



Faithful Centurion Anglican Orthodox Church

Second Sunday in Lent

Sunday Report



Today was the Second Sunday in Lent. Sunrise temperature on Mount Olympus was a lovely 55°F under the bright blue skies of a Santa Ana wind¹. By the time church ended, the temperature had climbed to 72°F, not bad for March considering we had snow on Tuesday and Wednesday. The nice weather brought four people to church.

Gathering Song

Jack Arnold played *Amazing Grace* for the gathering song.

Amazing Grace

Amazing Grace, how sweet the sound
That saved a wretch like me!
I once was lost, but now am found
Was blind, but now I see.

'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!

Thro' many dangers, toils and snares,
I have already come
'Tis grace has brought me safe thus far
And grace will lead me home.

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we've first begun.

We try to pick our gathering songs to have a wonderful message, be easy to sing and suitable for guitar accompaniment. *Amazing Grace* is one of Hap's absolute favorites.



¹ Santa Ana winds are what we call it here in Southern California when the usual onshore breeze is replaced by a wind from the East. If it is Northeast, it is cold (by our standards) and if it is directly East, it is warm. The temperature is nice, the wind irritating.

Propers

Each Sunday there are Propers: special prayers and readings from the Bible. There is a Collect for the Day; that is a single thought prayer, most written either before the re-founding of the Church of England in the 1540s or written by Bishop Thomas Cranmer, the first Archbishop of Canterbury after the re-founding.

The Collect for the Day is to be read on Sunday and during Morning and Evening Prayer until the next Sunday. The Epistle is normally a reading from one of the various Epistles, or letters, in the New Testament. The Gospel is a reading from one of the Holy Gospels, Matthew, Mark, Luke and John. The Collect is said by the minister as a prayer, the Epistle can be read by either a designated reader (as we do in our church) or by one of the ministers and the Holy Gospel, which during the service in our church is read by an ordained minister or our Deacon Striker.

The propers are the same each year, except if a Red Letter Feast, that is one with propers in the prayerbook, falls on a Sunday, then those propers are to be read instead, except in a White Season, where it is put off. Red Letter Feasts, so called because in the Altar Prayerbooks the titles are in red, are special days. Most of the Red Letter Feasts are dedicated to early saints instrumental in the development of the church, others to special events. Some days are particularly special and the Collect for that day is to be used for an octave (eight days) or an entire season, like Advent or Lent.

The Propers for today are found on Page 127-128, with the Collect first:

The Second Sunday in Lent.

The Collect.

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen.

And due to the rubric, the Collect for the Day is followed by the Collect for Ash Wednesday, which is found on Page 124:

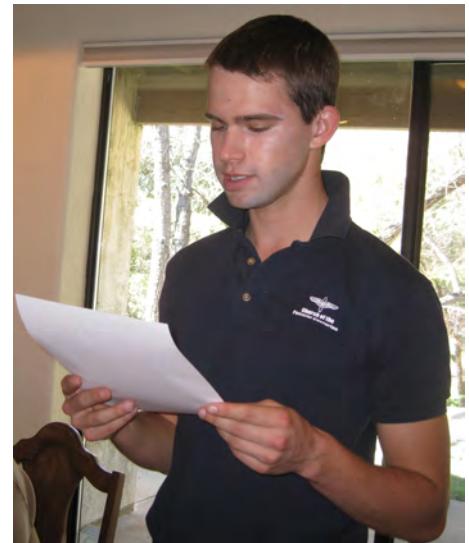
The first day of Lent, commonly called Ash Wednesday.

The Collect.

ALMIGHTY and everlasting God, who hastest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

¶ This Collect is to be said every day in Lent, after the Collect appointed for the day, until Palm Sunday.

Ryan Hopkins read the Epistle for today, which came from the Fourth Chapter of Paul's First letter to the Thessalonians beginning at the First Verse. Apparently the Corinthians were not the only church



founded in a Red Light District. In this letter Paul is telling the people to refrain from random sex and get married. Paul is starting into the beginning of his New Man concept. We are called to be as God wants us to be, not as we would be without His guidance and help. God does this, not that we would miss fun, but rather that we would enjoy happiness.

WE beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication: that every one of you should know how to possess his vessel in sanctification and honour; not in the lust of concupiscence, even as the Gentiles which know not God: that no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his Holy Spirit.

