



Faithful Centurion Anglican Orthodox Church

# Septuagesima

Sunday Report



Today was Septuagesima, the Third Sunday before Lent. Want to know more about Septuagesima? There is a nice explanation at the end of the report. Sunrise temperature on Mount Olympus was a nice 49°F under gray cloudy skies that spit water from time to time. By the time church was over, it was 52°F under those wet skies. The weather apparently did not make any difference as we had our customary three in attendance.

## *Gathering Song*

Jack Arnold played *Amazing Grace* for the gathering song.

## *Amazing Grace*

Amazing Grace, how sweet the sound  
That saved a wretch like me!  
I once was lost, but now am found  
Was blind, but now I see.

'Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear  
The hour I first believed!

Thro' many dangers, toils and snares,  
I have already come  
'Tis grace has brought me safe thus far  
And grace will lead me home.

When we've been there ten thousand  
years,  
Bright shining as the sun,  
We've no less days to sing God's praise  
Than when we've first begun.



As everyone knows, we love *Amazing Grace*!  
It is a favorite among sinners.

## *Propers*

Each Sunday there are Propers: special prayers and readings from the Bible. There is a Collect for the Day; that is a single thought prayer, most written either before the re-founding of the Church of England in the 1540s or written by Bishop Thomas Cranmer, the first Archbishop of Canterbury after the re-founding.

The Collect for the Day is to be read on Sunday and during Morning and Evening Prayer until the next Sunday. The Epistle is normally a reading from one of the various Epistles, or letters, in the New Testament. The Gospel is a reading from one of the Holy Gospels, Matthew, Mark, Luke and John. The Collect is said by the minister as a prayer, the Epistle can be read by either a designated reader (as we do in our church) or by one of the ministers and the Holy Gospel, which during the service in our church is read by an ordained minister or our Deacon Striker.

The propers are the same each year, except if a Red Letter Feast, that is one with propers in the prayerbook, falls on a Sunday, then those propers are to be read instead, except in a White Season, where it is put off. Red Letter Feasts, so called because in the Altar Prayerbooks the titles are in red, are special days. Most of the Red Letter Feasts are dedicated to early saints instrumental in the development of the church, others to special events. Some days are particularly special and the Collect for that day is to be used for an octave (eight days) or an entire season, like Advent or Lent.

The Propers for today are found on Page 118-120, with the Collect first:

**The Sunday called Septuagesima, or the  
third Sunday before Lent.**

*The Collect.*

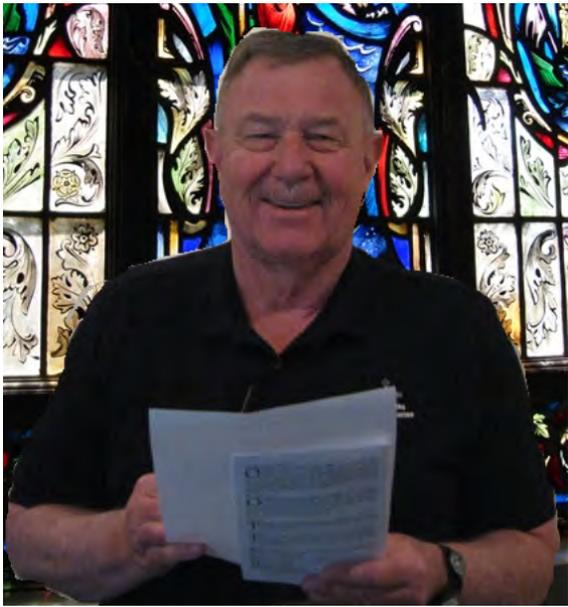
**O** LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. Amen.

Dru Arnold read the Epistle for today, which came from the Ninth Chapter of the first letter of Saint Paul to the Corinthians beginning at the Twenty-Fourth Verse. Paul tells us that we must strive for mastery over ourselves so that we can gain the crown of eternal life offered us at great cost by our Lord Jesus Christ. We must each do our own personal best to control our own actions and behavior so we can follow God's Plan for each of us. We must be bold and certain in our actions.

**K**NOW ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection; lest that by any means, when I have preached to others, I myself should be a castaway.



Hap Arnold read the Holy Gospel for today which came from the Twentieth Chapter of



the Gospel of Saint Matthew beginning at the First Verse. Often quoted, this is the very important parable of the vineyard. While it appears to be principally directed towards Christians wanting to be “first” in importance and the like, it has a more direct meaning. It is a fine lesson in “buyer’s remorse” or coveting of jobs or similar concepts. If you got a good deal, it does not change because someone else got a “better” deal. Take what you got, go forth and be happy. Other meanings abound. For a very direct application, what this means is “cradle” Christians are no more likely to go to heaven than this morning’s convert. They just get to enjoy the Christian experience longer. One note, if you wait until the last minute to join the gang, your time here

might end before you get around to it.

Sometimes people act like being a Christian is an unpleasant experience that they will do when they get a round tuit. It is not. Christians aren’t perfect, they just have more fun being imperfect and imperfectly trying to improve! Anyway, here is the Gospel according to Saint Matthew:

**T**HE kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the marketplace, and said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the goodman of the house, saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? Take that thine is, and go thy way: I will give unto this last, even as unto thee. Is it not lawful for me to do what will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last: for many be called, but few chosen.

## *Sermon – Reverend Deacon Jack Arnold - Time and Action*

Today's sermon brought the Collect, Epistle and Gospel together and is partly contained in the forewords above.



Consider these words from the Collect:

... we, who are justly punished for our offences, may be mercifully delivered by thy goodness ...

In the Collect, we ask God who knows we should be "...justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour ..." Eternal salvation is the delivery we are promised by Jesus. This is the reward of the race we run here on earth. Our race is for that eternal prize, not just, as they say, filthy lucre.

Eternal salvation is a far more valuable prize than anything we could possibly acquire here on Earth. We have to keep this foremost in

our thoughts as we continue to run the race set before us!

Our eyes should be focused on the finish line, not our competition. All that counts is that we each that finish line.

So how do we run the race?

