



# Anglican Orthodox Church

## Worldwide Communion

### Sixth Sunday after Trinity

Sunday Report



Today we celebrated the Sixth Sunday after Trinity Sunday.

#### *On Point*

Someone asked, where do the quotes come from? The answer is from the people who uttered them. But, how did you find them? Oh, that. Some from Bishop Jerry, many from Rev Bryan Dabney, a few from other places, some from Rev Geordie Menzies-Grierson, but overall mostly from Bryan. He always has some great ones to share. On to the On Point quotes –

The strongest Oak of the forest isn't the one protected from sunlight, indeed it's the one that is exposed to struggle for its existence against the scorching sun, strong wind and even excessive and heavy downpour. Don't give up when partaking your portion of the wilderness experience.

*Mareen Awuor*  
Kenya 2014

#### *True Shade Shelter*

A Chinese convert once illustrated the folly of self-righteousness as follows: "How can a man trust in his own righteousness? It is like seeking shelter under one's own shadow: We may stoop to the very ground, and the lower we bend, we still find that our shadow is beneath us. But if a man flee to the shadow of a great rock or a wide-spreading tree, he will find shelter from the noonday sun. So human merits are unavailing, and Christ alone is able to save to the uttermost."

*Rev Geordie Menzies-Grierson*  
Newcastle, England  
625 New Bible Stories and Illustrations

*He likes to be asked...*

"I am hungry," said Digory.

"Well, tuck in," said Fledge, taking a big mouthful of grass.

Then he raised his head, still chewing and with bits of grass sticking out on each side of his mouth like whiskers, and said, "Come on, you two. Don't be shy. There's plenty for us all."

"But we can't eat grass," said Digory.

"H'm, h'm," said Fledge, speaking with his mouth full. "Well—h'm— don't know quite what you'll do then. Very good grass too."

Polly and Digory stared at one another in dismay.

“Well, I do think someone might have arranged about our meals,” said Digory.

“I’m sure Aslan would have, if you’d asked him,” said Fledge.

“Wouldn’t he know without being asked?” said Polly.

“I’ve no doubt he would,” said the Horse (still with his mouth full). “But I’ve a sort of idea he likes to be asked.”

*Jack Lewis*  
The Magician's Nephew

### *Forgiveness*

When it comes to a question of our forgiving other people, it is partly the same and partly different. It is the same because, here also, forgiving does not mean excusing. Many people seem to think it does. They think that if you ask them to forgive someone who has cheated or bullied them you are trying to make out that there was really no cheating or no bullying. But if that were so, there would be nothing to forgive. They keep on replying, “But I tell you the man broke a most solemn promise.” Exactly: that is precisely what you have to forgive. (This doesn’t mean that you must necessarily believe his next promise. It does mean that you must make every effort to kill every taste of resentment in your own heart—every wish to humiliate or hurt him or to pay him out.) The difference between this situation and the one in which you are asking God’s forgiveness is this. In our own case we accept excuses too easily; in other people’s we do not accept them easily enough.

*Jack Lewis*  
The Weight of Glory

Like as a father pitieth his children, so the LORD pitieth them that fear him.

*Psalms 103:13*

And Jesus answering said unto them, They that are whole need not a physician; but they that are sick. I came not to call the righteous, but sinners to repentance.

*St. Luke 5:31-32*

Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

*St. John 20:29*

Neither the devil nor any other person or thing is to be blamed so as to excuse ourselves, for the true origin of evil and temptation is in our own hearts. The combustible matter is in us through the flame may be blown up by some outward causes.

Matthew Henry  
17<sup>th</sup> and 18<sup>th</sup> century English pastor and author

That thing which we would not do if we thought Jesus was coming tonight, that thing we ought not to do at all. That place to which we would not go if we thought Jesus was coming this day, that place we ought to avoid. That company in which we would not like Jesus to find us, in that company we ought never to sit down. Oh that men would live as in the sight of Christ!

*JC Ryle*  
19<sup>th</sup> century Anglican bishop and author  
Are You Ready For The End Of Time, p. 59

To believe in world peace, [the appeasers]... must believe that regimes which ceaselessly talk of war, build weapons of war and torture and murder their own people on a whim somehow share their hopes for peace... [Neville Chamberlain believed that there was a universal aversion to war]. But there is no such universal aversion. If there were, war would be the exception, not the rule.

*Daniel Greenfield*  
21<sup>st</sup> century American commentator  
War and Dishonor, 1-22-14

### *Propers*

Each Sunday there are Propers: special prayers and readings from the Bible. There is a Collect for the Day; that is a single thought prayer, most written either before the re-founding of the Church of England in the 1540s or written by Bishop Thomas Cranmer, the first Archbishop of Canterbury after the re-founding.

The Collect for the Day is to be read on Sunday and during Morning and Evening Prayer until the next Sunday. The Epistle is normally a reading from one of the various Epistles, or letters, in the New Testament. The Gospel is a reading from one of the Holy Gospels, Matthew, Mark, Luke and John. The Collect is said by the minister as a prayer, the Epistle can be read by either a designated reader (as we do in our church) or by one of the ministers and the Holy Gospel, which during the service in our church is read by an ordained minister.

The propers are the same each year, except if a Red Letter Feast, that is one with propers in the prayerbook, falls on a Sunday, then those propers are to be read instead, except in a White Season, where it is put off. Red Letter Feasts, so called because in the Altar Prayerbooks the titles are in red, are special days. Most of the Red Letter Feasts are dedicated to early saints instrumental in the development of the church, others to special events. Some days are particularly special and the Collect for that day is to be used for an octave (eight days) or an entire season, like Advent or Lent.

The Propers for today are found on Page 197-198, with the Collect first:

### *The Sixth Sunday after Trinity.*

#### *The Collect.*

**O** GOD, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. Amen.

As is oft the case, the Collect asks for help from the Holy Ghost to enter into our hearts that we might love God and, thus obtain His most excellent Gifts. As imperfect creatures with free will, if we ask God for something, it tends to be what we want, not what we need. He knows. Thus, we need His Help in the form of the Holy Ghost.

The Epistle came from the Paul's letter to the Romans, beginning at the First Verse of the Sixth Chapter. Paul tells us that as we were baptized unto Jesus in life, so we are baptized unto his death. We share His death on the Cross for our sins and by His death, our sin is dead; then as He was raised up, so are we. It is intended the death we die unto sin is to be permanent and that we go forth and sin no more. Yet, as long as we live here on earth, we sin. Yet, as long as we live in Christ, we live. Thus, we reckon ourselves "to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord."

**K**NOW ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him: knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Today's Holy Gospel started in the Fifth Chapter of the Gospel according to St. Matthew, beginning at the Twentieth Verse. Jesus tells his disciples, "Except your righteousness exceed that of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven." Very worrisome indeed! Scribes and Pharisees spent their entire lives acting the epitome of righteousness. There is no way mere mortals could exceed their righteousness, or so it would seem. Jesus goes on to tell us that not only would we not go to heaven if we commit murder, but we are in danger of the same judgment of we are angry without just cause. If that were not worrisome enough, we are in danger of hell-fire if we call one another a fool! Let not the night fall on discord with your family and friends, your neighbors in the Christian sense of The Word. The text following asks us to do our best to follow Jesus and in return, his sacrifice will serve to set aside the just judgment and we shall be accounted as righteous before God.

**J**ESUS said unto his disciples, Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Ye have heard that it was said by them of old time, Thou shalt do no murder; and whosoever murdereth shall be in danger of the judgment: but I say unto you, that whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell-fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

## *Bishop Ogles' Sermon*

We are off fortunate to get copies of Bishop Jerry's sermon notes. Today is one of those Sundays. Today's sermon starts off with the collect, and like always, it will give you a lot to consider in your heart.

**The Law –Then and Now**  
Sixth Sunday after Trinity  
Saint Andrew's  
Anglican Orthodox Church  
27 July 2014, Anno Domini



### *The Sixth Sunday after Trinity.*

#### *The Collect.*

**O** GOD, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. Amen.

<sup>17</sup> Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. <sup>18</sup> For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. <sup>19</sup> Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. <sup>20</sup> For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. <sup>21</sup> Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: <sup>22</sup> But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. <sup>23</sup> Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; <sup>24</sup> Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. <sup>25</sup> Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. <sup>26</sup> Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing. (Matt 5:17-26)

How does the Law of God apply to us as Christians today? Has it been ruled null and void and a thing of the past - perhaps uttered by a changeable God who acts dispensationally from one generation to the next? Is the Law binding today as before? I refer not to the ordinances of administration of Moses, but to those Laws laid down by God - are they no longer of any weight and moment?

It may surprise some, after years on end of false indoctrination, that God has not suspended nor nullified His Moral Law. It is just as binding today as it ever was. Before the coming of the Lord Jesus Christ, there was no way for man to satisfy the Law of God in the perfect obedience which that Law requires. *"I am not come to destroy, but to fulfil."* Yes, Jesus fulfilled, or satisfied, the demands of the Law, but that does not mean

that He suspended or cancelled them. They still remain inviolate. The modern proponents of “easy-believism” would have us believe that we are free to live in any way we please if we only give lip service to a faith in Jesus Christ. Lip service will not satisfy the Law of obedience – only the received Blood of Christ can substitute for the blood sacrifice required of each of us for our sins.

