



Faithful Centurion Anglican Orthodox Church

# Third Sunday in Advent

Commonly called Rose Sunday

70<sup>th</sup> Anniversary of the Attack on Pearl Harbor

Sunday Report



Today was the third Sunday in Advent, the period including the four Sundays before Christmas; the first Sunday of which is always the nearest Sunday to the feast of St. Andrew (30 November). Advent is a season of preparation and penitence. We prepare ourselves to celebrate the coming of Jesus at Christmas, but we also look forward to his second coming. The liturgical color for this season is purple reminding us of the Kingship of Jesus and that Advent is also a season of penitential preparation. Rose-color may be used on the third Sunday of Advent, signifying for us a lightening up of the penitential nature of the season as we draw closer to Christmas.

Sunrise temperature was a fairly cool 29°F on Mount Olympus with bright blue skies and calm winds. The start of church brought a lovely 47°F, which warmed to a lovely 53°F under those same blue skies with no clouds at all. The superb weather brought out four people for the service.

## Gathering Song

Jack Arnold played *Amazing Grace* for the gathering song.

## Amazing Grace

Amazing Grace, how sweet the sound  
That saved a wretch like me!  
I once was lost, but now am found  
Was blind, but now I see.

'Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear  
The hour I first believed!

Thro' many dangers, toils and snares,  
I have already come  
'Tis grace has brought me safe thus far  
And grace will lead me home.

When we've been there ten thousand years,  
Bright shining as the sun,  
We've no less days to sing God's praise  
Than when we've first begun.



We try to pick our gathering songs to have a wonderful message, be easy to sing and suitable for guitar accompaniment. *Amazing Grace* is one of Hap's absolute favorites.

### *Pearl Harbor Day*

This past Wednesday was also another day important to us as Americans. Seventy years ago on Wednesday, "7 December 1941 – a date which will live in infamy - - the United States of America was suddenly and deliberately attacked by naval and air forces of the Empire of Japan.<sup>1</sup> Two thousand three hundred fifty Americans gave their lives defending our country, giving their blood that we might live in freedom.

The Arnolds' Uncle Jack, Admiral Jackson D. Arnold<sup>2</sup>, was the Engineering Test Pilot at NAS Ford Island, Pearl Harbor and shot down a Japanese torpedo plane from the ground when no aircraft were flyable, then went on to rescue many survivors, some from his first ship ARIZONA. More here: <http://adm-arnold.blogspot.com/>

### *Propers*

Each Sunday there are Propers: special prayers and readings from the Bible. There is a Collect for the Day; that is a single thought prayer, most written either before the re-founding of the Church of England in the 1540s or written by Bishop Thomas Cranmer, the first Archbishop of Canterbury after the re-founding.

The Collect for the Day is to be read on Sunday and during Morning and Evening Prayer until the next Sunday. If you have a hard time remembering, "Do I read the Collect from last Sunday or next Sunday during the week?" Remember Sunday is the first day of the week. There are also two Bible readings, the Epistle and the Gospel. While they are "lessons", they are not the First Lesson and the Second Lesson, they are the Epistle and the Gospel. The Epistle is normally a reading from one of the various Epistles, or letters, in the New Testament. The Gospel is a reading from one of the Holy Gospels, Matthew, Mark, Luke and John. The Collect is said by the minister as a prayer, the Epistle can be read by either a designated reader (as we do in our church) or by one of the ministers and the Holy Gospel, which during the service in our church is read by an ordained minister or our Deacon Striker.

The propers are the same each year, except if a Red Letter Feast, that is one with propers in the prayerbook, falls on a Sunday, then those propers are to be read instead, except in a White Season, where it is put off. Red Letter Feasts, so called because in the Altar Prayerbooks the titles are in red, are special days. Most of the Red Letter Feasts are dedicated to early saints instrumental in the development of the church, others to special events. Some days are particularly special and the Collect for that day is to be used for an octave (eight days) or an entire season, like Advent or Lent.

The Propers are found on Page 93-94, with the Collect first:

### **The Third Sunday in Advent**

#### *The Collect.*

**O** LORD Jesus Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found

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<sup>1</sup> Text of President Roosevelt's address to Congress on 8 December 1941.

<sup>2</sup> Jack passed away 8 December 2007, 66 years and one day after the attack.

an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit ever, one God, world without end. Amen.

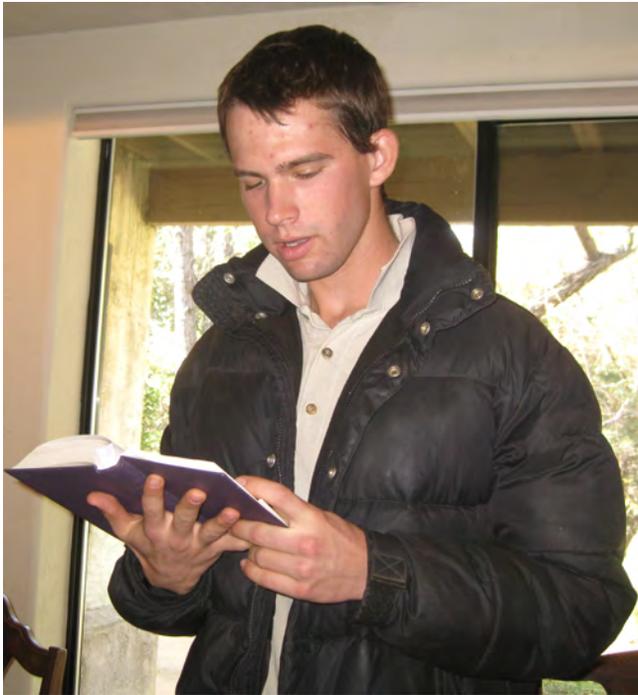
The propers for the First Sunday in Advent can be found on Page 90-92:

**The First Sunday in Advent**  
*The Collect.*

**A**Lmighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. Amen.

¶ This Collect is to be repeated every day, after the other Collects in Advent, until Christmas Day.

