



# Eleventh Sunday after Trinity

## Sunday Report



Today was the Eleventh Sunday after Trinity Sunday. The weather was once again picture perfect, clear, semi-dry and pretty warm; 73°F at sunrise, rising to 87°F by the end of church under those same blue skies with a few puffs! Once again, the gathering song gathered not one and we ended up with 3 people present for the service.

### *Gathering Song*

Jack Arnold played *Amazing Grace* for the gathering song.

### **Amazing Grace**

Amazing Grace, how sweet the sound  
That saved a wretch like me!  
I once was lost, but now am found  
Was blind, but now I see.

'Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear  
The hour I first believed!

Thro' many dangers, toils and snares,  
I have already come  
'Tis grace has brought me safe thus far  
And grace will lead me home.

When we've been there ten thousand years,  
Bright shining as the sun,  
We've no less days to sing God's praise  
Than when we've first begun.



We try to pick our gathering songs to have a wonderful message, be easy to sing and suitable for guitar accompaniment. *Amazing Grace* seems to be the parish favorite, as well as Hap's.

### *Propers*

Each Sunday there are Propers: special prayers and readings from the Bible. There is a Collect for the Day; that is a single thought prayer, most written either before the re-founding of the Church of England in the 1540s or written by Bishop Thomas Cranmer, the first Archbishop of Canterbury after the re-founding.

The Collect for the Day is to be read on Sunday and during Morning and Evening Prayer until the next Sunday. The Epistle is normally a reading from one of the various

Epistles, or letters, in the New Testament. The Gospel is a reading from one of the Holy Gospels; Matthew, Mark, Luke and John. The Collect is said by the minister as a prayer, the Epistle can be read by either a designated reader (as we do in our church) or by one of the ministers and the Holy Gospel, which during the service in our church is read by an ordained minister or our Deacon Striker.

The propers are the same each year, except if a Red Letter Feast, that is one with propers in the prayerbook, falls on a Sunday, then those propers are to be read instead, except in a White Season, where it is put off. Red Letter Feasts, so called because in the Altar Prayerbooks the titles are in red, are special days. Most of the Red Letter Feasts are dedicated to early saints instrumental in the development of the church, others to special events. Some days are particularly special and the Collect for that day is to be used for an octave (eight days) or an entire season, like Advent or Lent.

The Propers for today are found on Page 204-205, with the Collect first:

**The Eleventh Sunday after Trinity.**

*The Collect.*

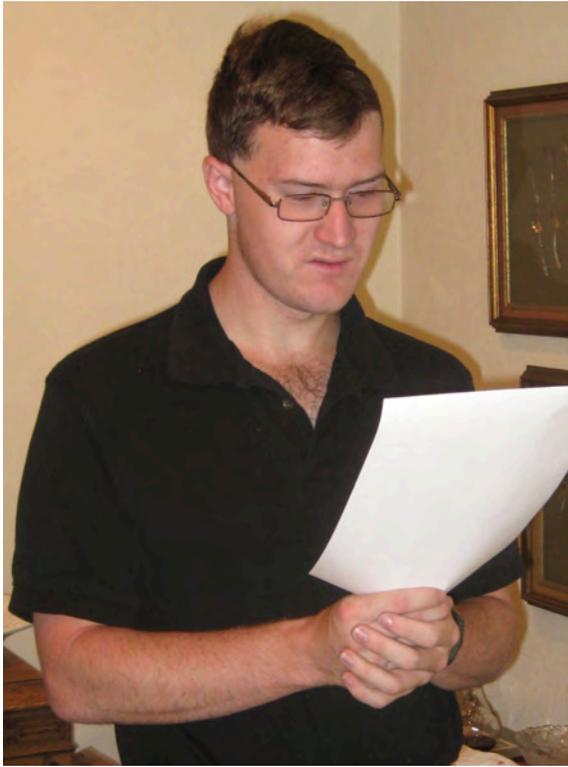
**O** GOD, who declarest thy almighty power chiefly in showing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. *Amen.*

Dru Arnold read the Epistle, which came from Paul's First Letter to the Corinthians, the Fifteenth Chapter beginning at the First Verse. Paul tells us he is delivering the message he received, the Good News of the Saving Grace of God through Jesus. He recounts the death and resurrection of Jesus; noting the various witnesses to the resurrection, including himself. He goes on to say, if he, who he categorizes as the least of the apostles, not even meet to be called an apostle due to his persecution of the Church of God, can be forgiven and work the Work of God, who cannot?