With our eyes focused tightly on the finish line, not on those around us, wondering are they doing better than we are? That is not a useful question. The useful question is, "Am I doing the best I can?" And, remember this is a Team Effort. We want the Christian Team to win. If an outsider joins, they join the team fully from then on. We need to give each team member all the help we can. A death bed conversion gains the same prize in the end as a life long Christian. The life long Christian will have had the more rewarding life, but eternity is a long time after that.

We are all so far from perfect that Holier than Thou is pretty damning praise. Don't even go there. The best you can really do is not to be as evil as another, even that is pretty doubtful.

The Gospel for today, the very important parable of the vineyard, also gives us very good advice on the conduct of our daily lives and contains a crucial key to happiness

It is a fine lesson in "buyer's remorse" or coveting of jobs or similar concepts. If you got a good deal, it does not change because someone else got a "better" deal. Take what you got, go forth and be happy. Other meanings abound. For a very direct application, what this means is "cradle" Christians are no more likely to go to heaven than this morning's convert. They just get to enjoy the Christian experience longer. One note, if you wait until the last minute to join the gang, your time here might end before you get around to it.

Sometimes people act like being a Christian is an unpleasant experience that they will do when they get a round tuit. It is not. Christians aren't perfect, they just have more fun being imperfect and imperfectly trying to improve!

### Be of God - Live of God - Act of God

#### *Bishop Ogles' Sermon*

We are off fortunate to get copies of Bishop Jerry's sermon notes. Today is one of those Sundays. Today's sermon starts off with the collect, and like always, it will give you a lot to consider in your heart.

#### **Sermon Notes**

Septuagesima, or the third Sunday before Lent  
27 January 2013, Anno Domini

#### **The Sunday called Septuagesima, or the third Sunday before Lent.**

##### *The Collect.*

**O** LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. Amen.



*23 And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? <sup>24</sup> And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things. <sup>25</sup> The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him? <sup>26</sup> But if we shall say, Of men; we fear the people; for all hold John as a prophet. <sup>27</sup> And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.*

*28 But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard. <sup>29</sup> He answered and said, I will not: but afterward he repented, and went. <sup>30</sup> And he came to the second, and said likewise. And he answered and said, I go, sir: and went not. <sup>31</sup> Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. <sup>32</sup> For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him. Matthew 21:23-32*

Today, Septuagesima Sunday, begins the period of Shrovetide (Pre-Lenten period) in the Church Calendar. The great worth of the Church Calendar gives us a chronological perspective of the life of Christ and His Gospel. This is a time to begin preparing ourselves for the solemn observance of Lent which leads up to Calvary.

In Matthew, we note Jesus has entered into the gates of Jerusalem for the last time in

His earthly ministry. We read that Jesus was met by multitudes of the City of Jerusalem who welcomed Him with royal acclamation throwing before the feet of His donkey their garments, palm branches, and shouting *Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.* (Matt 21:9) Ironically, the same multitudes would be screaming for His crucifixion in the courtyard of Pontius Pilate less than one week later. (Revealing the fickle nature of man's heart) We saw in verses 12-13 of this same chapter that the first order of business for Christ in Jerusalem was to enter into the Temple and cleanse it of the money changers and those who those who dealt in commerce by buying and selling therein. He further demonstrated His Divinity by healing the sick and lame, and restoring sight to the blind. This was considered a terrible offense, not by those healed, but strangely enough, by the Pharisees and rulers of the Temple. They burned in their jealousy and greed for such a compassionate soul as Christ. To these calloused culprits, compassion and love were undesirable traits, especially if it threatened their power.

The question at hand is one of AUTHORITY! The Scribes, Pharisees, and rulers of the Jews had their own neat little nest built which separated them from what they considered to be the common rabble of the people. They were much better, you see, than the common people. They had had their tickets punched and been granted this high status simply because THEY deserved it – or so they believed. Though their station was a Godly station, they disqualified themselves through a lack of love and obedience to the God whom they pretended to serve. Whatever authority they had was no longer of God, but of political man. It may be true that the overwhelming number of pretenders to the cloth today is likewise without authority from God to preach. It is my firm belief that, though I am less than I should be, I am in the first instance a preacher under authority of God. A true and devout Church (the AOC) has confirmed that belief in my ordination to Holy Orders. Being consecrated a bishop does not relieve one of his role to serve as priest and preacher, and the ultimate authority for his Calling must come from God. It matters not the number of heads touched in Apostolic Succession if those heads have not hearts touched and called by God. God is the prime authority and, in the end, the ONLY authority for preaching. The authority to perform works of righteousness does not derive from men, but from God.

Beginning in our assigned text, we learn that, after threatening their profit margin in Temple sales, the chief priests and elders confronted Jesus to know by what power He had worked such ruin to their daily sales: and they wanted to know by what authority He did such wonderful miracles of healing. In my thinking, it is flabbergasting to learn that they considered this a thing that required some superficial authority of some council of Temple wimps to grant. A miracle is an authority unto itself, for only God can do these things. I am stunned to believe that these men KNEW the miracles came from God, but chose to ignore the fact for the sake of their own impoverished souls.<sup>23</sup> *And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?* This is the day following His cleansing of the Temple and His triumphal entry into Jerusalem. By now, they have rallied their political forces to challenge Jesus. These deceivers were hoping to catch Jesus off balance and catch Him in a slip of the tongue – perhaps a claim that would justify them in accusing the Son of God of blasphemy! It is not an easy debate when the Other Side is able to read your words before they are spoken and your motives before they are revealed. Their pettiness is likened to the lowest officials of the Palace asking the King's Son by what authority does He wear garments of royalty. Today, churches such as the AOC

and other of the faithful, are ridiculed for holding so tenaciously to the Ancient Landmark remaining faithful to morals and virtues long grown stale in popular culture.