Deacon Striker Jack Arnold read this morning's Gospel which comes from the Gospel of Saint Matthew, the Fifteenth Chapter, beginning at the Twenty-First Verse.

JESUS went thence, and departed into the coasts of Tyre and Sidon. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.



This story surfaces again in the Book of Common Prayer in the Prayer of Humble Access, on page 82:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Sermon – Time and Action

Today's sermon brought the Collect, Epistle and Gospel together and is partly contained in the forewords above.



Consider these words from the Collect:

... we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul ...

In the Collect, we acknowledge to God that if we listen to our "inner self" we are without guidance. Consider the airplane flying, it orders its movements according to Polaris, the Pole Star of True North. If a pilot flies guided by his "inner self" he soon knows only where he is, at the controls, and little else. Like the

pilot, we need God's guidance to move towards our goal of eternal life with Him. It should also be noted that our life here will be a lot more pleasant if we stay on course.

Thus, when Paul tell us to keep our bodies under control of our minds and our minds to be guided by God only, he helps move us on course. We are to be true and honest in all our dealings, both physical and fiscal and to live our faith.

Matthew gives us a fine example of faith that demonstrates how we must be guided by our faith in our Lord. The woman who cries unto Jesus is a Gentile, just like us. Just like us she longs for His Mercy. In her case, she asks only for the mercy rejected by others, the crumbs of the Master's Table. This is the essence of our faith, we are not worth to dine at His Table, no more than dogs are meet to dine at our table. Yet, what is left over is more than enough for us. And, even more important, Jesus offers to share His Table with us. He is not content for us to grovel for his crumbs.

Recognize how poorly you will do with your guidance, accept His Guidance, stay on course and accept the fruits of that action.

Bishop Dennis Campbell's Sunday Sermon

As is oft the case, we are honored to present Bishop Dennis' Sunday sermon presented



to his parish. Dennis has an excellent command of scripture and is able to present it in a manner which is completely understandable to the rest of us. This year's sermons are being drawn from the book of Psalms, or, as it is known by Anglicans, "*The Psalter*" which begins on page 343 of the Book of Common Prayer. But, today he moved to drawing the propers together in a far different sermon than Hap's and adding in the psalm for this Sunday, Psalm 86. We think you will really enjoy it!

God Our Saviour
I Thessalonians 4:1-8, Matthew 15:21-28, Psalm 86
Second Sunday in Lent
4 March 2012

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace, and ever hold fast, the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ.²

Psalm 86. *Inclina, Domine.*

BOW down thine ear, O Lord, and hear me; * for I am poor, and in misery.
2 Preserve thou my soul, for I am holy: * my God, save thy servant that putteth his trust in thee.

3 Be merciful unto me, O Lord; * for I will call daily upon thee.

4 Comfort the soul of thy servant; * for unto thee, O Lord, do I lift up my soul.

5 For thou, Lord, art good and gracious, * and of great mercy unto all them that call upon thee.

6 Give ear, Lord, unto my prayer, * and ponder the voice of my humble desires.

7 In the time of my trouble I will call upon thee; * for thou hearest me.

8 Among the gods there is none like unto thee, O Lord; * there is not one that can do as thou doest.

9 All nations whom thou hast made shall come and worship thee, O Lord; * and shall glorify thy Name.

10 For thou art great, and doest wondrous things: * thou art God alone.

11 Teach me thy way, O Lord, and I will walk in thy truth: * O knit my heart unto thee, that I may fear thy Name.

12 I will thank thee, O Lord my God, with all my heart; * and will praise thy Name for evermore.

13 For great is thy mercy toward me; * and thou hast delivered my soul from the nethermost hell.

14 O God, the proud are risen against me; * and the congregations of violent men have sought after my soul, and have not set thee before their eyes.

15 But thou, O Lord God, art full of compassion and mercy, * long-suffering, plenteous in goodness and truth.

16 O turn thee then unto me, and have mercy upon me; * give thy strength unto thy servant, and help the son of thine handmaid.

17 Show some token upon me for good; that they who hate me may see it, and be ashamed, * because thou, Lord, hast holpen me, and comforted me.

