



Faithful Centurion Anglican Orthodox Church



# Thanksgiving Day First Sunday in Advent

Sunday Report

This letter from Bishop Jerry is so important and critical that you read it, that we have put it first. If you read nothing else, read this. We have seen what happens when we ignore God in our country. If we want happiness, we need to follow His Will, His Directions, His Commands. It matters not if you believe in Him. He believes in you, thus you exist. If we want our country to survive and prosper, we need to do what He wants us to do. We cannot depend on others to do His Will, we must start, each of us, and NOW. Please read this.

## *Thanksgiving 2013*

Letter to the Anglican Orthodox Church from Bishop Jerry L. Ogles, Presiding Bishop, Anglican Orthodox Communion - Worldwide

It is very meet and right we should turn to our better angels of years gone by in expressing our thanks for the great blessings and benefits accorded the United States of America from her ancient inception under the Providence of Almighty God. We long served and recognized our Lord as the Great Sovereign to whom Presidents, Congress, and Judges must answer. It has only been in the last several decades that we have turned from the glorious history of our founding, and sought out men of low character and reputation to rule us (men like unto ourselves, even); and this in total abandonment of those precious ruling documents - the US Constitution and Declaration - for which our Fathers pledged "to each other our lives, our fortunes and our sacred honor." We present the Thanksgiving proclamation of a great President in token to that glorious and godly nation whose memory is quickly fading as a glimmering star on the distant horizon:



## **Thanksgiving Proclamation**

*[New York, 3 October 1789]*

*By the President of the United States of America, a Proclamation.*

Whereas it is the duty of all Nations to acknowledge the providence of Almighty God, to obey his will, to be grateful for his benefits, and humbly to implore his protection and

favor-- and whereas both Houses of Congress have by their joint Committee requested me to recommend to the People of the United States a day of public thanksgiving and prayer to be observed by acknowledging with grateful hearts the many signal favors of Almighty God especially by affording them an opportunity peaceably to establish a form of government for their safety and happiness.

Now therefore I do recommend and assign Thursday the 26<sup>th</sup> day of November next to be devoted by the People of these States to the service of that great and glorious Being, who is the beneficent Author of all the good that was, that is, or that will be-- That we may then all unite in rendering unto him our sincere and humble thanks--for his kind care and protection of the People of this Country previous to their becoming a Nation--for the signal and manifold mercies, and the favorable interpositions of his Providence which we experienced in the course and conclusion of the late war--for the great degree of tranquility, union, and plenty, which we have since enjoyed--for the peaceable and rational manner, in which we have been enabled to establish constitutions of government for our safety and happiness, and particularly the national One now lately instituted--for the civil and religious liberty with which we are blessed; and the means we have of acquiring and diffusing useful knowledge; and in general for all the great and various favors which he hath been pleased to confer upon us.

And also that we may then unite in most humbly offering our prayers and supplications to the great Lord and Ruler of Nations and beseech him to pardon our national and other transgressions-- to enable us all, whether in public or private stations, to perform our several and relative duties properly and punctually--to render our national government a blessing to all the people, by constantly being a Government of wise, just, and constitutional laws, discreetly and faithfully executed and obeyed--to protect and guide all Sovereigns and Nations (especially such as have shewn kindness unto us) and to bless them with good government, peace, and concord--To promote the knowledge and practice of true religion and virtue, and the increase of science among them and us--and generally to grant unto all Mankind such a degree of temporal prosperity as he alone knows to be best.

Given under my hand at the City of New York the third day of October in the year of our Lord 1789.

*George Washington*

My prayer is that God will once again send His Spirit to move upon the Face of the Deep of American and pronounce those words of power and restoration - "Let there be Light," and there shall be once more in our troubled land.

*Jerry L. Ogles*

## Thanksgiving Day

Thursday brought us Thanksgiving Day; a day known primarily for the excess consumption of food in the company of all available family members. Sometimes we forget the origin of the thanksgiving in Thanksgiving Day. While we are, or certainly should be, grateful to God every day for the wonderful world, country and family He has given us, this is the day our country has set aside to give thanks to God. Not thanks in general, but thanks to God. If you look at other countries and other times, you cannot be but thankful to God we live here and now. The list of things to be thankful to God is endless. If nothing else, give thanks you are here now and able to praise Him. Here is the start of our family list of things for which we are fortunate and give thanks for:

- God's love for us;
- Our great country;
- Our families;
- Our military who protect our freedom at great cost to themselves and their families;
- Our friends (that would be each of you)
- Our health;
- Our earthly great fortune;

Surely your list is similar.

The propers for Thanksgiving Day are found on pages 265-266:

### Thanksgiving Day

#### *The Collect.*

**O** MOST merciful Father, who hast blessed the labours of the husbandman in the returns of the fruits of the earth; We give thee humble and hearty thanks for this thy bounty; beseeching thee to continue thy loving-kindness to us, that our land may still yield her increase, to thy glory and our comfort; through Jesus Christ our Lord. Amen.

Dru Arnold read the Epistle for Thanksgiving Day, which uses one of our favorite phrases “superfluity of naughtiness” and comes from the Epistle of St. James, the First Chapter, beginning at the Sixteenth Verse. James counsels us, “Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.” God is the perfect source of good. What is good is of God. Through His Son, our Savior Jesus Christ, we have been given instructions on how to act. Many of us have listened and claim to be followers of Christ. But James warns us, “But be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man be-holding his natural face in a glass: for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.” With so much

about us, we need ask, what is it to do the work of the Lord? The answer is simple, "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."

Being able to fluently and glibly talk the talk is meaningless, if you will not walk the walk. You have to fulfill with your body the promises you made with your mouth.

**D**o not err, my beloved brethren. Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: for the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. But be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man be-holding his natural face in a glass: for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

Hap Arnold read the Thanksgiving Day Holy Gospel which came from the Sixth Chapter of the Gospel according to Saint Matthew beginning at the Twenty-Fifth Verse. Jesus tell us to "Trust in God and Dread Naught". He reminds us that by worrying, none of us can add even one cubit, or one second for that matter, to the span of our life here on earth. In a very graphic example He points out that not even the raiment of Solomon, the most glorious of all kings, could approach the beauty of a lily, who toiled not at all. Do as God asks, put your faith in Him and all you need will come to you. Understand, this means doing as He asks, not just sitting by and watching the world go by. Note the words of James in the Epistle.

**J**esus said, Be not anxious for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than food, and the body than raiment? Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by being anxious can add one cubit unto the measure of his life? And why are ye anxious for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: and yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Therefore be not anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Be not therefore anxious for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

### *Sermon – Rev Hap Arnold – Time and Action*

The Collect acknowledges in effect God *has blessed the efforts of the workers as shown by the things they produce from the natural resources God provided and that we give thanks for this*



*great harvest of useful things, food and others, and that we pray God will continue to guide us and help us so we can stay prosperous and happy to show how great He is and for our own comfort, by the way.*

In his Epistle, James tells us all good is of God and if we are of God, we will act of God. Saint Matthew reminds us we should not worry about how things will be or what we will do. Just do what we are supposed to *now*. For yesterday will never come again and tomorrow will never get here. If we do not act today, it will not be done.

Few thinking people would dispute that our country is in trouble. More than it has ever been before. With the exception of the Civil War, in

the past our threats have been external. We were able to come together around a common core and eliminate the threat. Today, our enemy is among us and attempting to divert people from our common core values.

Make no mistake, this has been a Judeo-Christian country since it was first inhabited, read General Washington's proclamation regarding Thanksgiving. From the beginning, people came here to worship in freedom, the greater part of them serious Christians, almost all nominal Christians owing their heart's allegiance to our Lord. But, almost all in the end feeling their world would be best served with freedom of religion. None looked for freedom from religion. Even the very few agnostics valued the Christian religion as the only one suited for a Republic.

Christians are exhorted to pray hard, love hard, work hard and yes, play hard. We are not to be slothful in any thing, but moderate in all things. To be respectful, conservative and happy. We are not to be a burden on others, if possible. "...if any would not work, neither should he eat." (2 Thessalonians 3)

But, what do we find today? People being exhorted to do what feels good, to take it easy, to accept the handouts instead of working. To be slothful, disrespectful, immoral and illiterate. All this by our government and its minions.

What is the result?

Record levels with regard to:

- Our country's respect level at its lowest since 1776;
- Increased crime;
- Inflation;
- Poverty;
- Unemployment;
- Suicides;
- Illegitimate Births;
- Cohabitation And Serial Habitation;
- Unhappiness!

So, what is the cure? Follow God's instructions.

What can you do?

Act on those right next to you. Spread the Gospel to the person next to you. It is your job! It is God's commandment. Start with yourself and work outward.

Accept nothing less than your best from you. Maintain a positive attitude, encourage your family to maintain a positive attitude. Attend church, so you can be around people with the right ideas at least once a week. Work with members of your church to stabilize their lives. Hope for the best, prepare for the worst. Remember, we all die. There are none so poor as cannot purchase a noble death. Act like today is your last day. Do what must be done. Accept nothing less from yourself. Encourage your friends and family.

God gave us a job to do. We must not fail. The country may survive, it may not. That is not our concern. I took an oath of office well over forty years ago agreeing "I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So help me God." Now is not the time to stop.

The oath of office I took lays out our job pretty clearly. We must do what we can to insure our country is here for the future. That means bring people around to the side of God. We need to be on His Side. God is never on our side, He expects us to come to His Side. The country's problems all stem from a failure to follow His Directions. So, one person at a time, we need to bring people over to His Side. Start with you and work outward. If one out of a hundred of us had brought one person to His Side, things would be different soon.

Start today! Read Scripture every day. Figure out what at least one verse means. It will take a while, but you have the rest of your life to complete your study. Figure out what God wants you to do and do it. Try to pay your own way everywhere. If someone must owe, let others owe you. Do your part. Be part of the economic solution, not the problem. Remember, debt is not your friend. Be vigilant in protecting your civil rights. Do not surrender civil rights for temporary and illusory security. Take the time to talk to others and try to help them understand how much more freedom and hard work can bring compared to "free things" from a plantation government. Support free enterprise and this country. Remember you are free because of the blood shed on your behalf by those who have gone to war to protect you. Do not give up the freedom they died for.

Do not despair! All is not lost. And, if it were lost, there would still be no room for despair, rather one last charge. There is a lot to be done. Go forth and do His Work.

***This is a great country; not because God was on our side,  
but rather because it has always been on God's Side.  
Let it stay that way!***

# First Sunday in Advent

Today was the First Sunday in Advent. This is the first day of the new “liturgical year”<sup>1</sup>, a New Year’s Day, so to speak. Sunrise brought weird weather, a mild Santa Ana wind with 52°F and mostly cloudy skies, by the time church started we were up to 57°F, not so bad! The clouds brought out 3 people for the service.

## *Gathering Song*

Jack Arnold played *Amazing Grace* for the gathering song. And, as this is the First Sunday in Advent, he played Hymn 2, *O come, O come, Emmanuel*, at the organ for our final hymn.

## **Amazing Grace**

Amazing Grace, how sweet the sound  
That saved a wretch like me!  
I once was lost, but now am found  
Was blind, but now I see.

'Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear  
The hour I first believed!

Thro' many dangers, toils and snares,  
I have already come  
'Tis grace has brought me safe thus far  
And grace will lead me home.

When we've been there ten thousand years,  
Bright shining as the sun,  
We've no less days to sing God's praise  
Than when we've first begun.



As everyone knows, we love *Amazing Grace!* It is a favorite among sinners.



---

<sup>1</sup> If you would like to know what the liturgical year is all about, there is an explanation near the end of this report.

*O come, O come, Emmanuel,*

O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here  
until the Son of God appear.

Refrain:

Rejoice! Rejoice!

Emmanuel shall come to thee, O Israel.