All who ever argued with God before have lost the contest— either through ignorance of His Will, or power. These wicked priests and elders are about to have the same experience – an experience to which they should, by now, be accustomed. He thwarted their best wisdom so many times that a continued debate makes them appear as imbeciles. <sup>24</sup> *And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.* <sup>25</sup> *The baptism of John, whence was it? from heaven, or of men?* The battle, though the smoke will rise a bit more but briefly, puts the chief priests and elders squarely in their place. There is no answer that will achieve their original design after this inquiry from the embodiment of Wisdom. The subsequent reasoning of the Temple leaders reveals the poverty of their argument:

*And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him? <sup>26</sup> But if we shall say, Of men; we fear the people; for all hold John as a prophet.* <sup>27</sup> *And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.* At the end of this chapter and this discourse, having lost any advantage by subterfuge, they resort to their favored weapon – brute force. However, being politicians and not men of God, they feared the people and burned in their evil hearts awaiting a more opportune moment of treachery.

Now comes a parable of two sons whose natures are at contrast one with the other. It is a short, but beautiful, parable of hope and grace to you and me; but it could also have applied to the Temple leaders had they had hearts that were acceptable to God.

<sup>28</sup> *But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.* <sup>29</sup> *He answered and said, I will not: but afterward he repented, and went.* <sup>30</sup> *And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.* <sup>31</sup> *Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.* <sup>32</sup> *For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.*

You and I may find our own identity revealed in this wonderful parable. The Two Sons featured represent all of professing Christendom combined. We all most likely fall into one category or the other. Please do not insist that you have never been a publican or an harlot, for you and I certainly have been in one sense or the other. We have sold out our hearts for what we considered a cheap profit at some point (harlot). We have denied God at some point with our unfaithful lifestyles or public testimony (again harlot, for spiritual adultery against the Bridegroom is greater sin than physical adultery). We have all benefitted the interest of the world more than the interest of God at some point in our lives. (Publican). The publican was a Jewish public tax collector who worked for the bosom enemies of the Jews— the Roman Empire.

The parable presents us with two different members of one supposed family. One will be a true son (one who at first has rejected God through his life's choices, but relents

later and comes to God), and the other unfaithful to the father (who, like the modern professed Christian who enthusiastically, and with great fanfare insist on following Christ but later renege).

Alfred Lord Tennyson has written in *The Ancient Sage*:

*Faith reels not in the storm of warring words,  
She brightens at the clash of 'Yes' and 'No,'  
She sees the Best that glimmers through the Worst,  
She feels the sun is hid but for a night,  
She spies the summer through the winter bud,  
She tastes the fruit before the blossom falls,  
She hears the lark within the songless egg,  
She finds the fountain where they wailed 'Mirage!'*

We are directed to the key to Godliness and that is Faith in God. Whether that faith comes to the desperate sinner's heart, or the accomplished artist; the morally but godless upright, or the depraved drunk; the mistress or prostitute; the physician or the addict - is immaterial to the result. The faith that comes to the unsuspecting heart through the unmerited grace of God is ALWAYS sufficient for thee.

Promises are not taken with any degree of solemnity in today's society. A newly elected President may swear an oath to uphold the Constitution of the United States, yet act with immediate dispatch to dismantle that Constitution once the swearing is done. A bridegroom or bride may swear an oath before God to remain faithfully wed "until death do them part" and yet in the next year apply for divorce. Their promises before God seem to have meant very little to them.

So many evangelical churches today will go to great lengths to gain a public profession of faith from their charges, but leave them wondering by the roadside of faith as to what more may bless their souls. There is no nurturing, so often the profession of faith will die of neglect. How can we know if the profession of faith by a stranger who enters one night at church is genuine, especially if that stranger has not come to learn who Jesus is in an intimate way?

If we say that we believe and later abandon our profession, are we not as the second son? If we have lived lives of sin and vice for many years, yet come to knowledge of our Lord so true that all of our life is turned upside down, do we not represent the first son. Which would you rather be – the first who said he would not obey, and later came to obey: or the second who said he would obey, and later disobeyed? Would we not be as the seven women of Isaiah 4:1? *And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.*

(Isaiah 4:1) Do we, like these seven women, desire only to be called by the name of Christ – CHRISTIAN –and not wear His garments of righteousness? Do we prefer to be identified with His Holy Name for the sake of appearance by eating our own bread and not His Bread of Life? Are we nominal Christians only when we enter into public life, or the political scene; or do we remain committed to the Christian faith in season and out? Which are you, my friends?

### *Rev Bryan Dabney of Saint John's Sunday Sermon*

We are fortunate to have Bryan's Sunday Sermon. If you want people to come to The



Truth, you have to speak the truth, expound the truth and live the truth. This is really a good piece and I commend it to your careful reading.

#### **Sermon for Septuagesima**

Our sermon hymn for today, Crown him with many crowns (Hymn #352, 1940 Hymnal) supplies us with several reasons that we should crown our Lord Jesus Christ with many crowns, and principal among them because he is King of all. But did you know that we as born-again believers will also receive one or more crowns from our Lord and Saviour when he sits in judgment of our lives here in the flesh? The scriptures speak of five different crowns which will be given to those whom the Lord shall deem worthy to receive them. They are: 1) the Incorruptible Crown, 2) the Crown of Life, 3) the Crown of Glory, 4) the Crown of Righteousness, and 5) the Crown of Rejoicing.

The Incorruptible Crown is found in our epistle lesson for today ( I Corinthians 9:24-27). As St. Paul explained, Know ye not that they which run in a race run all, but one receiveth the prize?... Now they do it to obtain a corruptible crown; but we an incorruptible. The corruptible crown which the secular runner received as an award was a wreath of made of laurel leaves. The apostle referred to it as corruptible because it was made from materials which were not meant to last. It was literally a crown for that moment, for following the next race another one would be given, and another in the race after that, and so on. The apostle reminded Christians that upon the completion our race in this mortal life, we will receive a crown from our Lord which will never fade or fail if we run and faint not. It will be ours for eternity and will be our badge of honor, which like all the others, we will gladly cast them at the feet of our Lord and Saviour in honor of his great gift to us via his saving grace.

