



Faithful Centurion Anglican Orthodox Church

## Second Sunday in Lent

Sunday Report



Today was the Second Sunday in Lent. Sunrise temperature on Mount Olympus was a lovely 57°F under the bright blue skies of a mild Santa Ana condition. By the time church started, the temperature had climbed to 64°F. The nice weather brought the usual three people to church.

### *Gathering Song*

Jack Arnold played *Amazing Grace* for the gathering song.

### **Amazing Grace**

Amazing Grace, how sweet the sound  
That saved a wretch like me!  
I once was lost, but now am found  
Was blind, but now I see.

'Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear  
The hour I first believed!

Thro' many dangers, toils and snares,  
I have already come  
'Tis grace has brought me safe thus far  
And grace will lead me home.

When we've been there ten thousand years,  
Bright shining as the sun,  
We've no less days to sing God's praise  
Than when we've first begun.



### *On Point*

Someone asked, where do the quotes come from? The answer is from the people who uttered them. But, how did you find them? Oh, that. Some from Bishop Jerry, many from Rev Bryan Dabney, a few from other places, some from Rev Geordie Menzies-Grierson, but overall mostly from Bryan. He always has a few great ones to share. On to the On Point quotes –

But where are thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble...

*Jeremiah 2:28a*

Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

*St. Mark 9:23*

I am the bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

*St. John 6:48-50*

This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

*I St. Timothy 1:15*

Holy zeal and bitter envying are as different as the flames of seraphim and the fire of hell.

*Matthew Henry*

17<sup>th</sup> and 18<sup>th</sup> century English pastor and author

If you ever look about yourself and find that your country is a Goliath, towering over a small enemy, be afraid. God enjoys letting giants grow, giants like Persia, or our own country, but he always fells them, and he always fells them with something small or petty, a stone, or a ragged bunch of impoverished Greeks with schizophrenic gods. It is a curious thought to consider what God will use to rein in our present predominate unrighteousness.

*Douglas Wilson*

20<sup>th</sup> and 21<sup>st</sup> century American theologian and Christian Classical educator

(Omnibus I, p. 132).

### *On Vice*

There is one vice of which no man in the world is free; which every one in the world loathes when he sees it in someone else; and of which hardly any people, except Christians, ever imagine that they are guilty themselves. I have heard people admit that they are bad-tempered, or that they cannot keep their heads about girls or drink, or even that they are cowards. I do not think I have ever heard anyone who was not a Christian accuse himself of this vice. And at the same time I have very seldom met anyone, who was not a Christian, who showed the slightest mercy to it in others. There is no fault which makes a man more unpopular, and no fault which we are more unconscious of in ourselves. And the more we have it ourselves, the more we dislike it in others.

The vice I am talking of is Pride or Self-Conceit: and the virtue opposite to it, in Christian morals, is called Humility. You may remember, when I was talking about sexual morality, I warned you that the centre of Christian morals did not lie there. Well, now, we have come to the centre. According to Christian teachers, the essential vice, the utmost evil, is Pride. Unchastity, anger, greed, drunkenness, and all that, are mere fleabites in comparison: it was through Pride that the devil became the devil: Pride leads to every other vice: it is the complete anti-God state of mind.

*Jack Lewis*

Mere Christianity

They promise to be good masters; but they mean to be masters.

*Daniel Webster*

We must all hang together, or assuredly we shall all hang separately.

*Benjamin Franklin (1776)*

### *Pride*

If you want to find out how proud you are the easiest way is to ask yourself, 'How much do I dislike it when other people snub me, or refuse to take any notice of me, or

shove their oar in, or patronise me, or show off?' The point is that each person's pride is in competition with every one else's pride. It is because I wanted to be the big noise at the party that I am so annoyed at someone else being the big noise. Two of a trade never agree. Now what you want to get clear is that Pride is essentially competitive—is competitive by its very nature—while the other vices are competitive only, so to speak, by accident. Pride gets no pleasure out of having something, only out of having more of it than the next man. We say that people are proud of being rich, or clever, or good-looking, but they are not. They are proud of being richer, or cleverer, or better-looking than others. If everyone else became equally rich, or clever, or good-looking there would be nothing to be proud about. It is the comparison that makes you proud: the pleasure of being above the rest. Once the element of competition has gone, pride has gone. That is why I say that Pride is essentially competitive in a way the other vices are not. . . . Greed may drive men into competition if there is not enough to go round; but the proud man, even when he has got more than he can possibly want, will try to get still more just to assert his power. Nearly all those evils in the world which people put down to greed or selfishness are really far more the result of Pride.

*Jack Lewis*  
Mere Christianity

### *Propers*

Each Sunday there are Propers: special prayers and readings from the Bible. There is a Collect for the Day; that is a single thought prayer, most written either before the re-founding of the Church of England in the 1540s or written by Bishop Thomas Cranmer, the first Archbishop of Canterbury after the re-founding.

The Collect for the Day is to be read on Sunday and during Morning and Evening Prayer until the next Sunday. The Epistle is normally a reading from one of the various Epistles, or letters, in the New Testament. The Gospel is a reading from one of the Holy Gospels, Matthew, Mark, Luke and John. The Collect is said by the minister as a prayer, the Epistle can be read by either a designated reader (as we do in our church) or by one of the ministers and the Holy Gospel, which during the service in our church is read by an ordained minister or our Deacon Striker.

The propers are the same each year, except if a Red Letter Feast, that is one with propers in the prayerbook, falls on a Sunday, then those propers are to be read instead, except in a White Season, where it is put off. Red Letter Feasts, so called because in the Altar Prayerbooks the titles are in red, are special days. Most of the Red Letter Feasts are dedicated to early saints instrumental in the development of the church, others to special events. Some days are particularly special and the Collect for that day is to be used for an octave (eight days) or an entire season, like Advent or Lent.

The Propers for today are found on Page 127-128, with the Collect first:

### **The Second Sunday in Lent.**

*The Collect.*

**A**LMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen.

And due to the rubric, the Collect for the Day is followed by the Collect for Ash Wednesday, which is found on Page 124:

The first day of Lent, commonly called  
Ash Wednesday.

*The Collect.*

**A**LMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

¶ This Collect is to be said every day in Lent, after the Collect appointed for the day, until Palm Sunday.

Dru Arnold read the Epistle for today, which came from the Fourth Chapter of Paul's First letter to the Thessalonians beginning at the First Verse. Apparently the Corinthians were not the only church founded in a Red Light District. In this letter Paul is telling the people to refrain from random sex and get married. Paul is starting into the beginning of his New Man concept. We are called to be as God wants us to be, not as we would be without His guidance and help. God does this, not that we would miss fun, but rather that we would enjoy happiness.



**W**E beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication: that every one of you should know how to possess his vessel in sanctification and honour; not in the lust of concupiscence, even as the Gentiles which know not God: that no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his Holy Spirit.



Hap Arnold read this morning's Gospel which comes from the Gospel of Saint Matthew, the Fifteenth Chapter, beginning at the Twenty-First Verse.

**J**ESUS went thence, and departed into the coasts of Tyre and Sidon. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Truth, Lord: yet



the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

This story surfaces again in the Book of Common Prayer in the Prayer of Humble Access, in the Book of Common Prayer, Page 82:

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

### *Sermon – Reverend Jack Arnold - Time and Action*

Today's sermon brought the Collect, Epistle and Gospel together and is partly contained in the forewords above.



Consider these words from the Collect:

... we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul ...

In the Collect, we acknowledge to God that we cannot direct our own lives, if we listen to our "inner self" we are without guidance. Consider the airplane flying, it orders its movements according to Polaris, the Pole Star of True North. If a pilot flies guided by his "inner self" he soon knows only where he is: at the controls, and little else. Like the pilot who needs to know where the True North is so he can orient himself, we need God's guidance to move towards our goal of eternal life with Him. I had the experience of flying our Ercoupe N7543C today. I had to maintain altitude,

heading and airspeed all at the same time. I then looked outside and re-checked my instruments. As I was flying along, I thought about how these principles of flying could be applied to being a Christian. The Holy Scriptures are our instruments and we re-check our progress in the world by the instruments of His Word to make sure we are on the right heading and not stagnating in our progress as pilgrims. God is also our infallible co-pilot, always making sure that we stay on course. If we are good pilots of our future, then we shall listen to God and His Holy Word so that we might be on course.

It should also be noted that our life here will be a lot more pleasant if we stay on course. Recently, I read something of Rev Rick Reid's which said at the end of our lives, the words will be "Thy will be done." The question is will it be us saying it or God? We need to listen to God and do His Will. His guidance will bring us on a path to success in our lives, if we listen to His guidance. We have to initiate the contact/relationship with Him. He does not do it on His own. He waits for an opening into our hearts. We have to let him into our hearts in order to let him guide us. If we do not do this, then how can we expect to have Him guide us, if we are not open and ready to receive Him and His Guidance? We have to be willing and ready in order to receive His Guidance, than we have to act upon the information His Guidance gives us.

Thus, when Paul tell us to keep our bodies under control of our minds and our minds to be guided by God only, he helps move us on course. We are to be true and honest in all our dealings, both physical and fiscal and to live our faith. For only by living our faith can we demonstrate that we in fact have faith. For professed faith with no actions when you are able to act is not real. You must actualize what you claim to believe. One must

convert their stated beliefs into their actions, in order for their belief/faith to have any reasonable meaning. Without actions, the faith that one believes is not truly real, if it is not acted upon. If you claim to believe one way and act another, you are by definition a hypocrite. We are called to be as God wants us to be, not as we would be without His guidance and help. God does this, not that we would miss fun, but rather that we would enjoy happiness.

Matthew gives us a fine example of faith that demonstrates how we must be guided by our faith in our Lord. The woman who cries unto Jesus is a Gentile, just like us. Just like us she longs for His Mercy. In her case, she asks only for the mercy rejected by others, the crumbs of the Master's Table<sup>1</sup>. This is the essence of our faith, we are not worth to dine at His Table, no more than dogs are meet to dine at our table. Yet, what is left over is more than enough for us. And we are content with that, knowing what miserable creatures we are. And, even more important, even knowing what miserable creatures we are, Jesus offers to share His Table with us. He is not content for us to grovel for His crumbs. If he offers his love for us, surely we should love Him back, by acting upon our faith? If we do not act for Him, then we do not truly believe in Him. In order to truly believe, you must act upon the faith that you have. Acting is the key principle, the key cornerstone of the faith of Christians, and Christ set this example of our faith by doing it, by sacrificing Himself for our sins on the cross. This was an example of action not just diction. Action is far more important than diction only. Diction is nice, but it needs to be paired with Action in order for it to have any sort of meaning.

It is also important to understand that if one loves God, He still has the exact same amount of love available for any other person or group. His love is infinite, even if it wasn't love multiplies in use!

Recognize how poorly you do with your guidance, accept His Guidance, stay on course and accept the fruits of that action.

### **Be of God - Live of God - Act of God**

#### *Bishop Ogles' Sermon*

We are off fortunate to get copies of Bishop Jerry's sermon notes. Today is one of those Sundays. Today's sermon starts off with the collect, and like always, it will give you a lot to consider in your heart.