**B**rethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; by which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day according to the scriptures: and that he was seen of Cephas, then of the twelve: after that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James; then of all the apostles. And last of all he was seen of me also, as of one born out of due time. For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. Therefore whether it were I or they, so we preach, and so ye believed."

Deacon Striker Jack Arnold read today's Holy Gospel which started in the Eighteenth



Chapter of the Gospel according to St. Luke, beginning at the Ninth Verse. Jesus tells a parable to an audience which apparently consisted of some self-righteous people, which likely fits each of us. The parable is that of a Pharisee<sup>1</sup> and a publican<sup>2</sup> both of whom pray in the temple. While the Pharisee might well have been a "better" man than the publican, he clearly was not the man he thought he was, for he "prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess." Quite the holy fellow. The publican, quite aware of how much he fell short of God's perfection stood "afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner." Jesus told his audience, "this man went down to his house justified rather than the other: for every one that exalteth himself shall be

abased; and he that humbleth himself shall be exalted." None of us is truly good, we can only strive to be better and look to our Lord to help us. Only through Christ will we be accounted as just before God.

Jesus spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

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<sup>1</sup> Pharisee - One of a sect or party among the Jews, noted for a strict and formal observance of rites and ceremonies and of the traditions of the elders, and whose pretensions to superior sanctity led them to separate themselves from the other Jews.

<sup>2</sup> Publican 1. (Rom. Antiq.) A farmer of the taxes and public revenues; hence, a collector of toll or tribute. The inferior officers of this class were often oppressive in their exactions, and were regarded with great detestation.

Literally a Publican is one who farmed the taxes (e. g., Zacchaeus, Luke 19: 2) to be levied from a town or district, and thus undertook to pay to the supreme government a certain amount. In order to collect the taxes, the publicans employed subordinates (5: 27; 15: 1; 18: 10), who, for their own ends, were often guilty of extortion and peculation (defrauding the public by appropriating to one's own use the money or goods intrusted to one's care for management or disbursement; embezzlement). In New Testament times these taxes were paid to the Romans, and hence were regarded by the Jews as a very heavy burden, and hence also the collectors of taxes, who were frequently Jews, were hated, and were usually spoken of in very opprobrious terms. Jesus was accused of being a "friend of publicans and sinners" (Luke 7: 34).

## *Sermon – Time and Action*

Today's sermon tied the Collect, Epistle and Gospel together and is mainly contained in the forewords above.



Consider the words from the Collect, wherein we ask God ... who declarest thy almighty power chiefly in showing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; ...

Once again, this Collect is kind of a follow-on to the last few weeks' Collects. First, we acknowledge God's power which is manifested not in terror but in mercy and pity on our failures. We go on to ask help in following His Commandments that we might gain the good that comes from that following.

As imperfect creatures of free will, the norm is to choose what we want, not what we need and come to calamity. We are each grievous sinners, some worse than others, none better. Yet, we come before God all equal. In equally big trouble, some more, none less. It is only through faith we are saved.

Our faith? Partly, but not chiefly and not first.

We are saved by the perfect faith of Christ, our only mediator and advocate before the Father. The perfect faith of Christ allowed a single sacrifice to be made at one time, to right the account the sins of all mankind for all time. This is the faith that saves us and our faith in Him allows Him to operate in us. One of Paul's points in today's Epistle was that if he, the previous Chief Persecutor of the church could be saved by Jesus' that option was available to each of us. All we need to do is repent and follow. Thus, we need to Lead, Follow or Get out of the Way towards Christ and God's grace.

The other point is that Jesus is real, He is Who He says He IS. He is not a fictional character, he is not a great teacher. He is THE SON OF GOD and He came to save us, body, heart, mind and soul. Just as we are real sinners, He is a real Savior.

If that is not enough to turn your heart, consider the parable of the publican and the Pharisee related by Saint Luke. The man who was proud of his performance was not the example Jesus chose for the one justified, rather the one who acknowledged his failures and asked God for forgiveness and help.

Let us ask God for the help we need to follow His Will.

**Be of God - Live of God - Act of God.**

## *Bishop Ogles' Sermon*

We are off fortunate to get copies of Bishop Jerry's sermon notes. Today is one of those Sundays. Today's sermon starts off with the collect. It will give you a lot to consider in your heart.