As we begin and close each day in Morning and Evening Prayer, we pray the Lord's Prayer as He Himself taught us to do. And in this prayer are the important words, "deliver us from evil." The Bible readings for this morning show God answering that prayer. The passages were chosen to teach us to continually look to God as our Deliverer. The Collect for today, a prayer that has been said by the people of God for more than 1600 years, asks God to "keep us, both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities." "Keep" here means to defend us, to protect us, or to deliver us. To put this in a New Testament

² Collect for the Second Sunday in Advent, BCP Page 92

term, it asks and trusts God to save us, and the real point we are trying to make today is, God is our Saviour.

1 Thessalonians 4 encourages us to avoid the sins of the flesh, which are far more deadly than any disease or injury to the body. Asking God to keep us outwardly in our bodies is, at least in part, to request Him to keep our fleshly desires under control so we will possess our "vessels," our bodies, in "sanctification and honour" rather than in "the lust of concupiscence." Matthew 15:21-28 shows Christ delivering the soul from the attacks and oppression of the devil as He casts the demon out of the woman's daughter.

Psalm 86 continues this theme. Here the Old Testament Israel is threatened by enemies. It usually was, wasn't it? It was not easy for Israel to survive, let alone live in peace. There were always enemies around. Sometimes they were the small Canaanite tribes, sometimes they were the large empires of the Mediterranean area, and, of course, there was the constant presence of temptation and sin. There were always enemies, just like today. I think one of the worst of the contemporary heresies is the one that teaches that being a Christian and "walking in the center of God's will" means we will not have to fight the good fight as those before us have done. We will not face enemies, or persecution, or financial problems, or spiritual depression, or have to fight to subdue our own fleshly desires and weaknesses to the will of God. Rather than having to fight the good fight we will be "carried to the skies on flowery beds of ease" because God is going to work miracles for us to make us rich and healthy and live lives of ease and indulgence. In reality, God doesn't usually work that way. Rather than saving us *from* the fight, He usually saves us *through* the fight. That's why Isaac Watts' famous hymn I quoted a few moments ago also says,

Sure I must fight if I would reign:
Increase my courage Lord:
I'll bear the cross, endure the pain,
Supported by thy word.

It is why Paul said in Timothy 6:12, which we read as part of evening prayer last night, "fight the good fight."

Psalm 86 expresses our absolute dependence on God. It is He who wins the battle. I think it is important for us to see that David did not mean to give the impression that he was righteous, therefore God owed him protection and deliverance. When he says, "Preserve thou my soul, for I am holy" (vs. 2), he is not bragging about his own righteousness. David was very much aware of his own sin and unworthiness before God. "I acknowledge my faults, and my sin is ever before me," he wrote in the second verse of Psalm 51. He knew his only hope to escape the penalty of his sin was God's forgiveness, and he knew his only hope for becoming righteous was to be cleansed from sin by God. Thus he wrote, "Wash me thoroughly from my wickedness, and cleanse me from my sin" (Ps. 51:2). So David is not saying here, "God I am righteous, therefore You owe me the reward of saving me from my enemies." He is saying, "I am consecrated to You. I belong to you. I am set aside and reserved for Your service. And I know I am completely dependent upon Your grace. Therefore, please be my Help and Saviour in this uncertain and troubled world, and in the world to come."

David can ask God's help because he knows something about God. David knows God is a God of grandeur and compassion.

Look at what he wrote in verses 8-10.

"Among all the gods there is none like unto thee, O Lord; there is not one that can do as thou doest."

All nations whom thou hast made shall come and worship thee , O Lord; and shall glorify thy Name.

For thou art great, and doest wondrous things: thou art God alone."

Here is what this Psalm is saying. God of Israel, You are the Lord. You are the creator and owner of all things. Your works are wondrous and miraculous. If the imaginary gods of the pagans existed, they would still be immeasurably inferior to You. You are the only God, and the only Being worthy to be called "God." All people owe You loving worship and obedience. You are also kind and generous. You condescend to hear our prayers. You are perfect in Your goodness, magnificent in Your gracious dealings with fallen humanity, unbounded in the mercy You give freely to all who call upon You, and the Saviour of those who put their trust in thee.

Because David knows this about God he will lift up his soul in prayer and call daily upon the God of his salvation. Can we do less? Will not the God who heard the prayers of David also hear our prayers? Will not the One who kept Israel by His grace also keep us if we put our trust in Him? Will not the One who delivered the soul of David from the nethermost hell also save our souls from everlasting damnation if we call upon Him in faith?