#### **Sermon Notes**

Second Sunday in Lent

16 March 2014, Anno Domini (In the Year of our Lord)

#### **The Second Sunday in Lent.**

*The Collect.*

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<sup>1</sup> Sound familiar? Check out the Prayer of Humble Access, Holy Communion, BCP Page 82.

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¶ This Collect is to be said every day in Lent, after the Collect appointed for the day, until Palm Sunday.

One great acknowledgment that stands out in today's Collect for the 2<sup>nd</sup> Sunday in Lent is this: Since our father Adam partook of the ill-natured tree in the midst of the Garden, Man must still find himself constantly relying upon that OTHER Tree in the midst of the Garden at Eden which he rejected – the Tree of Life. Because of that rejection, we are full of sin and incapable of helping ourselves. We even return to, stop and listen to, and partake of the ill-fated fruit of the Tree of the Knowledge of Good and Evil. It is only the Mercy and Grace offered by the Tree of Life that keeps us from constantly appealing to the serpent of the other tree. This Collect originates in the Gregorian Sacramentary. For a fuller study and brief meditation on the Collects, I recommend *The Collects of Thomas Cranmer*, by C. Frederick Barbee and Paul F.M. Zahl. (Erdmans, 1999)

Sir Francis Bacon has said: *“A man's nature runs either to herbs or weeds. Therefore, let him seasonably water the one and destroy the other.”*

**The Epistle 1 Thessalonians 4:1-8**

**W**E beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication: that every one of you should know how to possess his vessel in sanctification and honour; not in the lust of concupiscence, even as the Gentiles which know not God: that no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his Holy Spirit.

Quite often, in discussion with the modern Christian, when the sins of abortion and homosexuality (and others of modern character) are raised, the response is: “Well, we have ALWAYS had these sins among us.” This seems to be some off-handed justification for toleration – a favorite tactic of the devil's minions. The fact is that sins abound today that were not even uttered publicly in centuries past.

Though all generations are wicked and adulterous, we witness in history that some are far more wicked and adulterous than others. It must be admitted that it is rare in history to see the level of wickedness and rebellion against God as we see in the present generation. The notion that things are just as they have always been is a



deception of the modern church as pointed out by Peter: "*Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.*" (2 Peter 3:3-4)

We know, from the very Words of Jesus, that things have not continued as they have from the beginning. Those who support homosexuality love to argue that nothing has changed, but it certainly has. The nature of sin has not changed, but the abundance of it surely has increased. "*And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows. Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many. And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved.*" (Matt 24:6-13) It is a sad characteristic of man to always attempt to justify himself – even in sin.

21 Then Jesus went thence, and departed into the coasts of Tyre and Sidon. 22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil. 23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. 24 But he answered and said, *I am not sent but unto the lost sheep of the house of Israel.* 25 Then came she and worshipped him, saying, Lord, help me. 26 But he answered and said, *It is not meet to take the children's bread, and to cast it to dogs.* 27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. 28 Then Jesus answered and said unto her, *O woman, great is thy faith: be it unto thee even as thou wilt.* And her daughter was made whole from that very hour. (Matt 15:21-28)

Jesus has just been confronted by the scribes and Pharisees (blind leaders of the blind) who have come to Him with a petty complaint involving hand-washing. These men ruled their charges by red-tape and the jot and tittle of the law, and not out of love. There is one cardinal principle is preaching that may be the most neglected, not only by the former Pharisees, but the contemporary ones as well. That principle is clearly elucidated in 1 Peter 5:2. *Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; 3. Neither as being lords over God's heritage, but being ensamples to the flock. 4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.* (1 Peter 5:2-4) So Jesus, wearied of the harassment from the mean fellows, resorts to the far reaching coastline of Tyre and Sidon (Phoenicia on the Mediterranean) for a time of peace and quiet. There is also a certain woman in His thoughts that needs to see Him and is awaiting His arrival there. This dear soul has no idea that the Son of David will travel to her distant home, but the Son of David knows, and He comes.

The beauty and comfort of God's providential care for us, even while we were yet strangers, knows no limits on time and distance. Perhaps, ere you came to Christ, you, too, were a great distance away among a people of Godless character; yet, Christ was aware of your plight and His Holy Spirit, swift as a Dove, came to you and answered your great need. He knew you LONG before you knew Him – even while you were yet in your mother's womb where He MADE you! Such a wonderful visit of Christ the great Healer and Physician was beyond the realm of possibility in the

imagination of the Syro-Phoenician woman. Yet, there was something in her heart that made her believe that God would provide. Already, she had more faith as a Gentile than the Jewish rulers had as the lost sheep of Israel. The reassuring thing about faith in God is this: We need not understand the ways and means of God's answering our prayers, but only to know that He certainly WILL! The ear of faith, to, is very keen to hear every whispered detail of the Way of the Lord's Coming whether it be on the road from Galilee, or from Jerusalem. The direction is not so important, but the fact that He will come after all. There is a parallel account of this event in the Gospel of St Mark (7:24-30).

We look in upon Jesus immediately after His confrontation over hand-washing with the Pharisees: 21 *Then Jesus went thence, and departed into the coasts of Tyre and Sidon.* Please do not argue that Christ knew not whom He would meet at His destination for I will not believe it. Christ always knew whom He would meet and whom He would heal in every case. He knew a woman of Samaria would come to Jacob's Well at the noonday hour long before the woman experienced her thirst. So He waited there while the disciples went for bread. You may be the most incorrigible and egregious of sinners, judged so by infidel and Christian alike, but Christ may have already established a point in time when He will seek you out in a land far removed from the familiar people of God. This woman may not be an egregious sinner. In fact, I believe that she is a good and faithful mother to the treasure of her bosom, but she has not yet met Christ – and that meeting will make all the difference in her life. Now He is coming. The news is whispered about the villages and among travelers along the dusty roads. His fame has even reached the coasts of Tyre and Sidon, and the woman has heard with bated breath. HOPE is the dominant quality that informs her germinating faith in a Figure she has yet to meet. The Gospel of St Mark tells us that Jesus went into a house to rest near the coasts of Tyre and Sidon, but "*could not be hid.*" (7:24) No truer statement can be uttered about Jesus – He cannot be hidden from the searching eye, for all that seek Him shall find Him. (Luke 11:9 et al) There is a Syro-Phoenician woman that is seeking, and she shall find Him at all costs. This is always the cause that brings us to Christ – NEED! Many need, but fail to satisfy that need in coming to Him.

22 *And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David.* There are three important points to be made in this one statement: 1) The woman did not casually call out for help as if her need, or her expectation, was minor. She CRIED out because her NEED, motivated by a mother's love for a dear little girl, was GREAT! "*my daughter is grievously vexed with a devil*". 2) She named no great need in her cry – only a request for mercy. If she has mercy from Christ, she has all else of her need. 3) She recognized Jesus as the Messiah. That is the meaning of her expression "O Lord, thou Son of David." She did not call Him 'a' son of David, but the prophesied Son of David. When we go to Christ in prayer, do we fully realize He is? This woman KNEW before ever she met Christ. She knew out of NEED and FAITH. Perhaps feeling herself so much so unworthy as the publican who came with the Pharisee to the Temple that day and would not approach so near, she called from a distance unto Christ. Actually, our first call to Christ is always from a distance, for we call out of our bondage and need. It is just as the hymnist, William Sleeper, has written in the hymn we sang today:

*Out of my bondage, sorrow, and night,  
Jesus, I come, Jesus, I come;  
Into Thy freedom, gladness, and light,  
Jesus, I come to Thee;*

*Out of my sickness, into Thy health,  
Out of my want and into Thy wealth,  
Out of my sin and into Thyself,  
Jesus, I come to Thee.*

**23 *But he answered her not a word.*** Was Jesus being unkind to this precious mother? Of course he was not! Jesus showed nothing but the deepest compassion for others in need. Jesus does not answer for two reasons: 1) He desires to allow the woman's faith to increase, by and by, through her persistence. If we pray ceaselessly and, yet, have not gotten an answer, do we cease to call upon the Lord? God would have us pray with persistence. As we pray continually, our eyes are opened more and more to the Mind of God – our prayers thereby become more and more in accord with His own Will to grant. Do you recall in our previous studies how those who are closest to Christ often prevent those who need Him most from coming? ***And his disciples came and besought him, saying, Send her away; for she crieth after us.*** Do we value our comfort and leisure so highly that we forbid others who have a great need from coming to the source of that comfort we have? Are we too cozy in our little buildings of stone walls and high spires? The salt that is not often shaken will harden so that it cannot be dispensed from the shaker.

**24 *But he answered and said, I am not sent but unto the lost sheep of the house of Israel.*** Every Word of Christ is with power yet this is one of those 'BUTS' which deserve heeding. This woman is from the Canaanite race of Gentiles that the Jews despise. Christ is drawing out of a deep well, the refreshing waters of faith this woman has. He does it not only for her own benefit, but for the benefit of his Jewish disciples to learn of compassion. He is saying to the poor mother, "Look, I know you have a need, but I am not sent to any other than the lost sheep of Israel. If you become a child of the Promised Seed, you, too, shall be in the fold of Israel." The statement of Jesus is looked upon with particular interest by His disciples. Jesus is slowly drawing the woman closer to Himself, and to His Love-Brimmed Heart. **25 *Then came she and worshipped him, saying, Lord, help me.*** Yes, we see that the Love of Jesus does draw her nearer, don't we? She finally is not afraid to worship the Savior of her soul. She asked for the deepest desire of her heart, and that desire derives from a love that is inexpressible for her daughter.

Please note thoughtfully the kind and loving response of Jesus to the woman: **26 *But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.*** At first glimpse, this may sound a bit harsh to such a loving mother, but it is laden with love. The word Jesus uses here to describe her relationship to the children of God (Israel) is not the term for the cursed and hated dog of the ghettos, but the Greek word, **κυνάριον**, pronounced '**koo-nar'-ee-on**', meaning 'puppy' or 'pet-dog.' The puppy dog is a pet and is fed by the children by secretly dropping crumbs of food down to them. Perhaps we, as children of God, fail too often to drop these crumbs of the Bread of Life down to those who are starving for love and nourishment. Jesus, from eternity past, has loved this woman and her little daughter; but He needs to show her the manner in which she must come to Him. **27 *And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.*** These words were evoked by Christ for the benefit of those standing nearby. He already knew these words were written in the red blood of love on the woman's heart for her daughter. Had she not needed a healing for her daughter, she may never have sought Christ out.

**28 *Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt.*** What has Jesus told the woman? He has told her (in other

words): “Woman, you have known who I am. You have come seeking me out of a faith born of love. You have persisted in your prayers, so much so, that YOUR will is precisely the Will of God. It is by THAT latter Will that your faith has healed your daughter. And her daughter was made whole from that very hour. God is Light, and His Finger travels with Light Speed. There was no lingering spirit-possession of the daughter – not at all. She was healed that very hour (moment).

So what valuable lessons have we learned from this most blessed mother of ancient Phoenicia?