While it is true that OUR obedience to the Law cannot save, the perfect obedience of our Lord Jesus Christ DID save us so that we have a perfect righteousness in the eyes of the Father by that IMPUTED righteousness we enjoy in Christ. The Law clearly says that *all have sinned* – that *there are NONE righteous* – and the *“wages of sin is death.”* So how have we escaped the certain penalty of death levied against us? By that substitutionary death of Christ upon the cross to all who receive Christ as Redeemer, Lord, and Savior. The terms of the Law were satisfied in Him. In this way, Jesus saved us by, and through, the Law. Since we have been pardoned and justified under the Law, does that mean that we should go out and fragrantly disregard the Law and teach others to do so? God forbid! We should obey God’s Moral Law to our best capacity, but when we fail, we have an advocate with the Father who stands at the ready to intercede on our behalf – Jesus Christ! No part of the Law of God has been declared null and void. In times past, it was engraved on Tables of unyielding Stone, but now it is written in the soft sinews of our hearts with an instrument of love. That which we love, we can in no wise disregard. *“O how love I thy law! it is my meditation all the day.”* (Psalms 119:97) Love fulfills the requirement of the Law in Christ: *“Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.”* (Romans 13:10) If God’s Law were no longer in force, why would Paul make such a claim?

*“Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.”* We do not teach disobedience to God’s Law though some apostate churches (I need not name them) do so with seeming impunity. We do not teach our children that God’s Commandments were nailed to the cross lest we provoke the ire of God against us. It is important, however, to point out that it is not our own obedience to God’s Law that keeps us from the fires of Hell, but the righteousness of Christ whose righteousness is imputed to those who are the Elect.

All religions of the world, except Christianity, are works based religions. Islam is strictly legalistic. Buddhism requires much meditation in order to become part of the great universal self (whatever that is), and Hinduism requires the adherent to satisfy the whims of many, many different gods and goddesses.

The religion of Christ is not works based. It is not what you DO that will gain heaven. It is what you have believed and accepted, through Grace that will get you there.

Our own personal conduct will never be righteous enough to spend eternity in the presence of a Holy God. Men and governments have proven time and again to be incapable of a sustaining righteousness.

*“For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.”* The scribes and Pharisees attempted to keep the letter of the law. This they attributed to righteousness, however, their hearts were dark with envy, power, and intrigue. Their righteousness was not of a good character, but of the outward appearance. True righteousness springs from a heart devoted to God and full of love for

Him and His Creatures. Our righteous works are nothing apart from our love in Christ. Of our own strength, we could never attain to the righteousness of God. The righteousness of a Christian is not his own, but is the imputed righteousness of Christ which makes him righteous before God.

Christ is now about to a stricter interpretation of the law than previously considered or understood: *“Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment.”* This penalty of the law is still in force as are all the other Commandments of God, however, Christ adds a new dimension: *“But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.”* First note the authority with which Christ speaks as the Judge and Lawgiver! He explains the deeper application of the law:

It is the heart that is judged and not the outward appearance. Only God can see the deep chambers of our hearts. Even we, ourselves, are often oblivious to what evil lurks in our heart – but God sees and He knows the means by which our hearts can be made clean and righteous. Our intent to kill is the same as the action itself in the eyes of God. Hate in our hearts is synonymous with murder! Christ provides three examples of progressive judgmental authority:

1. The judgment (lowest and first level of judgment at the time in Jewish courts).
2. The Council which was the Sanhedrin which sat at Jerusalem, and
3. Hell fire relates to the valley of Hinnom, a valley in which the Jews in time past had sacrificed their sons and daughters to the fiery arms of Molech by placing them in his red-hot arms until they fell into the hot fire beneath the idol. God has warned not to allow our children to pass through the fire to Molech. In later days, some records indicate that a continual fire was allowed to burn in this valley to consume the waste and carrion of Jerusalem. This reference by Christ to hell fire represents the final and full judgment of the wicked.

*“Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee, Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.”* Therefore, or in view of, the previous statement, Christ issues this serious counsel. There is not room in the heart for both hate and love, for righteousness and unrighteousness. Therefore, when you give your alms to God, or His creatures, do so with a clear conscience. If any man has a grievance against you, settle that first, and then go with your gift to the altar. It is much more possible to be reconciled to God when we are reconciled to our neighbors.

*“Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.”* Be prompt to settle disputes with others before they escalate into more serious offences. This applies as well to the confession of sins. Do not go to bed on your anger, and confess promptly to God your sins lest you perish prematurely and have no resort but hell. Confession removes walls between a man and heaven, and it is a continual process. Failure to confess a forgotten sin will not necessarily condemn a person to hell, but it will obscure our vision and service to God.

Many Christians may forget that, since sins are freely forgiven, there remains a scar which our sins may cause. David suffered the death of Bathsheba's firstborn because of sin. Our sins hurt ones we love, and even after God has forgiven them, the image of hurt remains.

*"Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing."* Here Christ is revealing that, though there may exist a wrong between man and man; there is always a third and higher authority than any earthly court of law, involved. God will exact a penalty for all sin. *"The wages of sin is death."* This would be a terminal indictment against man were it not for the sentence which follows: *"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."* (Romans 6:23)

So, if the wages of sin is death, and we have ALL sinned, how may we pay the sin debt? We cannot! But Someone else did! Jesus Christ died in our stead on the cross for us to pay the debt we owe. *"1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. 2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. 3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: 4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit."* (Romans 8:1-4)

Have you fled to Christ as your Ark in the time of trouble, friend?

*Sermon – Reverend Jack Arnold - Time and Action  
Church of the Faithful Centurion - Descanso, California*

Today's sermon brought the Collect, Epistle and Gospel together and is partly contained in the forewords above.



Consider the words from the Collect, ... who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire ...

We acknowledge that God will give those who love Him more good than they can imagine, let alone ask for. But, first you have to love Him. So what should we ask for? The Holy Ghost to enter in to our hearts that we might truly love Him. If we do, more good will come to use than we can even imagine or hope for. The Holy Ghost is a key element of love, without Him we cannot even love Him. If we cannot love others, how can we love Him who we have not seen? He gives us far more love than we possibly deserve.

That is the great and wonderful news about following our Lord. He has love for the entire world, if they would turn from their sinful ways and follow Him. This is the message that we are bringing to the world. That He loved us so much that He was willing to sacrifice His Son on the cross to die for us, that we and all who believe on Him might have everlasting life. Thi

We are imperfect creatures, created with free will by a Perfect Being. To get into



heaven's gate, we need be accounted as perfect before the Judge. That requires a bit of an accounting irregularity, to get imperfection accounted as perfection.

So what does the Collect counsel, ask for the Holy Ghost to enter into our hearts that we might get more than we can desire! Jesus! Jesus is that accounting irregularity. He can give us his guidance and grace via the Holy Ghost, to make us better men and women of the Lord. By His Sacrifice, made one time, for all mankind, for all time, we are accounted as perfect by His Faith and action. Thus, through His Faith and His Action, we attain life everlasting. Starting today, you don't have to wait until you die to benefit from your immortality. In fact, God would prefer you to start acting like you will live forever right now. Thus, decisions you make, actions you take will be with the long term view of eternity! Versus our rather usual shortsighted short term view, we must think in the terms of the big picture, not the tiny speck in the picture.

As imperfect creatures, immortal or not, we make mistakes. One to avoid is being "mad" at ones fellow creatures, particularly family and friends. We pick the most illogical reasons to be mad, the word chosen rather than angry. Looked at logically, as God does, we need to solve the issue, kiss and make up, and do it before the sun sets on our anger. Never part in anger. One of you may not come back. Remember that before you are "angry" at a friend, relative, acquaintance, or stranger. We must not let the anger and other irrational emotions such as fear get the best of us, but rather think calmly and figure out the best way to handle whatever situation we are in without losing control of our emotions. It can be a rather hard thing at times, but it must be done nevertheless.

When Jesus gave His Life for us, He did it knowing we would fail to follow in perfection, but fully aware some would follow to the best of their ability. We must get back up after we make our mistakes and continue on trying the best we can to follow Him. That is all He asks, do your best. That is not the same as saying you are doing your best.

There are none so deaf as those who will not hear.

Heaven is at the end of an uphill trail. The easy downhill trail does not lead to the summit.

The time is now, not tomorrow. The time has come, indeed. How will you ACT?

It is by our actions we are known.

**Be of God - Live of God - Act of God**

### *Bishop Dennis Campbell's Sermon*

Bishop Dennis is a brilliant speaker. He is able to take biblical precepts and make them perfectly understandable, even to me. Oft he provides the text of his sermons and I take the utmost pleasure in passing them on:



#### **Righteousness that Exceeds the Pharisees**

Matthew 5:20-26

Sixth Sunday after Trinity

July 27, 2014

**“For I say unto you, That except your righteousness exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.”**

The scribes and Pharisees were thought to be the unquestioned champions of righteousness in the time of Christ. They had devoted their lives to studying and keeping the Law of God. The scribes had their beginning in Babylon around 580 B.C. Nebuchadnezzar had conquered Israel and taken the Jewish people to Babylon in captivity. Having no Temple in Babylon, the Jews formed the synagogues. At first, the synagogues were probably headed by priests, but as the synagogues multiplied the priests began to instruct and ordain teachers, called, “rabbis,” to conduct the services and teach the Scriptures. The rabbis were men of great learning. Not only did they know the Old Testament by heart, they also knew the Talmud, a vast body of history, tradition and commentary which contained the essence of what the Jews considered being Jewish. In other words, the rabbis were experts in being Jews. They helped the Jews keep their Jewish identity and heritage in foreign lands where they could not keep the sacrifices and ceremonies of the Temple in Jerusalem. They adapted the Temple liturgies into services that could be done outside of the Temple, and their liturgies became the foundation of the Christian liturgy we are using today. The fact that the Jews survive as a people today is largely due to the work of the rabbis.

The Pharisees began as a political party. They seem to have developed during an era when the Greeks dominated the land of Israel, and tried to make the Jews become Greek. The Greeks desecrated the Temple in Jerusalem. They outlawed the Temple services, Passover, and most of the Jews’ most cherished rituals and traditions. The Pharisees arose at this time in determination to preserve and perform these traditions, even at the cost of their own lives. The survival of the Jewish people as Jews during the time of Greek occupation is largely due to the Pharisees. Needless to say, they were held in high regard in Israel.