O come, thou Wisdom from on high,  
who orderest all things mightily;  
to us the path of knowledge show,  
and teach us in her ways to go. *Refrain*

O come, thou Rod of Jesse, free  
thine own from Satan's tyranny;  
from depths of hell thy people save,  
and give them victory over the grave. *Refrain*

O come, thou Dayspring, come and  
cheer  
our spirits by thine advent here;  
disperse the gloomy clouds of night,  
and death's dark shadows put to flight.  
*Refrain*

O come, thou Key of David, come,  
and open wide our heavenly home;  
make safe the way that leads on high,  
and close the path to misery. *Refrain*

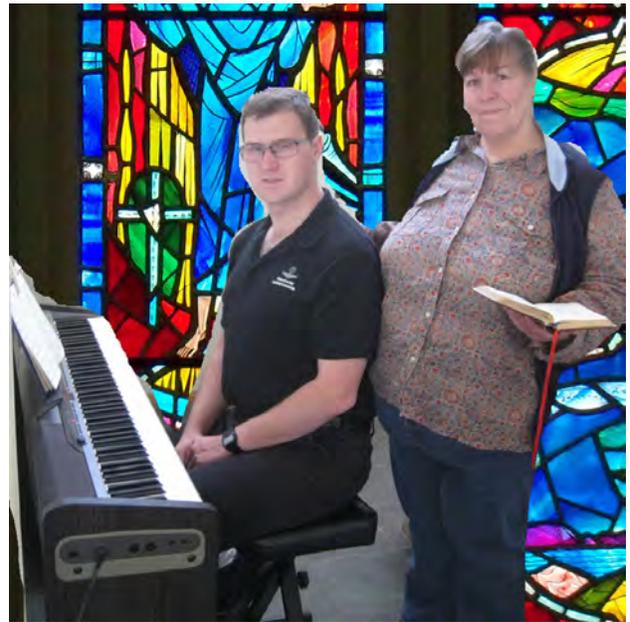
O come, O come, great Lord of might,  
who to thy tribes on Sinai's height  
in ancient times once gave the law  
in cloud and majesty and awe. *Refrain*

### *On Point*

Someone asked, where do the quotes come from? The answer is from the people who uttered them. But, how did you find them? Oh, that. Some from Bishop Jerry, many from Rev Bryan Dabney, a few from other places, some from Rev Geordie Menzies-Grierson, but overall mostly from Bryan. He always has a few great ones to share. On to the On Point quotes –

I do recommend and assign Thursday ... next to be devoted by the People of these States to the service of that great and glorious Being, who is the beneficent Author of all the good that was, that is, or that will be.

*George Washington*  
3 October 1789



O come, thou Root of Jesse's tree,  
an ensign of thy people be;  
before thee rulers silent fall;  
all peoples on thy mercy call. *Refrain*

O come, Desire of nations, bind  
in one the hearts of all mankind;  
bid thou our sad divisions cease,  
and be thyself our King of Peace. *Refrain*

O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here  
until the Son of God appear. *Refrain*

I prefer peace. But if trouble must come, let it come in my time, so that my children can live in peace.

*Thomas Paine*  
Rabble-Rouser and Patriot  
Not a Community Organizer

TO FATHER PETER MILWARD, SJ: On the evil of Christian disunity; and on prayer and cooperation in works of charity as the means of reunion.

6 May 1963

Dear Padre,

You ask me in effect why I am not a Roman Catholic. If it comes to that, why am I not—and why are you not—a Presbyterian, a Quaker, a Mohammedan, a Hindu, or a Confucianist? After how prolonged and sympathetic study and on what grounds have we rejected these religions? I think those who press a man to desert the religion in which he has been bred and in which he believes he has found the means of Grace ought to produce positive reasons for the change—not demand from him reasons against all other religions. It would have to be all, wouldn't it?

Our Lord prayed that we all might be one 'as He and His Father are one' [John 17:21]. But He and His Father are not one in virtue of both accepting a (third) monarchical sovereign.

That unity of rule, or even of credenda [things to be believed], does not necessarily produce unity of charity is apparent from the history of every Church, every religious order, and every parish.

Schism is a very great evil. But if reunion is ever to come, it will in my opinion come from increasing charity. And this, under pressure from the increasing strength and hostility of unbelief, is perhaps beginning: we no longer, thank God, speak of one another as we did over 100 years ago. A single act of even such limited co-operation as is now possible does more towards ultimate reunion than any amount of discussion.

The historical causes of the 'Reformation' that actually occurred were (1.) The cruelties and commercialism of the Papacy (2.) The lust and greed of Henry VIII. (3.) The exploitation of both by politicians. (4.) The fatal insouciance of the mere rabble on both sides. The spiritual drive behind the Reformation that ought to have occurred was a deep re-experience of the Pauline experience.

Memo: a great many of my closest friends are your co-religionists, some of them priests. If I am to embark on a disputation—which could not be a short one, I would much sooner do it with them than by correspondence.

We can do much more to heal the schism by our prayers than by a controversy. It is a daily subject of mine.

*CS Lewis*  
The Collected Letters of C.S. Lewis, Volume III

Gratitude can transform common days into Thanksgiving, turn routine jobs into joy, and change ordinary opportunities into blessings.

*William Arthur Ward*

Not what we say about our blessings, but how we use them, is the true measure of our thanksgiving.

*W.T. Purkiser*

There are only two ways to live your life. One is as though nothing is a miracle. The other is as though everything is a miracle.

*Albert Einstein*

Aslan turned to them and said: "You do not yet look so happy as I mean you to be." Lucy said, "We're so afraid of being sent away, Aslan. And you have sent us back into our own world so often."

"No fear of that," said Aslan. "Have you not guessed?" Their hearts leaped, and a wild hope rose within them. "There was a real railway accident," said Aslan softly. "Your father and mother and all of you are—as you used to call it in the Shadowlands—dead. The term is over: the holidays have begun. The dream is ended: this is the morning."

And as He spoke He no longer looked to them like a lion; but the things that began to happen after that were so great and beautiful that I cannot write them. And for us this is the end of all the stories, and we can most truly say that they all lived happily ever after. But for them it was only the beginning of the real story. All their life in this world and all their adventures in Narnia had only been the cover and the title page: now at last they were beginning Chapter One of the Great Story which no one on earth has read: which goes on forever: in which every chapter is better than the one before.

*CS Lewis*

The Last Battle

### *Propers*

Each Sunday there are Propers: special prayers and readings from the Bible. There is a Collect for the Day; that is a single thought prayer, most written either before the re-founding of the Church of England in the 1540s or written by Bishop Thomas Cranmer, the first Archbishop of Canterbury after the re-founding.

The Collect for the Day is to be read on Sunday and during Morning and Evening Prayer until the next Sunday. If you have a hard time remembering, "Do I read the Collect from last Sunday or next Sunday during the week?" Remember Sunday is the first day of the week. There are also two Bible readings, the Epistle and the Gospel. While they are "lessons", they are not the First Lesson and the Second Lesson, they are the Epistle and the Gospel. The Epistle is normally a reading from one of the various Epistles, or letters, in the New Testament. The Gospel is a reading from one of the Holy Gospels: Matthew, Mark, Luke and John. The Collect is said by the minister as a prayer, the Epistle can be read by either a designated reader (as we normally do in our church) or by one of the ministers and the Holy Gospel, which during the service in our church is read by an ordained minister.

The propers are the same each year, except if a Red Letter Feast, that is one with propers in the prayerbook, falls on a Sunday, then those propers are to be read instead, except in a White Season, where it is put off. Red Letter Feast, so called because in the Altar Prayerbooks the titles are in red, are special days. Most of the Red Letter Feasts are dedicated to early saints instrumental in the development of the church, others to special events. Some days are particularly special and the Collect for that day is to be used for an octave (eight days) or an entire season, like Advent or Lent.

Today, the propers for today can be found on Page 90-92:

**The First Sunday in Advent**  
*The Collect.*

**A**LMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. Amen.

¶ This Collect is to be repeated every day, after the other Collects in Advent, until Christmas Day.

Dru Arnold read the Epistle for today, which comes from Paul's letter to the Romans,



starting at the Eight Verse of the Thirteenth Chapter. Paul tells us to be self sufficient, but love and care for one another, do not commit adultery, do not murder, steal or lie. But more than that, "Thou shalt love thy neighbour as thyself." For, if you love your neighbor, you will do no ill to him. "Therefore love is the fulfilling of the law." We need to do this today, because the time of "our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying." We hear often "The end of the world is near." And it may well be. But for each of us, this world's end comes when we leave for the next. Have we treated our fellow beings as

Jesus commanded us in God's name? Because in the answer to that is hidden the key to our next life.

**O**WE no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Hap Arnold read today's Holy Gospel which came from the Gospel according to Saint



Matthew, the Twenty-First Chapter, beginning at the First Verse. It is the story of Palm Sunday when Jesus came triumphant into Jerusalem. Jesus sent "two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass." This was done that the prophecy of years gone past might be fulfilled of a triumphant entry of the Messiah into Jerusalem. The people expecting a Prince of this

World, "spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the prophet of Nazareth of Galilee." Rather than assuming the crown of this world, "Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves, and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves."<sup>2</sup>

**W**HEN they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them, and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. And when he was come into

---

<sup>2</sup> Sometimes quoted as a reason for the church not to have rummage sales, the sellers were thrown out as they were cheating the people, selling the one legged sparrow in the morning as a "perfect specimen of an unblemished dove" without fault for a sacrifice, then reselling the same sparrow in the afternoon. They were indeed making the temple a den of thieves rather than a place of worship.

Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves, and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

#### THE EXHORTATIONS.

¶ At the time of the Celebration of the Communion, after the prayer for the whole state of Christ's Church, the Priest may say this Exhortation. And Note, That the Exhortation shall be said on the First Sunday in Advent, the First Sunday in Lent, and Trinity Sunday.

**D**EARLY beloved in the Lord, ye who mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained for us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father and the Holy Ghost, let us give, as we are most bounden, continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. *Amen.*

**The First Sunday in Advent**  
*The Collect.*

**A**LMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. Amen.

¶ This Collect is to be repeated every day, after the other Collects in Advent, until Christmas Day.

To cast off the works of darkness and don the armour of light, we must turn to Christ, who came to visit us, born in a simple and humble inn in Bethlehem. As His manner of birth, we must be humble as well, not boastful and proud like the rich<sup>3</sup>, but meek and lowly, to embrace light and cast off the works of darkness. Though He came in a rather humble manner, He shall return in a glorious and majestic manner, a rather stark contrast to His original incarnation, leaving no doubt who has come to lead us.



We must not be for God in speech only, but in deed. For many in the very same crowd who cried “Hosanna” on Palm Sunday were there early on Good Friday. What did they cry for then?

“Crucify Him, Crucify Him!”

Pilate asked for them to cry for mercy, they cried for vengeance on their Lord and Savior!

A swift 180° turn from “Hosanna to the Son of David”. How quick are men to turn upon that of a good thing. As Charles Spurgeon said “It is an astounding thing and a proof of human depravity that men do not themselves seek salvation. They even deny the necessity of it and would sooner run away than be partakers of it.”

We must not be like them. We must put on the great Armour of Light and to reject our former lives of sin and vanity. We must switch from our old selfish lives to a new unselfish, Christ filled life. It is something that we always will be struggling with, but God never gives up on us. As long as we repent from our sin and turn back to God in our private prayers and devotion, he will wipe our slate clean. I know I have a hard time keeping on the straight and narrow path, so I am glad He left the Scriptures to guide us.

---

<sup>3</sup> It is not worldly wealth is, in and of itself, bad, but rather the attitude it can bring, one of self-worth beyond that which is correct. Wealth often brings to us a “better than thou” attitude, which soon turns to “Holier than thou.” The kind of thing that was referred to when Jesus said, “It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.” Mark 10.25

Through following His Word and Instructions, we shall be given a greater reward than anything existent on the Earth; past, present or future, that gift of immortal life, life for all eternity, that will outlast this physical world. To don the armour of light is not merely putting it on, you have to utilize it, and utilize the helmet, the buckler and sword (Scriptures and Christ's teachings). You need the who complement of weaponry to go into combat with the Prince of Darkness in this fallen world.

Make no mistake, we are engaged in a World War with the Prince of Air, the Prince of this world for the souls of men, starting with our own, a World War which which has been going on since the beginning of time. But we know the ending is in our favor for certain, for the Book of Revelations tells us so.

As individuals we may not experience victory here on earth. We may struggle with problems in this world and our own, our whole lifespan on this planet. We may not know that savor, but we know that in the end, He will be victorious. We will win, for we are on His Side.

Cast off the dull worn robes of darkness, which lack luster, give no warmth, protect not from the heat, and put on the shining glorious armour of light. So kitted up, we walk in light, not in darkness where we may stumble and fall. Unlike moths, for us light is life, not the destruction of darkness.

Come, put on the Armor of Light and go forth to destroy that last enemy, death!

### Be of God - Live of God - Act of God

#### *Bishop Ogles' Sermon*

We are off fortunate to get copies of Bishop Jerry's sermon notes. Today is one of those Sundays. Today's sermon starts off with the collect, and like always, it will give you a lot to consider in your heart.

#### **Sermon Notes**

First Sunday in Advent

1 December 2013, Anno Domini

#### **The First Sunday in Advent**

*The Collect.*

**A**LMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. Amen.

¶ This Collect is to be repeated every day, after the other Collects in Advent, until Christmas Day.