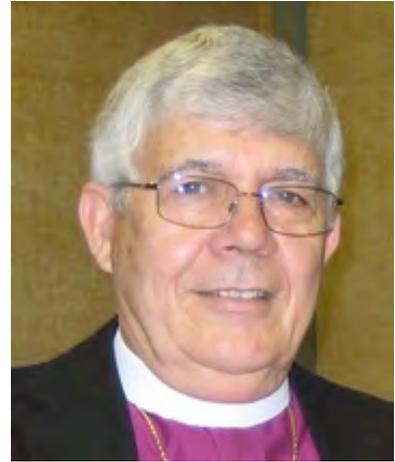
### **Sermon Notes**

Eleventh Sunday after Trinity  
19 August 2012, Anno Domini

#### **The Eleventh Sunday after Trinity.**

##### *The Collect.*

**O** GOD, who declarest thy almighty power chiefly in showing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. *Amen.*



*9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others: 10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican. 11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. 12 I fast twice in the week, I give tithes of all that I possess. 13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. 14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted. (Luke 18:9-14)*

Though this text has been recently covered, it is being addressed today again in sermon form. The amazing beauty of Holy Scripture is its multi-dimensional meaning when held up to the light. This parable given by Jesus conveys the disdain that God has for exalted pride, and the favor He holds for humble faith. Pride is only about SELF; humility puts self down and lifts up the object of its affection and awe. One object of the Parable is to rebuke self-righteousness; but another would be to exalt the hope of the poor in spirit – the meek and humble of heart.

We read of how proudly the Pharisee prayed “with himself” – not to God. He prayed that others might hear his boastful words. The contrary is true of the publican who felt himself unworthy to come so near the Temple. He did not lay claim to ANY GOODNESS, or righteous deeds, in his life but only sought mercy upon himself as a sinner.

Please observe the manner in which God looks upon the heart and not the outward appearance. The Pharisees dressed in lavish robes and commanded the respect of the people for his position; but the publican was despised by the people and had no office to commend him for respect. Unlike the self-righteous heart of the Pharisee, the publican had a heart that KNEW it needed mercy as a sinner. God can get entrance into a heart that admits its own worthlessness. But the proud, self-righteous heart bars the way for amendment.

We see also that the boastful works of the Pharisee gained him no favor at all

with God, but rather God's disdain. The Pharisee cannot be justified by his own righteousness. The publican KNEW this, but the publican went away lost and ignorant despite his learning.

We see, too, that justification can only be gained through the mercy of God. If we do not know that we need mercy, how shall we be justified? Justification comes as an act of Grace (from God) and not acts of righteousness by us.

**Let us examine the characteristics, first, of the Pharisee:**

- 1) He was a liar! Though he claimed otherwise, he was precisely as other men are – a sinner. (Romans 3:23)
- 2) He was an extortioner. (Matthew 23:14, Mark 12:40)
- 3) He was unjust. His very attitude and self-opinion of himself proved this.
- 4) He was a worse man than the publican for the publican realized his need to which the Pharisee was blinded of his own.
- 5) He did not fast to satisfy a Godly purpose but only for the purpose of show and boasting.
- 6) He did not tithe of all he had for he kept his heart from God by not surrendering it to Him. (Luke 20:25)
- 7) He had a religious zeal, but not according to the Bible. “...they have a zeal of God, but not according to knowledge. For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. (Romans 10:2-3)

**Now the Publican:**

- 1) The publican knew who he was – a lost sinner and condemned.
- 2) The publican knew his place with God without mercy – at a distance!
- 3) The publican knew how he felt – guilty, ashamed and needing mercy.
- 4) He knew WHAT he needed – MERCY.
- 5) He knew how to attain mercy – repent, confess, and call upon the Lord.
- 6) He knew of his salvation – went down to his house justified.

There is a great secret revealed, too, in this Parable – sin causes a great separation from man and God. The only means to bridge that separation is repentance and confession of sins. When we have betrayed or hurt a close friend, do we not avoid looking them in the eye until we have reconciled ourselves to that friend? We may not speak to that friend for months due to our guilt. The friend may not even be aware of our guilt, BUT WE ARE! When we forget God, we live according to our own prerogatives. This free will always leads to sin. That sin raises a wall between us and God. Suddenly, we are ashamed as was Adam in the Garden. We cannot tear down that wall with our good deeds, but only by our tearful cries for mercy!