Three hundred years later, in the time of Christ, the scribes and Pharisees had largely deserted their founding principles. Though still well learned in the Law and the massive volumes of Jewish traditions, the heart had gone out of their faith. They had become so concerned about the small details of Jewish tradition that they forgot to love the Lord thy God above all else, and love thy neighbor as thyself. They were concerned more about the outward performance than about the inward attitude.

Our Lord makes a frightening point in Matthew 5; the inward attitude will send you to hell just as surely as the outward performance. According to Jesus, anger without a cause is the same as murder, and looking with lust is the same as adultery. Things, like insulting another person, which make you liable in human courts, make you worthy of hell fire in God’s court of perfect justice. But, notice that Christ is not

talking to scribes and Pharisees in this passage. These verses are part of the Sermon on the Mount, delivered in Galilee to the everyday “man in the street.” They were not scholars or “saints.” They were just regular people trying to earn a living and feed their families. They could not while away their days in study and prayer. They had work to do. How could their righteousness ever hope to exceed that of the scribes and Pharisees? But Matthew 5:20 doesn’t just apply to the ancient Jews. It applies to us today. How can the average person, who hasn’t been to seminary, and has to work a job and support a family and keep up a home, ever hope to exceed the righteousness of the professional holy men?

I think Christ’s point here is that real righteousness has two parts. First, it is a matter of the heart. It is a matter of love for God. The scribes and Pharisees had become so focused on the Talmud they could not see God. They were like a person with binoculars who spent his time admiring the binoculars instead of using them.

Second, the kind of righteousness Jesus is talking about cannot be achieved by our efforts. It has to come to us from God as a gift. This is because nobody is able to keep the law perfectly. Even those, like the scribes and Pharisees, who excel at keeping the letter of God’s commandments, are utter failures at keeping the spirit of the law. Maybe they have never committed murder, but they have hated people without just cause. Maybe they have never committed adultery, but have lusted. Maybe they have never stolen but they have coveted. So they are not really righteous after all. They are sinners, just like everyone else. And if your righteousness is no better than theirs, then you are as lost and far from God as they. Is your righteousness better? Have you not hated without a cause? According to Christ, that is the same as murder in the eyes of God. Have you not lusted? That is the same as adultery. Have you not coveted? That is the same as theft. And we all do it. And there is no excuse for it. We are guilty sinners before God.

I said there is no excuse for our sins, but, thank God, there is forgiveness. Christ died to suffer the penalty of your sins. Imagine yourself dressed in filthy, maggot infested rags. They represent your sins. Now picture Christ taking these rags off of you and putting them on Himself. He dressed in your sins, and died for them on the cross. But that is only half of what He did. He also took the perfect, seamless, spotless, priceless robe of His righteousness, and dressed you in it. He gave it to you to keep forever. And dressed in His righteousness, you are far more righteous than any scribe or Pharisee, or you could ever achieve. In Him you are completely righteous. That is the only way your righteousness can exceed that of the scribes and Pharisees.

### *Rev Bryan Dabney of Saint John’s Sunday Sermon*

We are fortunate to have Bryan’s Sunday Sermon. If you want people to come to The Truth, you have to speak the truth, expound the truth and live the truth. This is really a good piece and I commend it to your careful reading.



### **Sixth Sunday after Trinity**

In the epistle for today (Romans 6:9-10) we read, Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Consider also the following passage taken from the Book of Hebrews (9:24-28), For Christ is not entered into the holy places made with hands, which are the figures of the true: but into heaven itself, now to appear in the presence of God for us: nor yet that he

should offer himself often, as the high priest enterth into the holy place every year with blood of others; for then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgment: so Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

In Old Testament times, the Israelites were under a covenant obligation to make certain offerings and sacrifices to God for their sins and trespasses. Original sin had brought death— both physical and spiritual— to mankind. God gave to his chosen people a temporary means of being freed from their sins through his prescriptions as set forth in the Law of Moses. But these offerings and sacrifices only covered their immediate sins and did not impute to the individual petitioner everlasting salvation. And so, from year to year, the faithful journeyed to Jerusalem to offer up those sacrifices and offerings which God required. St. Paul likened this to being under the tutelage of a pedagogue or teacher (see Galatians 3:23-25). And so it was necessary for God the Father to send his only begotten Son into the world to set us free from the bondage of the Law (Romans 7:15-8:4).

In response to our Lord's free gift to us, St. Paul counseled all to, Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage (Galatians 5:1). And the apostle clarified the issue of the sacrifices when he wrote in Hebrews 10, For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. For then would they not have ceased to be offered? because the worshippers once purged should have had no more conscience of sins (vv.1-2)... For it is not possible that the blood of bulls and of goats should take away sins (v.4)... But this man [Christ Jesus], after he had offered one sacrifice for sins forever, sat down on the right hand of God (v.12)... for by one offering, he hath perfected for ever them that are sanctified (v.14)... Now where remission of [sin] is, there is no more offering for sin (v. 18).

Given the aforementioned verses, a proper understanding of the sacrament of the Lord's Supper would be that it is a memorial to our Lord's sacrifice on Calvary's cross. In our prayer book on page 80 are the words of institution given us by our Lord: do this in remembrance of me, and, this is my body, and this is my blood. Admittedly, without a proper bible understanding of this sacrament, one might come to see it as the Medieval Church did when it changed the character of the Lord's Supper into a ritual re-enactment of his sacrifice. This errant practice was initially proposed by a Benedictine monk named Radbertus in the 9<sup>th</sup> century but was not formally approved until the Fourth Lateran Council in 1215. And ever since, the Medieval Church continues to offer up our Lord— sacrificing him again and again, as it were, "on cue"— in opposition to the expressed word of God (Hebrews 9:24-28).

While this and other errant practices— such as the use of icons, statuary, relics and monstrosities— were viewed as instructional tools to educate the illiterate and the unlearned among the laity; all of the aforementioned items are beyond the precincts of Scripture. Consider God's second commandment, Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. Thou shalt not bow down thyself to them, nor serve them... (Exodus 20:4- 5a). God has spoken and it is not subject to change by his creatures. It is one thing to have God amend his word as noted in Acts 15:1-21 wherein we read St. James then said, Men and brethren, hearken unto me: Simeon hath

declared how God at first did visit the Gentiles, to take out of them a people for his name. And to this agree the words of the prophets; as it is written, After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: that the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. Known unto God are all his works from the beginning of the world. Wherefore my sentence is that we trouble not them, which from among the Gentiles are turned to God: but that we write unto them that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood. But it is something else entirely for men to amend God by their tradition (St. Matthew 15:1-11).

At first blush, it does seem strange indeed that the Medieval Church would simply ignore the expressed will of God as noted Hebrews 10 concerning the nature of the sacrament of the Lord's Supper. But if one examines church history, one will discover that by 13<sup>th</sup> century, it had become the doorkeeper for interpreting the Holy Bible throughout much of Europe. There was no private interpretation of the scriptures by the laity, or even the lesser clergy. Every interpretation had to pass muster via the church hierarchy, and even then it was likely to be changed to conform to some new pope, or church council's point of view. Ergo, the sound doctrine of one day could become the next's new heresy. As St. John wrote concerning the church at Pergamos in the Book of Revelation (2:14), Thou hast there them that hold the doctrine of Balaam, who taught Balak to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols... that hold the doctrine of the Nicolaitanes, which thing I hate. The Nicolaitanes were the precursors of the formal priesthood that lorded over the people. It was the doctrine of the Nicolaitanes which heralded the coming of the papacy. Therefore that which, in the church at Ephesus was more or less an administrative evil (2:6), had now become, in Pergamos, an accepted doctrine (2:15).

The doctrine of Balaam hearkens us back to the Book of Numbers (25:1-18) wherein the hireling prophet induced the Israelites to engage in idol worship and fornication, which angered God and resulted in not only the prophet's death, but that of several thousand Israelites who had participated in his false worship. As one commentator put it, "The doctrine of Balaam was his teaching Balak to corrupt the people who could not be cursed by tempting them to marry women of Moab, defile their separation and abandon their pilgrim character. It is that union of the world and church which is spiritual unchastity."

Given what we know about the history of the Medieval Church— particularly its adoption of extra-biblical forms and practices— we can better understand why it had become like the scribes and Pharisees whom our Lord rebuked saying, Why do ye also transgress the commandment of God by your tradition... This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men (St. Matthew 15:3-8). Traditions within the Medieval Church, such as transubstantiation, originated in a time well apart from our own and that is what makes them so hard to root out. Also, it has not been slack in its teaching of these errors to every generation of its congregants since the time of their acceptance. And such explains why those erroneous doctrines and practices possess an aura of credibility. Finally, they are supported by the testimonies of men who possessed great learning and were reputed experts in the field of theology and bible languages. Who then can rightly question them today? What credibility will the critics of these traditions have against such a

cadre of respected and learned scholars? Well, folks, you cannot make right what God in his word has said is wrong no matter how many letters you have following your last name, or what prefix you have before your first name. The words and numbers that matter are the chapter number and verse of a named canonical book of Scripture. That should be the measure of truth and nothing else.

It is important for us as born-again believers to follow the precepts of the written word of God. Both the early church and the Reformation church attempted to carry that message forward, and it is vitally important for all true and faithful Christians, regardless of their denominational brands, to be obedient to the expressed will of God. If we are engaging in false worship based upon false doctrines, then we are no different than Cain, or Korah or Nadab and Abihu. Will worship is not God worship. It is after all God who is sovereign. He has not left us without proper instruction. It would behoove us all to follow those things that are found within the Holy Bible, and not offer up to God those things which will impair our fellowship and endanger the salvation of others who might see our errors and embrace them as truth.