The Crown of Life will be given to those believers who have been faithful to our Lord unto death (Revelation 2:10). As Matthew Henry noted, The life so worn out in his service, or laid down in his cause, shall be rewarded with another and a much better life that shall be eternal. When one reads the accounts of the early church fathers who served God unto death, we find listed men such as St. Paul, St. Peter, St. James, St. Andrew and St. Thomas. In fact most of the disciples as well as a host of early Christians were martyred for the faith. Add to them the Reformation saints who perished rather than reject the truth of God's word written. Inclusive within that number are our Anglican fathers, such as Cranmer, Ridley, Hooper and Latimer, who chose the stake over their acceptance of the doctrine of the real presence in the Holy Communion. We could also include all those men and women whose lives were used up in service to our Lord in the mission fields over the centuries: spreading the good news to those in remote regions of the world where the light of Christ had yet to pierce and who labored even in the face of death to preach the word of God to those who sit in darkness and in the shadow of death. What graciousness they shall receive at the hand of our Lord we can only imagine and that poorly.

The Crown of Glory will be given to those church elders, bishops, priests, pastors and deacons who properly tended their flocks. As St. Peter noted in his first epistle (5:2-4),

Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; neither being lords over God's heritage, but being ensamples to the flock. And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. The Lord has promised good to them that love him and that feed his flocks which are scattered across the earth. Pastors and bishops are supposed to love God and preach rightly the truth of God's word written. Those who do will be blessed with the gift of this crown.

The Crown of Righteousness will be given to those who love the Lord's appearing. As St. Paul wrote in second epistle to St. Timothy (4:8), Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. The Bible tells us to fix our hearts on the coming of the Lord. The wise virgins of St. Matthew's gospel (25:1-13) have been supplied as an apt example for us. The regenerated Christian will make provision for his watch, and should he nod off to sleep, he will eagerly awaken to go and greet our Lord at his coming. Ergo, as the apostle has written, all who will do likewise will receive this crown.

The Crown of Rejoicing will be given to those who have happily brought souls to Christ. In his first epistle to the Thessalonian church (2:19-20), the apostle Paul penned these words: For what is our hope, or joy or crown of rejoicing: Are not even ye in the presence of our Lord Jesus Christ at his coming: For ye are our glory and joy. Because the regenerate Christian bears fruit— bringing others to the Lord as he has been called to do— the same shall receive of the Lord a crown of rejoicing on account of that joy in their hearts upon seeing others entering the fold of Christ. Do we tell others about our Lord? Do we desire that others be saved? Do we pray for those who are lost that perhaps God will influence them to come to him either by our witness or that of another regenerated believer? If we love the Lord, then we will also seek to bring others to him, and we will rejoice with them in their victory over sin and death.

While salvation is a gift of God to all who are born again of the Holy Ghost, the awarding of crowns is merit-based as we will be judged on how well we performed our duties in our Lord's service. Consider the parable of the Talents as found in St. Matthew's gospel (25:14-30). The Lord will extend to those who are faithful a hearty Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter into the joy of thy lord (v.21). God has plans for all who are of his elect beyond the precincts of this life. Therefore be faithful and not fearful. Be considerate of God's word written and follow it. Stand fast and contend for the faith which was once delivered unto the saints. Be strong in the Lord and the power of his might. Do all these things for a crown awaits you in heaven with our Lord's greeting. Such is my hope and my prayer for each of you in Christ's name.

Let us pray,

**G**RACIOUS and loving God, assist us by means of the Holy Ghost that we might live each day praying for and looking for the coming of thy dear Son; that we would not miss the joy of the marriage feast which thy wilt prepare for all who love his appearing; for this we ask in the name of him who wears many crowns, and who is our Lord, our King and our Saviour, even Jesus Christ. *Amen.*

Have a blessed week,  
Bryan+

### *New Nametags*

We had no new nametags today.

### *After Church Hospitality*

Sadly, no after church snacks. The same story every week, is it not? The fact is that we are supposed to be on a low carb diet and there really aren't any low carb snacks that appeal to us. So, with no fatted dog nut in sight, we were out of luck! Please someone, between now and next Sunday invent some no-carb dog nuts.

After church goodies providers as currently signed up:

<b>Date</b>	<b>Name</b>
3 February 2013	<b>Opportunity Available – Sexagesima</b>
10 February 2013	<b>Opportunity Available – Quinquagesima</b>
17 February 2013	<b>Opportunity Available – First Sunday in Lent</b>
24 February 2013	<b>Opportunity Available – Second Sunday in Lent</b>

*People in our Prayers* - <http://faithfulcenturionprayerteam.blogspot.com/>

### **Why? Prayer is an extremely important activity.**

It is not that God knows not our needs, for He surely does. Yet, Jesus commanded us to ask God for those same needs. In addition to the obvious of asking God for help, offering thanksgiving and the like, prayer helps us focus our thoughts on how we might do God's work.

The Prayer Team of the Church of the Faithful Centurion was established to help our members and fellow Christians pray for those in need and to give thanks as well for the blessings we have been granted.

### **Who can be on the list? Do I have to be a member of the Church of the Faithful Centurion to be prayed for?**

No! The only qualification to be on the list is that you want our prayer team to pray for you. We are Christians and are happy to pray for you, no matter who you are. If you want help from God, you are our kind of people.

### **What is the commitment from the prayer team?**

Each member of the team will pray for the desired outcome at last once per day.

### **How do I get myself or someone else on the prayer list?**

You can email one of the prayer team leaders: Jack - [jack@faithfulcenturion.org](mailto:jack@faithfulcenturion.org) or Dru - [dru@faithfulcenturion.org](mailto:dru@faithfulcenturion.org), or call the church office at (619) 659-3608 or fill out a prayer card at church.

### **What should I ask for?**

Depends on what you want. Some people merely want God to be asked to heal their ills and be mentioned by their first name, others want a specific outcome and / or have more of their personal information known to the team. Ask for what you want. It is your desire and need for prayer the team is attempting to meet. For typical examples, see the list below.

### **Updating the Team**

If you are on our prayer list, or if you have submitted a person that you have asked us to pray for, please update one of the team members or Hap in person, by telephone or

email. It helps to be able to pray specifically for these individuals including their specific needs; plus if they get better, it is nice to give thanks!