Do we mark our offering envelopes at church with large letters to show our great tithing? Do we embellish our prayers with beautiful words that do not come from the heart, but from a proud mind? Do we attempt to seem so close to God that publicans cannot approach Him? Do we admit our unworthiness apart from God's grace? Have we known that the very moment we feel that we are “good enough” is the very moment that we are NOT? Do not be a pharisaical hypocrite, but be a humble sinner who lays claim to grace and mercy in God.

***New Nametags***

We had no new nametags today.

### *After Church Hospitality*

Sadly, no after church snacks. The same story every week, is it not? The fact is that we are supposed to be on a low carb diet and there really aren't any low carb snacks that appeal to us. So, with no fatted dog nut in sight, we split up: Jack down the hill to the next little village for Fred's Combo Burger and the rest to Chino for salad! Fatted dog nuts next week! We are hoping between now and next Sunday some invents no-carb dog nuts.

After church goodies providers as currently signed up:

<b>Date</b>	<b>Name</b>
26 August 2012	<b>Opportunity Available – Twelfth Sunday after Trinity</b>
2 September 2012	<b>Opportunity Available – Thirteenth Sunday after Trinity</b>
9 September 2012	<b>Opportunity Available – Fourteenth Sunday after Trinity</b>
16 September 2012	<b>Opportunity Available – Fifteenth Sunday after Trinity</b>
23 September 2012	<b>Opportunity Available – Sixteenth Sunday after Trinity</b>
30 September 2012	<b>Opportunity Available – Seventeenth Sunday after Trinity</b>

*People in our Prayers* - <http://faithfulcenturionprayerteam.blogspot.com/>

### **Why? Prayer is an extremely important activity.**

It is not that God knows not our needs, for He surely does. Yet, Jesus commanded us to ask God for those same needs. In addition to the obvious of asking God for help, offering thanksgiving and the like, prayer helps us focus our thoughts on how we might do God's work.

The Prayer Team of the Church of the Faithful Centurion was established to help our members and fellow Christians pray for those in need and to give thanks as well for the blessings we have been granted.

### **Who can be on the list? Do I have to be a member of the Church of the Faithful Centurion to be prayed for?**

No! The only qualification to be on the list is that you want our prayer team to pray for you. We are Christians and are happy to pray for you, no matter who you are. If you want help from God, you are our kind of people.

### **What is the commitment from the prayer team?**

Each member of the team will pray for the desired outcome at last once per day.

### **How do I get myself or someone else on the prayer list?**

You can email one of the prayer team leaders: Jack - [jack@faithfulcenturion.org](mailto:jack@faithfulcenturion.org) or Dru - [dru@faithfulcenturion.org](mailto:dru@faithfulcenturion.org), or call the church office at (619) 659-3608 or fill out a prayer card at church.

### **What should I ask for?**

Depends on what you want. Some people merely want God to be asked to heal their ills and be mentioned by their first name, others want a specific outcome and / or have more of their personal information known to the team. Ask for what you want. It is your desire and need for prayer the team is attempting to meet. For typical examples, see the list below.

### **Updating the Team**

If you are on our prayer list, or if you have submitted a person that you have asked us

to pray for, please update one of the team members or Hap in person, by telephone or email. It helps to be able to pray specifically for these individuals including their specific needs; plus if they get better, it is nice to give thanks!

Please note that on the yellow (maybe green or orange if you get an old one) cards at church, you can ask that those to be prayed for have their names disseminated to the prayer team. Those names will be said in church and appear here. Or, you can ask that their names and purpose be kept confidential, then only Hap will know to pray for them.

***Prayer List Notice – If you have someone on the prayer list and their needs have changed, please let us know. We'd like to update our prayers to reflect the need and most important to give thanks!***

### ***Travel***

*No travel this week.*

### ***Move***

*Ryan Hopkins* has moved to Dillsburg, Pennsylvania, to study Dressage Riding through June 2013. Please pray for God's guidance in his life as he works and studies.

*The Thomas Family* is on a short tour assignment in Guam through August 2013. Please pray for the assignment to continue to go well for Kurt and for Mary and the kids to make new friends. In particular pray that Kristyna and Mitchell will develop good friends and school mates there so as to further their development as both Christians and citizens. Things seem to be going well where the sun rises on the United States, so keep praying! Give thanks and ask for continued good developments.