1. Love will call us into a higher place – even to a higher faith in seeking after God.
2. We must seek the Lord diligently even in places that are perceived unlikely such as the coasts of Tyre and Sidon.
3. We must call out in earnest to Christ not holding back.
4. We must clearly state our need in prayer.
5. We must be persistent in prayer even if we only hear silence at first from the Throne of God.
6. We must not only petition, but listen for the Will of God to be informed of it.
7. We must worship God even while we are pleading our desperate cause as did the distraught mother.

We must give evidence of our Faith in God without fear of man.

Have we exercised this example in prayer? Put it to the test.

God is faithful always to answer if our wills are consistent with His Own.

### *Bishop Dennis Campbell's Sermon*

Bishop Dennis is a brilliant speaker. He is able to take biblical precepts and make them perfectly understandable, even to me. Oft he provides the text of his sermons and I take the utmost pleasure in passing them on:



#### **In Christ**

Psalm 142, 1 Kings 8:37-43, Colossians 3:12-17

Second Sunday in Lent

March 16, 2014

I want to start the sermon by reading a verse that is not in our Lessons for this morning, but is nevertheless foundationally important to a correct understanding of them. The verse is Colossians 1:2, and the entire book of Colossians expounds the meaning of it, especially the words, “in Christ.”

*To the saints and faithful brethren in Christ which are at Colosse.*

It is impossible to escape the fact that much of the teaching and evangelism of the contemporary Church emphasizes trusting Jesus so we can be saved from Hell and go to Heaven. And this is a legitimate emphasis, one that is often found in Scripture. But



it never, not even in Scripture, has received the emphasis it currently receives. Rather than talking about being saved from Hell, earlier Christians spoke more about being saved from the power of sin and from the grip of demons and evil things that destroy lives and families and cultures and souls. They echoed the thought of Psalm 142, that God brings our souls out of a kind of prison so we can have Him as our hope and our portion in the land of the living. I spent much of yesterday reading very ancient sermons on Colossians, and I saw them make this same emphasis many times. "From what monstrosity, from how great unreasonableness, hast Thou set us free" wrote St. Chrysostom. I think that if we were to replace his word, "unreasonableness" with, "stupidity" and destructive idiocy" we will have expressed his meaning well.

I have noticed something else about the Christians in earlier ages; that rather than a constant emphasis on going to Heaven, they preferred to emphasise being "in Christ" here and now<sup>2</sup>. Again Chrysostom is an example, for he wrote that the entire tenor of the Epistles of St. Paul is that in all things Christians are partakers with Christ. We are partakers of all good things, and we are partakers not just with Christ, but also in Christ. In fact, we are partakers with Christ because we are in Christ, for we have become His body. This emphasis entirely Biblical, for Paul refers to us as 'in Christ,' or "with Christ," or as having "Christ in us," no less than eighteen times in Colossians alone.

There is something else about the teaching and preaching of earlier times. It was not so much an appeal to accept the grace of God, but a statement that God confers grace upon His people, and this grace places us in Christ so that our lives are "hid with Christ in God" (Col. 3:3). Being in Christ, or living in Christ is exactly what our reading in Colossians 3 is about, and that is what I want to talk about this morning.

I heard an interesting sermon last week. I was driving home from Powhatan and I turned on the radio, and a young man, I don't know who, was trying to preach about the difference between law and grace. He said that in the Old Testament, people were under Law, so they obeyed God in order to escape punishment and reap rewards. According to him, being under Law means they earned punishment by doing evil, and earned rewards by doing good. This, he believes, is true even down to their eternal destiny, for even there they either earned Heaven as the reward for keeping the Law, or earned Hell by breaking the Law and doing evil. I am afraid the young man does not understand what it means to be under Law or under grace. Nor does he realize that those who were saved in the Old Testament era were saved by grace alone as surely as those in the New Testament era. Salvation has always been by grace, never by Law. It has always been the gift of God conferred upon His people, never a reward for good behaviour.

So, being placed in Christ by the grace of God, we are now free to live in Christ. This is accomplished in at least four ways. First it is accomplished by belonging to the Church. Here I refer not only to the Invisible, Spiritual Church, but also to the organised, Visible Church. The Visible Church, the organizational Church, is the Church which the "Second Office," which we read last Sunday morning, says you were made a member of when you were baptized. You were baptized into a visible, organised congregation with an ordained minister and a formal membership. And the more true to the Bible

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<sup>2</sup> I would only comment that if you have the eternal life that Christ offers, it starts now, not when you die. If you have eternal life, you have it now, you live in Christ and you should act like you are going to be eternally connected with now.

that congregation was, the more formally it was connected to the Church at large, which we often call the "Visible Church." It is important to note that the ancients, from the Apostles to the Reformers, believed that the unity between Christ and the organised Church is so real that to be in that Church is to be in Christ, and to be out of that Church is to be out of Christ. There were, of course false teachers who erred in other things, and, therefore left the Church to form their own cults. But it was chiefly after the Reformation that some, otherwise orthodox Christians, wrongly interpreted the Bible to mean the Church is only an invisible, spiritual fellowship of believers, or only a local congregation, instead of a visible, connected organisation of congregations. But it is in Christ and in His visible body, the Church, where, according to Colossians 3:11 all differences between people are erased and we are united in Christ, who is all and in all. It is in the visible, organised Church that we are called in one body, according to Colossians 3:15. We truly are in Christ as we are in the Church.

Second, we live in Christ by the means of grace. I know I say this often, but it needs to be repeated because we are under a constant barrage of attempts to make us believe we dwell in Christ, or participate in Christ, or relate to Christ primarily through religious experiences. Such people are always attempting to feel something when they pray, worship, or do "Christian" things. It is the feelings, the emotions, the emotional experiences that they think is contact with God. But this view puts the cart before the horse. It makes feelings paramount, and seeks them above God. If they don't get the feelings, these people conclude God is not in that service, or in that church, or in that meeting. It doesn't matter to them that the Bible is preached faithfully and God is honoured. If they don't get the feeling, they conclude God is not in it.

But feelings are not a trustworthy measure of closeness to God. Religious "experiences" can be, and I would venture to say, usually are spurious. They are usually nothing more than an emotional feeling evoked by a song or a story or a personality. I have heard many people say they felt God move in a service or song or sermon filled with dismal errors in doctrine and practice. It was not God who moved them. What they experienced was simply an emotional feeling, what those who have gone before us in the faith called, animal excitements." And, by the way, they have always urged us to avoid animal excitements in faith and worship.

Third, we live in Christ by Godly living. What I have in mind here is what the ancients called holy lives and righteous living. It is what the Bible calls keeping the letter and the spirit of God's commandments. This is a point that is repeated several times in this short book of Colossians, including the part we read earlier. Today's reading builds on the fact that we are in Christ. We are buried with Him in baptism according to Colossians 2:12. This verse does not refer to going under water. It is about being united to Christ by baptism, such that we are baptized into His death and burial. We are also risen with Him according to that same verse. This also has nothing to do with coming out of water. It refers to faith, and it means we are baptized into His resurrection if our baptism was a true profession of Biblical faith, not just a religious ceremony. If indeed we have Biblical faith, we have put off the old man with his deeds listed in Colossians 3:5-9. And we have put on the new man with the things of Christ we read of in 3:12-17. This is a big part of being in Christ. It is a big part of the way we participate in Christ. We participate in the kind of life Christ lives, and that is like participating in Christ Himself. Because we are in Christ, we live as Christ lives and do as Christ does. We are in Christ as we keep His commandments.

Fourth, we live in Christ as the word of Christ dwells in us richly. This is one of the foundational verses in the book of Colossians. Here God is telling His Church to let everything He has been teaching us in the previous chapters dwell in us richly. Let all the doctrines and exhortations already written fill our being to the point that they direct our thoughts, attitudes, actions, feelings, and words. Let the knowledge of Christ, and of being in Christ, fill and control every aspect of our being. But the word of Christ is not found only in the first chapters of Colossians. The entire Bible is the word of Christ, and we must be diligent to let it all dwell in us richly. Especially let us, as St. Chrysostom urged, take the New Testament, the Apostolic Epistles, the Acts, and the Gospels for our constant teachers. Let us seek them as the sick seek medicine. Let us take them fully into our beings. Failure to do this, he says, is like going into battle without weapons, and if we go into battle without weapons, how can we expect to survive?

Should we forget about Heaven and simply concentrate on being in Christ here and now? Never. The knowledge of Heaven keeps us going. Knowing there is a better place, where all is joy and peace is balm to our souls. It is like the prize at the end of a long and hard contest. But let us not forget about the here and now. Let us not forget that being in Christ delivers us from lies to live in the truth: delivers us from things that destroy us to live in things that build us up: delivers us from evil to live in that One who is pure and perfect Good. Let us remember that being in Christ now is the best life we can have on earth.

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+Dennis Campbell

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*Roy Morales-Kuhn, Bishop and Pastor - St. Paul's Anglican Church - Anglican Orthodox Church*

Bishop Roy is pastor of the biggest AOC parish West of the Mississippi and is in charge of the Diocese of the MidAmerica.

**Second Sunday in Lent**  
16 March 2014

Ps 86, 142 O.T. lesson: 1 Kings 8:37-43 N.T.  
lesson: Col. 3:12-17

"Forgiveness, peace and security; gifts from  
our Lord Jesus Christ"

Psalm 142. *Voce mea ad Dominum.*

**I** CRIED unto the Lord with my voice; \*  
I ye, even unto the Lord did I make my supplication.  
2 I poured out my complaints before him, \* and showed him of my trouble.



3 When my spirit was in heaviness, thou knewest my path; \* in the way wherein I walked, have they privily laid a snare for me.

4 I looked also upon my right hand, \* and saw there was no man that would know me.

5 I had no place to flee unto, \* and no man cared for my soul.

6 I cried unto thee, O Lord, and said, \* Thou art my hope, and my portion in the land of the living.

7 Consider my complaint; \* for I am brought very low.

8 O deliver me from my persecutors; \* for they are too strong for me.

9 Bring my soul out of prison, that I may give thanks unto thy Name; \* which thing if thou wilt grant me, then shall the righteous resort unto my company.

In the psalm we read where the author is crying out to the Lord, both in supplication and even complaint. And yet he knows that the Lord has his well-being under control. Even though he is faced with danger and trouble on either hand, the author knows that the Lord will deliver him. Notice the final blessing in verse 7. (Read)

37 If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be;

38 What prayer and supplication soever be made by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

39 Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, even thou only, knowest the hearts of all the children of men;)

40 That they may fear thee all the days that they live in the land which thou gavest unto our fathers. (1 Kings 8:37)

This next passage of scripture, from the chronicles of the kings, Solomon is praying at the newly built temple in Jerusalem for the well being of his people. He is very mindful of the disasters that have been brought on by his sins and the sins of the people. He catalogs the multiple problems that were brought on by the sins of the people. And yet he doesn't leave it there. He then prescribes the prayer and supplications (similar to what we pray at Morning and Evening prayer) with the understanding that God in heaven will hear us, forgive us and give to us according to His ways (read in God's will). Why in His ways ? Because He knows our hearts and knows the difference between our WANTS and NEEDS. We seem to think that God does not answer prayer because we don't get all our WANTS fulfilled. Have you considered no as an answer?. God does answer prayer...and no is an answer. Most importantly, we are to fear God, give our utmost respect to him all the days of our lives.