There is something very important in that last statement. It is based on verse 13 and it reminds us that our greatest enemy is our sin and our greatest need is to be delivered from its penalty, hell. It profits us nothing if God showers us with material things in this life, but allows our souls to fall into hell forever. Conversely, those whose sins are forgiven and whose souls are bound for the Mansions of Heaven are rich already, even if they are persecuted, hungry, and homeless in this world. Yet we are powerless to save ourselves from our enemy or its consequences. God alone can save, and He has accomplished our salvation in the redeeming work of Christ.

Let us pray.

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen.

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+Dennis Campbell

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New Nametags

We had no new nametags today.

After Church Hospitality

Today we had no snacks as Jack decided we were on a low carb regime. So, right after church the entire congregation went to Fred's in the next village down the hill for low carb hamburgers, hold the fries, cancel the malt! Maybe next week the fatted dog nut! I keep hoping!

After church goodies providers as currently signed up:

Date	Name
11 March 2012	Jack Arnold – Lent 03
18 March 2012	Opportunity Available – Lent 04
25 March 2012	Opportunity Available – Lent 05
1 April 2012	Opportunity Available – Palm Sunday
8 April 2012	Opportunity Available – Easter Sunday
15 April 2012	Opportunity Available – First Sunday after Easter
22 April 2012	Opportunity Available – Second Sunday after Easter
29 April 2012	Opportunity Available – Third Sunday after Easter

People in our Prayers - <http://faithfulcenturionprayerteam.blogspot.com/>

Why? Prayer is an extremely important activity.

It is not that God knows not our needs, for He surely does. Yet, Jesus commanded us to ask God for those same needs. In addition to the obvious of asking God for help, offering thanksgiving and the like, prayer helps us focus our thoughts on how we might do God's work.

The Prayer Team of the Church of the Faithful Centurion was established to help our members and fellow Christians pray for those in need and to give thanks as well for the blessings we have been granted.

Who can be on the list? Do I have to be a member of the Church of the Faithful Centurion to be prayed for?

No! The only qualification to be on the list is that you want our prayer team to pray for you. We are Christians and are happy to pray for you, no matter who you are. If you want help from God, you are our kind of people.

What is the commitment from the prayer team?

Each member of the team will pray for the desired outcome at last once per day.

How do I get myself or someone else on the prayer list?

You can email one of the prayer team leaders: Jack - jack@faithfulcenturion.org or Dru - dru@faithfulcenturion.org, or call the church office at (619) 659-3608 or fill out a prayer card at church.

What should I ask for?

Depends on what you want. Some people merely want God to be asked to heal their ills and be mentioned by their first name, others want a specific outcome and / or have more of their personal information known to the team. Ask for what you want. It is your desire and need for prayer the team is attempting to meet. For typical examples, see the list below.

Updating the Team

If you are on our prayer list, or if you have submitted a person that you have asked us to pray for, please update one of the team members or Hap in person, by telephone or email. It helps to be able to pray specifically for these individuals including their specific needs; plus if they get better, it is nice to give thanks!

Please note that on the yellow (maybe green or orange if you get an old one) cards at church, you can ask that those to be prayed for have their names disseminated to the prayer team. Those names will be said in church and appear here. Or, you can ask that their names and purpose be kept confidential, then only Hap will know to pray for them.

Prayer List Notice – If you have someone on the prayer list and their needs have changed, please let us know. We'd like to update our prayers to reflect the need and most important to give thanks!

Travel

Bishop Jerry is on travel this week.

Betty Hoffman is on travel this week.

Move

The Thomas Family is on a short tour assignment in Guam for the next 18 months. Please pray for the assignment to go well for Kurt and for Mary and the kids to make new friends and Kristyna and Mitchell in particular to develop good friends and school mates there so as to further their development. Things seem to be going well where the sun rises on the United States, so keep praying! Give thanks and ask for continued good developments.

Birthday

Dru Arnold celebrated her 57th birthday 2 February 2012. It should be noted while it was sunny, when she went outside first thing in the morning, she did not see her shadow; thus there will not be six more weeks of winter.

Homebound or Infirm

Sara's mother is in a state of deteriorating health, both physically and mentally. On 30 January 2012, she broke her hip and had a partial hip replacement. Please pray for a rapid recovery for her, as well as peace of mind for her and the ability for both Sara and her mother to put their cares and worries on God's shoulders so they can deal with the many problems involved.