### ***Marriage***

*Ali Arnold* and *Albert Esquivel* were married on 3 August 2012. They are now on their honeymoon in Kauai, on return the Esquivels will make their home in El Cajon, California, almost exactly equidistant from their respective parents. They ask that you pray for God's guidance in their lives as they move from being two individuals to a single unit and help them to form their new family.

### ***Homebound or Infirm***

*Norma, Sara's mother* is in a state of deteriorating health, both physically and mentally, with both onset dementia and Alzheimer's. On 30 January 2012, she broke her hip and had a partial hip replacement. She is not doing well, but has decided she would like to live a bit longer. Please pray Norma might come back to God and for peace of mind for her and the ability for both Sara and her mother to put their cares and worries on God's shoulders so they can deal with the many problems involved.

### ***Departed***

*Morris Martin, 91*, passed away on Monday 16 July 2012. His son Paul was with him as he left for home, for which all are grateful. Morris was comfortable in our Lord. While he will miss his family here on earth, he was grateful for all the time the Lord has given him. Please pray for continued peace of mind for his family, in particular his wife of many years, his daughter Patty and son Paul. Pray for their trust in our Lord and for his family to let God carry their worries.

*Elizabeth Brooks*, mother of Reverend Tom Brooks, Rector of All Saints Church in Pensacola, Florida, and Chancellor of the Anglican Episcopal Church. Mrs. Brooks passed away the morning of 6 July 2012, at after a long illness at 0130 EDT in Rochester, New York. Thankfully, her son Tom was in attendance for her final illness and at the time of her passing. She was born on 6 January 1920, and so was 92 ½ years old. Please pray for the repose of her soul, now safely in the arms of our Lord, and for the strength and consolation of Tom and her other children.

*Robert "Bob" M. Hall* passed away the afternoon of 5 July 2012. Bob, a lifelong follower of our Lord, left behind children, grandchildren and great grandchildren who are a testimony to his work here. His family misses him, but rejoices in his freedom and happiness. Please pray for their comfort as they deal with the temporary separation, in particular remember Elaine, his wife of 65 years, who will miss him dearly.

### ***In need of a miracle or understanding of God's Plan***

*Todd and Kenny* have both been fighting osteocarcinoma for over five years and have been told their time here on earth is nearing its end, absent a miracle from God. Both are ready to go home and leave the pain, but would like to stay. Please pray for them and their families.

*Colonel Bud Day's* cancer has returned. The outlook is not favorable. Bud has been an inspiration to all of us for years, this changes nothing. He is well at peace with our Lord and we all hope he stays with us for a while longer.

### ***Healing***

*Lauralee Meade* was in an automobile accident on Friday 3 August 2012, injuring her wrist and finger. Please pray for her rapid and full recovery. Her friend *Michael* broke his leg, four ribs and injured his face. Please also pray for his rapid and full recovery. Lauralee underwent a lumpectomy on Friday after Thanksgiving. A further anomaly has been discovered and she had additional preventative radiation treatment. Please pray for a complete remission of the cancer. Pray also Lauralee will maintain her great attitude and trust in God.

*Kevin Gerhart* discovered cancer on his neck. They have not found the primary site and his doctors are trying to find the source site. In the mean time, he is undergoing radiation and chemotherapy. Please pray for the medical team treating Kevin that they might pay attention, do their very best and find the source; that the treatment might be successful and he might live a long and healthy life to His honor and glory. Pray also for trust in God and peace of mind for Kevin, his wife and family.

*Gil Garcia* had surgery at the VA hospital in Long Beach. The surgery was successful, they are predicting a 12 week recovery time. Please pray for a rapid recovery for Gil, as well as peace of mind for Gil, his wife Mary and their family.

*Sylvia Lee*, Sandra Lee's mother, has progressive lumbar stenosis and sciatica, which is causing increasing pain in her back and weakness in her legs. Sylvia has already had mobility issues because of the strokes she had almost 20 years ago. She uses a wheelchair and walker as it is. Various pain pills and injections have not helped, so now it is time for a consultation with a surgeon. If this continues and Sylvia gets to the point where she can't walk or even stand, they will have to face moving out of the house they've lived in for 45 years. Please pray for strength,

healing and easing of pain for Sylvia and her family's continued faith and in God as the Great Physician. They pray for help to listen to God's voice and guidance through this journey together.