41 Moreover concerning a stranger, that is not of thy people Israel, but cometh out of a far country for thy name's sake;

42 (For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;) when he shall come and pray toward this house;

43 Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as do thy people Israel; and that they may know that this house, which I have builded, is called by thy name. (1 Kings 8:41)



In the last four verses here {41-43} in the passage from 1<sup>st</sup> Kings, we see what can be called the 'proto-evangel'. The idea that God is reaching others outside of the Hebrew people, by using the Hebrew people. 'They shall hear of thy great name,...strong hand....stretched out arm(welcoming) when he shall come and pray....' Then in verse 43 the whole aspect of the good news is summed up. "...that all people of the earth may know thy name...to fear thee as do thy people Israel..." Those who come because of the fame of God, what they had heard in other lands, these folk would stay and become part of the family of God. It is still the same today, people come or are attracted to a church group because they see something different. They see a people who care, a people who are honest, a people who love one another... those coming to see this are then also converted because what they see and experience is real. In both Old Testament passages we read of the bounty, blessings, forgiveness, and security that comes from the hand of God. Even with the surrounding dangers, plagues, and problems, God will deliver us from all danger, in His time.

12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. (Col 3:12)

Looking at this New Testament passage, we now see a culmination of what has been happening in the Old Testament. A fulfilling of the promises given. We do that by being merciful, kind, meek, longsuffering and humble of mind. We are to be forbearing, forgiving, both in a present progressive form, in other words, continually and without ceasing. Why? Because Christ forgave you (us), so we are to do likewise. This characteristic of Christ is something that we must nurture, it must become second nature, something we do without hesitation. Each day we must become more like Christ. That is a hard thing for us to do and yet we can, if we day by day submit ourselves to the Cross. If we daily die to self, the old man who we were born with, to be replaced by the Risen Christ, who we are to imitate in the most sincere way.

14 And above all these things put on charity, which is the bond of perfectness.

15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. (Col 3:14)

What a benediction! Look at how St. Paul finishes off this passage with a prescription of peace, love, wisdom and worshiping of God. Put on charity, love, which is the bond of perfectness. Let God's peace rule in your hearts, being called in one body, the Church. And in this peace be thankful. We are to let the Word of Christ dwell in us, richly in all wisdom, we are to use the psalms, hymns and spiritual songs to teach and admonish one another. All this as we sing to the Lord with grace in our hearts.

And the final admonishment is to do ALL, both in word or deed, do it all in the Name of our Lord Jesus and in doing this we will be giving thanks to God the Father because of the Lord Jesus.

In the Name of the Father, and the Son, and the Holy Spirit. Amen

Let us pray:

**L**ET the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. **And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.**  
*Amen*



### *Rev Bryan Dabney of Saint John's Sunday Sermon*

We are fortunate to have Bryan's Sunday Sermon. If you want people to come to The Truth, you have to speak the truth, expound the truth and live the truth. This is really a good piece and I commend it to your careful reading.



### **Second Sunday in Lent**

In our gospel lesson for today (St. Matthew 15:21-28), our Lord was approached by a Syrophenician woman whose daughter was possessed of an evil spirit. Her faith in him was such that even when told by our Lord that he was come to the lost sheep of the house of Israel and it is not meet to take the children's bread, and cast it to the dogs, she persisted with the comment: Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Our Lord's response was clear: O woman, great is thy faith: be it unto thee even as thou wilt. And the apostle then noted, And her daughter was made whole from that very hour.

In an earlier chapter of today's gospel (9:20-22), our Lord healed a woman who had an issue of blood. He recognized her faith when he said unto her, Daughter, be of good comfort; thy faith hath made thee whole (v.22). The woman truly believed that by merely grasping his clothing she would be healed of her infirmity, and she was.

Another example of our Lord's healing power was when he heard a group of ten lepers calling out to him for mercy (St. Luke 17:11-19). He did not touch them and said nothing more than to Go shew yourselves unto the priests (v.14a). Of the ten, only one returned to give thanks and he was a Samaritan. To this man he said, Arise and go thy way: thy faith hath made thee whole (v.19). These events in our Lord's earthly ministry continue to provide a message of hope for all true believers as they set forth the power of God to do good to all who hold a true and abiding faith in Jesus Christ.

Throughout the history of mankind, the devil and his servants have worked indefatigably against those who held a godly faith. Lucifer has sought to keep as many as he can from reaching out to God through Christ. How many others who were standing nearby that hemorrhaging woman, or the Syrophenician woman, or the ten lepers, could have been healed but were not because they had not faith enough to reach out for him?

And such remains true today. There are actually persons who claim to be Christians all the while possessing no real faith in Jesus Christ as God's only begotten Son. They may look upon him as a good teacher, or they may refer to him as "a son of God," but not the only begotten Son of the Father. It seems so strange that such persons would even seek membership within a church. They refuse to accept the truth about Jesus of Nazareth as being the Christ, the Saviour, the King of kings and Lord of lords. They cannot envision him as such because they have been blinded by the affairs of this world, the carnal desires of the flesh, and most assuredly by the crafts and assaults of the devil. Satan has taken the word out of their hearts leaving them with naught but an empty space wherein he has dumped a horrendous amount of skepticism and doubt concerning the things of God.

But there was no skepticism or doubt on the part of those aforementioned persons. The woman with the issue of blood had reached the end of the line with the medical practices of her day, and it was only through the power of the Holy Ghost that she at last came to touch the garment of Christ and be healed. Our Lord knew the moment she touched his clothing for he asked Who touched me? of his disciples. They were puzzled by his question because of the crowd. The woman's faith in the person of our Lord was enough to heal her of her malady. She came forward and confessed all before him and he comforted her and sent her away in peace (St. Luke 8:43-48). And so it was for the Samaritan leper. His faith in our Lord had made him whole as well. And the Syrophenician woman who turned to him was also touched of the Spirit to come and seek our Lord's mercy for her daughter.

God's word has made it plain what he desires of us: that we too would come forward and confess our sins to him in the name of Jesus Christ, and be healed so that we can go on with our lives, freed from their ill effects. You see sin— just like the disease which caused that poor woman to suffer for twelve years— makes us ill spiritually and may even affect us physically. We know that when we are physically ill we ought to seek some sort of prompt relief. We will try all the conventional remedies available to us; but if they do not work, then we may even have to call on a physician for more advanced treatments.

With sin sickness, we need to go to the throne of God's grace. Frederick W. Faber once penned these lines in a hymn (#304, 1940 Hymnal):

"There is no place where earth's sorrows, are more felt than up in heav'n; there is no place where earth's failings have such kindly judgment giv'n. There is plentiful redemption in the blood that has been shed; there is joy for all the members in the sorrows of the Head."

God loves his own and is ready to forgive and forget our sins and trespasses if we would but confess them in the name of our Lord and Saviour. And we ought to lay before him our petitions and trust in him to answer them as he sees fit. God knows what we truly need. As regenerated persons, we should understand that there is a reason behind everything that God does, and does not do. We ought to pray for understanding concerning God's plans and purposes for each of us.

The woman with the issue of blood trusted in our Lord's power to heal her if she but touched his garment. How often do we pray, "O if I could but touch thy garment O

Lord and be healed of my sins, my illnesses, my failings and faults? O wouldest thou forgive me and cleanse me, O God, in the name of our Lord and Saviour Jesus Christ?"

As we have seen in our gospel lesson, the Holy Ghost moved the woman whose daughter was possessed by a devil to approach our Lord on account of her extremity. I have often heard it said, "that when we are at our wit's end, that is where the regenerate person will find God waiting." He is patiently waiting for each of us to come to him when all other options in our human chest of knowledge have failed us. And when he delivers us, if we have any courage at all, we will confess to him our foolishness of not coming to him in the first place.

So the moral of our lesson today is this: Go to God with your cares and concerns, with your triumphs and your tragedies, with your sorrows and sufferings, and surely, with your praises and thanksgivings for all that he has done for you in Christ Jesus. Therefore go and seek him as if you wished to touch his garment, trusting that in that moment he will do for you more than you could ever possibly imagine. And then be sure to give him the glory and praise with heart-felt thanks.

Let us pray,

**F**ATHER, we call upon thee to fill us with thy most holy Spirit; that under his influence we would seek thee daily via our prayers and praises, and that you would, in turn, touch our lives and make of us fit servants of thy kingdom; and this we beg in the name of our Lord and Saviour, Jesus Christ. *Amen.*

Have a blessed week, Bryan+

### *After Church Hospitality*

Sadly, no after church snacks. The same story every week, is it not? The fact is that we are supposed to be on a low carb diet and there really aren't any low carb snacks that appeal to us. So, with no fatted dog nut in sight, we were out of luck! Please someone, between now and next Sunday invent some no-carb dog nuts.

After church goodies providers as currently signed up:

| <b>Date</b>   | <b>Name</b>  |
|---------------|--|
| 23 March 2013 | <b>Opportunity Available – Third Sunday in Lent</b>  |
| 30 March 2013 | <b>Opportunity Available – Fourth Sunday in Lent</b> |
| 6 April 2013  | <b>Opportunity Available – Fifth Sunday in Lent</b>  |
| 13 April 2013 | <b>Opportunity Available – Palm Sunday</b>           |
| 20 April 2013 | <b>Opportunity Available – Easter Sunday</b>         |

*People in our Prayers* - <http://faithfulcenturionprayerteam.blogspot.com/>

### **Why? Prayer is an extremely important activity.**

It is not that God knows not our needs, for He surely does. Yet, Jesus commanded us to ask God for those same needs. In addition to the obvious of asking God for help, offering thanksgiving and the like, prayer helps us focus our thoughts on how we might do God's work.

The Prayer Team of the Church of the Faithful Centurion was established to help our members and fellow Christians pray for those in need and to give thanks as well for the blessings we have been granted.



### **Who can be on the list? Do I have to be a member of the Church of the Faithful Centurion to be prayed for?**

No! The only qualification to be on the list is that you want our prayer team to pray for you. We are Christians and are happy to pray for you, no matter who you are. If you want help from God, you are our kind of people.

### **What is the commitment from the prayer team?**

Each member of the team will pray for the desired outcome at least once per day.

### **How do I get myself or someone else on the prayer list?**

You can email one of the prayer team leaders: Jack - jack@faithfulcenturion.org or Dru - dru@faithfulcenturion.org, or call the church office at (619) 659-3608 or fill out a prayer card at church.

### **What should I ask for?**

Depends on what you want. Some people merely want God to be asked to heal their ills and be mentioned by their first name, others want a specific outcome and / or have more of their personal information known to the team. Ask for what you want. It is your desire and need for prayer the team is attempting to meet. For typical examples, see the list below.