Please note that on the yellow (maybe green or orange if you get an old one) cards at church, you can ask that those to be prayed for have their names disseminated to the prayer team. Those names will be said in church and appear here. Or, you can ask that their names and purpose be kept confidential, then only Hap will know to pray for them.

***Prayer List Notice – If you have someone on the prayer list and their needs have changed, please let us know. We'd like to update our prayers to reflect the need and most important to give thanks!***

### ***Travel***

*Hap Arnold* is on travel this week.

*Carol* is in Australia to be with her family as they adjust to the loss of their mother. Please pray for her safe travel and return home.

### ***Move***

*Ryan Hopkins* has moved to Dillsburg, Pennsylvania, to study Dressage Riding through June 2013. Please pray for God's guidance in his life as he works and studies. Help him to see where God would like him to go from here and how he should get there.

*The Thomas Family* is on a short tour assignment in Guam through August 2013. Please pray for the assignment to continue to go well for Kurt and for Mary and the kids to make new friends. In particular pray that Kristyna and Mitchell will develop good friends and schoolmates there so as to further their development as both Christians and citizens. Things seem to be going well where the sun rises on the United States, so keep praying! Give thanks and ask for continued good developments.

### ***Birthday***

*Hap Arnold* celebrated his 63<sup>rd</sup> birthday 27 December 2012.

*William Arnold* celebrated his 31<sup>st</sup> birthday 22 December 2012.

*Betsy Lane* celebrated her 86<sup>th</sup> birthday 16 December 2012.

### ***Marriage***

*Elizabeth* and *Gunnar* were married on 17 November 2012. They ask that you pray for God's guidance in their lives as they move from being two individuals to a single unit and help them to form their new family.

### ***Departed***

*Carol's Mother* left this world to be with Jesus just after Christmas. Please pray her family as together they celebrate the home going of their Mother and adjust to her absence from this world and their physical lives here.

*Phyllis Martha Hillger*, 84, passed away on 22 December 2012. Please give thanks for her life here on earth and pray for her family who remain behind.

*Mr. Jairaj*, a fine Christian gentleman is now with our Lord. Please pray for his wife, sons, and daughter. Pray that they will cast their grief for their loss onto the Lord and He shall sustain them.

*Suz* passed away the week of 18 November 2012. Please pray for family members who remain behind.

*Don* passed away on 1 December 2012 after a hard battle with cancer. Please pray for family members who remain behind and help them to come closer to our Lord Jesus Christ.

*Joy* passed away on 1 December 2012 after leaving hospice to return home to spend her final days with her family. Please pray for family members who remain behind and help them to come closer to our Lord Jesus Christ.

#### *Nearing the end of their time here on earth*

*Julia* has cancer, which has spread through her body, further treatment seems impossible. She is preparing to go home to be with her family who have gone before her. Pray for her faith to build and the transition to be good. Pray also for those she leaves behind.

*Polly* is in Hospice care with dementia and spinal stenosis. Please pray for her as she prepares to go home to be with her family who have gone before her. Pray for the faith of her family to build and the transition to be good.

#### *Homebound or Infirm*

*Lou* has aspiration pneumonia. Please pray for the infection to be knocked down and for her continued recovery.

*Frank* has been coping with various ailments from older age. He is in his 90s and it has been a difficult year. Pray he will find comfort in God, that those who provide care to him will pay attention to him, do their best and give him the love we all desire. Pray that the coming year will provide relief to him.

*Norma, Sara's mother* is in a state of deteriorating health, both physically and mentally, with both onset dementia and Alzheimer's. She is slowly drifting away, though she still recognizes Sara. Please pray for both Sara and her mother to put their cares and worries on God's shoulders so they can deal with the many problems involved.

#### *In need of a miracle or understanding of God's Plan*

*Eugene* (in his 80s) was recently admitted to the hospital for pneumonia where they found he had Stage 4 lung cancer. Please pray for the medical team treating Eugene to pay attention and do their very best; pray for Eugene and his wife Gladys to let God carry their worries and cares and to help them keep their physical strength and put all their trust in Him.

*Larry Howes* suffered a fairly severe stroke. 4 December 2012, doctors replaced a valve in a shunt that had been put in about two weeks ago, and Larry responded very well. He was able to go home. He is now back in Mass General hospital. Please pray for the medical team treating him to pay attention and do their very best; pray also for confidence in our Lord for Larry and his family. Larry needs a miracle, pray for one. Please.

*Colleen* has been battling pancreatic cancer over the last year and it has now spread to one of her lungs. Please keep her and her family in your prayers.

*Christine* has cancer of the colon, which spread to her liver; she is receiving chemotherapy and is having difficulty eating. Please pray for the medical team treating her to pay attention and do their very best; pray also for confidence in our Lord for Christine and her family.

*Todd and Kenny* have both been fighting osteocarcinoma for over five years and have been told their time here on earth is nearing its end, absent a miracle from God. Both are ready to go home and leave the pain, but would like to stay. Please pray for them and their families.

*Colonel Bud Day's* cancer has returned. The outlook is not favorable. Bud has been an inspiration to all of us for years, this changes nothing. He is well at peace with our Lord and we all hope he stays with us for a while longer.

### ***Treatment***

*Brian* has had lung problems for a while. Recent tests found small cell cancer in the upper lung and bronchial area. It appears not to have spread. Brian began radiation and chemotherapy on 26 December 2012; that seems to be going pretty well. He has had some breathing issues, which seem to be under control right now; he asks you pray for no more of that. Please pray for peace of mind and trust in God for Brian so he can rest and gain strength; pray for the medical team treating him that they pay close attention and do their very best; pray also that he can quit smoking.

### ***Thanksgiving and Continued Healing***

*Sasha* a young lady with a husband and two children had diagnosed with Stage 4 breast cancer whose cells were thought to have spread to her spine. After radiation and chemotherapy, which is continuing through the end of January 2013, she is regaining her stamina and does not have any detectable cancer activity. The tumors in her skin are gone and the large tumors in her breasts are gone. She and her family ask that you give thanks to our Father in heaven. She also gives thanks to all who have prayed for her.