The Collect today speaks of another Advent than that for which our ancient fathers in God waited – the Second Advent of the Lord Jesus Christ. But the first advent began long before – in fact, in the Garden at Eden. The Creation of the physical universe began in abject darkness and was completed in the light of day. The physical Creation



began in the darkness of evening and ended in the light: *“And the evening and the morning were the first day.”* (Gen 1:5) The second Creation, or New Creation in Christ, began, as well, in darkness. Contrary to the belief of many, the Gospel did not originate with the Gospel of St. Matthew; but that, too, began in the Garden at Eden: *“I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.”* (Gen 3:15) This was the first reference in the Bible to the coming of a savior via the seed of the woman (and not the man). The second also is found in the same chapter: *“Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.”* (Gen 3:21) You may ask, “How does this relate to the promise of the Coming of a Savior?” Let me explain: Until sin came upon the old Creation thru the Fall of Adam, there had been no death at all. Sin brought death, disease, pain, and suffering upon all of Creation. These came not through the intentions of God, but through disobedience of man. For the first time, after the pillars of the world had been laid, some innocent creature had to die to cover the nakedness (sin) of Adam and Eve. God killed an innocent animal, perhaps even a lamb, to cover their nakedness with its skin. Thus begins the Gospel from the first beginnings of Creation.

Man cannot help himself. His ways are forever dark and chaotic apart from the grace of God. And man can possess no righteousness, nor do righteous works, apart from the imputed light and righteousness of our Lord Jesus Christ. Light reveals the safe and good way to walk. In times past, the fathers sat in darkness awaiting the light to come – the Advent of Christ. There is a prophecy of that coming Light in Isaiah: *“The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.”* (Isaiah 9:2) The hope and promise of the Advent of Jesus Christ is held forth in Isaiah, and completed in the Gospels of Matthew, Mark, Luke, and John. The very same words are uttered in Matthew 4:16 as Isaiah 9:2 in reference to the coming of the Lord. So our Collect makes reference to the great first Advent, as well as the Second.

*Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts. But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner’s fire, and like fullers’ soap: And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years. And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of hosts. For I am the Lord, I change not; therefore ye sons of Jacob are not consumed. Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments. Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.* (Malachi 3:1-6, 4:4-6)

God does not speak lightly of His provision of a Savior. He says with great emphasis: *“Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.”* Yes, there were righteous men and women who early sought the Lord before His first

coming as a Babe in a Manger. The Christian man, Abraham, believed and looked for the coming of Christ – and Jesus tells us that Abraham saw it! From the beginning of the Promise, it was not a particular bloodline that sealed our hope and salvation, but faith in the Promised Seed which is Christ! *“Your father Abraham rejoiced to see my day: and he saw it, and was glad.”* (John 8:56) Moses believed the Promise as well: *“This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us.”* (Acts 7:38) Even Balaam saw through a dark glass the vision given him by God of the Coming Lord: *“15 And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said: 16 He hath said, which heard the words of God, and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open: 17 I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.”* (Num 24:15-17)

The Old Testament Lectionary Reading omitted a very important verse (§:2) regarding the Sun of righteousness whom we await. Moreover, Malachi closes the Old Testament writings with the word curse – the last word of the Book of the Laws and Prophets. All of the Law is a curse to us if we must rely on our own righteousness; therefore, the New Testament brings into sharp focus the One upon whose righteousness we must depend – the Lord Jesus Christ.

In our Gospel text (*St. Luke 1:5-25*) we are introduced to that Forerunner of Christ who was to prepare His Way before Him – John the Baptist. He was one whose voice cried in the Wilderness. May I say that every true believer in the Lord Jesus Christ is as one whose voice cries in the Wilderness of the Sin of this World. If no man hears our voice, at least the scrub bushes and rodents will bear testimony that we did, indeed, cry aloud and no man heeded our voices.

Advent marks the beginning of our Church Year in the Calendar. It represents that new beginning that was prophesied of old, and fulfilled in the Gospels of Jesus Christ. Just as the Old Testament prophets preached the hope & promise of a coming Savior, we now stand on the threshold, at Advent, of the realization of that promise. Advent symbolizes the hope and promise made of old, and Christmas symbolizes the fulfillment thereof.

When I was a child, I remember the selfish and greed-filled excitement of hearing the little jingle; ‘Santa Claus is Coming to Town.’ Other seasonal favorites were ‘Jingle Bells’ and ‘Deck the Halls’. These songs appealed to my materialistic side because they represented gifts and largesse of candy. As I became a young boy, I lost interest in these songs. I discovered that it wasn’t a mythical Santa Claus who was coming to town, but a glorious Savior who was coming to the world! The happy and silly little jingles lost all of their sparkle as I began to understand the deeper and more meaningful appeal of true Christmas hymns and Carols. These hymns were not about a make-believe figure of whom I had been taught, but of a true, loving, and redeeming Savior. ‘Hark the Herald Angels Sing’ was a carol whose meaning was authenticated to me by Holy Writ. It was the Christmas songs that I began to love and cherish – and still do – above every other form of singing. No longer would I restlessly await the streaming rays of sunlight across the horizon on Christmas morn so that I could go and plunder gifts from under the tree; but I looked now for the promising rays of Light from the Sun of Righteousness whose comings and goings have been from Ancient Days. Advent, and the twelve days of Christmas were indivisible in my mind for they represented the

same glorious Savior of whom I had been taught at my mother's knee – the REAL thing! No longer would I condone x-ing out the name of Christ for the Christmas Holiday as in 'Xmas'. No longer would I abide childish fables of some fancy dressed bishop with white collar, red gown, and floppy miter. I looked beyond the polish to the substance of Christmas. Advent, for me, is the beginning of the Christmas Season, and my last breath on earth will signal the end of it rather than the conclusion of Trinity.

Advent signals the growing light on the distant horizon, and the coming of Christmas symbolizes the bursting forth with the brilliant beams of the Sun. Christ has been coming from Eternity Past, and God has allowed our fathers to sit in darkness as evidence that they cannot be their own Light-bearers. We are lost without the promised Light of Advent. The blazing Light of Christ at Christmas was such a contrast to the darkness under which mankind had suffered that His blessings and benefits could not be missed by those whose faith proved their relationship to that Light. It was not coincidence that the Wise Men saw the Light of the Star before they found the Babe. Christ came to earth as an innocent Babe in a wooden manger – a vessel for the feeding of brute beast (which man is without Christ). He lived a sinless and sacrificial life, and died on a like instrument of wood for us two thousand years ago. His Advent is a continual process until His Second coming with the clouds of Glory and the Armies of Heaven. Will you be ready, my friends?

### *Bishop Dennis Campbell's Sermon*

Bishop Dennis is a brilliant speaker. He is able to take biblical precepts and make them perfectly understandable, even to me. Oft he provides the text of his sermons and I take the utmost pleasure in passing them on:



#### **The Night Is Far Spent**

Psalm 97, Romans 13:8-14, Matthew 21:1-13  
First Sunday in Advent  
December 1, 2013

Imagine the world before electricity, even before natural gas, kerosene, or coal. Nights would be much darker than they are now. The fireplace, and maybe a candle, would be the only light most houses would have. There would be no street lights, no vehicle lights, not even a flashlight for pedestrians. And the sky would be dark. In our time the night sky is filled with the reflected glow of city lights. Even rural areas receive large amounts of light reflected from distant towns and cities. In Powhatan we see the glow from Richmond. In western Powhatan we can see the glow from the village, shopping center, and housing developments. But without lights, even the large cities would be dark; deeply, impenetrably, and fearfully dark.

Now imagine that kind of darkness as a spiritual/moral condition of the soul. That is part of what God meant when He had the Apostle Paul write in Romans 13:12; "the night is far spent." We see this idea in many other passages of Scripture. Ephesians 5:11 says, "have no fellowship with the works of darkness," and Ephesians 5:17, 18 encourages us to "walk not as other Gentiles walk, in the vanity of their mind, having their understanding darkened, being alienated from the life of God." Then, there is that phrase in Romans 1:21 that is so descriptive of the spiritual condition of people apart from Christ; "when they knew God, they glorified him not as God, neither were thankful: but became vain in their imaginations, and their foolish heart was

darkened.”

This brings me to the first point of today’s sermon, and it is a major point in this passage, and in the entire Bible; there is a night of the soul. There is a darkness in the moral/spiritual make up of every person that makes us unwilling to see God or the good and moral things of life. It is not that these things are obscured in darkness. They are clearly visible. The darkness is in us, in our souls and minds and wills, so that we are unwilling to see them. In some places the Bible calls this condition, “blindness.” In other places the Bible calls it being “dead” toward God. Romans 13:12 calls this condition, “night.” Though this night enables us to ignore God, it by no means enables us to ignore the results of our darkness. We see its results everywhere. We see them in the lives of people making tragic mistakes they will pay for the rest of their lives. We see them in peoples’ character flaws and moral weaknesses. We see them in the greed and corruption in government, business, education, and even churches. We see them in broken churches, broken countries broken communities, broken homes and broken people.

This brings me to the second point of this sermon; “the night is far spent.” We have been in this darkness for a long time. It is not like we are in late evening, or even midnight. We are in the deep, deep part of night. Look back through history and you will see that the works of darkness have plagued humanity since Adam and Eve turned away from God. Their sin plunged the world into darkness, and we have been in darkness ever since. At this time of year most people are playing Christmas carols, many of which address our darkness. You will recognize these words from “It Came Upon the Mid-night Clear:”

Yet with the woes of sin and strife, The world has suffered long;  
Beneath the heav’nly strain have rolled Two thousand years of wrong;  
O ye beneath life’s crushing load Whose forms are bending low,  
Who toil along the climbing way with painful steps and low.

And you know these words from, “O Holy Night:” “Long lay the world, in sin and error pining.”

But if the night is far spent, then morning is near. That is the third point of the sermon. That’s why Paul wrote, “it is high time to awake out of sleep.” The night is passing. The morning is quickly approaching. One of the major points of Romans 13:12 is that Christ has come to this earth, and with Him came light. If we remember that the Biblical image of darkness represents spiritual ignorance and sin, we can easily understand the Biblical language of light. John wrote, “the Light shineth in the darkness” Jn. 1:5. “The people who sat in darkness saw a great light.” And no one who knows Christ can ever forget His words in John 9:5, “I am the light of the world.”

We saw streaks of morning light two thousand years ago when Christ became flesh and was born in Bethlehem. We saw the light in Him who is the light of the world as He taught us about God. No one has seen God, Christ said, but the Son, that is Jesus Christ, came into the world to show God to us. He, Himself is the revelation of God, and if we have seen Him we have seen the Father. In His light we see the absolute goodness of God, for Jesus was completely without sin. In His light we see the mercy of God, and the love of God, for greater love has no man than to lay down his life for his friends. In His light we see that those who claim to love God must **keep His commandments**, not our own version of what we would like His commandments to

be. In His light we see that real faith takes God on God's terms, rather than demanding God to take us on our terms. He, who was obedient even unto death on the cross, is the great example of loving and serving God on God's terms.

The light dawned brighter when Christ our Saviour went to the cross to bear our sins. It grew even brighter with His resurrection and ascension; with the coming of the Holy Spirit and the establishment of the Church, and with the completion of Holy Scripture. But the full dawn is not here yet. It will come only when Christ Himself returns to us. Romans 13:12 is the perfect verse for the first Sunday in Advent because it looks back to the First Advent of Christ, and recalls His life and ministry. It looks back to the Faith, the doctrines He gave to the Apostles, and which He commanded the Apostles to teach to the Church. It also looks forward to the Second Advent of Christ. His first Advent was almost in disguise. Being born in a cattle shed, raised in a carpenter's shop, and murdered on the cross is not the way most people expected God to come to earth. But that was His First Advent in weakness. His Second Advent will be a full revelation of His Divine power and glory. Every eye will see Him, and every soul will recognize Him. For some, that will be a day of sorrow, for He will end this age of darkness in which the things of Christ are distained. He will finally and fully deal with those who love darkness rather than light, and they will be sent to a place, often called the outer darkness, the darkest darkness, to live in the deepest sorrow forever. For some it will be a day of great joy, an awful joy, but a very real joy such as we can only imagine now. He will gather His people unto Him and we will meet Him in the air to witness the passing away of this world of darkness and the inauguration of the new earth. This new earth will be given to His people, and we will live there in perfect joy forever. The darkness will be gone. We will have forever put away the deeds of darkness, and we will live in the Light, for He who said, "whosoever believeth on me should not abide in darkness," will dwell with us, and He will be our Light forever. Sickness, war, strife, death, and sin will be banished forever. And we will see and enjoy Him face to face.

At Christ's first Advent He was despised and rejected of men. He came unto His own and His own received Him not. He came as light into darkness, but men loved darkness rather than light. Let it not be so with us. We are called to be children of the light, to walk in the light even as He is in the light. Therefore, let us cast away the works of darkness and put on the armour of light. As Paul wrote in Romans 13:14, "put ye on the Lord Jesus Christ.