### **Updating the Team**

If you are on our prayer list, or if you have submitted a person that you have asked us to pray for, please update one of the team members or Hap in person, by telephone or email. It helps to be able to pray specifically for these individuals including their specific needs; plus if they get better, it is nice to give thanks!

Please note that on the yellow (maybe green or orange if you get an old one) cards at church, you can ask that those to be prayed for have their names disseminated to the prayer team. Those names will be said in church and appear here. Or, you can ask that their names and purpose be kept confidential, then only Hap will know to pray for them.

*Prayer List Notice – If you have someone on the prayer list and their needs have changed, please let us know. We'd like to update our prayers to reflect the need and most important to give thanks!*

### **Travel**

No known travel this week.

### **Birth**

Joel Phillip Thompson, fifth child of Rev Paul and Elicia Thompson was born 9 February 2014. Both baby and mother are doing fine. Joel battled some jaundice for about three weeks, but he is looking much better and is over 10 pounds. He was baptized 9 March 2014, with a record crowd at church - 28. Please give thanks for the safe birth and pray that Joel will grow into a fine man.

### **Birthday**

Dru Arnold celebrated her 59<sup>th</sup> Birthday on 2 February 2014. For the record, she did not see her shadow, thus we are faced with six more weeks of winter.

### **Anniversary**

Hap and Dru Arnold celebrated their 27<sup>th</sup> Anniversary on 21 February 2014.

### **Move**

The Thomas Family is now in Okinawa for a second short tour. Please pray for this new

assignment to go well for Kurt and for Mary and the kids to make new friends. In particular pray that Kristyna and Mitchell will develop good friends and schoolmates there so as to further their development as both Christians and citizens. Give thanks the safe move and ask for continued good developments.

### ***Departed***

*Dempsey* passed away on 13 March 2014 from the complications of congestive heart failure. Please give thanks for his time here on earth and for comfort, understanding, strength and guidance for Dempsey and his family who of necessity remain behind.

*Grace* passed away on 8 March 2014. Please give thanks for her time here on earth and for comfort, understanding, strength and guidance for Grace and her family who of necessity remain behind.

*Rev. Younis Gill* passed away on 19 February 2014. Please give thanks for his time here on earth and pray for comfort for those who remain behind, in particular his family.

*Marian* passed away on 8 November 2013, after a period in a nursing home in Fresno where her niece Cathy was watching over her. Please give thanks for her time here on earth and pray for comfort for those who remain behind, in particular her family and niece Cathy.

### ***Nearing the end of their time here on earth***

*Alan* is a victim of metastasized colon cancer already destroying his liver. His youngest sister has put aside her hard-earned career to care for her brother in these days on earth. Please pray for him as he prepares to go home to be with his family who have gone before him. Please pray for comfort, understanding, strength and guidance for Alan and his family who will of necessity remain behind.

*Paul* has dementia and does not remember to eat. He has been in the hospital the last few days and will return to the Nursing Home today. Pray he will eat and that his family will be together in one accord as they take care of him. He is being moved from one hospital to a larger one this morning because of blood issues.

*Saundra* is in ICU with congestive heart failure after a heart operation. She is aged and frail. Saundra is near the end of her time here on earth. Please pray for comfort, understanding, strength and guidance for Saundra and her family who will of necessity remain behind. Pray for the love of God to stay foremost in their hearts.

*Polly* is in hospice care with dementia and spinal stenosis. Please pray for her as she prepares to go home to be with her family who have gone before her. Pray for the faith of her family to build and the transition to be good.

### ***Homebound or Infirm***

*Joan* has had serious medical problems that have kept her confined. On 26 September 2013, she took a fall and fall and after test and time in the hospital she does not have any broken bones. Please pray that in the weeks ahead her health will remain stable.

*Lou* has aspiration pneumonia. Please pray for the infection to be knocked down and for her continued recovery.

*Frank* has been coping with various ailments from older age. He is in his 90s and it has been a difficult year. Pray he will find comfort in God, that those who provide care to him will pay attention to him, do their best and give him the love we all desire. Pray that the coming year will provide relief to him.

*Norma, Sara's mother* is in a state of deteriorating health, both physically and mentally, with both dementia and Alzheimer's. She is slowly drifting away, though she still recognizes Sara and prayer gives her a sense of peace. Please pray for both Sara and her mother to put their cares and worries on God's shoulders so they can deal with the many problems involved.

### ***In need of a miracle or understanding of God's Plan***

*Sarah*, wife of Rev Geordie (AOC – UK), has been treating for ovarian cancer. The treatment has not worked and she has been advised her time here on earth is short. Please pray for a miraculous remission; that Sarah's remaining time here on earth might be good. Help Sarah, Geordie and their family put their trust in the Lord and let Him carry their worry.

*Rev. Thomas Brooks* is not improving and being kept alive by artificial machines. Please pray for a miraculous recovery and if that not be God's Will, a rapid passing to home. Help Thomas' family put their trust in the Lord and let Him carry their worry

*Ronnie* has kidney cancer that has spread and the surgeons are very concerned. Please pray the medical team to formulate a successful treatment plan and for a miraculous remission; that Ronnie's remaining time here on earth might be good. Help Ronnie and family put their trust in the Lord and let Him carry their worry.

*Levi* was cancer free for 4 years and just discovered he has kidney cancer. Levi has a great deal of faith and said whether he is healed or God takes him home he will be fine. Please pray for the medical team to pay attention and to their best and for a good outcome. Pray also that Levi and family will be able to put their worry on God's shoulders. In particular, please pray for pain relief; Levi is 22 years old.

*Ray Daley* is a member of the Royal Canadian Legion and served his country during the Korean War era. Ray is taking chemotherapy treatments for cancer. Meanwhile his son Trevor is in the hospital in a coma and seems to have lost the will to live.

*Pat* has been under treatment for colon cancer for sometime. He has had major complications the last few days and your prayers will be appreciated by family and friends.

*Sasha* a young lady with a husband and two children had diagnosed with breast cancer whose cells have spread. They are now in the bone marrow, without a miracle from God she will be leaving soon. Right now she is in the hospital. Her spirit is still strong and asks you continue to keep her in your prayers. Please pray for a miraculous remission; that her remaining time here on earth might be good. Help Sasha and her family, particularly her husband, put their trust in the Lord and let Him carry their worry. Sasha is grateful for all who pray for her and asks you continue to pray for her remaining time here on earth.

*Dorothy* had pneumonia, on checking her lungs they found tumors which permeated the lung area. Further investigation found a primary site in the colon, with the lung being secondary. It would appear there is no viable treatment at this time.

Please pray for a miraculous remission; that her remaining time here on earth might be good. Help Dorothy and her family put their trust in the Lord and let Him carry their worry.

*Scott*, one of our Lord's ministers who collapsed a week ago and is in the ICU of a Medical Center since he had a pulmonary embolism, with a concurrent infection of several bacterial agents. He has stopped breathing on several occasions, and may have undergone brain damage. He currently is on DNR. Please pray for recovery so that he will continue to do his Lord's calling.

*Becky* has fourth stage metastasized lung cancer and is not doing well with chemotherapy treatments. Please pray for Becky and her husband as they are together during this difficult time in their lives.

*Larry Howes* suffered a fairly severe stroke. 4 December 2012, doctors replaced a valve in a shunt that had been put in about two weeks before, and Larry responded very well. He was able to go home.

Pray also for confidence in our Lord for Larry and his family. Larry needs a miracle, pray for one. Please.

*Colleen* has been battling pancreatic cancer over the last year and it has now spread to one of her lungs. Please keep her and her family in your prayers.

*Christine* has cancer of the colon, which spread to her liver; she is receiving chemotherapy and is having difficulty eating. Please pray for the medical team treating her to pay attention and do their very best; pray also for confidence in our Lord for Christine and her family.

*Todd* and *Kenny* have both been fighting osteocarcinoma for over five years and have been told their time here on earth is nearing its end, absent a miracle from God. Both are ready to go home and leave the pain, but would like to stay. Please pray for them and their families.

### **Surgery**

*Timothy Howes*, age 90, is expected to undergo resection surgery for a twisted bowel on 16 March 2014, due to his age and other complications this is an extremely tense surgery. Please pray for the surgical team to pay attention and to their best and for a good outcome. Pray also Timothy and his family, in particular his son Rev Ken, to put their worry on God's shoulders.

*Melody Summers* of Gold Creek, Montana has been diagnosed with a brain tumor. She is a very special person in the Gregr family's lives. Please pray for the surgical team to pay attention and to their best and for a good outcome. Pray also Melody and her family will be able to put their worry on God's shoulders. Pray for a special miracle for her and her family.

*Mario* has early-diagnosed prostate cancer and had surgery. Pray for complete remission and that Mario and his family will be able to put their worry on God's shoulders.

*Priscilla* was released from the hospital and is now walking and without pain. She is waiting for doctors to come from the USA and will then have an operation. Priscilla and her family thank you for your prayers. Please pray for the surgical team to pay attention and to their best and for a good outcome. Pray also Priscilla and her family will be able to put their worry on God's shoulders.

*Dustin* who was injured in a work accident when stainless steel sheet metal fell on his right hand. His thumb was severely injured as some of the bones were crushed. Dustin will have surgery on Thursday 22 August 2013, to reconstruct and reset his thumb. They do not expect him to lose his thumb. Please pray for the surgical team to pay attention and to their best and for a good outcome. Pray also that Dustin and family will be able to put their worry on God's shoulders.

*Dave Pressey*, a bishop with the Anglican Episcopal Church, one of our close fellow jurisdictions, had cataract surgery; his retina tore and he had emergency surgery on Memorial Day. He still has only very blurred in his eye and has headaches. Please pray for healing for his retina and for peace of mind for Dave and his family.

*Eddie* has upcoming bladder surgery. Please pray for the surgical team to pay attention and to their best and for a good outcome. Pray also that Eddie and family will be able to put their worry on God's shoulders.

### ***Testing and Treatment***

*Tom* has heart and kidney problems. Pray for strength, courage and understanding for Tom and his family; as well as for God's guidance for the medical people treating him that they might find the best course of treatment and allow Tom to heal completely.

*Harold* has had a severe stroke. He is awake and doing better. Pray for strength, courage and understanding for Harold and his family; as well as for God's guidance for the medical people treating him that they might find the best course of treatment and allow Harold to heal completely.

*Amos* was in the hospital a few months ago because of severe eye problems and is back there with the doctors examining him. Pray for strength, courage and understanding for Amos and his family; as well as for God's guidance for the medical people treating him that they might find the best course of treatment.

*Nathan* has a tumor near his heart. Pray for strength, courage and understanding for Nathan and his family; as well as for God's guidance for the medical people treating him that they might find the best course of treatment.

*Joe* has had a preliminary ALS diagnosis. Pray the final diagnosis will something that will allow him to continue taking care of his devoted young family. Pray for strength, courage and understanding for Joe and his family; as well as for God's guidance for the medical people treating him that they might find the best course of treatment.

*Mark* had swelling and fluid buildup in his lungs. It appears things may be getting under control. He needs to use a Bi-Pap mask to breathe until his lungs clear and he hates it. Pray that he will be able to adapt so his lungs can clear. Please pray for peace of mind and trust in the Lord for Mark, as well as for his family, and for God's guidance for the medical people treating him that they might find the best course of treatment.