Let us pray,

**F**ATHER, keep us from all false worship and idolatry, and guide us into the paths of righteousness; for this we ask in the name of him who made one offering of himself for sin, and will come again in glory to rule as our King, even Jesus Christ our Lord. *Amen.*

Have a blessed week, Bryan+

*After Church Hospitality*

We need snack pictures! Come on, help us out!

*People in our Prayers - <http://faithfulcenturionprayerteam.blogspot.com/>*

**Why? Prayer is an extremely important activity.**

It is not that God knows not our needs, for He surely does. Yet, Jesus commanded us to ask God for those same needs. In addition to the obvious of asking God for help, offering thanksgiving and the like, prayer helps us focus our thoughts on how we might do God's work.

The Prayer Team of the Church of the Faithful Centurion was established to help our members and fellow Christians pray for those in need and to give thanks as well for the blessings we have been granted.

**Who can be on the list? Do I have to be a member of the Church of the Faithful Centurion to be prayed for?**

No! The only qualification to be on the list is that you want our prayer team to pray for you. We are Christians and are happy to pray for you, no matter who you are. If you want help from God, you are our kind of people.

**What is the commitment from the prayer team?**

Each member of the team will pray for the desired outcome at least once per day.

**How do I get myself or someone else on the prayer list?**

You can email one of the prayer team leaders: Jack - [jack@faithfulcenturion.org](mailto:jack@faithfulcenturion.org) or Dru - [dru@faithfulcenturion.org](mailto:dru@faithfulcenturion.org), or call the church office at (619) 659-3608 or fill out a prayer card at church.

**What should I ask for?**

Depends on what you want. Some people merely want God to be asked to heal their ills

and be mentioned by their first name, others want a specific outcome and / or have more of their personal information known to the team. Ask for what you want. It is your desire and need for prayer the team is attempting to meet. For typical examples, see the list below.

### **Updating the Team**

If you are on our prayer list, or if you have submitted a person that you have asked us to pray for, please update one of the team members or Hap in person, by telephone or email. It helps to be able to pray specifically for these individuals including their specific needs; plus if they get better, it is nice to give thanks!

Please note that on the yellow (maybe green or orange if you get an old one) cards at church, you can ask that those to be prayed for have their names disseminated to the prayer team. Those names will be said in church and appear here. Or, you can ask that their names and purpose be kept confidential, then only Hap will know to pray for them.

*Prayer List Notice – If you have someone on the prayer list and their needs have changed, please let us know. We'd like to update our prayers to reflect the need and most important to give thanks!*

### **Travel**

Rachel Lilly left on a short-term mission trip to India the week of 6 July 2014.

The *Thomas Family* and *Scott Potter* are on travel from Okinawa, to San Diego, Phoenix and then around the Western United States for almost all of July. Please pray for their safe travels.

### **Birthday**

Bob Smouse celebrated his 53<sup>rd</sup> on 6 July 2014.

### **Anniversary**

Rev Rick and Virginia Reid celebrated their 35<sup>th</sup> Anniversary on 7 April 2014.

### **Marriage**

*James*, the grandson of the AOC founder Bishop James P. Dees, and *Sarah* were joined together in marriage on 5 July 2014. Please give thanks for the wedding and pray that the two will become one in the Lord.

### **Move**

The *Thomas Family* is now in Okinawa for a second short tour. Please pray for this new assignment to go well for Kurt and for Mary and the kids to make new friends. In particular pray that Kristyna and Mitchell will develop good friends and schoolmates there so as to further their development as both Christians and citizens. Give thanks the safe move and ask for continued good developments.

### **Departed**

*Lawson* had a sudden heart attack on 23 July 2014, and is with his Lord and Saviour Jesus Christ. Please pray for his sister Sarah and all the family at this time of sudden death.

*Cliff* left for home Saturday, 12 July 2014. Give thanks for Cliff's time here on earth and please pray for comfort, strength and understanding for his family. Please pray the family can let God carry their worry, fear and sorrow so that they can do their best.

*Sasha* left for home Friday, 20 June 2014. A very very special young lady with a husband and two children who had cancer for which all treatment had been tried unsuccessfully. Give thanks for *Sasha's* time here on earth and please pray for comfort, strength and understanding for her husband and their family. Please pray the family can let God carry their worry, fear and sorrow so that they can do their best.

Three hundred Korean high school students perished in the sinking of Korean passenger vessel, *SEWOL*, on 16 April 2014. Please pray for peace of mind, soul and heart for the families of those who perished. Please give thanks for the bravery and compassion of *PARK Ji Young*, aged 22 years, who remained on board to help rescue as many souls as possible. She even gave a student her own life vest. Her body was later found floating in the frigid waters of the sea. Ask God to help the families deal with their grief.

### *Nearing the end of their time here on earth*

*Jere Wolf* (Melanie Zimmer's dad) is nearing the end of his time here in the Shadowlands; Congestive Heart Failure and a blocked aortic valve are causing all kinds of problems and resulting in kidney shutdown. Treatment has failed. *Jere* has decided to go home and be with his family for his last bit here on earth. Please pray for *Jere* and his family, in particular his wife *Doreen* and daughters *Cindy* and *Molly* (or *Melanie*) to keep their faith strong in the Lord as he prepares for the trip home.

*Alan* is a victim of metastasized colon cancer already destroying his liver. His youngest sister has put aside her hard-earned career to care for her brother in these days on earth. Please pray for him as he prepares to go home to be with his family who have gone before him. Please pray for comfort, understanding, strength and guidance for *Alan* and his family who will of necessity remain behind.

*Paul* has dementia but seems do be doing well in the Nursing Home today. Pray he will eat and that his family will be together in one accord as they take care of him

*Saundra* is in ICU with congestive heart failure after a heart operation. She is aged and frail. *Saundra* is near the end of her time here on earth. Please pray for comfort, understanding, strength and guidance for *Saundra* and her family who will of necessity remain behind. Pray for the love of God to stay foremost in their hearts.

*Polly* is in hospice care with dementia and spinal stenosis. Please pray for her as she prepares to go home to be with her family who have gone before her. Pray for the faith of her family to build and the transition to be good.

### *Homebound or Infirm*

*Mary* is an elderly woman who has fallen four times in the last couple of days. Please pray the doctors find a reason for her falling and that God will stabilize, comfort and heal her.

*Lily* is the caregiver of her elderly husband *Harold*; she fell down the stairs and has a break that will take six weeks before she can be on her feet again. Please pray for rapid healing for *Lily* and for a plan to form that will make things tolerable for both of them.

*Paul* has dementia but seems do be doing well in the Nursing Home today. Pray he will



eat and that his family will be together in one accord as they take care of him

*Martha and Irene* both have Alzheimer's Disease. Pray that their hearts will stay close to Jesus.

*Walter* has many health issues and is growing weaker and weaker. Pray *Walter* will learn to be able to swallow correctly.

*Joan* has had serious medical problems that have kept her confined. On 26 September 2013, she took a fall. Please pray that in the weeks ahead her health will remain stable.

*Lou* has aspiration pneumonia. Please pray for the infection to be knocked down and for her continued recovery.

*Norma, Sara's mother* is in a state of deteriorating health, both physically and mentally, with both dementia and Alzheimer's. She is slowly drifting away, though she still recognizes Sara and prayer gives her a sense of peace. Please pray for both Sara and her mother to put their cares and worries on God's shoulders so they can deal with the many problems involved.

### ***In need of a miracle or understanding of God's Plan***

*Dennis*, nephew in law of Rev Rick Reid, had a seizure at work on 28 April 2014, after a couple of hospitalizations, he is back home. It seems he has a mass of veins enlarged on right side of brain called arteriovenous malformation (AVM). This is an abnormal connection between arteries and veins. An AVM is usually dates to birth. It can develop anywhere in the body but occurs most often in the brain or spine. A brain AVM, which appears as a tangle of abnormal arteries and veins, can occur in any part of your brain. Blood vessels rupture, causing bleeding in the brain. It is possible for a brain AVM to be treated successfully. The real problem right now is no one wants to treat *Dennis*. Please pray that one of the doctors he sees will be willing to try to help him, not to push him out to die. Pray also for trust in the Lord for *Dennis* and his family that they might find peace and strength in Him.

*Sarah*, wife of Rev Geordie (AOC – UK), has been treating for ovarian cancer. The treatment has not worked and she has been advised her time here on earth is short. Please pray for a miraculous remission; that *Sarah's* remaining time here on earth might be good. Help *Sarah*, *Geordie* and their family put their trust in the Lord and let Him carry their worry.

*Leon McKay* suffered a stroke a few weeks back that has left him unable to speak and while undergoing evaluation the doctors also found he has a very aggressive cancer. Please pray for a miraculous remission; that *Leon's* remaining time here on earth might be good. Help *Leon* and his family put their trust in the Lord and let Him carry their worry.

*Rev. Thomas Brooks* is not improving and being kept alive by artificial machines. Please pray for a miraculous recovery and if that not be God's Will, a rapid passing to home. Help *Thomas'* family put their trust in the Lord and let Him carry their worry

*Ronnie* has kidney cancer that has spread and the surgeons are very concerned. Please pray the medical team to formulate a successful treatment plan and for a miraculous remission; that *Ronnie's* remaining time here on earth might be good.

Help Ronnie and family put their trust in the Lord and let Him carry their worry.

*Levi* was cancer free for 4 years and just discovered he has kidney cancer. Levi has a great deal of faith and said whether he is healed or God takes him home he will be fine. Please pray for the medical team to pay attention and to their best and for a good outcome. Pray also that Levi and family will be able to put their worry on God's shoulders. In particular, please pray for pain relief; Levi is 22 years old.

*Ray Daley* is a member of the Royal Canadian Legion and served his country during the Korean War era. Ray is taking chemotherapy treatments for cancer. Meanwhile his son Trevor is in the hospital in a coma and seems to have lost the will to live.