**A**LMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility, that in the last day, when He shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen*

--

+Dennis Campbell

Bishop, Anglican Orthodox Church Diocese of Virginia  
Rector, Holy Trinity Anglican Orthodox Church  
Powhatan, Virginia  
[www.HolyTrinityAnglicanOrthodoxChurch.org](http://www.HolyTrinityAnglicanOrthodoxChurch.org)  
[www.lifeinthescrptures.blogspot.com](http://www.lifeinthescrptures.blogspot.com)

## Rev Rick Reid of Saint Peter's Sunday Sermon



We are happy to have a sermon from Reverend Rick Reid, minister of Saint Peter's, whose congregation is right at the Worldwide Headquarters of the Anglican Orthodox Church. Rev Rick has all the resources and challenges right at hand. This sermon is not in the usual expository style common to the Sunday Report and the AOC, but I think you will enjoy it.

### What the Bible Says About Anger

In the Gospel for this morning we read Jesus entered the temple and drove out the merchants and money-changers. These Merchants and money-changers had a pretty lucrative business going. They would set up their booths in the Court of the Gentiles in the Temple, and sell sacrificial animals at extremely high prices, taking advantage of those people that had traveled great distances and therefore could not bring these sacrificial animals with them. The money-changers would also over-charge those same people to exchange their money to the Temple coin, which was the only currency the merchants would accept. The commercialism, fraud, and deceit taking place in the Temple or the house of the Lord greatly angered Jesus.

St. Mark's Gospel, (Mark 3: vs. 4-5), tells us of another time when Jesus was angry and grieved. This time He was angry...with a group of men, because they would rather see their fellow man remain crippled than to see him healed on the Sabbath.

I remember reading those verses from the Bible as a young man, and thinking: Way to go Jesus. Then I wondered about the anger that Jesus displayed. I knew that He was without sin, and displaying anger was a sin, so how could this be? But then as I grew older, I learned that anger is not always a sin. There is a type of anger of which the Bible approves; many refer to it as "Righteous Indignation." As we read in Psalm 7:11 <sup>11</sup>God judgeth the righteous, and God is angry with the wicked every day.

You know, handling anger is one of the most important life skills that we as Christians, should have. Christian counselors report that 50 percent of the people, who come in for counseling, have problems dealing with anger. Anger can shatter communication and tear apart relationships, and it ruins both the joy and the health of many. Sadly, many people tend to justify their anger, instead of accepting responsibility for it. Everyone struggles, to varying degrees, with anger. Thankfully, God's Word contains principles regarding how to handle anger in a godly manner, and how to overcome sinful anger.

---

<sup>4</sup> I'd only add that there are two words used today interchangeably that mean very different things:

MAD  
ANGRY  
or  
MADNESS  
ANGER

I struggle with madness. When things displease ME, I hold it for a bit, then madness builds. Not righteous anger, an expression of displeasure God's Will is not being done, offered with a solution. No, simple rage that MY will is not being done, almost exclusively without offering a solution

Frankly, I think this is a very important concept. From what I can tell, it is not limited to me. - Hap

Here is some good advice from St. Paul. (Ephesians 4:26). <sup>26</sup>*Be ye angry, and sin not: let not the sun go down upon your wrath.*

That is to say: If you do get angry with any one, do not go to sleep with any unkind feeling that could lead to continued anger, malice or thoughts of revenge.

In the Greek translation of the Bible, (they have a word for anger), that means energy. So it is, that anger can be God-given energy... intended to help us solve problems.

A very good example of "Righteous Indignation" is Paul confronting Peter because of the incorrect example he set, regarding the new gentile Christians. This event is told in Paul's letter to the Galatians, the second *chapter Verses:11-14*.

<sup>11</sup>*But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.*

<sup>12</sup>*For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.*

<sup>13</sup>*And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.*

<sup>14</sup>*But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?*

From Paul's letter we read that Paul and Peter were not in agreement, that by the death of Christ, the wall... between Jew and Gentile was taken down, and the observance of the Law of Moses was no longer in force.

We read that Peter also withdrew from the Gentiles, which led others to think that these ceremonies were necessary. Paul had to set Peter straight...and therefore demonstrated some "Righteous Indignation" .... of his own.

So did David, who was upset over hearing Nathan the prophet sharing an injustice (2 *Samuel 12*.) Please note that none of these examples of anger involved one's own self-defense, but a defense of others or of a principle.

Anger turns to sin when it is selfishly motivated, as we read in the book of James. <sup>20</sup>*For the wrath of man worketh not the righteousness of God...* (*James 1:20*)...or when anger is allowed to linger. (*Ephesians 4:27*).

We should never use the energy generated by anger to attack the person, but instead, it needs to be directed toward the problem at hand.

St. Paul also told the Ephesians (4:15-19) that we are to speak the truth in love and use our words to build others up, and not to allow destructive words to pour from our lips. Anger also becomes sin when the angry one refuses to calm down...,listen to reason, holds a grudge, or keeps it all inside (*Ephesians 4:26-27*).

We all make mistakes and sometimes do not handle our anger as the bible instructs us to. We should then correct ourselves and admit that we handled our anger incorrectly, in God's eyes.

Proverbs 28:13 tells us; <sup>13</sup>*He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.*

St John tells us :( 1 John 1:9) *‘If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness*

This confession should be both to God and to those who have been hurt by our anger. We should not minimize the sin by excusing it, justifying it, or by trying to shift the blame.

We can handle anger biblically by doing our best to see God during and throughout the ordeal. This is especially important when people have done something to offend us.

The Bible tells us God is sovereign and in complete control over every circumstance, and person that enters our path. Nothing happens to us that He does not allow.

Psalm 145: Verses 8, 9, *‘The LORD is gracious, and full of compassion; slow to anger, and of great mercy.’The LORD is good to all: and his tender mercies are over all his works.*

God is a great God, who allows all things in our lives for our good, and the good of others. Reflecting on this truth until it moves from our heads, to our hearts, will alter how we react to those who hurt us.

We can handle anger biblically by returning good for evil (Genesis 50:21; Romans 12:21). This is key to converting our anger into love.

As our actions flow from our hearts, so also our hearts can be altered, by our actions. (Matthew 5:43-48).

That is, we can change our feelings toward another by changing how we choose to act, toward that person.

Finally, Paul told the Christians in Ephesus: *‘Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: ‘And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ’s sake hath forgiven you.*

Overcoming a temper is not an easy thing, and most likely, will not be accomplished overnight.

But because our goal is to be like Christ in every way, our standard of conduct, should be in line with God's standard of righteousness.

We all can be more Christ-like through prayer and the study of God’s word, and with the help of the Holy Spirit. Amen

### *Rev Bryan Dabney of Saint John’s Sunday Sermon*

We are fortunate to have Bryan’s Sunday Sermon. If you want people to come to The Truth, you have to speak the truth, expound the truth and live the truth. This is really a good piece and I commend it to your careful reading.



#### **First Sunday in Advent**

In our epistle lesson (I Thessalonians 5:3-9) we read, For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. But ye... are not in darkness, that that day should overtake you as a thief... For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ. The apostle Paul was meticulous and straightforward in his presentations. He was given God's word to inscribe and he did so with the passion of a man who was filled with the Holy Ghost.

And as we have the word of God before us, we Christians are obliged to heed its several warnings concerning the coming wrath of God. We know from Scripture that it is not a question of if but when. For while we have not been given the day or the hour, an integral part of our Christian witness has been to proclaim our Lord's return, and in light of that we ought to persuade as many as we can to come to God through the shed blood of his only begotten Son.

Now our adversary the Devil is a very wise and crafty being who has on numerous occasions used the reticence of God— concerning the specifics of our Lord's return— to deceive men that they might continue living their lives in sin. He has insinuated into the hearts of the unregenerate the notion that our Lord will not be returning anytime soon. He has also led men to believe that peace and safety can be had by their own works apart from a lively faith in the LORD their God. Satan has so successfully blinded the minds and hearts of the unregenerate masses that they have failed to grasp— and history is filled with examples for those who dare to research them— that human desires for peace, prosperity, gain, empire, etc. while attainable, are never lasting. He has over the ages convinced men that the things of this world are worth the effort because it holds for them glory, honor and wealth—vehicles which swell their pridefulness and pave the way for their ultimate downfall.

Consider the verse in our epistle lesson, For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape (v. 3). How many treaties have actually led to a lasting peace between men and nations? In just the twentieth century alone, our country has signed treaties ending the First World War; the Second World War; an armistice with North Korea and China ending the Korean Conflict; an accord with North Vietnam to end our participation in the Vietnam; an accord with Iraq to end the First Gulf War; along with numerous arms control agreements with Soviet Russia. Still, in spite of all these paper promises, wars and conflicts have continued. In spite of all the efforts of presidents and secretaries of state, those agreements have not brought us lasting peace and allayed our fears of further confrontations. In fact, the ideals of Peace and safety seem to be wafting away as I am writing this sermon. War between Israel and Iran might come at any time. It should be understood that any attack on Iran could result in a war with both Russia and China. There is also the likelihood that such a conflict might include the use of nuclear weapons. And if they are used, there is no telling if they will be used in a limited fashion, that is, regionally, or if their use would take on a more global application. There can be no peace and safety with such a "sword of Damocles" hanging over our heads.

History teaches that reliance on a piece of paper— a treaty— to protect one's country is incredibly naive. But that is what our leaders have done over the last half century or so. They have opted to sign pieces of paper which have no real power to prevent the very catastrophe which those documents were meant to forestall. Some will say that weapons treaties, and the like, have helped to allay fears and ease suspicions; but in reality they have only masked the real issues and given our populace a false sense of security.

Consider the several treaties and agreements which were signed in Europe over the last thousand years and you will readily see that none of them ever led to a complete cessation of hostilities. To the contrary, they either created parenthetical periods of peace, or they laid the groundwork for future conflicts as nations [rose] against nation

and kingdoms against kingdom (St. Matthew 24:6-7). In today's world, it seems that with each new attempt at conflict resolution, the potential for new and even more devastating conflagrations have increased. As a result, our government has become like the mythical Sisyphus as it has been cursed to perform a seemingly never-ending task. Couple that with our country's unique ability to determine the time of victory in a conflict apart from an end to hostilities, and you have the makings for a tragedy of epic proportions. Our country's leaders have become like certain charismatics who claim that if one simply speaks a thing, then it will be so. They believe that they can appoint the time of battle, and then say precisely when that victory has been achieved. Can't you hear them now: Well, there it is— we've won; the conflict is resolved; the issue has been handled; our people are safe; and the homeland has been secured; and it was all due to the efforts of President So-in-So or Ambassador Such-and-Such." Translation, "It was all about mortals and had nothing to do with God." But God has everything to do with any good we might experience because we know that every good gift and every perfect gift is from above and cometh down from the Father of lights with whom there is no variableness, neither shadow of turning (St. James 1:17).

Our country has been blessed by Almighty God. As one brother in Christ has noted, "If we want to see how rich we are, we need only count our blessings." He was referring to individuals, but the same is true for the country as a whole. God once richly blessed our land, as one collect reads, with substantial industry, sound learning and good manners. We possessed those things because we used to be a people who were, for the most part, true believers in the Godhead and accepting of his word. Unfortunately, our country has been in decline for many years. Look about at the ever-diminishing number of Bible-believing Christians. Our declining national life is directly proportional to the actual number of truly regenerated souls who are present within our society.

We need only look at II Chronicles 36:15-16 as a fit explanation for our apostasy as it is similar to that of the kingdom of Judah wherein we read, And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place: but they mocked the messengers of God, and despised his words and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy. It is clear from Scripture that God has had enough of our sins and our trespasses. Either we, as a country, will repent and turn from national and personal wickedness, or he will deal with this land in his hot displeasure. Just by the way things are going should be evidence enough that God has begun to withdraw his hand from around our country.

But God will not remove his hand from around us who are born-again believers; neither can we be taken from his hand by the evil one. No, my friends, we have not been called to experience the wrath of God, only his mercy and grace. The word of God to the apostle Paul in our epistle lesson is sure and certain: But ye... are not in darkness, that that day should overtake you as a thief... For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ.

We cannot control what others may do, such as those in our government— our president, our congressmen, our senators— but we can exercise our right to vote as well as to stand against evil and wickedness within our country. Nevertheless, we should know that our principal duty in this life is to serve the Godhead through our obedience to his word and commandment. We cannot change God's plans for this world, but we ought to commit our cares and concerns to him. We ought to trust and not worry about

the state of things which must come to pass. We are suppose to occupy till his comes again, which means that we should be working, studying , and living our lives in faith. We ought to be engaged in intercessory prayer for those who oppose themselves across the whole of our society, that God would give them the spiritual insight to see the dangers ahead (II St. Timothy 2:24-26). As Abraham asked of God for a stay in his plan to deal with the wicked of Sodom and Gomorrah, so we must also pray that our country and its leaders will see the error of their ways and turn back before it is too late (Genesis 18:23-32).