*Preston* is reacting poorly to recent neck surgery and now has problems with his liver count; Physicians feel that dialysis will help. There may be a blockage in the bowel and an operation might be necessary. Please pray for the medical team to pay attention and to their best to determine how to help Preston and for a good



outcome. Pray also that Preston and family will be able to put their worry on God's shoulders while Preston does his best to facilitate a return to good health.

*Marianne* is hospitalized with a perforated colon. Please pray for peace of mind and trust in the Lord for Marianne, as well as for her family, and for God's guidance for the medical people treating her that they might find the best course of treatment.

*Erica* has a non-malignant Brain Tumor. The tumor is growing and she is scheduled for an operation in January. Please keep her and her family in your prayers.

*Penny's Mom* is having an MRI on 18 November 2013, to explore a knot in her upper leg that appeared after a procedure last week. An MRI gives her stress and claustrophobia and your prayers will be appreciated.

*Brenda* is in the hospital because of bleeding on her brain. Please pray for peace of mind and trust in the Lord for Brenda, as well as for her family, and for God's guidance for the medical people treating her that they might find the best course of treatment.

*Mackenzie* is a young girl with leukemia. Please pray for peace of mind and trust in the Lord for Mackenzie, as well as for her family, and for God's guidance for the medical people treating her that they might find the best course of treatment.

*Anita* was operated on for an Adenoid Cystic Carcinoma tumors and has been in remission for sometime. After a biopsy of her left lung, three nodules were located in one lung and two in the other. She and her husband are traveling a long distance on 25 September 2013, with hopes of being admitted to a research study at a major hospital for Genome Mapping of Adenoid Cystic Carcinoma. Furthermore, Anita is scheduled for surgery on 30 September 2013. Please keep Anita and her family in prayer as they travel tomorrow and the week ahead.

*Mack* has had diabetes most of his adult life. Circulation in his legs is very bad and doctors are considering amputation. Please pray his medication will help and he will not face amputation. Please pray for peace of mind and trust in the Lord for Mack and for God's guidance for the medical people treating him that they might find the best course of treatment.

*Michael* has been diagnosed with lung cancer recently after making it through gastro intestinal cancer last year. Please pray for peace of mind and trust in the Lord for Michael and his wife Gayle; as well as for God's guidance for the medical people treating him that they might find the best course of treatment.

*Ken Strauch* has been tired and is anemic, he had a colonoscopy which found a pair of polyps which were removed and are being tested. Just for good measure they found he has a hiatal hernia with ulcers, basically part of his stomach is pushed up into his esophagus and is bleeding from there. Sounds there may be surgery involved. Please pray for peace of mind and trust in the Lord for Ken and for God's guidance for the medical people treating him that they might find the best course of treatment.

*Adriano* is in the hospital due to high sugar and high blood pressure. He is very weak and will appreciate your prayers.

*Heather* recently found out she has cancer. Please pray for peace of mind for her and for the medical team treating her will be guided to the right solution.

*Jim* has had an aneurism and blood clots. Pray that healing will come.

*Laurie* has been ill for two years and was admitted to the Emergency Room the night of 23 July 2013, for dehydration. She received a CAT scan, which turned up a spot on her lung. Laurie is an oncology nurse and fears the worst. She has had numerous tests and the Physicians think it would be too risky to operate. Some other problems have been discovered and it is hopeful that new medicine will give her healing. Please continue Laurie in Prayer. Please pray for peace of mind for Laurie and for God's guidance for the medical people treating her that they might find out the source of the problem and best course of treatment

*Mark Wilson* has been having great difficulty breathing. Please pray doctors will find the problem and a solution. Pray he will be able to follow the medical advice.

*Georgia* has liver and pancreatic cancer. The doctors are evaluating whether to do surgery and how to tackle the disease. Georgia is a faithful Christian and she will appreciate your prayers. Pray for God's guidance for the medical people treating her that they might find out the source of the problem and best course of treatment. Pray also for peace of mind and trust in God for Georgia and her family.

*Lana's* doctor found something on her lymph nodes and ovaries. Pray for God's guidance for the medical people treating her that they might find out the source of the problem and best course of treatment. Pray also for peace of mind and trust in God for Lana and her family.

### **Healing**

*Brian* finished the chemotherapy and final radiation treatment for his upper lung and bronchial area cancer. A biopsy and CAT Scan the week of 9 September 2013, turned out to be a re-occurrence of the cancer in a slightly different location. He cannot have any more radiation, but completed a course of a different chemotherapy, one week on, three weeks off and repeat for several months. Just after that course of treatment, he developed an abdominal pain, the potential source of which concerned him, but a CT Scan on 22 January 2014, showed the cancer virtually gone, although there is fluid buildup. After the fluid draining, he felt much better. Testing found cancer cells in the fluid, so back to a new course of chemotherapy, Tuesdays, three weeks on, one week off. Brian asks we pray for strength to undergo the new process. He is weak and tired; his spirit remains high. Please also pray Brian will rest and not over extend himself. Please pray for peace of mind and trust in God for Brian and his wonderful wife Mel, so he can rest and gain strength; pray for the medical team treating him to continue to pay close attention and do their very best; pray also he can quit smoking NOW.

*Lucius Dabney* (father of Rev Bryan Dabney) is now at home recovering from an infection. Please pray for a complete healing of the infection and return to health.

*David* has many concussions and unable to go to school, read books, watch TV and has headaches and migraines. He has trouble sleeping and his family will appreciate your prayers for this 10 year old young man.

*Edsel* has Alzheimer's Disease and is having difficulty with swallowing. Please pray for him to regain the ability to swallow.

*Barbara Apple* fell the week of 11 January 2014, in her home, breaking her right humerus (the large upper arm bone) in a spiral fracture, which cannot be set. Movement is very painful and due to a total lack of energy, she is more or less bedridden. Healing is going well at this point, but there is still some to go. Please pray for Barbara to put her trust in the Lord, look to Him for strength and for her to gain energy so she does not lose the mobility she has; pray for a full and rapid recovery. Please pray also for her husband Bob who is taking care of her that he might be comforted and strengthened in this time of stress.

*Mary Thornell* had surgery on 30 October 2013, at the Riverside Community Hospital to remove a huge mass along with about ½ her colon and part of her lower bowel. Mary starts chemotherapy this week and it will go for six months, every other week. Pray for strength and guidance for Mary as she works hard at recovery. Pray for peace of mind for Mary and her husband Jim, as well as daughter Janice and son Jimmy, she begins her recovery. Please pray also for a full and rapid recovery.

*Gladys* has breast cancer and has had a lumpectomy. She needs to take a year off of her work to have chemo treatments.

*Luis Martinez* had a heart attack on 1 November 2013. It appears there may be valve or blockage issues, so they ask that you pray for guidance for the medical team treating him. Please pray for proper treatment, full recovery and peace of mind for Luis, as well as for trust in the Lord for him and his wife Selma, and the rest of the family.

*Alwin Jack* has had a stroke and recently has had a relapse. Please pray for those who treat Alwin that they might chose the best possible treatment and pray for peace of mind for Alwin during the recovery phase.

*Sylvia Lee*, Sandra Lee's mother, had been suffering from undiagnosed kidney failure; doctors finally figured out what the problem was and offered her "hospice care", a second opinion suggested dialysis. She is now on dialysis. Please pray for strength and vitality to return to her and for peace of mind for Sylvia and her family, as well as their continued faith and in God as the Great Physician. They pray for help to listen to God's voice and guidance through this journey together.

*Carolyn* has Multiple Sclerosis with complications. Pray Carolyn and her children will be close to our Lord Jesus Christ as they and family members help to ease the problems.

*Jeong* was in an auto accident and sustained a serious back injury. Please pray for a full and rapid recovery.

*Dale* was hospitalized Sunday 25 August 2013, after a heart attack. Please pray for guidance for the medical team treating him and for peace of mind for Dale and his family.

*Gil Garcia* developed a bed sore which precludes sitting and is now confined to his bed. Gil has very smooth and delicate skin, please pray for a rapid healing of the sore so he can get out of bed and move around in his chair. Gil spent almost a year in the hospital the last time this happened. His faith and his attitude are almost beyond belief, he is an example to us all. But, we pray this time he will heal quickly. Pray also for his lovely wife Mary who takes care of him. Pray for both of them also for strength to deal with the loss of their son Bernie.

*Bill* had malignant growth removed from a lip last month and seems to be experiencing a re-growth of the cancer. He asks your prayer for the medical team treating him and for peace of mind for himself.

*Sarah* was in remission but it has appeared again and she will begin chemo again..

*Hank* has osteoporosis, which has caused him a great deal of pain and inconvenience in the past few years. Pray for his healing and that his medical bills will be met.

*Evelyn* is an elderly woman who has had problems with her eyes and is now blind. It appears some sight will return shortly, pray for that to happen!

*Joanne* has begun kidney dialysis as a result of kidney failure due to extensive chemotherapy. Additionally she cares for an adopted drug addicted baby who is now nine years old. Please pray for her to keep her faith, to let the Lord carry her worry and concern and to give her strength. Pray also for those treating her that they might pay attention and do their best.

*Mr. N. Anand* is in the hospital and is seriously ill. He is being encouraged to pray for repentance of his sins and to depend upon our dependable God for a cure and recovery of his health. Pray that he will be a strong witness for Christ.

*Jacob* has been going through some dental procedures and has some pain and aggravation with the numbness. Please pray for comfort and strength for him, as well as for guidance for the medical team treating him that they might pay attention and do their best.

*Jean* fell and broke her ankle in three places. She will be in the hospital for rehabilitation for the next 6 weeks. Please pray for comfort and strength for her, as well as for guidance for the medical team treating her that they might pay attention and do their best.

*Bud and his wife* for their continued welfare and enthusiasm. Bud has been advised of an aneurism in his heart of a size not mandating immediate surgery. This comes at a time when he has sole care of his wife who recently broke two vertebrae and thereafter sustained pneumonia.

*Virginia* has Sinus and Allergy problems giving her severe problems. Pray that the Doctor will discover why it continues and find a cure.

*Steve Thornell* had a brain aneurysm, which was found before it burst. He is home from the hospital and working hard on recovery. He lacks energy from seven days in the hospital. His doctor told him he has to make serious life changes. One of the two main arteries in the back of the head is now completely closed. He must take blood thinners, he has thick blood and recent chemotherapy made it worse. Steve has always operated at 110 percent, he needs help to slow down. Please pray for trust in the Lord and a full and rapid recovery. Pray for peace of mind for Steve and his family.

*Arlen* is receiving treatment for lung cancer and recently experienced a ruptured colon during treatment. She is alone in Oregon but does have a friend who has traveled a great distance to be at her side. Please pray for guidance for the medical team treating her and for strength and trust for Arlen.

*Oscar* discovered some time ago he had blood clots in his leg and lung. He has been treated for them and has not been cured. He now will be facing surgery. Please keep him in your prayers.