*Pat* has been under treatment for colon cancer for sometime. He has had major complications the last few days and your prayers will be appreciated by family and friends.

*Dorothy* had pneumonia, on checking her lungs they found tumors which permeated the lung area. Further investigation found a primary site in the colon, with the lung being secondary. It would appear there is no viable treatment at this time. Please pray for a miraculous remission; that her remaining time here on earth might be good. Help Dorothy and her family put their trust in the Lord and let Him carry their worry.

*Scott*, one of our Lord's ministers who collapsed a week ago and is in the ICU of a Medical Center since he had a pulmonary embolism, with a concurrent infection of several bacterial agents. He has stopped breathing on several occasions, and may have undergone brain damage. He currently is on DNR. Please pray for recovery so that he will continue to do his Lord's calling.

*Becky* has fourth stage metastasized lung cancer and is not doing well with chemotherapy treatments. Please pray for Becky and her husband as they are together during this difficult time in their lives.

*Jane* has fourth stage cancer and is not doing well. Please pray for Jane and her family as they are together during this difficult time in their lives.

*Larry Howes* suffered a fairly severe stroke. 4 December 2012, doctors replaced a valve in a shunt that had been put in about two weeks before, and Larry responded very well. He was able to go home.

Pray also for confidence in our Lord for Larry and his family. Larry needs a miracle, pray for one. Please.

*Colleen* has been battling pancreatic cancer over the last year and it has now spread to one of her lungs. Please keep her and her family in your prayers.

*Christine* has cancer of the colon, which spread to her liver; she is receiving chemotherapy and is having difficulty eating. Please pray for the medical team treating her to pay attention and do their very best; pray also for confidence in our Lord for Christine and her family.

*Todd* and *Kenny* have both been fighting osteocarcinoma for over five years and have been told their time here on earth is nearing its end, absent a miracle from God. Both are ready to go home and leave the pain, but would like to stay. Please pray for them and their families.

## ***Surgery***

*Nathan* is scheduled for surgery on 4 August 2014, to remove a tumor near his heart and probably a lung also. Please pray for strength, courage and understanding for Nathan and his family; as well as for God's guidance for the medical people treating him that they might find the best course of treatment.

*Jane* underwent heart valve repair surgery on 3 July 2014. Please pray for full recovery. Pray also Jane and her family to put their worry on God's shoulders.

*Weir* is a survivor of two malignancies (prostate and colon). Recently Weir underwent further tests and he will have to have almost all of his large intestine removed. His surgery was Friday 28 March 2014. All will appreciate your prayer.

*Timothy Howes*, age 90, is expected to undergo resection surgery for a twisted bowel on 16 March 2014, due to his age and other complications this is an extremely tense surgery. Please pray for the surgical team to pay attention and to their best and for a good outcome. Pray also Timothy and his family, in particular his son Rev Ken, to put their worry on God's shoulders.

*Melody Summers* of Gold Creek, Montana has been diagnosed with a brain tumor. She is a very special person in the Gregr family's lives. Please pray for the surgical team to pay attention and to their best and for a good outcome. Pray also Melody and her family will be able to put their worry on God's shoulders. Pray for a special miracle for her and her family.

*Mario* has early-diagnosed prostate cancer and had surgery. Pray for complete remission and that Mario and his family will be able to put their worry on God's shoulders.

*Eddie* has upcoming bladder surgery. Please pray for the surgical team to pay attention and to their best and for a good outcome. Pray also that Eddie and family will be able to put their worry on God's shoulders.

## ***Testing and Treatment***

*Dick Gray* had developed a Merkle Cell carcinoma just under his sternum. He has traveled to Seattle, Washington where he has been examined and considered for a new type of treatment. Pray for those contemplating the treatment that they might be guided to the correct choice and do their very best. Pray also for peace of mind and trust in God for Dick and his wife Jennifer. Dick is the Treasurer and a Vestryman at Saint Paul's AOC in Missouri.

*Janet Jessup* had a stroke on 3 July 2014. She has made some progress and is now out of the stroke unit and in the General Surgery and Care Unit. Please pray for those treating her to find the appropriate treatment and for trust in God and peace of mind for Name and her family, in particular her husband of 43 years, Rev Roger Jessup, minister of Saint Joseph of Arimathea Anglican Orthodox Church.

*Beverly* was hospitalized for heart problems, she has weakness in her heart and asks your prayers.

*Paul* has been in and out of the hospital for several weeks. Pray that the Doctors will find out what is wrong with him and he will be healed.

*Dennis* had a stroke on 30 May 2014. Pray for his wife and family during this time of recovery Pray for strength, courage and understanding for Dennis and his

family, most particularly his wife; as well as for God's guidance for the neurologists and other medical people treating him they might find the best course of treatment and allow Dennis to heal completely.

*Liz Strauch* had a pineal cyst, which in the end responded well to a surgical draining last year. Since November 2013, similar symptoms have returned. A CT Scan turned up what is thought to be either a new cyst or an enlarged pineal gland. More testing, including an EEG is in the works. She can no longer work. Pray for strength, courage and understanding for Liz and her family, in particular her husband Ken and sons Caleb and Nathan; as well as for God's guidance for the medical people treating her that they might find the best course of treatment and allow Liz to heal completely.

*Steve* fell from a roof Saturday, 5 April 2014. His injuries were multiple, extensive, severe, and life threatening. He is slowly making improvements. He still has a long road to travel and is still in great need of prayers. Yours are very much appreciated. Pray for strength, courage and understanding for Steve and his family; as well as for God's guidance for the medical people treating him that they might find the best course of treatment and allow Steve to heal completely.

*Faye* is in the hospital because she is weak has been receiving blood transfusions. Pray for strength, courage and understanding for Faye and her family; as well as for God's guidance for the medical people treating her that they might find the best course of treatment and allow Faye to heal completely.

*Tom* has heart and kidney problems. Pray for strength, courage and understanding for Tom and his family; as well as for God's guidance for the medical people treating him that they might find the best course of treatment and allow Tom to heal completely.

*Harold* has had a severe stroke. He is now home, but his family is looking for a rehabilitation facility to help him recuperate. Pray for strength, courage and understanding for Harold and his family; as well as for God's guidance for the medical people caring for him that they might find the best treatment facility to allow Harold to heal completely.

*Joe* has had a preliminary ALS diagnosis. Pray the final diagnosis will something that will allow him to continue taking care of his devoted young family. Pray for strength, courage and understanding for Joe and his family; as well as for God's guidance for the medical people treating him that they might find the best course of treatment.

*Mark* had swelling and fluid buildup in his lungs. It appears things may be getting under control. He needs to use a Bi-Pap mask to breathe until his lungs clear and he hates it. Pray that he will be able to adapt so his lungs can clear. Please pray for peace of mind and trust in the Lord for Mark, as well as for his family, and for God's guidance for the medical people treating him that they might find the best course of treatment.

*Preston* is reacting poorly to recent neck surgery and now has problems with his liver count; Physicians feel that dialysis will help. There may be a blockage in the bowel and an operation might be necessary. Please pray for the medical team to pay attention and to their best to determine how to help Preston and for a good outcome. Pray also that Preston and family will be able to put their worry on God's shoulders while Preston does his best to facilitate a return to good health.

*Marianne* is hospitalized with a perforated colon. Please pray for peace of mind and trust in the Lord for Marianne, as well as for her family, and for God's guidance for the medical people treating her that they might find the best course of treatment.

*Erica* has a non-malignant Brain Tumor which cannot be surgically removed due to the size and location. They are going to attempt chemotherapy. Please pray for peace of mind and trust in the Lord for Erica, as well as for her family, and for God's guidance for the medical people treating her that they might find the best course of treatment.

*Brenda* is in the hospital because of bleeding on her brain. Please pray for peace of mind and trust in the Lord for Brenda, as well as for her family, and for God's guidance for the medical people treating her that they might find the best course of treatment.

*Mackenzie* is a young girl with leukemia. Please pray for peace of mind and trust in the Lord for Mackenzie, as well as for her family, and for God's guidance for the medical people treating her that they might find the best course of treatment.

*Mack* has had diabetes most of his adult life. Circulation in his legs is very bad and doctors are considering amputation. Please pray his medication will help and he will not face amputation. Please pray for peace of mind and trust in the Lord for Mack and for God's guidance for the medical people treating him that they might find the best course of treatment.

*Michael* has been diagnosed with lung cancer recently after making it through gastro intestinal cancer last year. Please pray for peace of mind and trust in the Lord for Michael and his wife Gayle; as well as for God's guidance for the medical people treating him that they might find the best course of treatment.

*Ken Strauch* has been tired and is anemic, he had a colonoscopy which found a pair of polyps which were removed and are being tested. Just for good measure they found he has a hiatal hernia with ulcers, basically part of his stomach is pushed up into his esophagus and is bleeding from there. Sounds like there may be surgery involved. Please pray for peace of mind and trust in the Lord for Ken and for God's guidance for the medical people treating him that they might find the best course of treatment.

*Adriano* is in the hospital due to high sugar and high blood pressure. He is very weak and will appreciate your prayers.

*Heather* recently found out she has cancer. Please pray for peace of mind for her and for the medical team treating her will be guided to the right solution.

*Jim* has had an aneurism and blood clots. Pray that healing will come.

*Georgia* has liver and pancreatic cancer. The doctors are evaluating whether to do surgery and how to tackle the disease. Georgia is a faithful Christian and she will appreciate your prayers. Pray for God's guidance for the medical people treating her that they might find out the source of the problem and best course of treatment. Pray also for peace of mind and trust in God for Georgia and her family.

*Lana's* doctor found something on her lymph nodes and ovaries. Pray for God's guidance for the medical people treating her that they might find out the source of the problem and best course of treatment. Pray also for peace of mind and trust in God for Lana and her family.