*Traci* had surgery colon cancer on 27 December 2012. The surgery went very well and she appears to be cancer free. But, she had a pulmonary embolism and another clot in the artery to the spleen which will keep her in the hospital for at least several days. Traci is beginning to be weary of her medical situation. Please pray that she will not become despondent. Pray that she will open her heart to God's Grace that He might enter in to her heart and strengthen her.

*Liz Strauch* had surgery for a pineal cyst on 4 December 2012. The surgery was very successful, she was having nausea and pain from the surgery, which has now subsided. Please pray a prayer of thanksgiving for the successful surgery and the cessation of the nausea and for continued recovery.

*Bob Smouse* had shoulder surgery on 28 November 2012. He would appreciate your thanksgiving prayers. While the surgery apparently went well, he is still in pain and would also appreciate prayers for continued healing and the pain to subside. He promises to work very hard on recovery therapy.

*Tore*, of Oslo, Norway recently had a kidney transplant. Unfortunately his body rejected the kidney, infection had set in. Without God's healing touch he would soon die. According to his wife Inga, shortly after the prayer request, he began a prompt recovery and is now home. Tore and Inga give thanks for God's Grace and your prayer.

*Carol Stone*, the sweet wife of Mike Stone, longtime friend and colleague of Sara Simmons as well as Hap, was helicoptered to hospital with an ultimate diagnosis of severe bleeding on the left side of her brain. She remains hospitalized, but seems to be making some progress.

Please pray for peace of mind and trust in God for Mike, guidance for the medical team treating Carol and strength for Carol as well as faith and trust. No one can ever understand the why of these things here on earth. Sara who passed this request on asks that you pray in both faith and hope.

*Muriel Pappin* broke her hip in a fall and had surgery on 21 November 2012. Muriel was home, but has had complications and went back in the hospital. She is now back home. Please give thanks for her return home and pray for her continued recovery.

### *Healing*

*James* had surgery the afternoon of 10 February 2012, to remove two small, but cancerous tumors, from his intestines. On 14 January 2013, James was found to have bladder cancer. On 28 January 2013, he will undergo surgery to secure additional muscle tissue and lymph nodes for further pathology tests. Please pray the results will find no cancer in the bladder wall, muscle and lymph nodes. James is a minister with the AOC in Savannah, Georgia. He made it through the first hurdle, he and his family ask your prayers for this second trial. Please pray for the medical team treating him to do their very best and pay attention, pray for the treatment to go well and result in remission. Pray that James and his family will be able to put their cares and worries on God's shoulders during this trying time.

*Nell* recently adopted two children and has just been diagnosed with multiple myeloma.

*Sarah* is recovering from a stroke, but fell and broke bones. Please pray for her peace of mind and rapid and full recovery. Pray for trust in God for her and her family.

*Inez'* blood pressure is back down, but she needs surgery for a torn leg muscle. Please pray for guidance for the medical people treating her, as well as peace of mind and trust in God for her and her family.

*Kathleen* has spent the last two weeks in the hospital. She has been diagnosed with colitis, shingles and possibly colon cancer. Pray she will be comfortable and begin to heal.

*Rachel* has Mitochondrial Myopathy. This is a hereditary disease of the muscles and they do not have a cure for it. Part of her pain is her family does not believe she is indeed ill, as she appears to be just fine. Please pray her family will learn the truth and be supportive of her; pray also the medical people treating her will find the right measures to minimize the disease. Most particularly pray for Rachel's trust in God.

*Donald* went into ICU the night of 22 December 2012, for unknown reasons.

*Mrs. Tucker* has had recent surgery as a result of bleeding on the brain. Please pray for trust in God and a full and rapid recovery.

*Jesse* a 27 year old man from Nebraska has had emergency brain surgery for bleeding in the brain. Please pray for trust in God and a full and rapid recovery.

*Zoie* a little 10 year old girl is having problems with one of her kidneys. Please pray that she will be comfortable soon.

*Nicolas* is in the hospital with serious symptoms of a heart disorder. Please pray for peace of mind for him and guidance for the medical team looking for the cause

and cure.

*Mrs. Baek* an elderly women fell and injured her spine. Doctors cannot repair the spinal injury due to her age. She fell again the morning of 12 December 2012, breaking her collar bone which is also untreatable. Mrs. Baek is in severe pain and will appreciate your prayers.

*Gil Garcia* is hospitalized with a slow healing skin injury at the Long Beach Veteran's Spinal Cord Injury Center. Please give thanks for Gil's incredible attitude, as well that of his wife Mary and their family. Pray for the rapid healing of the skin injury so Gil can go home soon.

*Juanita* is a young girl who was in a coma because of a blood disease. She has not come out and is gaining strength. They are awaiting results from blood samples. Her family thanks you for your prayers and asks that you continue.

*Barbara* had a accident while cooking and the pressure cooker blew up in her face, causing second and third degree burns over her face and upper body. Because of this she has incurred kidney problems and may need a transplant.

*George* had foot surgery. Please give thanks for the surgery and pray for a full and rapid recovery.

*Nellie* is in the emergency room of a hospital in a great deal of pain. Please pray for peace of mind for her and guidance for the medical team looking for the cause and cure.

*Lauralee Meade* underwent a lumpectomy on Friday after Thanksgiving. A further anomaly has been discovered and she had additional preventative radiation treatment. Please pray for a complete remission of the cancer. Pray also Lauralee will maintain her great attitude and trust in God.

*Kevin Gerhart* discovered cancer on his neck. He underwent radiation and chemotherapy. Please pray for the medical team treating Kevin that they might pay attention, do their very best and find the source; that the treatment might be successful and he might live a long and healthy life to His honor and glory. Pray also for trust in God and peace of mind for Kevin, his wife and family.