Scripture tells us that great and terrible things will come upon the children of disobedience, so we should endeavour daily to pull as many as we can from the fire (St. Jude 23). We have not been given to know the specifics for when our Lord will return only that he will come again. We have not been called to face his wrath, but his mercy and gracious favor. We must therefore use the time of this mortal life to reach out, for the signs are there that our Lord is coming back. We understand from our study of the God's word written, that evil will triumph prior to his coming in glory; but as it is manifesting itself, God will pour out his vials of vengeance and judgment upon the wicked.

The Peace and safety crowd will eventually declare victory whether it is after a horrible world conflict, or after some global leader has convinced the nations to accept his offer of universal peace via the unification of all the countries and nations into a giant global superstate. The prison planet is coming. It might already be here. As terrifying as that may sound, we ought to keep in mind that those things are going to come to pass and to prepare our hearts to meet our Lord who will do far more for us than that ersatz saviour, the Antichrist. Our Lord repeatedly warned us to avoid deception and so let us go forward each day serving him by proclaiming the good news of Jesus Christ who offers true peace and safety in his coming kingdom and for all eternity ever after.

Let us pray,

**O** MOST holy and gracious God, we pray that thou wouldest help us as we fight the good fight of faith and stand our ground in this time of our mortal life; that in our warfare and in our work we might do those things that are pleasing and acceptable to thee as we occupy until our Lord Jesus Christ returns; for these things we ask in his most blessed name. Amen.

Have a blessed week, Bryan+

### *After Church Hospitality*

Sadly, no after church snacks. The same story every week, is it not? The fact is that we are supposed to be on a low carb diet and there really aren't any low carb snacks that appeal to us. So, with no fatted dog nut in sight, we were out of luck! Please someone, between now and next Sunday invent some no-carb dog nuts.

After church goodies providers as currently signed up:

<b>Date</b>	<b>Name</b>
8 December 2013	<b>Opportunity Available – Second Sunday in Advent</b>
15 December 2013	<b>Opportunity Available – Third Sunday in Advent</b>
22 December 2013	<b>Opportunity Available – Fourth Sunday in Advent</b>
29 December 2013	<b>Opportunity Available – First Sunday after Christmas</b>

*People in our Prayers* - <http://faithfulcenturionprayerteam.blogspot.com/>

**Why? Prayer is an extremely important activity.**

It is not that God knows not our needs, for He surely does. Yet, Jesus commanded us to ask God for those same needs. In addition to the obvious of asking God for help, offering thanksgiving and the like, prayer helps us focus our thoughts on how we might do God's work.

The Prayer Team of the Church of the Faithful Centurion was established to help our members and fellow Christians pray for those in need and to give thanks as well for the blessings we have been granted.

**Who can be on the list? Do I have to be a member of the Church of the Faithful Centurion to be prayed for?**

No! The only qualification to be on the list is that you want our prayer team to pray for you. We are Christians and are happy to pray for you, no matter who you are. If you want help from God, you are our kind of people.

**What is the commitment from the prayer team?**

Each member of the team will pray for the desired outcome at least once per day.

**How do I get myself or someone else on the prayer list?**

You can email one of the prayer team leaders: Jack - [jack@faithfulcenturion.org](mailto:jack@faithfulcenturion.org) or Dru - [dru@faithfulcenturion.org](mailto:dru@faithfulcenturion.org), or call the church office at (619) 659-3608 or fill out a prayer card at church.

**What should I ask for?**

Depends on what you want. Some people merely want God to be asked to heal their ills and be mentioned by their first name, others want a specific outcome and / or have more of their personal information known to the team. Ask for what you want. It is your desire and need for prayer the team is attempting to meet. For typical examples, see the list below.

**Updating the Team**

If you are on our prayer list, or if you have submitted a person that you have asked us to pray for, please update one of the team members or Hap in person, by telephone or email. It helps to be able to pray specifically for these individuals including their specific needs; plus if they get better, it is nice to give thanks!

Please note that on the yellow (maybe green or orange if you get an old one) cards at church, you can ask that those to be prayed for have their names disseminated to the prayer team. Those names will be said in church and appear here. Or, you can ask that their names and purpose be kept confidential, then only Hap will know to pray for them.

*Prayer List Notice – If you have someone on the prayer list and their needs have changed, please let us know. We'd like to update our prayers to reflect the need and most important to give thanks!*

**Marriage**

*Brian and Mel Smith* were married on 25 August 2013. Please pray that they might be brought together as one in God that their marriage might prosper.

### **Travel**

No known travel this week.

### **Birthday**

*Jack Arnold* celebrated his 21<sup>st</sup> birthday on 26 October 2013.

*Betty Hoffman* celebrated her 80<sup>th</sup> Birthday on 18 October 2013.

### **Anniversary**

*Doug and Veronica Lambert* celebrated their 7<sup>th</sup> Anniversary on 22 September 2013.

### **Loss of Home**

*Sarah* who lost her home and all the contents when her house caught fire and burned to the ground near the end of January 2013. Her beloved dog was taken in the fire.

Please pray for Sarah as she has many decisions at this time and help her to know Jesus will be with her to help to make the "crooked road straight."

### **Move**

*Ryan Hopkins* has moved to Dillsburg, Pennsylvania, to study Dressage Riding through June 2015. Please pray for God's guidance in his life as he works and studies. Help him to see where God would like him to go from here and how he should get there.

*The Thomas Family* is now in Okinawa for a second short tour. Please pray for this new assignment to go well for Kurt and for Mary and the kids to make new friends. In particular pray that Kristyna and Mitchell will develop good friends and schoolmates there so as to further their development as both Christians and citizens. Give thanks the safe move and ask for continued good developments.

### **Departed**

*Esther Catherine Glah Wilson Whiddett*, the only daughter and last surviving child of Esther and Harry Glah passed away 5 November 2013, at 21:27 while resting peacefully. Please give thanks for a peaceful transition from this world to home, for trust in the Lord, a vision of things to come, as well as peace of mind for Esther and her family, in particular her son Mark and siblings Jolene, Ruthie, Connie and Joe. Please pray for his family and friends who remain behind.

*Ken "Grasshopper" Jennings* passed away in his sleep the morning of 2 November 2013.

He leaves behind his wonderful wife Terri, son Trevor and daughters Tessa and Tawnya. Ken was Hap's primary WSO for the ten years they flew F-4s together at the 196<sup>th</sup> Tactical Fighter Squadron at March Field, California. Ken was a wonderful husband and father. Please pray for his family and friends who remain behind.



### **Nearing the end of their time here on earth**

*Colonel Drue McMillan* is nearing the end of his time here on earth. Please pray for a peaceful transition from this world to home, for trust in the Lord, a vision of things to come, as well as peace of mind for Drue and his family, in particular his son David.

*Saundra* is in ICU with congestive heart failure after

a heart operation. She is aged and frail. Saundra is near the end of her time here on earth. Please pray for comfort, understanding, strength and guidance for Saundra and her family who will of necessity remain behind. Pray for the love of God to stay foremost in their hearts.

*Polly* is in hospice care with dementia and spinal stenosis. Please pray for her as she prepares to go home to be with her family who have gone before her. Pray for the faith of her family to build and the transition to be good.

### ***Homebound or Infirm***

*Marian* has moved to a nursing home in Fresno where her niece Cathy can keep an eye on her and visit more often. She is weak and tires easily. Marian seems to not be interested in this world. Cathy would like her to stay with us and enjoy here time here on earth. Pray that the Holy Ghost might be able to enter into Marian's heart and bring light to her; pray also she might gain strength. Pray that Cathy might be given inspiration on how to help and the strength to do so.

*Joan* has had serious medical problems that have kept her confined. On 26 September 2013, she took a fall and fall and after test and time in the hospital she does not have any broken bones. Please pray that in the weeks ahead her health will remain stable

*Lou* has aspiration pneumonia. Please pray for the infection to be knocked down and for her continued recovery.

*Frank* has been coping with various ailments from older age. He is in his 90s and it has been a difficult year. Pray he will find comfort in God, that those who provide care to him will pay attention to him, do their best and give him the love we all desire. Pray that the coming year will provide relief to him.

*Norma, Sara's mother* is in a state of deteriorating health, both physically and mentally, with both dementia and Alzheimer's. She is slowly drifting away, though she still recognizes Sara and prayer gives her a sense of peace. Please pray for both Sara and her mother to put their cares and worries on God's shoulders so they can deal with the many problems involved.

### ***In need of a miracle or understanding of God's Plan***

*Levi* was cancer free for 4 years and just discovered he has kidney cancer. Levi has a great deal of faith and said whether he is healed or God takes him home he will be fine. Please pray for the medical team to pay attention and to their best and for a good outcome. Pray also that Levi and family will be able to put their worry on God's shoulders. In particular, please pray for pain relief; Levi is 22 years old.

*Ray Daley* is a member of the Royal Canadian Legion and served his country during the Korean War era. Ray is taking chemotherapy treatments for cancer. Meanwhile his son Trevor is in the hospital in a coma and seems to have lost the will to live. As volunteer chaplain, I have been asked to visit this family and offer prayers and encouragement. Thanks for your prayers in advance.

*Pat* has been under treatment for colon cancer for sometime. He has had major complications the last few days and your prayers will be appreciated by family and friends.

*Sasha* a young lady with a husband and two children had diagnosed with breast cancer whose cells have spread. Sasha has completed radiation and it was very difficult

on her. She has surgery set for November and has they have discovered new tumors and the possibility of chemo again. She seems to be taking backward steps with her health. Her spirit is still strong and asks you continue to keep her in your prayers. Please pray for a miraculous remission; that her remaining time here on earth might be good. Help Sasha and her family, particularly her husband, put their trust in the Lord and let Him carry their worry. Sasha is grateful for all who pray for her and asks you continue to pray for her remaining time here on earth.

*Dorothy* had pneumonia, on checking her lungs they found tumors which permeated the lung area. Further investigation found a primary site in the colon, with the lung being secondary. It would appear there is no viable treatment at this time. Please pray for a miraculous remission; that her remaining time here on earth might be good. Help Dorothy and her family put their trust in the Lord and let Him carry their worry.

*Scott*, one of our Lord's ministers who collapsed a week ago and is in the ICU of a Medical Center since he had a pulmonary embolism, with a concurrent infection of several bacterial agents. He has stopped breathing on several occasions, and may have undergone brain damage. He currently is on DNR. Please pray for recovery so that he will continue to do his Lord's calling.

*Becky* has fourth stage metastasized lung cancer and is not doing well with chemotherapy treatments. Please pray for Becky and her husband as they are together during this difficult time in their lives.

*Larry Howes* suffered a fairly severe stroke. 4 December 2012, doctors replaced a valve in a shunt that had been put in about two weeks before, and Larry responded very well. He was able to go home.

Pray also for confidence in our Lord for Larry and his family. Larry needs a miracle, pray for one. Please.

*Colleen* has been battling pancreatic cancer over the last year and it has now spread to one of her lungs. Please keep her and her family in your prayers.

*Christine* has cancer of the colon, which spread to her liver; she is receiving chemotherapy and is having difficulty eating. Please pray for the medical team treating her to pay attention and do their very best; pray also for confidence in our Lord for Christine and her family.

*Todd* and *Kenny* have both been fighting osteocarcinoma for over five years and have been told their time here on earth is nearing its end, absent a miracle from God. Both are ready to go home and leave the pain, but would like to stay. Please pray for them and their families.

### ***Surgery***

*Mario* has early-diagnosed prostate cancer and will have surgery this week. Let us offering thanks for this early diagnosis. Please pray for the surgical team to pay attention and to their best and for a good outcome. Pray also Mario and his family will be able to put their worry on God's shoulders.

*Priscilla* was released from the hospital and is now walking and without pain. She is waiting for doctors to come from the USA and will then have an operation. Priscilla and her family thank you for your prayers. Please pray for the surgical

team to pay attention and to their best and for a good outcome. Pray also Priscilla and her family will be able to put their worry on God's shoulders.

*Dustin* who was injured in a work accident when stainless steel sheet metal fell on his right hand. His thumb was severely injured as some of the bones were crushed. Dustin will have surgery on Thursday 22 August 2013, to reconstruct and reset his thumb. They do not expect him to lose his thumb. Please pray for the surgical team to pay attention and to their best and for a good outcome. Pray also that Dustin and family will be able to put their worry on God's shoulders.

*Jamil* was injured in a car accident. His nose was fractured and he will be operated on Thursday 22 August 2013.

*John* will have a Vitrectomy; to address what seems a macular pucker, suck out some "gel" and thereby to marginally improve his vision in his left eye. This will be done on Friday 21 June 2013. He and his family will appreciate your prayers.

*John* will undergo surgery on Friday 31 May 2013. It is anticipated he will spend an additional 10-12 days at the hospital and then 6 weeks in recovery at home. Please pray for the surgical team to pay attention and to their best and for a good outcome. Pray also that John and family will be able to put their worry on God's shoulders.