Departed

Claranell passed away the morning of 16 February 2012, after a stroke on top of her pre-existing heart problems. Please give thanks for her life here and pray for peace of mind and trust in God for her family who remain behind.

Hal Campbell (Lew and Dotty's Son In Law see below) passed away on 7 February 2012 at the Seattle Veteran's Hospital as the result of a head injury apparently sustained in a fall in his room there. Please pray for his wife Kathy and their two sons as they deal with the loss of their husband and father..

In need of a miracle or understanding of God's Plan

Todd and *Kenny* have both been fighting osteocarcinoma for over five years and have been told their time here on earth is nearing its end, absent a miracle from God. Both are ready to go home and leave the pain, but would like to stay. Please pray for them and their families.

Healing

Izaiah Urista (4) has a brain tumor. He was playing with his older sister, Jade, at McDonald's when she noticed he wasn't using his right side to climb, etc. Jade took her brother to their mother after which they realized he couldn't lift his arm. They took him to the hospital where it was discovered he has a brain tumor. He will undergo about 18 months of chemo to see if the tumor will shrink. At this point they do not think they can do anything else for him. Please pray for strength and guidance for Izaiah and his entire family, as well as provide guidance for medical treatment team.

James L. Cavanah had surgery the afternoon of 10 February 2012, to remove two small but cancerous tumors. James is a minister with the AOC in Savannah, Georgia. Please pray for his recovery and remission from the cancer. Give thanks for the surgery and pray for both him and his family to allow God to carry their worries while he recovers.

Ron Bergman underwent his first cataract surgery on 6 February 2012, and his second on 13 February 2012, both went very well. Give thanks for the great result and pray for internal pressure to continue downward.

Ruby June Hauf, now 8 month old daughter of Jerod and Amy (grandson of Lew and Dotty Valkenaar) had a large growth on her liver. Surgery on 16 January 2012 resulted in the removal of a large tumor surrounding one kidney and is recovering well. She and her family are awaiting a decision on chemotherapy. Lew and Dotty ask that you continue to pray for God's help in healing and appreciate all who have done so. Lew will report again once the decision on further treatment is made. Please give thanks for the apparently successful result, a quick recovery and peace of mind for her family.

Bashir Ahmed, father of Shamim Gray, fell whilst getting out of bed, and gashed his head badly. He has been admitted to the Mayday University Hospital, Croydon, UK. The CAT scan revealed no serious damage, however doctors diagnosed him as having pneumonia, and also a heart defect, which they only just found. Please pray for the medical team treating Bashir and for trust in God and peace of mind for Bashir and his loving wife, who cares for him. Pray also for their two young nieces living with them who see no real need to help, that God might enter their hearts. Above all, pray for his entire family to open their hearts to accept all God's love will bring them.

Bill Aitken had a third abdominal surgery on 22 November 2011. This time the tumor was removed. The surgeon said pathology indicates the tumor with all margins out, along with a few lymph nodes and fatty tissue. The tumor is an intermediary (risk) sarcoma, but should not come back. There is a new chemotherapy pill Bill can take for extra precaution; he recommends Bill see an oncologist. Bill has an appointment on 13 December 2011, with the surgeon for follow-up and recommendations going forward. Please give thanks for the surgical team doing their very best, a successful surgery and pray for a good end result. Please pray that Bill might live a long and healthy life to the honor and glory of God. Pray also for peace of mind for Bill and his wife Sara.

Gil Garcia is finally home after extended hospitalization for what started as a minor skin problem. Give him a call at (909) 499-3665. He has lost some weight, looks great and is happy to be home. Please pray for peace of mind for Gil and his wife Mary.

Dotty Valkenaar appears to have completely eliminated the reoccurrence of breast cancer with surgery and pills. She is going to have surgery for a shoulder ligament problem on 28 February 2012. Please pray for continued recovery and peace of mind through trust in God for Dotty and Lew, her husband, as well as their entire family.

Lew Valkenaar developed ankle and leg pain and swelling in his lower right leg due to a blood clot. All is going well and he should be done with blood thinning later this spring.