*Sara Simmons* sustained a fractured right knee as the result of a fall on a slate patio. She is now in a leg brace, but is still challenged for mobility and undergoing physical therapy while trying to take care of her mom, her husband Bill and Caroline. Please pray for patience for Sara and her husband Bill, as well as rapid and complete healing.

*Bill, Sara's husband*, had a third abdominal surgery on 22 November 2011. This time the tumor was removed. Bill is having difficulty keeping the doctor's instructions, including taking a chemotherapy once a day for three years, radically decreasing the consumption of alcohol and eating properly, he is also having difficulty maintaining equilibrium, please pray for help for him to do all this. Please pray also that Bill might turn his heart outward to help those around him, as well as live a long and healthy life to the honor and glory of God. Pray also for peace of mind for Bill and his wife Sara.

*Kay Denton* (Mrs. Kay) got a blood clot, which affected two of her fingers. She underwent an angiogram which seemingly had the desired result and the Eveready Bunny rebounded once again. Please pray a prayer of thanksgiving for the positive outcome and pray for continued peace of mind for Mrs. Kay and her family. Give thanks for her trust in the Lord and her positive attitude.

*Izaiah Urista* (4) has a brain tumor. He was playing with his older sister, Jade, at McDonald's when she noticed he wasn't using his right side to climb, etc. Jade took her brother to their mother after which they realized he couldn't lift his arm. They took him to the hospital where it was discovered he has a brain tumor. He will undergo about 18 months of chemo to see if the tumor will shrink. At this point they do not think they can do anything else for him. Please pray for strength and guidance for Izaiah and his entire family, as well as provide guidance for medical treatment team.

*James L. Cavanah* had surgery the afternoon of 10 February 2012, to remove two small but cancerous tumors. James is a minister with the AOC in Savannah, Georgia. Please pray for his recovery and remission from the cancer. Give thanks for the surgery and pray for both him and his family to allow God to carry their worries while he recovers.

*Dotty Valkenaar* had successful surgery for a shoulder ligament problem on 28 February 2012. Physical therapy seems to be working, but is painful. Please pray for continued recovery and peace of mind through trust in God for Dotty and Lew, her husband, as well as their entire family.

*Steve Sundberg* had a heart attack after Easter. After some time, the medical team treating him decided he was not a candidate for stents and a five-way heart bypass was performed the week of 6 June 2011. Please pray for his complete recovery and for his three children and family who are very worried about him, pray also for his trust in our Lord and for both him and his family to let God carry their worries while he recovers.

*Matt Alcantara*, age 15, has Osteosarcoma (bone cancer), a very rare and often lethal form of cancer with limited treatment options. This is a disease that is about 90

percent fatal in a couple of years. He has no hip joint on one side, but he walks and swims! Courage? Guts? You bet! Matt and his mom just came back from Houston at the Cancer Center for what was hoped to be a routine every four month bone scan. The scans were done on schedule, but a couple of new spots showed up. After Matt's San Diego doctors conferred with the Houston doctors to figure out what these spots mean, it turned out they are new and old injuries with no bad meaning. In effect they are CLEAN SCANS. Matt and his family ask you to give thanks for the super results. Please also give thanks for the great faith of Matt and his entire family. Their faith and trust is a wonderful example for each and every one of us. But, now is not the time to stop praying. Actually, it never is the time to stop praying!

*Judith Clingwall*, is afflicted with Multiple Sclerosis (MS). She is currently in Laurel Place, an extended care facility in Surrey, British Columbia. Judith's condition has worsened recently. She is no longer able to stand, in fact she has a lot of trouble sitting upright. Judith is depressed and wants to go home to watch her birds, which given everything seems unlikely at present. Please pray for her to take an active part in her own life, for her strength, peace of mind, trust in God and remission of the disease so she might return home to her family. Pray also for strength for her husband Martin as he deals with all the problems and stress of Judith's situation.

*Becky Madden* is paralyzed from the neck down as the result of a tragic shooting accident. Her husband is doing his best to take care of her; it is hard and he is learning the best he can. Please pray for further recovery for Becky, as well as strength and guidance for her husband.

*Betty Macauley*, Tim's mom, fell and cracked her hip. The surgeons were able to put a pin in the hip. She made it home after a week of rehabilitation, which is a good sign. She is now walking with the aid of a walker around the house and wheelchair when out side of house. Tim says she is tough and hanging in there, considering she was 92 in June. Please pray for her to keep a good attitude and most important for trust in God to keep her moving while she is here.