*Bill, Sara's husband*, had a third abdominal surgery on 22 November 2011, to remove a tumor. Bill is doing better keeping the doctor's instructions, for which we are all grateful, including taking chemotherapy once a day for two more years. He has radically decreased the consumption of alcohol and eating at least mostly properly. Please pray for help for him to continue do all this. Please pray also that Bill might turn his heart outward to help those around him, as well as live a long and healthy life to the honor and glory of God. Pray also for peace of mind for Bill and his wife Sara.

*Kay Denton* (Mrs. Kay) hip has deteriorated to the point walking is a slow and painful process, but she manages. Please pray for continued peace of mind for Mrs. Kay and her family. Give thanks for her trust in the Lord and her positive attitude.

*Steve Sundberg* had a heart attack after Easter 2011. After some time, the medical team treating him decided he was not a candidate for stents and a five-way heart bypass was performed the week of 6 June 2011. Please pray for his complete recovery and for his three children and family who are very worried about him, pray also for his trust in our Lord and for both him and his family to let God

carry their worries while he recovers.

*Matt Alcantara*, age 15, has Osteosarcoma (bone cancer), a very rare and often lethal form of cancer with limited treatment options. This is a disease that is about 90 percent fatal in a couple of years. He has no hip joint on one side, but he walks and swims! Courage? Guts? You bet! Matt and his mom just came back from Houston at the Cancer Center for what was hoped to be a routine every four month bone scan. The scans were done on schedule, but a couple of new spots showed up. After Matt's San Diego doctors conferred with the Houston doctors to figure out what these spots mean, it turned out they are new and old injuries with no bad meaning. In effect they are CLEAN SCANS. Matt and his family ask you to give thanks for the super results. Please also give thanks for the great faith of Matt and his entire family. Their faith and trust is a wonderful example for each and every one of us. But, now is not the time to stop praying. Actually, it never is the time to stop praying!

*Judith Clingwall*, is afflicted with Multiple Sclerosis (MS). She is currently in Laurel Place, an extended care facility in Surrey, British Columbia. Judith's condition has worsened recently. She is no longer able to stand, in fact she has a lot of trouble sitting upright. Judith is depressed and wants to go home to watch her birds, which given everything seems unlikely at present. Please pray for her to take an active part in her own life, for her strength, peace of mind, trust in God and remission of the disease so she might return home to her family. Pray also for strength for her husband Martin as he deals with all the problems and stress of Judith's situation.

*Becky Madden* is paralyzed from the neck down as the result of a tragic shooting accident. Her husband is doing his best to take care of her; it is hard and he is learning the best he can. Please pray for further recovery for Becky, as well as strength and guidance for her husband.

*Vince (age 15)*, reoccurrence of Osteosarcoma, recent testing found a nickel sized tumor in his lungs. The doctors are consulting with a specialist in Houston. Please pray for guidance for the medical team and for peace of mind for Vince and his family.

*Obra Gray* continues to take day by day. Please continue to keep Obra in your prayers, and give him the strength of knowing the Lord is with him and will never forsake him. Obra needs security of what lies ahead of him, and only the Lord can grant the solace to answer his prayer.

### **Business**

*Mark's* business is in difficulty. He works in a shrinking field, of which he is one of the country's true masters, but there is little work available. He asks that you pray that he can find a way to survive in his industry, which he loves and needs his talents. Pray he can find new sources of business and new ways of doing things, perhaps someone to partner with to better use his talents. Pray also for those who work for and with him that they might do their best to help.

### **Employment**

*Rodriguez Family* are looking for work. It seems many obstacles have been put in their way of finding employment. Please pray they will find employment with a firm that will be able to use their considerable skill and hard work to benefit both the firm and the family.

*Sarah* is concerned about the future with her company. She would appreciate prayers for her continued employment and that her firm might find more and better ways to use her help.

### ***Financial Guidance and Healing***

*David and Lorna* are having financial problems. They are trying to find a smaller home which may be more affordable. *Lorna* has had an ongoing battle with brain cancer, her trips back and forth to the hospital have drained their finances to the point they sometimes struggle to have enough food in the house. Please pray for *Lorna's* healing and guidance on how they might handle the financial difficulties in which they have found themselves.

### ***Guidance***

*Daniel and Danielle* are experiencing family strife as a result of custodial issues with a daughter. Please pray they and those they strive with might look to the child's best interests in their time of difficulty and disagreement; to work for her best interests and not use her as a weapon amongst themselves.

*Abigail* is a teenager who has behavior problems. She feels she is in an area of mental darkness. Please pray that she might look to God for help and not within herself.

*Sara* asks that you pray for guidance for her as she deals with the stresses of her family and life. Pray that she can separate those things which she can affect from those things which she cannot and give her grace to accept that she cannot do everything and can only change those things within her control.

*Jacquie* to open her heart to God and accept His Love and Grace.

*Hap and Ryan* both ask you to pray they might be able to trust God will help them make the right decisions at the right time and not to worry uselessly, to change those things they can change, accept those things they cannot change, sleep well to be able to do the correct things with a clear head and that they will open their hearts to the Holy Ghost.

### ***New Congregations***

New AOC congregations have been established in the Temotu Province of the Solomon Islands. This is in the Eastern end of the Islands and a ways away from the established congregations in these islands. Please pray for them as they bring souls to Christ as they establish His Church.

### ***Guidance for Ministers***

*Ken Howes* has been invited to St. Peter's Lutheran Church in Winnipeg, Manitoba, Canada to preach. There is a possibility of a call to that church, a 600-member church with weekly services in German and English. His ability to speak German was what prompted their interest in Ken; he preached in both languages last Sunday. Please pray for Ken, his family and St. Peter's. Pray also for Ken to not worry about his brother Larry.

*Rev LTC Al Ryan* has been appointed Deacon-In-Charge of the mission parish of St. Augustine of Canterbury Anglican Church, Anglican Church in America (ACA) parish in Old Orchard Beach, Maine. It is a small but growing mission, which has been plagued by clergy change. Al, the diocesan pilot, has been appointed for one year, during which time he is to help them identify what their needs are for a vicar. He has done this before and asks you to pray for God's help one

more time; not only for himself, but for the parish.