### *Healing*

*Stan* is going through chemotherapy and radiation treatments for cancer. He is elderly and the treatments are tiring him. Please pray for his wife *Marvelene* as they do this together.

*Casey* has strep throat along with her mother *Deanna* and Grandmother *Virginia*. Please pray that the other members of the family may stay healthy while those with strep throat recover quickly and rapidly.

*Meg* recently found out she had heart problems causing low blood oxygen levels, loss of focus resulting in an emergency room crisis. As a result of the symptoms she made errors on the job that caused her to lose her job. She is grateful for the excellent medical care she has received and optimistic, feeling with God's intervention in her life her health may be reversed and a new job will become available.

*Barbara* has serious problems with her Sciatic Nerve. Please pray for guidance for those treating her, for relief of the severe pain, for trust in our Lord for Barbara and her family, for healing.

*Donald* is in the hospital and had his leg amputated on 14 April 2014. Pray he will adjust and healing will begin.

*Dallmus* has lost 40 to 50 percent of his sight. Pray he will learn to cope with the situation and that he will trust in God to heal as He will.

*Lucius Dabney* (father of Rev Bryan Dabney) is now at home recovering from an infection. Please pray for a complete healing of the infection and return to health.

*David* has many concussions and unable to go to school, read books, watch TV and has headaches and migraines. He has trouble sleeping and his family will appreciate your prayers for this 10 year old young man.

*Barbara Apple* fell the week of 11 January 2014, in her home, breaking her right humerus (the large upper arm bone) in a spiral fracture, which cannot be set. Movement is very painful and due to a total lack of energy, she is more or less bedridden. Healing does not seem to be going well at this point. Pray for inspiration for those caring for her that they might find the appropriate treatment. Please pray for Barbara to put her trust in the Lord, look to Him for strength and for her to gain energy so she does not lose the mobility she has; pray for a full and rapid recovery. Please pray also for her husband Bob who is taking care of her that he might be comforted and strengthened in this time of stress.

*Gladys* has breast cancer and has had a lumpectomy. She needs to take a year off of her work to have chemo treatments.

*Alwin Jack* has had a stroke and recently has had a relapse. Please pray for those who treat Alwin that they might chose the best possible treatment and pray for peace of mind for Alwin during the recovery phase.

*Sylvia Lee*, Sandra Lee's mother, had been suffering from undiagnosed kidney failure; doctors finally figured out what the problem was and offered her "hospice care", a second opinion suggested dialysis. She is now on dialysis. Please pray for strength and vitality to return to her and for peace of mind for Sylvia and her family, as well as their continued faith and in God as the Great Physician. They pray for help to listen to God's voice and guidance through this journey together.

*Carolyn* has Multiple Sclerosis with complications. Pray Carolyn and her children will be close to our Lord Jesus Christ as they and family members help to ease the problems.

*Jeong* was in an auto accident and sustained a serious back injury. Please pray for a full and rapid recovery.

*Dale* was hospitalized Sunday 25 August 2013, after a heart attack. Please pray for guidance for the medical team treating him and for peace of mind for Dale and his family.

*Gil Garcia* developed a bed sore which precludes sitting and is now confined to his bed. Gil has very smooth and delicate skin, please pray for a rapid healing of the sore so he can get out of bed and move around in his chair. Gil spent almost a year in the hospital the last time this happened. His faith and his attitude are almost beyond belief, he is an example to us all. But, we pray this time he will heal quickly. Pray also for his lovely wife Mary who takes care of him. Pray for both of them also for strength to deal with the loss of their son Bernie.

*Bill* had malignant growth removed from a lip last month and seems to be experiencing a re-growth of the cancer. He asks your prayer for the medical team treating him and for peace of mind for himself.

*Hank* has osteoporosis, which has caused him a great deal of pain and inconvenience in the past few years. Pray for his healing and that his medical bills will be met.

*Evelyn* is an elderly woman who has had problems with her eyes and is now blind. It appears some sight will return shortly, pray for that to happen!

*Joanne* has begun kidney dialysis as a result of kidney failure due to extensive chemotherapy. Additionally she cares for an adopted drug addicted baby who is now nine years old. Please pray for her to keep her faith, to let the Lord carry her worry and concern and to give her strength. Pray also for those treating her that they might pay attention and do their best.

*Mr. N. Anand* is in the hospital and is seriously ill. He is being encouraged to pray for repentance of his sins and to depend upon our dependable God for a cure and recovery of his health. Pray that he will be a strong witness for Christ.

*Jacob* has been going through some dental procedures and has some pain and aggravation with the numbness. Please pray for comfort and strength for him, as well as for guidance for the medical team treating him that they might pay attention and do their best.

*Jean* fell and broke her ankle in three places. She will be in the hospital for rehabilitation for the next 6 weeks. Please pray for comfort and strength for her, as well as for guidance for the medical team treating her that they might pay attention and do their best.

*Bud and his wife* for their continued welfare and enthusiasm. Bud has been advised of an aneurism in his heart of a size not mandating immediate surgery. This comes at a time when he has sole care of his wife who recently broke two vertebrae and thereafter sustained pneumonia.

*Virginia* has Sinus and Allergy problems giving her severe problems. Pray that the Doctor will discover why it continues and find a cure.

*Steve Thornell* had a brain aneurysm, which was found before it burst. He is home from the hospital and working hard on recovery. He lacks energy from seven days in the hospital. His doctor told him he has to make serious life changes. One of the two main arteries in the back of the head is now completely closed. He must take blood thinners, he has thick blood and recent chemotherapy made it worse. Steve has always operated at 110 percent, he needs help to slow down. Please pray for trust in the Lord and a full and rapid recovery. Pray for peace of mind for Steve and his family.

*Arlen* is receiving treatment for lung cancer and recently experienced a ruptured colon during treatment. She is alone in Oregon but does have a friend who has traveled a great distance to be at her side. Please pray for guidance for the medical team treating her and for strength and trust for Arlen.

*Oscar* discovered some time ago he had blood clots in his leg and lung. He has been treated for them and has not been cured. He now will be facing surgery. Please keep him in your prayers.

*Angela* had an ischemic stroke (clot). Please pray for guidance for the medical team treating her and for strength and trust for Angela. Please pray also that she and her family might put their worries on our Lord's back so she can work hard towards recovery.

*Nora* had a stroke mid February 2013. Please pray for guidance for the medical team treating her and for strength and trust for Nora. Please pray also that she and her family might put their worries on our Lord's back so she can work hard towards recovery.

*Linda* has been hospitalized for several days with a gastrointestinal problem. Please pray for guidance for the medical team treating her and for strength and trust for Linda.

*Dester* is suffering from unknown skin and diseases. Please guide the medical team treating him to find out what the problem is and cure it. Pray also for Dester to trust in the Lord.

*Lee* has Arterial Fibrillation; the medical people are not sure how to help her. Please pray for guidance for the team treating her and for Lee and her family to make the right decisions regarding treatment.

*Nell* recently adopted two children and has just been diagnosed with multiple myeloma.

*Mary Lou* has been suffering with seizures. She was in the hospital with a 24 hour monitor and is being sent home from the hospital with two medications and orders to return in 2 months for another MRI to review whatever is going on in her brain. Please pray for guidance for the medical people treating her, as well as peace of mind and trust in God for her and her family.



*Kathleen* has spent the last two weeks in the hospital. She has been diagnosed with colitis, shingles and possibly colon cancer. Pray she will be comfortable and begin to heal.

*Rachel* has Mitochondrial Myopathy. This is a hereditary disease of the muscles and they do not have a cure for it. Part of her pain is her family does not believe she is indeed ill, as she appears to be just fine. Please pray her family will learn the truth and be supportive of her; pray also the medical people treating her will find the right measures to minimize the disease. Most particularly pray for Rachel's trust in God.

*Nicolas* is in the hospital with serious symptoms of a heart disorder. Please pray for peace of mind for him and guidance for the medical team looking for the cause and cure.

*Mrs. Baek* an elderly women fell and injured her spine. Doctors cannot repair the spinal injury due to her age. She fell again the morning of 12 December 2012, breaking her collar bone which is also untreatable. Mrs. Baek is in severe pain and will appreciate your prayers.

*Juanita* is a young girl who was in a coma because of a blood disease. She has not come out and is gaining strength. They are awaiting results from blood samples. Her family thanks you for your prayers and asks that you continue.

*Barbara* had an accident while cooking and the pressure cooker blew up in her face, causing second and third degree burns over her face and upper body. Because of this she has incurred kidney problems and may need a transplant.

*George* had foot surgery. Please give thanks for the surgery and pray for a full and rapid recovery.

*Nellie* is in the emergency room of a hospital in a great deal of pain. Please pray for peace of mind for her and guidance for the medical team looking for the cause and cure.

*Lauralee Meade* underwent a lumpectomy on Friday after Thanksgiving. A further anomaly has been discovered and she had additional preventative radiation treatment. Please pray for a complete remission of the cancer. Pray also Lauralee will maintain her great attitude and trust in God.

*Kevin Gerhart* discovered cancer on his neck. He underwent radiation and chemotherapy. Please pray for the medical team treating Kevin that they might pay attention, do their very best and find the source; that the treatment might be successful and he might live a long and healthy life to His honor and glory. Pray also for trust in God and peace of mind for Kevin, his wife and family.

*Bill, Sara's husband*, had a third abdominal surgery on 22 November 2011, to remove a tumor. Bill is doing better keeping the doctor's instructions, for which we are all grateful, including taking chemotherapy once a day for one more year. He has decreased the consumption of alcohol and eating at least mostly properly. Please pray for help for him to continue do all this. Please pray also that Bill might turn his heart outward to help those around him, as well as live a long and healthy life to the honor and glory of God. Pray also for peace of mind for Bill and his wife Sara.

