pain to subside. He promises to work very hard on recovery therapy.

*Carol Stone*, the sweet wife of Mike Stone, recovered far better than expected from a severe brain bleed, but fell recently and broke her hip. She still requires 24 hour care, which Mike provides with little help.

Please pray for peace of mind and trust in God for Mike, guidance for the medical team treating Carol and strength for Carol as well as faith and trust. No one can ever understand the why of these things here on earth. Sara who passed this request on asks that you pray in both faith and hope.

### ***Business***

*Mark's* business is in difficulty. He works in a shrinking field, of which he is one of the country's true masters, but there is little work available. He asks that you pray that he can find a way to survive in his industry, which he loves and needs his talents. Pray he can find new sources of business and new ways of doing things, perhaps someone to partner with to better use his talents. Pray also for those who work for and with him that they might do their best to help.

### ***Financial Guidance and Employment***

*Charlie* is coming along in his need of both spiritual and financial. Charlie feels that he has no skills, which is clearly incorrect, but nonetheless he feels that way. While on the one hand, he knows that is not right, on the other hand, he is having a problem shaking that belief. Ask that God send the Holy Ghost into his heart for

guidance. In addition, Charlie needs God's guidance as to how to handle his life from this point forward. After many years in the aerospace industry, he is looking for a place to employ his talents to the mutual benefit of a company. He asks that you pray for God to guide him to a new place to allow him to gain an even financial keel.

*Carmine* is looking for employment. Pray God will guide her and she will accept his guidance; something she has not always done, so your prayers will be especially appreciated.

*Chris* and several others at his firm were let go after many years of faithful service. Please pray that they might find a company that can use their considerable skills and dedication to their mutual benefit. Pray also for those who remain behind that they might find peace in the confusion caused by the departures.

*Doug* recently became unemployed from his job of 18 years. He has been applying for jobs, but unable to get one at this time. His wife is working; this is not enough for the family. Please pray he will find employment with a firm that will be able to use his considerable skill and hard work to benefit both the firm and the family.

*Catherine and Lewis* are at a low ebb due to a struggle for employment. Your fervent prayers will be appreciated.

*Lori* is considering a potential change in her employment. Please pray for God's guidance in considering all aspect of her potential work.

*Rodriguez Family* are looking for work. It seems many obstacles have been put in their way of finding employment. Please pray they will find employment with a firm that will be able to use their considerable skill and hard work to benefit both the firm and the family.

*Sarah* is concerned about the future with her company. She would appreciate prayers for her continued employment and that her firm might find more and better ways to use her considerable skills.

### ***Financial Guidance and Healing***

*Timothy and Sharon* had their home foreclosed the morning of 15 April 2014. They are experiencing spiritual, emotional and financial crisis at the current time. Please pray for God's guidance as to how they might handle the financial difficulties in which they have found themselves and more importantly have them draw closer to God and each other.

*Linda, Rick, Christian and Sawyer* are a family experiencing spiritual, emotional and financial crisis at the current time. Please pray for God's guidance as to how they might handle the financial difficulties in which they have found themselves and more importantly have them draw closer to God and each other.

*David and Lorna* are having financial problems. They are trying to find a smaller home which may be more affordable. *Lorna* has had an ongoing battle with brain cancer, her trips back and forth to the hospital have drained their finances to the point they sometimes struggle to have enough food in the house. Pleaser pray for *Lorna's* healing and guidance on how they might handle the financial difficulties in which they have found themselves.

## *Guidance*

*Eli* has lost his way both spiritually and mentally, please pray for him and his parents Ed and Barb, who are having great struggles seeing their son, go through these afflictions having brought up in a Christian home. Please pray his parents can find a way to help Eli.

*Marie* has suffered the loss of her husband, her job and her pet all in a short period of time. Please pray for peace of mind for Marie, as well as for trust in the Lord for her and those around her that she might adjust to the changes in her life and move forward to the honor and glory of our Lord with His Help. (140607)

*Mitten* has a Christian talking to him about Christ. Mitten does not believe and does not seem to care. Please pray Mitten will see the light.

*Luis Martinez* had a heart attack on 1 November 2013, and seems to have recovered fairly well. His wife Selma passed away on 12 April 2014. Please pray for peace of mind for Luis, as well as for trust in the Lord for him and the rest of the family.

*Kristen, Rickey and their two children* ask you to pray for grace, wisdom and understanding as they attempt to cope with infidelity, separation and possibly divorce as a result of backsliding from the Lord into the World.

*Erica* is having school exams for the next several weeks. Please pray her mind will be open to what she has learned and her heart opened more and more as the years go by to Jesus.

*Aaron* has a problem seeing is where his life should be leading him. Please pray that he can listen to his father Paul and those around him who want him to work hard and obtain a real education now rather than just coast towards oblivion.

*Danielle* has accepted Christ as her Saviour. Pray she will read the Bible and meditate on His Word so she can grow in him.

*Helene and her family* ask your prayers for them as they deal with the loss of Alan, husband and father.