### ***Armed Forces & Contractors***

Airman Donny Patton (Kadena AB, Japan), Jordan (USMC – Fleet Marine Force - Pacific), Trevor (USAF - KC-10 Boom Operator), Trevor (USN – Whidbey Island, EF-18 Pilot), Kurt Thomas (USN – Guam)

### ***Persecuted***

Around the world, Christians are under attack, not only in the Muslim world, but from Hindus and others in India. Also, they are under continual attack in the name of “Separation of Church and State” in the western world, as it becomes actively atheist or pro-devil buddy. Please pray for God’s guidance and protection for all persecuted Christians and those around them.

### ***Thanksgiving***

*Ernest* had a successful angiography and stent emplacement on Saturday 15 December 2012. He is now home and doing very well. Please give thanks for the successful surgery, the medical team doing a great job and also pray for his continued full recovery.

### ***Various Special Requests***

We ask that you pray, please ask God that the Holy Ghost might give you insight into how you might make the lives of your friends and family better. Remember helping others is not just those who you don’t know!

Please join us in praying that the *Free Teen Guitar Class* will be continue to be an opportunity for God to work in the lives of the kids and their families. Please ask God to guide the class to new opportunities to make Him known to others. Help us to let the love of our Lord shine through us into their lives, putting Him first, so that He might enter in to their hearts and lives.

### ***Question that only you can ask***

What would you like to know about our history, what we believe, what we do or how we operate? Hap is looking for material for the continuing education class and *Thought for the Day* material. Help us help you. Please send your question to Hap so we all can get an answer. Just because you don’t know the answer to your question doesn’t mean you are the only one who doesn’t know. But, if you don’t ask, no one will know.

### ***What is Septuagesima?***

Septuagesima Sunday is the name given to the third Sunday before Lent. The term is sometimes applied to the period of the liturgical year which begins on this day and lasts through Shrove Tuesday (with the following day being Ash Wednesday, when Lent begins). This period is also known as the Pre-Lenten season or Shrovetide. The next two Sundays are labelled Sexagesima and Quinquagesima, the latter sometimes also called Shrove Sunday. The earliest Septuagesima Sunday can occur is January 18 (Easter falling on March 22 in nonleap year) and the latest is February 22 (Easter falling on April 25 in leap year).

Septuagesima comes from the Latin word for "seventieth," with Sexagesima and Quinquagesima equalling "sixtieth" and "fiftieth" respectively. They are patterned after the Latin word for the season of Lent, Quadragesima, which means "fortieth" because Lent is forty days long (not counting the Sundays, which are all considered little Easters). Because a week is only seven days long, not ten, and since even then only six of those days might be counted if the pattern of Quadragesima is followed, Septuagesima, Sexagesima, and Quinquagesima, don't literally correspond to the

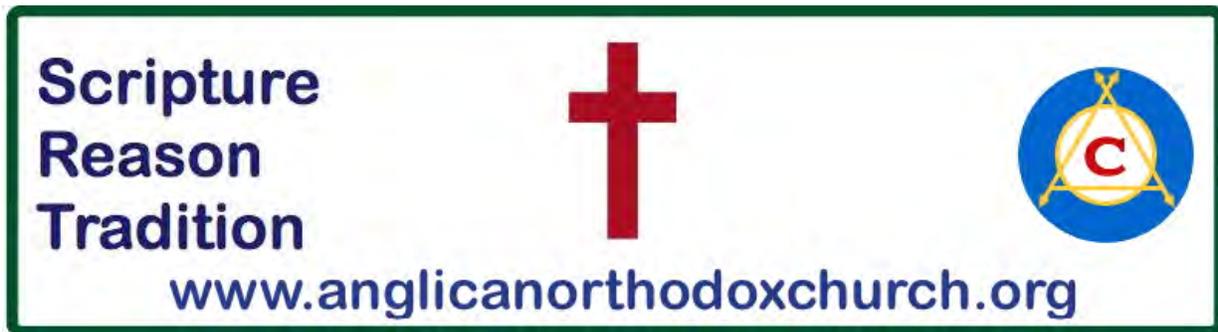
periods of time they imply. It is interesting, however, that just about 70 days (68 actually) is the minimum number of days between the octave day of the Epiphany on January 14 and Easter, implying that a season just about 70 days long can always fit between the two.

The 17-day period beginning on Septuagesima Sunday was intended to be observed as a preparation for the season of Lent, which is itself a period of spiritual preparation (for Easter). In many countries, however, Septuagesima Sunday still marks the start of the carnival season, culminating on Shrove Tuesday, more commonly known as Mardi Gras. The Gospel reading for Septuagesima week is the parable of the Workers in the Vineyard (Matthew 20:1-16).

*I'd like to get a different point across or announce something*

If you have a different point of view, I would be happy to give you room to get your point across. While this publication is my perspective on events, I recognize not everyone may agree and that some people would like to express their own opinion. If you want to write something, please forward your item to Hap (with a note as to whether or not you would like editing help) to: [hap@faithfulcenturion.org](mailto:hap@faithfulcenturion.org).

**Need a Bumper Sticker?**



**The church has some very nice Bumper Stickers. If you would like one, email Hap at [hap@faithfulcenturion.org](mailto:hap@faithfulcenturion.org)**

*Epistleers*

We post the list of Epistle Readers in the Sunday Report each week so you can either plan your attendance or your pre-reading as the spirit so moves you.

Date	Reader
3 February 2013	Dru Arnold – Sexagesima
10 February 2013	Dru Arnold – Quinquagesima
13 February 2013	Dru Arnold – Ash Wednesday
17 February 2013	Dru Arnold – First Sunday in Lent
24 February 2013	Dru Arnold – Second Sunday in Lent

*The near future, as well as Next Sunday*

3 February 2013 – Sexagesima – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

10 February 2013 – Quinquagesima – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

13 February 2013 – Ash Wednesday – Evening Prayer - Service start time 1900 (7:00 pm); **Time 1900 (7:00 pm); Location – 10603 Burrell Way, Descanso, CA**

17 February 2013 – First Sunday in Lent – Holy Communion - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

24 February 2013 – Second Sunday in Lent – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