*Angela* had an ischemic stroke (clot). Please pray for guidance for the medical team treating her and for strength and trust for Angela. Please pray also that she and her family might put their worries on our Lord's back so she can work hard towards recovery.

*Nora* had a stroke mid February 2013. Please pray for guidance for the medical team treating her and for strength and trust for Nora. Please pray also that she and her family might put their worries on our Lord's back so she can work hard towards recovery.

*Linda* has been hospitalized for several days with a gastrointestinal problem. Please pray for guidance for the medical team treating her and for strength and trust for Linda.

*Dester* is suffering from unknown skin and diseases. Please guide the medical team treating him to find out what the problem is and cure it. Pray also for Dester to trust in the Lord.

*Lee* has Arterial Fibrillation; the medical people are not sure how to help her. Please pray for guidance for the team treating her and for Lee and her family to make the right decisions regarding treatment.

*Nell* recently adopted two children and has just been diagnosed with multiple myeloma.

*Sarah* is recovering from a stroke, but fell and broke bones. Please pray for her peace of mind and rapid and full recovery. Pray for trust in God for her and her family.

*Mary Lou* has been suffering with seizures. She was in the hospital with a 24 hour monitor and is being sent home from the hospital with two medications and orders to return in 2 months for another MRI to review whatever is going on in her brain. Please pray for guidance for the medical people treating her, as well as peace of mind and trust in God for her and her family.

*Kathleen* has spent the last two weeks in the hospital. She has been diagnosed with colitis, shingles and possibly colon cancer. Pray she will be comfortable and begin to heal.

*Rachel* has Mitochondrial Myopathy. This is a hereditary disease of the muscles and they do not have a cure for it. Part of her pain is her family does not believe she is indeed ill, as she appears to be just fine. Please pray her family will learn the truth and be supportive of her; pray also the medical people treating her will find the right measures to minimize the disease. Most particularly pray for Rachel's trust in God.

*Nicolas* is in the hospital with serious symptoms of a heart disorder. Please pray for peace of mind for him and guidance for the medical team looking for the cause and cure.

*Mrs. Baek* an elderly women fell and injured her spine. Doctors cannot repair the spinal injury due to her age. She fell again the morning of 12 December 2012, breaking her collar bone which is also untreatable. Mrs. Baek is in severe pain and will appreciate your prayers.



*Juanita* is a young girl who was in a coma because of a blood disease. She has not come out and is gaining strength. They are awaiting results from blood samples. Her family thanks you for your prayers and asks that you continue.

*Barbara* had a accident while cooking and the pressure cooker blew up in her face, causing second and third degree burns over her face and upper body. Because of this she has incurred kidney problems and may need a transplant.

*George* had foot surgery. Please give thanks for the surgery and pray for a full and rapid recovery.

*Nellie* is in the emergency room of a hospital in a great deal of pain. Please pray for peace of mind for her and guidance for the medical team looking for the cause and cure.

*Lauralee Meade* underwent a lumpectomy on Friday after Thanksgiving. A further anomaly has been discovered and she had additional preventative radiation treatment. Please pray for a complete remission of the cancer. Pray also Lauralee will maintain her great attitude and trust in God.

*Kevin Gerhart* discovered cancer on his neck. He underwent radiation and chemotherapy. Please pray for the medical team treating Kevin that they might pay attention, do their very best and find the source; that the treatment might be successful and he might live a long and healthy life to His honor and glory. Pray also for trust in God and peace of mind for Kevin, his wife and family.

*Bill, Sara's husband*, had a third abdominal surgery on 22 November 2011, to remove a tumor. Bill is doing better keeping the doctor's instructions, for which we are all grateful, including taking chemotherapy once a day for two more years. He has radically decreased the consumption of alcohol and eating at least mostly properly. Please pray for help for him to continue do all this. Please pray also that Bill might turn his heart outward to help those around him, as well as live a long and healthy life to the honor and glory of God. Pray also for peace of mind for Bill and his wife Sara.

*Kay Denton* (Mrs. Kay) has had a chest infection, perhaps viral, but seems to be getting better. She actually sent an iMessage last week, but did not hang around for a response a minute later! Please pray for continued peace of mind for Mrs. Kay and her family. Give thanks for her trust in the Lord and her positive attitude.

*Matt Alcantara*, age 15, came back with ZERO SCANS again in December 2013! Matt has Osteosarcoma (bone cancer), a very rare and often lethal form of cancer with limited treatment options. This is a disease that is about 90 percent fatal in a couple of years. He has no hip joint on one side, but he walks and swims! Courage? Guts? You bet! Please also give thanks for the great faith of Matt and his entire family. Their faith and trust is a wonderful example for each and every one of us. But, now is not the time to stop praying. Actually, it never is the time to stop praying!

*Judith Clingwall*, is afflicted with Multiple Sclerosis (MS). She is currently in Laurel Place, an extended care facility in Surrey, British Columbia. Judith's condition has worsened recently. Please pray for her to take an active part in her own life, for her strength, peace of mind, trust in God and remission of the disease so she might return home to her family. Pray also for strength for her husband Martin as he deals with all the problems and stress of Judith's situation.

*Vince (age 15)*, reoccurrence of Osteosarcoma, recent testing found a nickel sized tumor in his lungs. The doctors are consulting with a specialist in Houston. Please pray for guidance for the medical team and for peace of mind for Vince and his family.

### *Thanksgiving and Continued Healing*

*Jim* has been hospitalized and had several operations for cancer the last few years. The physicians discovered a number of spots; but his exam was better than expected-prayer changes things and he thanks you for your prayers. Please continue him in prayer for he will have another scan in April.

*Al* had an abscess found on his liver for which he was hospitalized, it turned out to be benign and will not require surgery, he has been released from the hospital. Please give thanks for this good result and pray for continued healing.

*Elma* is suffering from cancer. She was taken home from the hospital on the advice of her Doctor. We were asked to pray that Elma's remaining time here on earth might be good and that Elma and family might put their trust in the Lord and let Him carry their worry. Since then, Elma's Bishop told us a great Miracle of the Lord is working over Elma. Doctors sent her home to die, but now she seems to be doing all right. On behalf of her, thank you for all of your prayers. Please continue praying for her complete healing.

*Ian Allen* had back surgery on 5 February 2014, which went very very well. He is home and pain free. There is a recovery process ahead, but he has his daughter with him for the next week to help with that. Please give thanks for the surgical team paying close attention, doing their very best and for a good outcome. Pray for peace of mind for Ian and his family as healing continues.

*Erica* had surgery on 7 January 2014, for a non-malignant brain tumor. They got most, but not all of the tumor, things seem good for now. Please give thanks for the surgical team doing their very best and for a good outcome. Pray for peace of mind for Erica's family as healing and treatment continues.

*Jim Curl* had a stroke November 2013; he has recovered pretty well, but still has memory issues. Jim asks that you give thanks for his great recovery and pray that his memory will continue to improve.

*Otto* had massive blood clots in both lungs and a smaller one in one of his legs, treatment worked and he is recovering at home, he tires and is still on medication, but able to sleep and be free from hospital routines. His family and friends thank you for your prayers. Please pray for peace of mind and trust in the Lord for Otto, as well as for his family, and for continued recovery.

Please join together in thanking the Lord for strengthening *Christopher*, a young man with psychological problems who departed meds to a bad effect, for his maintaining healthy discipline the last six months, and join together in praying that he continue to be infused with strength and rationality.

*Pat* underwent successful major heart surgery on 25 September 2013. Please give thanks for the successful outcome and pray for continued healing and a complete recovery for Pat.

*Jane*, US Army Fort Riley, KS, had a tumor, it was removed, another has now appeared; the pain is very great. Pray for the medical team treating her to do their best, give them inspiration to solve the problem, help Jane to deal with the pain in the meantime.

*Dennis* has heart problems; now the medical people treating him discovered a large mass on his liver which turned out to be a cyst! Please give thanks for this great development and pray for peace of mind and trust in the Lord for Dennis and for God's guidance for the medical people treating him that the contemplated surgery might go well.

*Dwight* had major oral surgery, for which he gives thanks. He is recovering slowly and asks your prayers to speed the process.

*Joyce* broke her left leg and sprained her right foot in a fall and had surgery the morning of 24 July 2013. She asks you to give thanks for the surgery having gone well and asks you also pray for her continued healing, she will be spending several weeks her right leg in a walking boot and several months with her left leg in a cast.

*Mike* was very ill in hospital. He is doing much better now and his family asks you to give thanks for the miraculous recovery. Mike is a veteran who has served his country when she called. Please pray he will open his heart to God so He can make Mike's crooked road straight and pull him towards the summit rather than to the pit.

*Dick's* left arm was amputated after treating for Merkel Cell carcinoma over a year. He is now believed to be cancer free and is waiting to be fitted with an artificial arm. Please join Dick and his family in giving thanks to Our Lord Jesus Christ for his recovery as well as for their trust in God.

*Traci* had surgery colon cancer on 27 December 2012. The surgery went very well and she appears to be cancer free. But, she had a pulmonary embolism and another clot in the artery to the spleen which will keep her in the hospital for at least several days. Traci is beginning to be weary of her medical situation. Please pray that she will not become despondent. Pray that she will open her heart to God's Grace that He might enter in to her heart and strengthen her.

*Bob Smouse* had shoulder surgery on 28 November 2012. While the surgery went well, he is still in pain and would also appreciate prayers for continued healing and the pain to subside. He promises to work very hard on recovery therapy.

*Carol Stone*, the sweet wife of Mike Stone, recovered far better than expected from a severe brain bleed, but fell recently and broke her hip.

Please pray for peace of mind and trust in God for Mike, guidance for the medical team treating Carol and strength for Carol as well as faith and trust. No one can ever understand the why of these things here on earth. Sara who passed this request on asks that you pray in both faith and hope.

### **Business**

*Mark's* business is in difficulty. He works in a shrinking field, of which he is one of the country's true masters, but there is little work available. He asks that you pray that he can find a way to survive in his industry, which he loves and needs his talents. Pray he can find new sources of business and new ways of doing things, perhaps someone to partner with to better use his talents. Pray also for those who work for and with him that they might do their best to help.

### ***Financial Guidance and Employment***

*Charlie* is in need of both financial guidance and employment. *Charlie* feels that he has no skills, which is clearly incorrect, but nonetheless he feels that way. While on the one hand, he knows that is not right, on the other hand, he cannot shake that belief. Ask that God send the Holy Ghost into his heart for guidance. In addition, *Charlie* needs God's guidance as to how to handle his life from this point forward. After many years in the aerospace industry, he is looking for a place to employ his talents to the mutual benefit of a company. He asks that you pray for God to guide him to a new place to allow him to gain an even financial keel.

*Carmine* is looking for employment. Pray God will guide her and she will accept his guidance; something she has not always done, so your prayers will be especially appreciated.

*Chris* and several others at his firm were let go after many years of faithful service. Please pray that they might find a company that can use their considerable skills and dedication to their mutual benefit. Pray also for those who remain behind that they might find peace in the confusion caused by the departures.