*Stephanie* seems to be very deeply into post partum depression after her baby was born prematurely. Please pray for her Mother in Law who is going a great distance to help Stephanie and her new Grandson. Pray that Stephanie will be able to direct her attention outward, rather than inward.

*William* is an elderly man living with his Son and Daughter in-law. William is causing trouble in the family because of his demanding ways and continually using bad language. The family is at wit's end to know how to handle him and will appreciate your guidance and prayers.

*Caitlin* is in the grip of the Prince of Darkness; she thinks there is escape from reality in drugs. The saddest part is that reality is not as she sees it. Her family is despairing as they can do nothing to help her and ask that you pray for the Holy Ghost to enter into heart and show her the need for change before it is too late.

*Nathaniel* is in spiritual turmoil. His family and friends will appreciate it if you will keep him in your prayers for him to find the root of his trouble and accept God's help to heal his heart.

*Sam* and her *two children* that have been living in a shelter and are to lose their place there. Please pray a place will be found they can stay in and recover.

Please pray *Darlene* will surrender her life to Christ.

*Norrie* is facing daily exams in the weeks ahead. Pray for calmness and concentration and to do the best possible.

*Jonathan* is addicted to drugs. He is now in jail awaiting trial. His parents and friends will appreciate it if you will keep him in your prayers for him to find the root of his trouble and accept God's help to heal addiction.

*Beth* is suffering from ungodly treatment in her marriage. Please pray God will guide her in her behavior, actions and thoughts that she might be able to lead her husband to God so her marriage might prosper to the benefit of them.

*Brandon* a young man from a Christian family who married a year ago and almost immediately became estranged from his family. As a result he has had a serious problem with keeping the civil law. Please pray for Brandon that he will return to the Lord and the many problems will be eventually settled. Pray the hurt he has caused so many will be helped with our Lord's care and love.

*Dennis* has some decisions to make and will appreciate our Lord's guidance.

*Earl* to read and understand Scriptures he has been given.

*Jeanette* has had many members of her family die from diabetes and several are near death now. Jeanette does not know the Lord and is despondent and perplexed about her family and herself. Please pray she can open her heart to allow the Holy Ghost in to bring her knowledge and understanding.

*Dr. Elizabeth Raj* is teaching a biblical approach to the psychological problems facing many in our society today. She is battling against the growing influence of worldly psychology adopted by the churches themselves. Elizabeth constantly stresses answers are found between the covers of that precious Book, the Holy Bible. Please pray for encouragement, strength, fortitude and courage for her.

*Abigail* is a teenager who has behavior problems. She feels she is in an area of mental darkness. Please pray that she might look to God for help and not within herself.

*Sara* asks that you pray for guidance for her as she deals with the stresses of her family and life. Pray that she can separate those things which she can affect from those things which she cannot and give her grace to accept that she cannot do everything and can only change those things within her control. She asks for God's help for her business so that she might remain gainfully employed while keeping up with the needs of her mother and husband and healing her own problems.

*Jacquie* to open her heart to God and accept His Love and Grace.

*Hap* asks you to pray he might be able to trust God will help him make the right decisions at the right time and not to worry uselessly, to change those things he can change, accept those things he cannot change, sleep well to be able to do the correct things with a clear head and that he will open his heart to the Holy Ghost.

### ***Anglican Orthodox Church***

*From Bishop John Nakka of our Church Family in South India. We must know, but by the grace of God, we could, and may, experience the same in our own land:*



Dear ALL,

I am so painfully writing this mail as we are very very suffering a lot politically and also due to separation of our State. No power for around 10 to 12 hours in the cities and more than 12 hours in the villages. No enough drinking water, very hot summer.... Politically we are now really afraid as the sectarian hindu religious background parties took over the Union and State Governments. We are a religious minority in India and now our hearts started beating fast and do not know what happened for us in the near future. WE ARE REALLY UNFORTUNATE. We may live like a second grade citizens and we need to face a very hard persecution as was the Hebrews in Egypt. The persecution was already started and around 05 issues were reported for abuse, warnings and stopping the conventions etc., during this week alone i.e., just within a week after Mr.Modi took over the charge.

PLEASE PRAY FOR CHRISTIANS IN INDIA.

yours fraternally in Christ,

+John.

The *Anglican Orthodox Church in Narowal, Pakistan* had its wall boundary collapse due to heavy rain on 5 July 2014. Water from the street is entering into the church compound which may damage the church building. Please pray for our priest and his wife as they try to reconstruct the wall boundary as soon as possible in order to prevent further damage.

*Christians in the Central African Republic* are experiencing the ravages of a war between the Muslim and Christians. We have both ministers and members of the Anglican Orthodox Church in Central African Republic. Please pray for God's guidance and protection for all persecuted Christians and those around them.

On 21 March 2014, *Faith Theological Seminary* in Gujranwala, Pakistan graduated a class. Please pray the Holy Ghost will fill the hearts of the graduates as they go forth to spread The Word of Jesus Christ our Saviour

*Rev Paul Thompson*, pastor of Christ Anglican Church (AOC) in Oakland, Iowa, asks you pray for the Holy Ghost to enter the hearts of their congregation that they might find better ways to serve our Lord and bring the Word to those around them.