Morris Martin, 91, was hospitalized with pneumonia and lost his ability to swallow; he is still trying to regain his ability to swallow. Give thanks for his great attitude and trust in God. Pray for strength and peace of mind for Morris and his family, in particular his son Paul. Pray for his trust in our Lord and for both him and his family to let God carry their worries while he recovers.

Steve Sundberg had a heart attack after Easter. After some time, the medical team treating him decided he was not a candidate for stents and a five-way heart bypass was performed the week of 6 June 2011. Please pray for his complete recovery and for his three children and family who are very worried about him, pray also for his trust in our Lord and for both him and his family to let God carry their worries while he recovers.

Matt Alcantara, age 15, has Osteosarcoma (bone cancer), a very rare and often lethal form of cancer with limited treatment options. This is a disease that is about 90 percent fatal in a couple of years. He has no hip joint on one side, but he walks and swims! Courage? Guts? You bet! Matt is set up for bone scans at the end of December. Please pray for a good outcome. Thanks be to God for the way things have gone. Thanks also for the great faith of Matt and his entire family. Their faith and trust is a wonderful example for each and every one of us. But, now is not the time to stop praying. Actually, it never is the time to stop praying!

Shamim Gray underwent a lumpectomy on Saturday 6 November 2010 at Bethesda Naval Hospital, with apparent great result. Please pray for a complete remission of the cancer. Pray also Shamim will maintain her great attitude and trust in God.

Judith Clingwall, is afflicted with Multiple Sclerosis (MS). She is currently in Laurel Place, an extended care facility in Surrey, British Columbia. Judith's condition seems stable a present, although the medication levels have been increased. Please pray for her to take an active part in her own life, for her strength, peace of mind, trust in God and remission of the disease so she might return home to her family. Pray also for strength for her husband Martin as he deals with all the problems and stress of Judith's situation.

Becky Madden is paralyzed from the neck down as the result of a tragic shooting accident. She has made it home and to church in a new donated magic wheelchair. Please pray for further recovery for Becky, as well as strength and guidance for each of those involved.

Betty Macauley, Tim's mom, is currently in a state of failing health. Please pray she will gain interest in life around her and actively pursue life here on earth. Please pray for her family, in particular her son Tim, as they try to help her.

Lauralee underwent a lumpectomy on Friday after Thanksgiving. A further anomaly has been discovered and she had additional preventative radiation treatment.

Please pray for a complete remission of the cancer. Pray also Lauralee will maintain her great attitude and trust in God.

Luca, 5 years old, from our church family in Perth, Western Australia, who has just been diagnosed with leukemia. And for his Mum and Dad and extended family.

Greg Chase asks that you pray for his family:

Diane, Greg's wife, has a positive attitude dealing with the ongoing treatment of her ulcerative colitis. They are grateful for a positive attitude and would be pleased to see physical progress.

Vince (age 15), reoccurrence of Osteosarcoma, recent testing found a nickel sized tumor in his lungs. The doctors are consulting with a specialist in Houston. Please pray for guidance for the medical team and for peace of mind for Vince and his family.

Obra Gray continues to take day by day. Please continue to keep Obra in your prayers, and give him the strength of knowing the Lord is with him and will never forsake him. Obra needs security of what lies ahead of him, and only the Lord can grant the solace to answer his prayer.

Kay Denton (Mrs. Kay) is still home and doing pretty well considering the bones in her neck and hands are degenerating as a side effect of her kidney failure. Her thumbs are not particularly useful any more. Mrs. Kay asks everyone who is praying for her know how grateful she is for their prayers. As always, she retains her trust in the Lord and her positive attitude

Guidance

Sara asks that you pray for guidance for her as she deals with the stresses of her family and life. Pray that she can separate those things which she can affect from those things which she cannot and give her grace to accept that she cannot do everything and can only change those things within her control.

Jacquie to open her heart to God and accept His Love and Grace.

Hap and *Ryan* both ask you to pray they might be able to trust God will help them make the right decisions at the right time and not to worry uselessly, to change those things they can change, accept those things they cannot change, sleep well to be able to do the correct things with a clear head and that they will open their hearts to the Holy Ghost.