*Vince (age 15)*, reoccurrence of Osteosarcoma, recent testing found a nickel sized tumor in his lungs. The doctors are consulting with a specialist in Houston. Please pray for guidance for the medical team and for peace of mind for Vince and his family.

*Obra Gray* continues to take day by day. Please continue to keep Obra in your prayers, and give him the strength of knowing the Lord is with him and will never forsake him. Obra needs security of what lies ahead of him, and only the Lord can grant the solace to answer his prayer.

### **Guidance**

*Sara* asks that you pray for guidance for her as she deals with the stresses of her family and life. Pray that she can separate those things which she can affect from those things which she cannot and give her grace to accept that she cannot do everything and can only change those things within her control.

*Jacquie* to open her heart to God and accept His Love and Grace.

*Hap* and *Ryan* both ask you to pray they might be able to trust God will help them make the right decisions at the right time and not to worry uselessly, to change those things they can change, accept those things they cannot change, sleep well to be

able to do the correct things with a clear head and that they will open their hearts to the Holy Ghost.

### ***New Position***

*Rev LTC Al Ryan* has been appointed Deacon-In-Charge of the mission parish of St. Augustine of Canterbury Anglican Church, Anglican Church in America (ACA) parish in Old Orchard Beach, Maine. It is a small but growing mission, which has been plagued by clergy change. Al, the diocesan pilot, has been appointed for one year, during which time he is to help them identify what their needs are for a vicar. He has done this before and asks you to pray for God's help one more time; not only for himself, but for the parish.

### ***Armed Forces & Contractors***

Airman Donny Patton (Kadena AB, Japan), Jordan (USMC – Fleet Marine Force - Pacific), Trevor (USAF - KC-10 Boom Operator), Trevor (USN – Whidbey Island, EF-18 Pilot), Kurt Thomas (USN – Guam)

### ***Persecuted***

Around the world, Christians are under attack, not only in the Muslim world, but from Hindus and others in India. Also, they are under continual attack in the name of "Separation of Church and State" in the western world, as it becomes actively atheist or pro-devil buddy. Please pray for God's guidance and protection for all persecuted Christians and those around them.

### ***Various Special Requests***

We ask that you pray, please ask God that the Holy Ghost might give you insight into how you might make the lives of your friends and family better. Remember helping others is not just those who you don't know!

Please join us in praying that the *Free Teen Guitar Class* will be continue to be an opportunity for God to work in the lives of the kids and their families. Please ask God to guide the class to new opportunities to make Him known to others. Help us to let the love of our Lord shine through us into their lives, putting Him first, so that He might enter in to their hearts and lives.

### ***Question that only you can ask***

What would you like to know about our history, what we believe, what we do or how we operate? Hap is looking for material for the continuing education class and *Thought for the Day* material. Help us help you. Please send your question to Hap so we all can get an answer. Just because you don't know the answer to your question doesn't mean you are the only one who doesn't know. But, if you don't ask, no one will know.

### ***I'd like to get a different point across or announce something***

If you have a different point of view, I would be happy to give you room to get your point across. While this publication is my perspective on events, I recognize not everyone may agree and that some people would like to express their own opinion. If you want to write something, please forward your item to Hap (with a note as to whether or not you would like editing help) to: [hap@faithfulcenturion.org](mailto:hap@faithfulcenturion.org).

### ***Epistleers***

We post the list of Epistle Readers in the Sunday Report each week so you can either plan your attendance or your pre-reading as the spirit so moves you.

<b>Date</b>	<b>Reader</b>
26 August 2012	Dru Arnold – Twelfth Sunday after Trinity
2 September 2012	Dru Arnold – Thirteenth Sunday after Trinity
9 September 2012	Dru Arnold – Fourteenth Sunday after Trinity
16 September 2012	Dru Arnold – Thirteenth Sunday after Trinity
23 September 2012	Dru Arnold – Fifteenth Sunday after Trinity
30 September 2012	Dru Arnold – Sixteenth Sunday after Trinity

*The near future, as well as Next Sunday*

26 August 2012 – Twelfth Sunday after Trinity – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

2 September 2012 – Thirteenth Sunday after Trinity – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

9 September 2012 – Fourteenth Sunday after Trinity – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

16 September 2012 – Fifteenth Sunday after Trinity – Holy Communion - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

25 September 2012 – Sixteenth Sunday after Trinity – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**