*Dave Pressey*, a bishop with the Anglican Episcopal Church, one of our close fellow jurisdictions, had cataract surgery; his retina tore and he had emergency surgery on Memorial Day. He still has only very blurred in his eye and has headaches. Please pray for healing for his retina and for peace of mind for Dave and his family.

*Eddie* has upcoming bladder surgery. Please pray for the surgical team to pay attention and to their best and for a good outcome. Pray also that Eddie and family will be able to put their worry on God's shoulders.

### ***Testing and Treatment***

*Mark* had swelling and fluid buildup in his lungs. It appears things may be getting under control. He needs to use a Bi-Pap mask to breathe until his lungs clear and he hates it. Pray that he will be able to adapt so his lungs can clear. Please pray for peace of mind and trust in the Lord for Mark, as well as for his family, and for God's guidance for the medical people treating him that they might find the best course of treatment.

*Penny's Mom* is having an MRI on 18 November 2013, to explore a knot in her upper leg that appeared after a procedure last week. An MRI gives her stress and claustrophobia and your prayers will be appreciated.

*Brenda* is in the hospital because of bleeding on her brain. Please pray for peace of mind and trust in the Lord for Brenda, as well as for her family, and for God's guidance for the medical people treating her that they might find the best course of treatment.

*Traci* underwent her one year endoscopy on Friday 15 November 2013. Tracy did well on 18 November 2013, with second endoscopy. Both biopsies the doctors feel will be alright. One more to go next week is a mammogram. She and her family will appreciate it if you will continue her in prayer.

*Mackenzie* is a young girl with leukemia. Please pray for peace of mind and trust in the Lord for Mackenzie, as well as for her family, and for God's guidance for the medical people treating her that they might find the best course of treatment.

*Anita* was operated on for an Adenoid Cystic Carcinoma tumors and has been in remission for sometime. After a biopsy of her left lung, three nodules were located in one lung and two in the other. She and her husband are traveling a long distance on 25 September 2013, with hopes of being admitted to a research study at a major hospital for Genome Mapping of Adenoid Cystic Carcinoma. Furthermore, Anita is scheduled for surgery on 30 September 2013. Please keep Anita and her family in prayer as they travel tomorrow and the week ahead.

*Mack* has had diabetes most of his adult life. Circulation in his legs is very bad and doctors are considering amputation. Please pray his medication will help and he will not face amputation. Please pray for peace of mind and trust in the Lord for Mack and for God's guidance for the medical people treating him that they might find the best course of treatment.

*Michael* has been diagnosed with lung cancer recently after making it through gastro intestinal cancer last year. Please pray for peace of mind and trust in the Lord for Michael and his wife Gayle; as well as for God's guidance for the medical people treating him that they might find the best course of treatment.

*Ken Strauch* has been tired and is anemic, he had a colonoscopy which found a pair of polyps which were removed and are being tested. Just for good measure they found he has a hiatal hernia with ulcers, basically part of his stomach is pushed up into his esophagus and is bleeding from there. Sounds there may be surgery involved. Please pray for peace of mind and trust in the Lord for Ken and for God's guidance for the medical people treating him that they might find the best course of treatment.

*Jo Ann* has been hospitalized for overstress, she was in the hospital with severe pancreatic pain. They found a blockage and medication has helped. Jo Ann has had some recent medical issues; appendicitis, a blood disease and more. It really seems like she has had about all she can deal with on her own now. Please pray that she might find a way to let God carry her worry and open her heart to Him and to her family; give her family the strength to help her in a manner which will be effective. Pray also for a complete and rapid recovery from her pancreas problem.

*Adriano* is in the hospital due to high sugar and high blood pressure. He is very weak and will appreciate your prayers.

*Heather* recently found out she has cancer. Please pray for peace of mind for her and for the medical team treating her will be guided to the right solution.

*Jim* has had an aneurism and blood clots. Pray that healing will come.

*Bob* has experienced several Transient Ischemic Attacks<sup>5</sup> (TIA) recently. Please pray for peace of mind and trust in the Lord for Bob and for God's guidance for the

---

<sup>5</sup> A transient ischemic attack (TIA) is a transient episode of neurologic dysfunction caused by ischemia (loss of blood flow) – either focal brain, spinal cord or retinal – without acute infarction (tissue death).

TIAs have the same underlying cause as strokes: a disruption of cerebral blood flow (CBF), and are frequently referred to as mini-strokes. TIAs and strokes cause the same symptoms, such as contralateral

medical people treating him that they might find out the source of the problem and best course of treatment.

*Laurie* has been ill for two years and was admitted to the Emergency Room the night of 23 July 2013, for dehydration. She received a CAT scan, which turned up a spot on her lung. Laurie is an oncology nurse and fears the worst. She has had numerous tests and the Physicians think it would be too risky to operate. Some other problems have been discovered and it is hopeful that new medicine will give her healing. Please continue Laurie in Prayer. Please pray for peace of mind for Laurie and for God's guidance for the medical people treating her that they might find out the source of the problem and best course of treatment

*Mark Wilson* was hospitalized with stomach problems. They turned out to be a set of very bad ulcers, for which he is grateful as they are eminently treatable. He is out of the hospital and recovering. Please give thanks for the good result and pray he will be able to follow the medical advice.

*Georgia* has liver and pancreatic cancer. The doctors are evaluating whether to do surgery and how to tackle the disease. Georgia is a faithful Christian and she will appreciate your prayers. Pray for God's guidance for the medical people treating her that they might find out the source of the problem and best course of treatment. Pray also for peace of mind and trust in God for Georgia and her family.

*Lana's* doctor found something on her lymph nodes and ovaries. Pray for God's guidance for the medical people treating her that they might find out the source of the problem and best course of treatment. Pray also for peace of mind and trust in God for Lana and her family.

*Sarah* wife of Rev Geordie (AOC – UK) has been treating for ovarian cancer. The chemotherapy drugs she has been taking do not seem to be reducing the cancer cells the way it was hoped. She is going to stop taking them until January 2014; when they will start with new drugs. It is hoped that will shock the cancer into remission. In the meantime, she will be taking Avocet should keep the cells from increasing or multiplying. She will continue building fluid in her abdominal area which will have to be drained. This is turning into a lifetime of treatment kind of thing, rather than a one shot deal. This has been a difficult surprise for Sarah, but she is adjusting very well with God's help. There are a number of drug combinations to try, but she has hard road ahead. Please pray this new plan for chemotherapy will work and Sarah can tolerate the treatment. Sarah and Geordie both trust all will work out in the end and ask God's help for the interim. They ask He guide them and the medical team treating Sarah and that the team pay attention and do their very best. They both ask you pray they will be able to let God carry all their worry.

## **Healing**

*Brian* finished the chemotherapy and final radiation treatment for his upper lung and bronchial area cancer. A biopsy and CAT Scan the week of 9 September 2013, turned out to be a re-occurrence of the cancer in a slightly different location. He

---

paralysis (opposite side of body from affected brain hemisphere) or sudden weakness or numbness. A TIA may cause sudden dimming or loss of vision (amaurosis fugax), aphasia, slurred speech (dysarthria) and mental confusion. But unlike a stroke, the symptoms of a TIA can resolve within a few minutes or 24 hours. Brain injury may still occur in a TIA lasting only a few minutes. Having a TIA is a risk factor for eventually having a stroke or a silent stroke.

cannot have any more radiation, but is on a course of a different chemotherapy, one week on, three weeks off and repeat. He made it through the fourth week of treatment, one on, two off; Brian asks we pray for strength to undergo the new process. He is weak and tired; his spirit remains high. Please also pray Brian will rest and not over extend himself. Please pray for peace of mind and trust in God for Brian and his new wife Mel, so he can rest and gain strength; pray for the medical team treating him to continue to pay close attention and do their very best; pray also he can quit smoking NOW.

*Mary Thornell* had surgery on 30 October 2013, at the Riverside Community Hospital to remove a huge mass along with about ½ her colon and part of her lower bowel. The masses appear to have been malignant, so that will have to be taken into account. She went home, then an infection set in and she was readmitted to excise the infected area and should be going home in the next day or so. There is a lot of treatment and recovery ahead. She is home now where she can rest and gain strength, so that is wonderful. Pray for strength and guidance for Mary as she works hard at recovery. Pray for peace of mind for Mary and her husband Jim, as well as daughter Janice and son Jimmy, she begins her recovery. Please pray also for a full and rapid recovery.

*Luis Martinez* had a heart attack on 1 November 2013. It appears there may be valve or blockage issues, so they ask that you pray for guidance for the medical team treating him. Please pray for proper treatment, full recovery and peace of mind for Luis, as well as for trust in the Lord for him and his wife Selma, and the rest of the family.

*Alwin Jack* has had a stroke and recently has had a relapse. Please pray for those who treat Alwin that they might chose the best possible treatment and pray for peace of mind for Alwin during the recovery phase.

*Jere Wolf*, Melanie Zimmer's dad had bacterial pneumonia, which him to go into congestive heart failure. An echocardiogram indicates his aortic valve is narrowed and needs replaced as they say a 1mm narrowing is cause for replacement and he is at 8mm and if it does not get replaced (in California) the vicious cycle of congestive heart failure (CHF) will repeat itself. The doctor also said that the CHF could have made it look as though he had a heart attack, but they think he just went into CHF. His heart function is at 30% down 10% from a few months back. An ultrasound of his remaining kidney shows a cyst. The greatest news is that all the doctors agree that he can fly home, as at first they were saying we would need to drive back and with the stops needed to prevent blood clots it would have taken at least 6 days so the news is good. Thanks again for sharing your prayers with us.

*Sylvia Lee*, Sandra Lee's mother, had been suffering from undiagnosed kidney failure; doctors finally figured out what the problem was and offered her "hospice care", a second opinion suggested dialysis. She is now starting dialysis. Please pray for strength and vitality to return to her and for peace of mind for Sylvia and her family, as well as their continued faith and in God as the Great Physician. They pray for help to listen to God's voice and guidance through this journey together.

*Carolyn* has Multiple Sclerosis with complications. Pray Carolyn and her children will be close to our Lord Jesus Christ as they and family members help to ease the problems.

*Jeong* was in an auto accident and sustained a serious back injury. Please pray for a full and rapid recovery.

*Dale* was hospitalized Sunday 25 August 2013, after a heart attack. Please pray for guidance for the medical team treating him and for peace of mind for Dale and his family.

*Gil Garcia* developed a bed sore which precludes sitting and is now confined to his bed. Gil has very smooth and delicate skin, please pray for a rapid healing of the sore so he can get out of bed and move around in his chair. Gil spent almost a year in the hospital the last time this happened. His faith and his attitude are almost beyond belief, he is an example to us all. But, we pray this time he will heal quickly. Pray also for his lovely wife Mary who takes care of him. Pray for both of them also for strength to deal with the loss of their son Bernie.

*Bill* had malignant growth removed from a lip last month and seems to be experiencing a re-growth of the cancer. He asks your prayer for the medical team treating him and for peace of mind for himself.

*Sarah* has been released after several days in the hospital because of her low sodium. Pray she will continue to heal.

*Hank* has osteoporosis, which has caused him a great deal of pain and inconvenience in the past few years. Pray for his healing and that his medical bills will be met.

*Evelyn* is an elderly woman who has had problems with her eyes and is now blind. It appears some sight will return shortly, pray for that to happen!

*Joanne* has begun kidney dialysis as a result of kidney failure due to extensive chemotherapy. Additionally she cares for an adopted drug addicted baby who is now nine years old. Please pray for her to keep her faith, to let the Lord carry her worry and concern and to give her strength. Pray also for those treating her that they might pay attention and do their best.

*Mr. N. Anand* is in the hospital and is seriously ill. He is being encouraged to pray for repentance of his sins and to depend upon our dependable God for a cure and recovery of his health. Pray that he will be a strong witness for Christ.

*Jacob* has been going through some dental procedures and has some pain and aggravation with the numbness. Please pray for comfort and strength for him, as well as for guidance for the medical team treating him that they might pay attention and do their best.

*Jean* fell and broke her ankle in three places. She will be in the hospital for rehabilitation for the next 6 weeks. Please pray for comfort and strength for her, as well as for guidance for the medical team treating her that they might pay attention and do their best.

*Bud and his wife* for their continued welfare and enthusiasm. Bud has been advised of an aneurism in his heart of a size not mandating immediate surgery. This comes at a time when he has sole care of his wife who recently broke two vertebrae and thereafter sustained pneumonia.

*Virginia* has Sinus and Allergy problems giving her severe problems. Pray that the Doctor will discover why it continues and find a cure.

*Steve Thornell* had a brain aneurysm which was found before it burst. He is home from the hospital and working hard on recovery. He lacks energy from seven days in the hospital. His doctor told him he has to make serious life changes. One of the two main arteries in the back of the head is now completely closed. He must take blood thinners, he has thick blood and recent chemotherapy made it worse. Steve has always operated at 110 percent, he needs help to slow down. Please pray for trust in the Lord and a full and rapid recovery. Pray for peace of mind for Steve and his family.