Armed Forces & Contractors

Airman Donny Patton (Kadena AB, Japan), Jordan (USMC – 29 Palms), Neal (USN-Afghanistan), Trevor (USAF - KC-10 Boom Operator), Trevor (USN – Whidbey Island, EF-18 Pilot), Kurt Thomas (USN – Guam),

Persecuted

Around the world, Christians are under attack, not only in the Muslim world, but from Hindus and others in India. Also, they are under continual attack in the name of "Separation of Church and State" in the western world, as it becomes actively atheist or pro-devil buddy. Please pray for God's guidance and protection for all persecuted Christians and those around them.

Thanksgiving

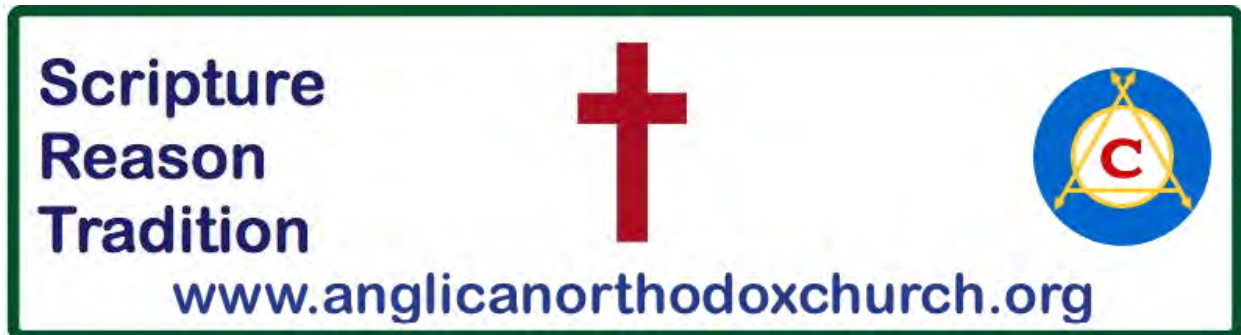
Jim Thornell gives thanks for a great recovery from gall bladder surgery on 10 January 2012. Give thanks for his trust in God.

Various Special Requests

We ask that you pray, please ask God that the Holy Ghost might give you insight into how you might make the lives of your friends and family better. Remember helping others is not just those who you don't know!

Please join us in praying that the *Free Teen Guitar Class* will be continue to be an opportunity for God to work in the lives of the kids and their families. Please ask God to guide the class to new opportunities to make Him known to others. Help us to let the love of our Lord shine through us into their lives, putting Him first, so that He might enter in to their hearts and lives.

Need a Bumper Sticker?



The church has some very nice Bumper Stickers. If you would like one, email Hap at hap@faithfulcenturion.org

Question that only you can ask

What would you like to know about our history, what we believe, what we do or how we operate? Hap is looking for material for the continuing education class and *Thought for the Day* material. Help us help you. Please send your question to Hap so we all can get an answer. Just because you don't know the answer to your question doesn't mean you are the only one who doesn't know. But, if you don't ask, no one will know.

I'd like to get a different point across or announce something

If you have a different point of view, I would be happy to give you room to get your point across. While this publication is my perspective on events, I recognize not everyone may agree and that some people would like to express their own opinion. If you want to write something, please forward your item to Hap (with a note as to whether or not you would like editing help) to: hap@faithfulcenturion.org.

Epistleers

We post the list of Epistle Readers in the Sunday Report each week so you can either plan your attendance or your pre-reading as the spirit so moves you.

Date	Reader
11 March 2012	Ryan Hopkins – Lent 03
18 March 2012	Ryan Hopkins – Lent 04
25 March 2012	Ryan Hopkins – Lent 05
1 April 2012	Ryan Hopkins – Palm Sunday
8 April 2012	Ryan Hopkins – Easter Sunday
15 April 2012	Ryan Hopkins – First Sunday after Easter

22 April 2012 Ryan Hopkins – Second Sunday after Easter
29 April 2012 Ryan Hopkins – Third Sunday after Easter

The near future, as well as Next Sunday

11 March 2012 – Third Sunday in Lent – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

18 March 2012 – Fourth Sunday in Lent – Holy Communion - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

25 March 2012 – Fifth Sunday in Lent – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

1 April 2012 – Palm Sunday – Holy Communion - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

8 April 2012 – Easter Sunday – Holy Communion – Mite Box Collection – What will we have? Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

15 April 2012 – First Sunday After Easter – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

22 April 2012 – Second Sunday After Easter – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

29 April 2012 – Third Sunday After Easter – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**