*Kay Denton* (Mrs. Kay) has had a chest infection, perhaps viral, but seems to be getting

better. She actually sent an iMessage last week, but did not hang around for a response a minute later! Please pray for continued peace of mind for Mrs. Kay and her family. Give thanks for her trust in the Lord and her positive attitude.

*Matt Alcantara*, age 16, came back with ZERO SCANS again in December 2013! Matt has Osteosarcoma (bone cancer), a very rare and often lethal form of cancer with limited treatment options. This is a disease that is about 90 percent fatal in a couple of years. He has no hip joint on one side, but he walks and swims! Courage? Guts? You bet! Please also give thanks for the great faith of Matt and his entire family. Their faith and trust is a wonderful example for each and every one of us. But, now is not the time to stop praying. Actually, it never is the time to stop praying!

*Judith Clingwall*, is afflicted with Multiple Sclerosis (MS). She is currently in Laurel Place, an extended care facility in Surrey, British Columbia. Judith's condition has worsened recently. Please pray for her to take an active part in her own life, for her strength, peace of mind, trust in God and remission of the disease so she might return home to her family. Pray also for strength for her husband Martin as he deals with all the problems and stress of Judith's situation.

*Vince (age 15)*, reoccurrence of Osteosarcoma, recent testing found a nickel sized tumor in his lungs. The doctors are consulting with a specialist in Houston. Please pray for guidance for the medical team and for peace of mind for Vince and his family.

### ***Thanksgiving and Continued Healing***

*Mary Thornell* had surgery on 30 October 2013, at the Riverside Community Hospital to remove a huge mass along with about ½ her colon and part of her lower bowel. Mary finishes chemotherapy 17 June 2014. Tests the week of 2 June 2014 showed totally clear scans. For now, treatment is done after the last chemotherapy session. Please give thanks for the great result and also for the strength, guidance and peace of mind our Lord gave Mary and her husband Jim, as well as daughter Janice and son Jimmy, she underwent treatment. Please pray she will stay free of the cancer in the future.

*Eli* a two month baby is back home after going to the ER the night of 28 May 2014, not able to breathe. Please give thanks for her recovery and pray for strength, courage and understanding for Eli's family; as well as for God's guidance for the neurologists and other medical people treating Eli they might find the best course of treatment and allow Eli to heal completely, as well as for strength and understanding for the parents.

*Jim* has been hospitalized and had several operations for cancer the last few years. The physicians discovered a number of spots; but his exam was better than expected-prayer changes things and he thanks you for your prayers. Please continue him in prayer for he will have another scan in April.

*Al* had an abscess found on his liver for which he was hospitalized, it turned out to be benign and will not require surgery, he has been released from the hospital. Please give thanks for this good result and pray for continued healing.

*Elma* is suffering from cancer. She was taken home from the hospital on the advice of her Doctor. We were asked to pray that Elma's remaining time here on earth might be good and that Elma and family might put their trust in the Lord and let

Him carry their worry. Since then, Elma's Bishop told us a great Miracle of the Lord is working over Elma. Doctors sent her home to die, but now she seems to be doing all right. On behalf of her, thank you for all of your prayers. Please continue praying for her complete healing.

*Ian Allen* had back surgery on 5 February 2014, which went very very well. He is home and pain free. There is a recovery process ahead, but he has his daughter with him for the next week to help with that. Please give thanks for the surgical team paying close attention, doing their very best and for a good outcome. Pray for peace of mind for Ian and his family as healing continues.

*Erica* had surgery on 7 January 2014, for a non-malignant brain tumor. They got most, but not all of the tumor, things seem good for now. Please give thanks for the surgical team doing their very best and for a good outcome. Pray for peace of mind for Erica's family as healing and treatment continues.

*Jim Curl* had a stroke November 2013; he has recovered pretty well, but still has memory issues. Jim asks that you give thanks for his great recovery and pray that his memory will continue to improve.

Please join together in thanking the Lord for strengthening *Christopher*, a young man with psychological problems who departed meds to a bad effect, for his maintaining healthy discipline the last six months, and join together in praying that he continue to be infused with strength and rationality.

*Dennis* has heart problems; now the medical people treating him discovered a large mass on his liver which turned out to be a cyst! Please give thanks for this great development and pray for peace of mind and trust in the Lord for Dennis and for God's guidance for the medical people treating him that the contemplated surgery might go well.

*Dwight* had major oral surgery, for which he gives thanks. He is recovering slowly and asks your prayers to speed the process.

*Mike* was very ill in hospital. He is doing much better now and his family asks you to give thanks for the miraculous recovery. Mike is a veteran who has served his country when she called. Please pray he will open his heart to God so He can make Mike's crooked road straight and pull him towards the summit rather than to the pit.

*Dick's* left arm was amputated after treating for Merkel Cell carcinoma over a year ago. He is now believed to be cancer free and is waiting to be fitted with an artificial arm. Please join Dick and his family in giving thanks to Our Lord Jesus Christ for his recovery as well as for their trust in God.

*Traci* had surgery colon cancer on 27 December 2012. The surgery went very well and she appears to be cancer free. But, she had a pulmonary embolism and another clot in the artery to the spleen which will keep her in the hospital for at least several days. Traci is beginning to be weary of her medical situation. Please pray that she will not become despondent. Pray that she will open her heart to God's Grace that He might enter in to her heart and strengthen her.

*Bob Smouse* had shoulder surgery on 28 November 2012. While the surgery went well, he is still in pain and would also appreciate prayers for continued healing and the pain to subside. He promises to work very hard on recovery therapy.

*Carol Stone*, the sweet wife of Mike Stone, recovered far better than expected from a severe brain bleed, but fell recently and broke her hip. She still requires 24 hour care, which Mike provides with little help

Please pray for peace of mind and trust in God for Mike, guidance for the medical team treating Carol and strength for Carol as well as faith and trust. No one can ever understand the why of these things here on earth. Sara who passed this request on asks that you pray in both faith and hope.

### ***Business***

*Mark's* business is in difficulty. He works in a shrinking field, of which he is one of the country's true masters, but there is little work available. He asks that you pray that he can find a way to survive in his industry, which he loves and needs his talents. Pray he can find new sources of business and new ways of doing things, perhaps someone to partner with to better use his talents. Pray also for those who work for and with him that they might do their best to help.

### ***Financial Guidance and Employment***

*Charlie* is coming along in his need of both spiritual and financial. Charlie feels that he has no skills, which is clearly incorrect, but nonetheless he feels that way. While on the one hand, he knows that is not right, on the other hand, he is having a problem shaking that belief. Ask that God send the Holy Ghost into his heart for guidance. In addition, Charlie needs God's guidance as to how to handle his life from this point forward. After many years in the aerospace industry, he is looking for a place to employ his talents to the mutual benefit of a company. He asks that you pray for God to guide him to a new place to allow him to gain an even financial keel.

*Carmine* is looking for employment. Pray God will guide her and she will accept his guidance; something she has not always done, so your prayers will be especially appreciated.

*Chris* and several others at his firm were let go after many years of faithful service. Please pray that they might find a company that can use their considerable skills and dedication to their mutual benefit. Pray also for those who remain behind that they might find peace in the confusion caused by the departures.

*Doug* recently became unemployed from his job of 18 years. He has been applying for jobs, but unable to get one at this time. His wife is working; this is not enough for the family. Please pray he will find employment with a firm that will be able to use his considerable skill and hard work to benefit both the firm and the family.

*Catherine and Lewis* are at a low ebb due to a struggle for employment. Your fervent prayers will be appreciated.

*Lori* is considering a potential change in her employment. Please pray for God's guidance in considering all aspect of her potential work.

*Rodriguez Family* are looking for work. It seems many obstacles have been put in their way of finding employment. Please pray they will find employment with a firm that will be able to use their considerable skill and hard work to benefit both the firm and the family.

*Sarah* is concerned about the future with her company. She would appreciate prayers

for her continued employment and that her firm might find more and better ways to use her considerable skills.

### *Financial Guidance and Healing*

*Timothy and Sharon* had their home foreclosed the morning of 15 April 2014. They are experiencing spiritual, emotional and financial crisis at the current time. Please pray for God's guidance as to how they might handle the financial difficulties in which they have found themselves and more importantly have them draw closer to God and each other.

*Linda, Rick, Christian and Sawyer* are a family experiencing spiritual, emotional and financial crisis at the current time. Please pray for God's guidance as to how they might handle the financial difficulties in which they have found themselves and more importantly have them draw closer to God and each other.

*David and Lorna* are having financial problems. They are trying to find a smaller home which may be more affordable. *Lorna* has had an ongoing battle with brain cancer, her trips back and forth to the hospital have drained their finances to the point they sometimes struggle to have enough food in the house. Please pray for *Lorna's* healing and guidance on how they might handle the financial difficulties in which they have found themselves.

### *Guidance*

*Eli* has lost his way both spiritually and mentally, please pray for him and his parents Ed and Barb, who are having great struggles seeing their son, go through these afflictions having brought up in a Christian home. Please pray his parents can find a way to help Eli.

*Marie* has suffered the loss of her husband, her job and her pet all in a short period of time. Please pray for peace of mind for Marie, as well as for trust in the Lord for her and those around her that she might adjust to the changes in her life and move forward to the honor and glory of our Lord with His Help. (140607)

*Mitten* has a Christian talking to him about Christ. Mitten does not believe and does not seem to care. Please pray Mitten will see the light.

*Luis Martinez* had a heart attack on 1 November 2013, and seems to have recovered fairly well. His wife Selma passed away on 12 April 2014. Please pray for peace of mind for Luis, as well as for trust in the Lord for him and the rest of the family.

*Kristen, Rickey and their two children* ask you to pray for grace, wisdom and understanding as they attempt to cope with infidelity, separation and possibly divorce as a result of backsliding from the Lord into the World.

*Erica* is having school exams for the next several weeks. Please pray her mind will be open to what she has learned and her heart opened more and more as the years go by to Jesus.