*Rev Rick Reid* asks that you pray for Saint Andrews Anglican Church in Newton, North Carolina. They would like to see their congregation grow to the point is it self-sustaining and vibrant. The congregation asks that you pray for the Holy Ghost to enter into their hearts and inspire them to do their best to further His Will.

*Saint Joseph of Arimathea Anglican Orthodox Church* is under a lot of stress. We all are, but they need even more prayer. Rev Roger Jessup, their wonderful minister, is pressed by the duties of a primary care giver, in addition to all the worries of this world. They have one of their family's primary breadwinners who will be soon unemployed, absent His intervention. As Rev Roger said so eloquently, "We must pray for those who mean us harm and deprive us of our property are our enemies: Our LORD has so commanded us." We must pray they will see light and cleave to it while turning their backs on the Prince of this World. Equally important, we must pray that the Lord will raise up a political leader from

among us as He has done in the past. Pray also for trust in God for each member of the parish and for them to find economic relief.

### ***Armed Forces & Contractors***

Airman Donny Patton (Hulbert Field, Florida), Jordan (USMC – Fleet Marine Force - Pacific), Trevor (USAF - KC-10 Boom Operator – New Jersey), Trevor (USN – Whidbey Island, EF-18 Pilot), Kurt Thomas (USN – Camp Foster, Okinawa)

### ***Persecuted***

Around the world, Christians are under attack, not only in the Muslim world, but from Hindus and others in India. Also, they are under continual attack in the name of “Separation of Church and State” in the western world, as it becomes actively atheist or pro-devil buddy. Please pray for God’s guidance and protection for all persecuted Christians and those around them.

### ***Thanksgiving***

The *Thomas Family* and *Scott Potter* give thanks for safe travels around the Western United States for almost all of July.

*Rachel Lilly* gives thanks for a safe and successful short-term mission trip to India 6 - 29 July 2014. She and her team arrived safely back in Calgary after presenting the gospel to hundreds of children in India. On one occasion she shared her testimony with 600 children. Thanks for all the prayers from our AOC family.

*Melody Summers* of Gold Creek, Montana was diagnosed with a brain tumor, which was operated on and turned out to be benign. Please give thanks for the great result and the special miracle for her and her family.

*Tracey* found employment as a nurse in a local hospital; please give thanks for the job.

### ***Various Special Requests***

*Liberia* is experiencing an outbreak of the Ebola Virus; causing sickness and many deaths. Please pray for people of Liberia and for their Health Providers.

The *Anglican Orthodox Church in Peshawar, Pakistan* sustained damage to their building as the result of heavy rains. At present the roof is being rebuilt and they have not been able to hold services. Pray it will be fixed very soon and a new place might be found until the church is restored.

*Nathalie* is teaching English in a small western Ukrainian town where they are having so many problems. Pray for Nathalie and others around the world who are standing up for Christian principles in their countries.

This is a horrible time for the *people of India, Christians in particular*; they are having problems with Hunger, Bank Closings, Transportation and Schools not functioning. Pray for the Leaders and Members of our Church in Eluru Andhra Pradesh. Pray their basic needs will be met and God will be close to them in this time of need.

*Lisa* discovered her 9 year old daughter *Mariah* had been raped. This is in the court system now and we know that prayers are needed for this family. "The effectual fervent prayer of a righteous man availeth much" James 5:16 Lisa says she feels the power of your prayer in God’s hand on her heart.

Please pray for *all the people of Egypt*; Bishop Mouneer Anis of Egypt is asking your prayer as the supporters of the deposed Mursi government, with the support of the United States government, have been attacking Christian churches--Anglican,

Catholic and Orthodox. They destroyed the car of Anglican priest Rev. Ehab Ayoub. The people of Egypt, the people of the United States need our prayers, even more so the people of the Muslim Brotherhood that they might repent of their evil and know God so the rest of the people may live in peace.

We ask that you pray, please ask God that the Holy Ghost might give you insight into how you might make the lives of your friends and family better. Remember helping others is not just those who you don't know!

Please join us in praying that the *Free Teen Guitar Class* will be continue to be an opportunity for God to work in the lives of the kids and their families. Please ask God to guide the class to new opportunities to make Him known to others. Help us to let the love of our Lord shine through us into their lives, putting Him first, so that He might enter in to their hearts and lives.

### *The near future, as well as Next Sunday*

10 August 2014 – Eighth Sunday after Trinity – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

17 August 2014 – Ninth Sunday after Trinity – Holy Communion - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

24 August 2014 – Tenth Sunday after Trinity – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

31 August 2014 – Eleventh Sunday after Trinity – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

7 September 2014 – Twelfth Sunday after Trinity – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

14 September 2014 – Thirteenth Sunday after Trinity – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

21 September 2014 – Fourteenth Sunday after Trinity – Holy Communion - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

28 September 2014 – Fifteenth Sunday after Trinity – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**