*Doug* recently became unemployed from his job of 18 years. He has been applying for jobs, but unable to get one at this time. His wife is working; this is not enough for the family. Please pray he will find employment with a firm that will be able to use his considerable skill and hard work to benefit both the firm and the family.

*Catherine and Lewis* are at a low ebb due to a struggle for employment. Your fervent prayers will be appreciated.

*Lori* is considering a potential change in her employment. Please pray for God's guidance in considering all aspect of her potential work.

*Rodriguez Family* are looking for work. It seems many obstacles have been put in their way of finding employment. Please pray they will find employment with a firm that will be able to use their considerable skill and hard work to benefit both the firm and the family.

*Sarah* is concerned about the future with her company. She would appreciate prayers for her continued employment and that her firm might find more and better ways to use her considerable skills.

### ***Financial Guidance and Healing***

*David and Lorna* are having financial problems. They are trying to find a smaller home which may be more affordable. *Lorna* has had an ongoing battle with brain cancer, her trips back and forth to the hospital have drained their finances to the point they sometimes struggle to have enough food in the house. Pleaser pray for *Lorna's* healing and guidance on how they might handle the financial difficulties in which they have found themselves.

### ***Guidance***

*Kristen, Rickey and their two children* ask you to pray for grace, wisdom and understanding as they attempt to cope with infidelity, separation and possibly divorce as a result of backsliding from the Lord into the World.

*Aaron* has a problem seeing is where his life should be leading him. Please pray that he can listen to his father Paul and those around him who want him to work hard and obtain a real education now rather than just coast towards oblivion.

*Danielle* has accepted Christ as her Saviour. Pray she will read the Bible and meditate on His Word so she can grow in him.

*Laurie* is going through very trying personal problems right now. Please help her to open her heart to God's solutions to her problems.

*Helene and her family* ask your prayers for them as they deal with the loss of Alan, husband and father.

*Stephanie* seems to be very deeply into post partum depression after her baby was born prematurely. Please pray for her Mother in Law who is going a great distance to help Stephanie and her new Grandson. Pray that Stephanie will be able to direct her attention outward, rather than inward.

*William* is an elderly man living with his Son and Daughter in-law. William is causing trouble in the family because of his demanding ways and continually using bad language. The family is at wit's end to know how to handle him and will appreciate your guidance and prayers.

*Caitlin* is in the grip of the Prince of Darkness; she thinks there is escape from reality in drugs. The saddest part is that reality is not as she sees it. Her family is despairing as they can do nothing to help her and ask that you pray for the Holy Ghost to enter into heart and show her the need for change before it is too late.

*Nathaniel* is in spiritual turmoil. His family and friends will appreciate it if you will keep him in your prayers for him to find the root of his trouble and accept God's help to heal his heart.

*Sam* and her *two children* that have been living in a shelter and are to lose their place there. Please pray a place will be found they can stay in and recover.

Please pray *Darlene* will surrender her life to Christ.

*Norrie* is facing daily exams in the weeks ahead. Pray for calmness and concentration and to do the best possible.

*Jonathan* is addicted to drugs. He is now in jail awaiting trial. His parents and friends will appreciate it if you will keep him in your prayers for him to find the root of his trouble and accept God's help to heal addiction.

*Beth* is suffering from ungodly treatment in her marriage. Please pray God will guide her in her behavior, actions and thoughts that she might be able to lead her husband to God so her marriage might prosper to the benefit of them.

*Brandon* a young man from a Christian family who married a year ago and almost immediately became estranged from his family. As a result he has had a serious problem with keeping the civil law. Please pray for Brandon that he will return to the Lord and the many problems will be eventually settled. Pray the hurt he has caused so many will be helped with our Lord's care and love.

*Dennis* has some decisions to make and will appreciate our Lord's guidance.

*Earl* to read and understand Scriptures he has been given.

*Jeanette* has had many members of her family die from diabetes and several are near death now. Jeanette does not know the Lord and is despondent and perplexed



about her family and herself. Please pray she can open her heart to allow the Holy Ghost in to bring her knowledge and understanding.

*Dr. Elizabeth Raj* is teaching a biblical approach to the psychological problems facing many in our society today. She is battling against the growing influence of worldly psychology adopted by the churches themselves. Elizabeth constantly stresses answers are found between the covers of that precious Book, the Holy Bible. Please pray for encouragement, strength, fortitude and courage for her.

*Daniel and Danielle* are experiencing family strife as a result of custodial issues with a daughter. Please pray they and those they strive with might look to the child's best interests in their time of difficulty and disagreement; to work for her best interests and not use her as a weapon amongst themselves.

*Abigail* is a teenager who has behavior problems. She feels she is in an area of mental darkness. Please pray that she might look to God for help and not within herself.

*Sara* asks that you pray for guidance for her as she deals with the stresses of her family and life. Pray that she can separate those things which she can affect from those things which she cannot and give her grace to accept that she cannot do everything and can only change those things within her control. She asks for God's help to grow her business while keeping up with the needs of her mother and husband and healing her own problems.

*Jacquie* to open her heart to God and accept His Love and Grace.

*Hap* asks you to pray he might be able to trust God will help him make the right decisions at the right time and not to worry uselessly, to change those things he can change, accept those things he cannot change, sleep well to be able to do the correct things with a clear head and that he will open his heart to the Holy Ghost.

### ***AOC Congregations***

*Rev Paul Thompson*, pastor of Christ Anglican Church (AOC) in Oakland, Iowa, asks you pray for the Holy Ghost to enter the hearts of their congregation that they might find better ways to serve our Lord and bring the Word to those around them.

*Rev Rick Reid* asks that you pray for Saint Andrews Anglican Church in Newton, North Carolina. They would like to see their congregation grow to the point is it self-sustaining and vibrant. The congregation asks that you pray for the Holy Ghost to enter into their hearts and inspire them to do their best to further His Will.

*Nathan* in Wake Forest, North Carolina needs God's Help to find others who are interested in having a Bible believing Church in the Anglican tradition. He would like to develop a congregation to associate with the Anglican Orthodox Church.

*Saint Joseph of Arimathea Anglican Orthodox Church* is under a lot of stress. We all are, but they need even more prayer. Rev Roger Jessup, their wonderful minister, is pressed by the duties of a primary care giver, in addition to all the worries of this world. They have one of their family's primary breadwinners who will be soon unemployed, absent His intervention. As Rev Roger said so eloquently, "We must pray for those who mean us harm and deprive us of our property are our enemies: Our LORD has so commanded us." We must pray they will see light and cleave to it while turning their backs on the Prince of this World. Equally important, we must pray that the Lord will raise up a political leader from

among us as He has done in the past. Pray also for trust in God for each member of the parish and for them to find economic relief.

### **Consecration**

T. Thomas Harry and Dhairianathan were Consecrated Bishops in the Anglican Orthodox Church of India, in Vellore, India, Monday 3 March 2014. Please pray for guidance for them as they take up this responsibility and ask the God to send the Holy Ghost into their hearts for strength and singleness of purpose. They are both great men, but this job needs God's Help; with it they will prevail.

### **Armed Forces & Contractors**

Airman Donny Patton (Hulbert Field, Florida), Jordan (USMC – Fleet Marine Force - Pacific), Trevor (USAF - KC-10 Boom Operator – New Jersey), Trevor (USN – Whidbey Island, EF-18 Pilot), Kurt Thomas (USN – Camp Foster, Okinawa)

### **Persecuted**

Around the world, Christians are under attack, not only in the Muslim world, but from Hindus and others in India. Also, they are under continual attack in the name of "Separation of Church and State" in the western world, as it becomes actively atheist or pro-devil buddy. Please pray for God's guidance and protection for all persecuted Christians and those around them.

### **Various Special Requests**

*Nathalie* is teaching English in a small western Ukrainian town where they are having so many problems. Pray for *Nathalie* and others around the world who are standing up for Christian principles in their countries.

This is a horrible time for the *people of India, Christians in particular*; they are having problems with Hunger, Bank Closings, Transportation and Schools not functioning. Pray for the Leaders and Members of our Church in Eluru Andhra Pradesh. Pray their basic needs will be met and God will be close to them in this time of need.

*Lisa* discovered her 9 year old daughter *Mariah* had been raped. This is in the court system now and we know that prayers are needed for this family. "The effectual fervent prayer of a righteous man availeth much" James 5:16 *Lisa* says she feels the power of your prayer in God's hand on her heart.

Please pray for *all the people of Egypt*; Bishop Mouneer Anis of Egypt is asking your prayer as the supporters of the deposed Mursi government, with the support of the United States government, have been attacking Christian churches--Anglican, Catholic and Orthodox. They destroyed the car of Anglican priest Rev. Ehab Ayoub. The people of Egypt, the people of the United States need our prayers, even more so the people of the Muslim Brotherhood that they might repent of their evil and know God so the rest of the people may live in peace.

We ask that you pray, please ask God that the Holy Ghost might give you insight into how you might make the lives of your friends and family better. Remember helping others is not just those who you don't know!

Please join us in praying that the *Free Teen Guitar Class* will be continue to be an opportunity for God to work in the lives of the kids and their families. Please ask God to guide the class to new opportunities to make Him known to others. Help us to let the love of our Lord shine through us into their lives, putting Him first, so that He might enter in to their hearts and lives.

### *Question that only you can ask*

What would you like to know about our history, what we believe, what we do or how we operate? Hap is looking for material for the continuing education class and *Thought for the Day* material. Help us help you. Please send your question to Hap so we all can get an answer. Just because you don't know the answer to your question doesn't mean you are the only one who doesn't know. But, if you don't ask, no one will know.

### *I'd like to get a different point across or announce something*

If you have a different point of view, I would be happy to give you room to get your point across. While this publication is my perspective on events, I recognize not everyone may agree and that some people would like to express their own opinion. If you want to write something, please forward your item to Hap (with a note as to whether or not you would like editing help) to: [hap@faithfulcenturion.org](mailto:hap@faithfulcenturion.org).

### *Epistleers*

We post the list of Epistle Readers in the Sunday Report each week so you can either plan your attendance or your pre-reading as the spirit so moves you.

| <b>Date</b>   | <b>Reader</b>                      |
|---------------|------------------------------------|
| 23 March 2013 | Dru Arnold – Third Sunday in Lent  |
| 30 March 2013 | Dru Arnold – Fourth Sunday in Lent |
| 6 April 2013  | Dru Arnold – Fifth Sunday in Lent  |
| 13 April 2013 | Dru Arnold – Palm Sunday           |
| 20 April 2013 | Dru Arnold – Easter Sunday         |

### *The near future, as well as Next Sunday*

23 March 2013 – Third Sunday in Lent – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

30 March 2013 – Fourth Sunday in Lent – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

6 April 2013 – Fifth Sunday in Lent – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

13 April 2013 – Palm Sunday – Holy Communion - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

20 April 2013 – Easter Sunday – Holy Communion – Mite Box Collection – What will we have? Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

27 April 2013 – First Sunday After Easter – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

4 May 2013 – Second Sunday After Easter – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

11 May 2013 – Third Sunday After Easter – Mothers Day – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

18 May 2013 – Fourth Sunday After Easter – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**