*Aaron* has a problem seeing is where his life should be leading him. Please pray that he can listen to his father Paul and those around him who want him to work hard and obtain a real education now rather than just coast towards oblivion.

*Danielle* has accepted Christ as her Saviour. Pray she will read the Bible and meditate on His Word so she can grow in him.

*Helene and her family* ask your prayers for them as they deal with the loss of Alan, husband and father.

*Stephanie* seems to be very deeply into post partum depression after her baby was born prematurely. Please pray for her Mother in Law who is going a great distance to help Stephanie and her new Grandson. Pray that Stephanie will be able to direct her attention outward, rather than inward.

*William* is an elderly man living with his Son and Daughter in-law. William is causing trouble in the family because of his demanding ways and continually using bad language. The family is at wit's end to know how to handle him and will appreciate your guidance and prayers.

*Caitlin* is in the grip of the Prince of Darkness; she thinks there is escape from reality in drugs. The saddest part is that reality is not as she sees it. Her family is despairing as they can do nothing to help her and ask that you pray for the Holy Ghost to enter into heart and show her the need for change before it is too late.

*Nathaniel* is in spiritual turmoil. His family and friends will appreciate it if you will keep him in your prayers for him to find the root of his trouble and accept God's help to heal his heart.

*Sam* and her *two children* that have been living in a shelter and are to lose their place there. Please pray a place will be found they can stay in and recover.

Please pray *Darlene* will surrender her life to Christ.

*Norrie* is facing daily exams in the weeks ahead. Pray for calmness and concentration and to do the best possible.

*Jonathan* is addicted to drugs. He is now in jail awaiting trial. His parents and friends will appreciate it if you will keep him in your prayers for him to find the root of his trouble and accept God's help to heal addiction.

*Beth* is suffering from ungodly treatment in her marriage. Please pray God will guide her in her behavior, actions and thoughts that she might be able to lead her husband to God so her marriage might prosper to the benefit of them.

*Brandon* a young man from a Christian family who married a year ago and almost immediately became estranged from his family. As a result he has had a serious problem with keeping the civil law. Please pray for Brandon that he will return to the Lord and the many problems will be eventually settled. Pray the hurt he has caused so many will be helped with our Lord's care and love.

*Dennis* has some decisions to make and will appreciate our Lord's guidance.

*Earl* to read and understand Scriptures he has been given.

*Jeanette* has had many members of her family die from diabetes and several are near death now. Jeanette does not know the Lord and is despondent and perplexed about her family and herself. Please pray she can open her heart to allow the Holy Ghost in to bring her knowledge and understanding.

*Dr. Elizabeth Raj* is teaching a biblical approach to the psychological problems facing many in our society today. She is battling against the growing influence of worldly psychology adopted by the churches themselves. Elizabeth constantly

stresses answers are found between the covers of that precious Book, the Holy Bible. Please pray for encouragement, strength, fortitude and courage for her.

*Abigail* is a teenager who has behavior problems. She feels she is in an area of mental darkness. Please pray that she might look to God for help and not within herself.

*Sara* asks that you pray for guidance for her as she deals with the stresses of her family and life. Pray that she can separate those things which she can affect from those things which she cannot and give her grace to accept that she cannot do everything and can only change those things within her control. She asks for God's help for her business so that she might remain gainfully employed while keeping up with the needs of her mother and husband and healing her own problems.

*Jacquie* to open her heart to God and accept His Love and Grace.

*Hap* asks you to pray he might be able to trust God will help him make the right decisions at the right time and not to worry uselessly, to change those things he can change, accept those things he cannot change, sleep well to be able to do the correct things with a clear head and that he will open his heart to the Holy Ghost.

### ***Anglican Orthodox Church***

*From Bishop John Nakka of our Church Family in South India. We must know, but by the grace of God, we could, and may, experience the same in our own land:*

Dear ALL,

I am so painfully writing this mail as we are very very suffering a lot politically and also due to separation of our State. No power for around 10 to 12 hours in the cities and more than 12 hours in the villages. No enough drinking water, very hot summer.... Politically we are now really afraid as the sectarian hindu religious background parties took over the Union and State Governments. We are a religious minority in India and now our hearts started beating fast and do not know what happened for us in the near future. WE ARE REALLY UNFORTUNATE. We may live like a second grade citizens and we need to face a very hard persecution as was the Hebrews in Egypt. The persecution was already started and around 05 issues were reported for abuse, warnings and stopping the conventions etc., during this week alone i.e., just within a week after Mr.Modi took over the charge.

PLEASE PRAY FOR CHRISTIANS IN INDIA.

yours fraternally in Christ,

+John.

The *Anglican Orthodox Church in Narowal, Pakistan* had its wall boundary collapse due to heavy rain on 5 July 2014. Water from the street is entering into the church compound which may damage the church building. Please pray for our priest and his wife as they try to reconstruct the wall boundary as soon as possible in order to prevent further damage.

*Christians in the Central African Republic* are experiencing the ravages of a war between the Muslim and Christians. We have both ministers and members of the Anglican Orthodox Church in Central African Republic. Please pray for God's guidance and protection for all persecuted Christians and those around them.

On 21 March 2014, *Faith Theological Seminary* in Gujranwala, Pakistan graduated a class. Please pray the Holy Ghost will fill the hearts of the graduates as they go forth to spread The Word of Jesus Christ our Saviour

*Rev Paul Thompson*, pastor of Christ Anglican Church (AOC) in Oakland, Iowa, asks you pray for the Holy Ghost to enter the hearts of their congregation that they might find better ways to serve our Lord and bring the Word to those around them.

*Rev Rick Reid* asks that you pray for Saint Andrews Anglican Church in Newton, North Carolina. They would like to see their congregation grow to the point is it self-sustaining and vibrant. The congregation asks that you pray for the Holy Ghost to enter into their hearts and inspire them to do their best to further His Will.

*Saint Joseph of Arimathea Anglican Orthodox Church* is under a lot of stress. We all are, but they need even more prayer. Rev Roger Jessup, their wonderful minister, is pressed by the duties of a primary care giver, in addition to all the worries of this world. They have one of their family's primary breadwinners who will be soon unemployed, absent His intervention. As Rev Roger said so eloquently, "We must pray for those who mean us harm and deprive us of our property are our enemies: Our LORD has so commanded us." We must pray they will see light and cleave to it while turning their backs on the Prince of this World. Equally important, we must pray that the Lord will raise up a political leader from among us as He has done in the past. Pray also for trust in God for each member of the parish and for them to find economic relief.

### ***Armed Forces & Contractors***

Airman Donny Patton (Hulbert Field, Florida), Jordan (USMC – Fleet Marine Force - Pacific), Trevor (USAF - KC-10 Boom Operator – New Jersey), Trevor (USN – Whidbey Island, EF-18 Pilot), Kurt Thomas (USN – Camp Foster, Okinawa)

### ***Persecuted***

Around the world, Christians are under attack, not only in the Muslim world, but from Hindus and others in India. Also, they are under continual attack in the name of "Separation of Church and State" in the western world, as it becomes actively atheist or pro-devil buddy. Please pray for God's guidance and protection for all persecuted Christians and those around them.

### ***Thanksgiving***

*Tracey* found employment as a nurse in a local hospital; please give thanks for the job.

*Bishop Jerry* and *Executive Secretary Betty* give thanks for safe travel to James and Sarah's wedding in Arkansas.

### ***Various Special Requests***

The *Anglican Orthodox Church in Peshawar, Pakistan* sustained damage to their building as the result of heavy rains. At present the roof is being rebuilt and they have not been able to hold services. Pray it will be fixed very soon and a new place might be found until the church is restored.

*Nathalie* is teaching English in a small western Ukrainian town where they are having so many problems. Pray for Nathalie and others around the world who are standing up for Christian principles in their countries.



This is a horrible time for the *people of India, Christians in particular*; they are having problems with Hunger, Bank Closings, Transportation and Schools not functioning. Pray for the Leaders and Members of our Church in Eluru Andhra Pradesh. Pray their basic needs will be met and God will be close to them in this time of need.

Lisa discovered her 9 year old daughter *Mariah* had been raped. This is in the court system now and we know that prayers are needed for this family. "The effectual fervent prayer of a righteous man availeth much" James 5:16 Lisa says she feels the power of your prayer in God's hand on her heart.

Please pray for *all the people of Egypt*; Bishop Mouner Anis of Egypt is asking your prayer as the supporters of the deposed Mursi government, with the support of the United States government, have been attacking Christian churches--Anglican, Catholic and Orthodox. They destroyed the car of Anglican priest Rev. Ehab Ayoub. The people of Egypt, the people of the United States need our prayers, even more so the people of the Muslim Brotherhood that they might repent of their evil and know God so the rest of the people may live in peace.

We ask that you pray, please ask God that the Holy Ghost might give you insight into how you might make the lives of your friends and family better. Remember helping others is not just those who you don't know!

Please join us in praying that the *Free Teen Guitar Class* will be continue to be an opportunity for God to work in the lives of the kids and their families. Please ask God to guide the class to new opportunities to make Him known to others. Help us to let the love of our Lord shine through us into their lives, putting Him first, so that He might enter in to their hearts and lives.

### *The near future, as well as Next Sunday*

3 August 2014 – Seventh Sunday after Trinity – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

10 August 2014 – Eighth Sunday after Trinity – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

17 August 2014 – Ninth Sunday after Trinity – Holy Communion - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

24 August 2014 – Tenth Sunday after Trinity – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

31 August 2014 – Eleventh Sunday after Trinity – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

7 September 2014 – Twelfth Sunday after Trinity – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

14 September 2014 – Thirteenth Sunday after Trinity – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

21 September 2014 – Fourteenth Sunday after Trinity – Holy Communion - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

28 September 2014 – Fifteenth Sunday after Trinity – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**