*Arlen* is receiving treatment for lung cancer and recently experienced a ruptured colon during treatment. She is alone in Oregon but does have a friend who has traveled a great distance to be at her side. Please pray for guidance for the medical team treating her and for strength and trust for Arlen.

*Oscar* discovered some time ago he had blood clots in his leg and lung. He has been treated for them and has not been cured. He now will be facing surgery. Please keep him in your prayers.

*Angela* had an ischemic stroke (clot). Please pray for guidance for the medical team treating her and for strength and trust for Angela. Please pray also that she and her family might put their worries on our Lord's back so she can work hard towards recovery.

*Nora* had a stroke mid February 2013. Please pray for guidance for the medical team treating her and for strength and trust for Nora. Please pray also that she and her family might put their worries on our Lord's back so she can work hard towards recovery.

*Linda* has been hospitalized for several days with a gastrointestinal problem. Please pray for guidance for the medical team treating her and for strength and trust for Linda.

*Dester* is suffering from unknown skin and diseases. Please guide the medical team treating him to find out what the problem is and cure it. Pray also for Dester to trust in the Lord.

*Lee* has Arterial Fibrillation; the medical people are not sure how to help her. Please pray for guidance for the team treating her and for Lee and her family to make the right decisions regarding treatment..

*Nell* recently adopted two children and has just been diagnosed with multiple myeloma.

*Sarah* is recovering from a stroke, but fell and broke bones. Please pray for her peace of mind and rapid and full recovery. Pray for trust in God for her and her family.

*Mary Lou* has been suffering with seizures. She was in the hospital with a 24 hour monitor and is being sent home from the hospital with two medications and orders to return in 2 months for another MRI to review whatever is going on in her brain. Please pray for guidance for the medical people treating her, as well as peace of mind and trust in God for her and her family.

*Kathleen* has spent the last two weeks in the hospital. She has been diagnosed with colitis, shingles and possibly colon cancer. Pray she will be comfortable and begin to heal.

*Rachel* has Mitochondrial Myopathy. This is a hereditary disease of the muscles and they do not have a cure for it. Part of her pain is her family does not believe she

is indeed ill, as she appears to be just fine. Please pray her family will learn the truth and be supportive of her; pray also the medical people treating her will find the right measures to minimize the disease. Most particularly pray for Rachel's trust in God.

*Nicolas* is in the hospital with serious symptoms of a heart disorder. Please pray for peace of mind for him and guidance for the medical team looking for the cause and cure.

*Mrs. Baek* an elderly women fell and injured her spine. Doctors cannot repair the spinal injury due to her age. She fell again the morning of 12 December 2012, breaking her collar bone which is also untreatable. Mrs. Baek is in severe pain and will appreciate your prayers.

*Juanita* is a young girl who was in a coma because of a blood disease. She has not come out and is gaining strength. They are awaiting results from blood samples. Her family thanks you for your prayers and asks that you continue.

*Barbara* had a accident while cooking and the pressure cooker blew up in her face, causing second and third degree burns over her face and upper body. Because of this she has incurred kidney problems and may need a transplant.

*George* had foot surgery. Please give thanks for the surgery and pray for a full and rapid recovery.

*Nellie* is in the emergency room of a hospital in a great deal of pain. Please pray for peace of mind for her and guidance for the medical team looking for the cause and cure.

*Lauralee Meade* underwent a lumpectomy on Friday after Thanksgiving. A further anomaly has been discovered and she had additional preventative radiation treatment. Please pray for a complete remission of the cancer. Pray also Lauralee will maintain her great attitude and trust in God.

*Kevin Gerhart* discovered cancer on his neck. He underwent radiation and chemotherapy. Please pray for the medical team treating Kevin that they might pay attention, do their very best and find the source; that the treatment might be successful and he might live a long and healthy life to His honor and glory. Pray also for trust in God and peace of mind for Kevin, his wife and family.

*Bill, Sara's husband*, had a third abdominal surgery on 22 November 2011, to remove a tumor. Bill is doing better keeping the doctor's instructions, for which we are all grateful, including taking chemotherapy once a day for two more years. He has radically decreased the consumption of alcohol and eating at least mostly properly. Please pray for help for him to continue do all this. Please pray also that Bill might turn his heart outward to help those around him, as well as live a long and healthy life to the honor and glory of God. Pray also for peace of mind for Bill and his wife Sara.

*Kay Denton* (Mrs. Kay) has had a chest infection, perhaps viral, but seems to be getting better. She actually sent an iMessage last week, but did not hang around for a response a minute later! Please pray for continued peace of mind for Mrs. Kay and her family. Give thanks for her trust in the Lord and her positive attitude.

*Matt Alcantara*, age 15, has Osteosarcoma (bone cancer), a very rare and often lethal form of cancer with limited treatment options. This is a disease that is about 90

percent fatal in a couple of years. He has no hip joint on one side, but he walks and swims! Courage? Guts? You bet! Please also give thanks for the great faith of Matt and his entire family. Their faith and trust is a wonderful example for each and every one of us. But, now is not the time to stop praying. Actually, it never is the time to stop praying!

*Judith Clingwall*, is afflicted with Multiple Sclerosis (MS). She is currently in Laurel Place, an extended care facility in Surrey, British Columbia. Judith's condition has worsened recently. Please pray for her to take an active part in her own life, for her strength, peace of mind, trust in God and remission of the disease so she might return home to her family. Pray also for strength for her husband Martin as he deals with all the problems and stress of Judith's situation.

*Vince (age 15)*, reoccurrence of Osteosarcoma, recent testing found a nickel sized tumor in his lungs. The doctors are consulting with a specialist in Houston. Please pray for guidance for the medical team and for peace of mind for Vince and his family.

### ***Thanksgiving and Continued Healing***

*Otto* had massive blood clots in both lungs and a smaller one in one of his legs, treatment worked and he is recovering at home, he tires and is still on medication, but able to sleep and be free from hospital routines. His family and friends thank you for your prayers. Please pray for peace of mind and trust in the Lord for Otto, as well as for his family, and for continued recovery.

Please join together in thanking the Lord for strengthening *Christopher*, a young man with psychological problems who departed meds to a bad effect, for his maintaining healthy discipline the last six months, and join together in praying that he continue to be infused with strength and rationality.

*Pat* underwent successful major heart surgery on 25 September 2013. Please give thanks for the successful outcome and pray for continued healing and a complete recovery for Pat.

*Jane*, US Army Korea, had a tumor. She returned to the CONUS, underwent five hours of surgery which went exceedingly well. The tumor came out completely, on the surface it appears non-malignant, testing will be done to confirm. Please give thanks for the surgical team doing a great job and the great result. Pray for a complete recovery for Jane.

*Kathy Cardin* had successful surgery on 2 August 2013, to remove a cyst on her liver; now she has chest fluid pooling. Please give thanks for the great result and pray for the chest issue to clear up and continued healing.

*Dennis* has heart problems; now the medical people treating him discovered a large mass on his liver which turned out to be a cyst, just like Kathy above! Please give thanks for this great development and pray for peace of mind and trust in the Lord for Dennis and for God's guidance for the medical people treating him that the contemplated surgery might go well.

*Dwight* had major oral surgery, for which he gives thanks. He is recovering slowly and asks your prayers to speed the process.

*Joyce* broke her left leg and sprained her right foot in a fall and had surgery the morning of 24 July 2013. She asks you to give thanks for the surgery having gone well and

asks you also pray for her continued healing, she will be spending several weeks her right leg in a walking boot and several months with her left leg in a cast.

*Mike* was very ill in hospital. He is doing much better now and his family asks you to give thanks for the miraculous recovery. Mike is a veteran who has served his country when she called. Please pray he will open his heart to God so He can make Mike's crooked road straight and pull him towards the summit rather than to the pit.

*James* had surgery the morning of 4 April 2013 at Cancer Treatment Centers of America which appears to have gone well. The pathology report found the high grade carcinoma cancer was confined to the bladder. There was no sign of cancer in surrounding areas, tissues, organs, etc. The Sovereign King of heaven and earth has blessed Jim immensely; he will not have to endure chemo or radiation, he will continue with various tests and see the physicians. Please give thanks for the good result and the work of the surgical team paying attention and doing their very best. Pray for James' continued recovery and for him and his wife Dawn to be able to put their worry and concern on His Back.

*Jeff* had successful surgery on Monday 4 March 2013, at Vanderbilt Medical Center to remove his esophagus as the doctors felt this is the only remedy for pre-cancerous and cancerous cells in his esophagus and stomach. Please give thanks for the successful surgery and pray that his pain level will go down and he will recover quickly. Pray for Jeff and his family to keep their faith in God and let him carry their worries.

*Rick* is recovering from hip replacement surgery in the middle of February 2013.

*Buzz Baron* had C5-6 surgery the morning of 3 March 2013, which went well. Please give thanks for the surgical team paying attention and doing their best and for a good result; pray also for a full and rapid recovery.

*Karen* had surgery the afternoon of 1 March 2013 to remove a spot on her lung; the surgery went well and the spot was benign. Please give thanks for the great result. Pray also for continued trust in God and peace of mind for Karen, as well as a rapid recovery.

*Dick's* left arm was amputated after treating for Merkel Cell carcinoma over a year. He is now believed to be cancer free and is waiting to be fitted with an artificial arm. Please join Dick and his family in giving thanks to Our Lord Jesus Christ for his recovery as well as for their trust in God.

*Traci* had surgery colon cancer on 27 December 2012. The surgery went very well and she appears to be cancer free. But, she had a pulmonary embolism and another clot in the artery to the spleen which will keep her in the hospital for at least several days. Traci is beginning to be weary of her medical situation. Please pray that she will not become despondent. Pray that she will open her heart to God's Grace that He might enter in to her heart and strengthen her.

*Bob Smouse* had shoulder surgery on 28 November 2012. He would appreciate your thanksgiving prayers. While the surgery apparently went well, he is still in pain and would also appreciate prayers for continued healing and the pain to subside. He promises to work very hard on recovery therapy.

*Carol Stone*, the sweet wife of Mike Stone, recovered far better than expected from a severe brain bleed, but fell recently and broke her hip.

Please pray for peace of mind and trust in God for Mike, guidance for the medical team treating Carol and strength for Carol as well as faith and trust. No one can ever understand the why of these things here on earth. Sara who passed this request on asks that you pray in both faith and hope.

### **Business**

*Mark's* business is in difficulty. He works in a shrinking field, of which he is one of the country's true masters, but there is little work available. He asks that you pray that he can find a way to survive in his industry, which he loves and needs his talents. Pray he can find new sources of business and new ways of doing things, perhaps someone to partner with to better use his talents. Pray also for those who work for and with him that they might do their best to help.

### **Employment**

*Chris* and several others at his firm were let go after many years of faithful service. Please pray that they might find a company that can use their considerable skills and dedication to their mutual benefit. Pray also for those who remain behind that they might find peace in the confusion caused by the departures.

*Doug* recently became unemployed from his job of 18 years. He has been applying for jobs, but unable to get one at this time. His wife is working; this is not enough for the family. Please pray he will find employment with a firm that will be able to use his considerable skill and hard work to benefit both the firm and the family.

*Catherine and Lewis* are at a low ebb due to a struggle for employment. Your fervent prayers will be appreciated.

*Lori* is considering a potential change in her employment. Please pray for God's guidance in considering all aspect of her potential work.

*Rodriguez Family* are looking for work. It seems many obstacles have been put in their way of finding employment. Please pray they will find employment with a firm that will be able to use their considerable skill and hard work to benefit both the firm and the family.

*Sarah* is concerned about the future with her company. She would appreciate prayers for her continued employment and that her firm might find more and better ways to use her considerable skills.

### **Financial Guidance and Healing**

*David and Lorna* are having financial problems. They are trying to find a smaller home which may be more affordable. *Lorna* has had an ongoing battle with brain cancer, her trips back and forth to the hospital have drained their finances to the point they sometimes struggle to have enough food in the house. Please pray for *Lorna's* healing and guidance on how they might handle the financial difficulties in which they have found themselves.

### **Guidance**

*William* is an elderly man living with his Son and Daughter in-law. William is causing trouble in the family because of his demanding ways and continually using bad language. The family is at wit's end to know how to handle him and will appreciate your guidance and prayers.

*Caitlin* is in the grip of the Prince of Darkness; she thinks there is escape from reality in drugs. The saddest part is that reality is not as she sees it. Her family is

despairing as they can do nothing to help her and ask that you pray for the Holy Ghost to enter into heart and show her the need for change before it is too late.

*Nathaniel* is in spiritual turmoil. His family and friends will appreciate it if you will keep him in your prayers for him to find the root of his trouble and accept God's help to heal his heart.

*Sam* and her *two children* that have been living in a shelter and are to lose their place there. Please pray a place will be found they can stay in and recover.

Please pray *Darlene* will surrender her life to Christ.

*Norrie* is facing daily exams in the weeks ahead. Pray for calmness and concentration and to do the best possible.

*Jonathan* is addicted to drugs. He is now in jail awaiting trial. His parents and friends will appreciate it if you will keep him in your prayers for him to find the root of his trouble and accept God's help to heal addiction.

*Beth* is suffering from ungodly treatment in her marriage. Please pray God will guide her in her behavior, actions and thoughts that she might be able to lead her husband to God so her marriage might prosper to the benefit of them.

*Brandon* a young man from a Christian family who married a year ago and almost immediately became estranged from his family. As a result he has had a serious problem with keeping the civil law. Please pray for Brandon that he will return to the Lord and the many problems will be eventually settled. Pray the hurt he has caused so many will be helped with our Lord's care and love.

*Dennis* has some decisions to make and will appreciate our Lord's guidance.

*Earl* to read and understand Scriptures he has been given.

*Jeanette* has had many members of her family die from diabetes and several are near death now. Jeanette does not know the Lord and is despondent and perplexed about her family and herself. Please pray she can open her heart to allow the Holy Ghost in to bring her knowledge and understanding.

*Christy* just lost her sister in an automobile accident; this follows closely the loss of two family. Please pray she can let our Lord Jesus Christ carry all her sorrow, worry and care at this extremely difficult and stressful time.

*Dr. Elizabeth Raj* is teaching a biblical approach to the psychological problems facing many in our society today. She is battling against the growing influence of worldly psychology adopted by the churches themselves. Elizabeth constantly stresses answers are found between the covers of that precious Book, the Holy Bible. Please pray for encouragement, strength, fortitude and courage for her.

*Daniel and Danielle* are experiencing family strife as a result of custodial issues with a daughter. Please pray they and those they strive with might look to the child's best interests in their time of difficulty and disagreement; to work for her best interests and not use her as a weapon amongst themselves.

*Abigail* is a teenager who has behavior problems. She feels she is in an area of mental darkness. Please pray that she might look to God for help and not within herself.

*Sara* asks that you pray for guidance for her as she deals with the stresses of her family and life. Pray that she can separate those things which she can affect from those

things which she cannot and give her grace to accept that she cannot do everything and can only change those things within her control. She asks for God's help to grow her business while keeping up with the needs of her mother and husband and healing her own problems.

*Jacquie* to open her heart to God and accept His Love and Grace.

*Hap* asks you to pray he might be able to trust God will help him make the right decisions at the right time and not to worry uselessly, to change those things he can change, accept those things he cannot change, sleep well to be able to do the correct things with a clear head and that he will open his heart to the Holy Ghost.

### **Thanksgiving**

The following give thanks for their safe travel:

*Bishop Jerry* to England.

*David and Tessie Geraldson* to the Philippines to help Tessie's and family after the typhoon.

*Mark Wilson* to and from his mother's funeral.

### **AOC Congregations**

*Nathan* in Wake Forest, North Carolina needs God's Help to find others who are interested in having a Bible believing Church in the Anglican tradition. He would like to develop a congregation to associate with the Anglican Orthodox Church.

*Saint Joseph of Arimathea Anglican Orthodox Church* is under a lot of stress. We all are, but they need even more prayer. Rev Roger Jessup, their wonderful minister, is pressed by the duties of a primary care giver, in addition to all the worries of this world. They have one of their family's primary breadwinners who will be soon unemployed, absent His intervention. Roger's niece will lose her job at the end of the year when her tech center shuts down. As Rev Roger said so eloquently, "We must pray for those who mean us harm and deprive us of our property are our enemies: Our LORD has so commanded us." We must pray they will see light and cleave to it while turning their backs on the Prince of this World. Equally important, we must pray that the Lord will raise up a political leader from among us as He has done in the past. Pray also for trust in God for each member of the parish and for them to find economic relief.

### **Armed Forces & Contractors**

Airman Donny Patton (Kadena AB, Okinawa), Jordan (USMC – Fleet Marine Force - Pacific), Trevor (USAF - KC-10 Boom Operator – New Jersey), Trevor (USN – Whidbey Island, EF-18 Pilot), Kurt Thomas (USN – Camp Foster, Okinawa)

### **Persecuted**

Around the world, Christians are under attack, not only in the Muslim world, but from Hindus and others in India. Also, they are under continual attack in the name of "Separation of Church and State" in the western world, as it becomes actively atheist or pro-devil buddy. Please pray for God's guidance and protection for all persecuted Christians and those around them.

### **Various Special Requests**

Please pray the Typhoon that hit the Philippines will ease off and the people will recover from the devastation.

This is a horrible time for the *people of India, Christians in particular*; they are having problems with Hunger, Bank Closings, Transportation and Schools not functioning. Pray for the Leaders and Members of our Church in Eluru Andhra Pradesh. Pray their basic needs will be met and God will be close to them in this time of need.

Lisa discovered her 9 year old daughter *Mariah* had been raped. This is in the court system now and we know that prayers are needed for this family. "The effectual fervent prayer of a righteous man availeth much" James 5:16 Lisa says she feels the power of your prayer in God's hand on her heart.

Please pray for *all the people of Egypt*; Bishop Mouneer Anis of Egypt is asking your prayer as the supporters of the deposed Mursi government, with the support of the United States government, have been attacking Christian churches--Anglican, Catholic and Orthodox. They destroyed the car of Anglican priest Rev. Ehab Ayoub. The people of Egypt, the people of the United States need our prayers, even more so the people of the Muslim Brotherhood that they might repent of their evil and know God so the rest of the people may live in peace.

We ask that you pray, please ask God that the Holy Ghost might give you insight into how you might make the lives of your friends and family better. Remember helping others is not just those who you don't know!

Please join us in praying that the *Free Teen Guitar Class* will be continue to be an opportunity for God to work in the lives of the kids and their families. Please ask God to guide the class to new opportunities to make Him known to others. Help us to let the love of our Lord shine through us into their lives, putting Him first, so that He might enter in to their hearts and lives.

### *Question that only you can ask*

What would you like to know about our history, what we believe, what we do or how we operate? Hap is looking for material for the continuing education class and *Thought for the Day* material. Help us help you. Please send your question to Hap so we all can get an answer. Just because you don't know the answer to your question doesn't mean you are the only one who doesn't know. But, if you don't ask, no one will know.

### *I'd like to get a different point across or announce something*

If you have a different point of view, I would be happy to give you room to get your point across. While this publication is my perspective on events, I recognize not everyone may agree and that some people would like to express their own opinion. If you want to write something, please forward your item to Hap (with a note as to whether or not you would like editing help) to: [hap@faithfulcenturion.org](mailto:hap@faithfulcenturion.org).

### *What is the "Liturgical Year"?*

Liturgy based Christian churches who consider themselves catholic, or universal, use a Christian Calendar which has a pre-set annual cycle of liturgical seasons which determines when Feasts, Memorials, Commemorations, and Solemnities are to be observed and which portions of Scripture are to be read.

Distinct liturgical colors are used in connection with different seasons of the liturgical year. The dates of the festivals vary somewhat between the Western (Roman Catholic, Anglican, Lutheran, and Protestant) churches and the Eastern Orthodox Churches, though the sequence and logic is the same.

The dates of many feasts vary from year to year (Moveable Feasts) due to the variation in the date of Easter, and all other dates follow from that. The extent to which the feasts and festivals are celebrated also varies between churches; in general Protestant churches observe far fewer of them than Catholic and Orthodox churches, and in particular are less likely to celebrate feasts of the Virgin Mary and the Saints.

The liturgical cycle divides the year into a series of seasons, each with their own mood, theological emphases, and modes of prayer, which can be signified by different ways of decorating churches, vestments for clergy, scriptural readings, themes for preaching and even different traditions and practices often observed personally or in the home.

In churches that follow the liturgical year, the scripture passages for each Sunday (and even each day of the year in the Anglican tradition) are specified by a list called a lectionary. Anglicans and Lutherans have traditionally followed the lectionary since the days of the Protestant Reformation. Since the 1960s, the adoption and use of lectionaries in other Protestant churches (Methodist, Reformed, United, etc.) increased. This has led to a greater awareness of the Christian year among Protestants in the later decades of the 20<sup>th</sup> century, especially among mainline denominations.

Biblical calendars are based on the cycle of the new moon. The year is from the first new moon on or after the spring equinox to the next new moon on or after the spring equinox, rather than an arbitrary starting point like the modern calendar.

Western Christian liturgical calendars are based on the cycle of the Roman or Latin Rite of the Catholic Church, including Lutheran, Anglican, and Protestant calendars since this cycle pre-dates the Reformation.

Generally, the liturgical seasons in western Christianity are:

- Advent
- Christmas
- Green Season (Time after Epiphany)
- Lent
- Easter
- Green Season (Time after Trinity)
- 

Advent From the Latin *adventus*, "arrival" or "coming", the first season of the liturgical year begins four Sundays before Christmas and ends on Christmas Eve. Historically observed as a "fast", its purpose focuses on preparation for the coming Christ.

Although often conceived as awaiting the coming of the Christ-child at Christmas it also points towards the final coming of Christ.

This period is marked by the Advent Wreath, a garland of evergreens with four candles. Traditionally, the wreath is made of four candles in a circle of evergreens. Three candles are violet and the fourth is rose. The rose candle is lit on the third Sunday of Advent. Although the main symbolism of the advent wreath is simply marking the progression of time, the church attaches themes to each candle, most often 'hope', 'faith', 'joy', and 'love'. Color: Violet or Blue. On the third Sunday of Advent, also called Gaudete Sunday, Rose/Pink is used.



Historically, the primary sanctuary color of Advent is Purple. This is the color of penitence and fasting as well as the color of royalty to welcome the Advent of the King. Purple is still used in Catholic churches. The purple of Advent is also the color of suffering used during Lent and Holy Week. This points to an important connection between Jesus' birth and death. The nativity, the Incarnation, cannot be separated from the crucifixion. The purpose of Jesus' coming into the world, of the "Word made flesh" and dwelling among us, is to reveal God and His grace to the world through Jesus' life and teaching, but also through his suffering, death, and resurrection.

To reflect this emphasis, originally Advent was a time of penitence and fasting, much as the Season of Lent and so shared the color of Lent. In the four weeks of Advent the third Sunday came to be a time of rejoicing that the fasting was almost over (in some traditions it is called Gaudete Sunday, from the Latin word for "rejoice"). The shift from the purple of the Season to pink or rose for the third Sunday Advent candles reflected this lessening emphasis on penitence as attention turned more to celebration of the season. Churches other than Anglican have changed colors and emphasis on the whole wreath, we remain true to tradition. Maybe we are just slow learners or not so open to change for change' sake.

The word Advent means "coming" or "arrival. " The focus of the entire season is the celebration of the birth of Jesus the Christ in his First Advent, and the anticipation of the return of Christ the King in his Second Advent. Thus, Advent is far more than simply marking a 2,000 year old event in history. It is celebrating a truth about God, the revelation of God in Christ whereby all of creation might be reconciled to God. That is a process in which we now participate, and the consummation of which we anticipate. Scripture reading for Advent will reflect this emphasis on the Second Advent, including themes of accountability for faithfulness at His coming, judgment on sin, and the hope of eternal life. In this double focus on past and future, Advent also symbolizes the spiritual journey of individuals and a congregation, as they affirm that Christ has come, that He is present in the world today, and that He will come again in power. That acknowledgment provides a basis for Kingdom ethics, for holy living arising from a profound sense that we live "between the times" and are called to be faithful stewards of what is entrusted to us as God's people. So, as the church celebrates God's entry into history in the Incarnation, and anticipates a future consummation to that history for which "all creation is groaning awaiting its redemption", it also confesses its own responsibility as a people commissioned to "love the Lord your God with all your heart" and to "love your neighbor as yourself. "

### *Epistleers*

We post the list of Epistle Readers in the Sunday Report each week so you can either plan your attendance or your pre-reading as the spirit so moves you.

<b>Date</b>	<b>Reader</b>
8 December 2013	Dru Arnold – Second Sunday in Advent
15 December 2013	Dru Arnold – Third Sunday in Advent
22 December 2013	Dru Arnold – Fourth Sunday in Advent
25 December 2013	Dru Arnold – Christmas Day
29 December 2013	Dru Arnold – First Sunday after Christmas

*The near future, as well as Next Sunday*

8 December 2013 – Second Sunday in Advent – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

15 December 2013 – Third Sunday in Advent – Holy Communion - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

22 December 2013 – Fourth Sunday in Advent – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

25 December 2013 – Christmas Day – Holy Communion - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

29 December 2013 – First Sunday after Christmas – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**