Ryan Hopkins read the Epistle for today, which came from Paul's first letter to the Corinthians, starting at the First Verse of the Fourth Chapter.



Paul calls on those who would be the ministers of Christ and stewards of the mysteries of God to be good and faithful stewards leading their flock rather than commanding from the rear. He tells them not to be fearful of the judgment of man. In fact, he tells he is not concerned of the judgment of men, or even that of himself, but rather that of God. God knows our hearts and when He judges, He "will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God."

Let it be fully understood that when Paul writes of ministers and stewards, he is talking of each of us, not just those who are "ordained ministers." We each must be good and faithful stewards of the gifts God has entrusted to each of us. We each must help those around us benefit from the gifts which are freely given.

**L**ET a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover it is required in stewards, that a man be found faithful. But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. For I know nothing against myself; yet am I not hereby justified: but he that judgeth me is the Lord. Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

Deacon Striker Jack Arnold read the Gospel for today which came from the Gospel according to Saint Matthew, the Eleventh Chapter, beginning at the Second Verse. Now when John the Baptist "had heard in the prison the works of Christ, he sent two of his disciples, and said unto him, Art thou he that should come, or do we look for another?" John was Jesus' cousin and the one who baptized Him and heard God say, THIS IS MY SON IN WHOM I AM WELL PLEASSED." Yet, he and the rest of the Jews of the time expected the Messiah to come into Jerusalem in triumph, sit in the temple and rule, commanding, nay compelling the Romans to leave. No doubt marveling at the question, for it was asked of Him who had performed countless genuine miracles, healing the blind, the deaf the lame, "Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. And blessed is he, whosoever shall not be offended in me." As John's disciples parted, Jesus talked to those about him. He asked them concerning John, "What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? A prophet?" He was counseling them, trying to help them fully understand the implications of what was around them. He was there! So, he explained that John was not "just" a prophet, but the messenger of God, the man with the flag running before the locomotive. He went on, "For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee." Because Jesus came into this world, not to be the King of the Present, but rather the King of that to Come.



**N**OW when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto him, Art thou he that should come, or do we look for another? Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. And blessed is he, whosoever shall not be offended in me. And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

### *Sermon – Time and Action*

Today's sermon brought the Collect, Epistle and Gospel together and is partly contained in the forewords above.

As is oft the case, today's propers are all tied together. The Collect asks for God's help for us to leave our former lives behind and move forward into battle with the Prince of Darkness armored with God's Light. Paul exhorts us to be faithful stewards of God's gifts and accept only His standard of accountability. It counts nothing what men think, only God's evaluation of our performance counts. It goes without saying that if we do God's will, godly men will find our works acceptable. Matthew finds John the Baptist in prison wondering if he has indeed prepared the Way of the Lord. John had faith, he had been proclaiming the coming of the Lord. Now he was in prison. He thought he had been proclaiming the coming of the Messiah who would free the Jews from the Roman yoke. This just was not happening. He was confused, he was concerned, had his effort been for naught? So, he sent messengers to find out.

His messengers come to Jesus and He reminds them of the miracles he has performed. He confirms He was the One, His actions were the actions of the One. He was just bringing freedom from death, not the Romans. As the men leave, he points out the crowd that John, always rough and always ready for action was that messenger sent by God to prepare His Way.

When we bring all this together, we find a variation on a constant message for us from Him: Follow Me. Let the rest sort out.

Jesus asks us to take His Way, to act as He acted, to do what is right, regardless of cost each and every time. To accept not the judgment of men, but to always act mindful of the judgment of God.

### *Bishop Ogles' Sermon*

Do you ever wonder about timing? I was sitting in the Sunday Report chair typing away, and I got to this part of the report and thought, "I wonder if Bishop Jerry will be sending out sermon notes?" BING, in they came.



Once again, Bishop Jerry provided his sermon notes for today. I thought them incredibly interesting, I always enjoy them, but there was something about this one that was more than usual. I am certain you will find them very enjoyable. As always, I cannot commend it to you enough.

### **Sermon Notes for the Third Sunday in Advent 11 December 2011 Anno Domini**

2 Now when John had heard in the prison the works of Christ, he sent two of his disciples,<sup>3</sup> And said unto him, Art thou he that should come, or do we look for another?<sup>4</sup> Jesus answered and said unto them, **Go and shew John again those things which ye do hear and see:<sup>5</sup> The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the**

dead are raised up, and the poor have the gospel preached to them.<sup>6</sup> And blessed is he, whosoever shall not be offended in me.<sup>7</sup> And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? <sup>8</sup> But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.<sup>9</sup> But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.<sup>10</sup> For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.<sup>11</sup> Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.<sup>12</sup> And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.<sup>13</sup> For all the prophets and the law prophesied until John.<sup>14</sup> And if ye will receive it, this is Elias, which was for to come.<sup>15</sup> He that hath ears to hear, let him hear.<sup>16</sup> But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows, <sup>17</sup> And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.<sup>18</sup> For John came neither eating nor drinking, and they say, He hath a devil. <sup>19</sup>The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children. (Matt 11:2-19)

John the Baptist has been imprisoned for a terrible crime – that of proclaiming the truth. He had told King Herod that to live in concupiscence and adultery by marrying his brother, Philip's wife – Herodias. Can you imagine? Today, John would be accused of that disarming act of being "too judgmental" yet John simply proclaimed God's judgment from His Word! We walk daily among many Herods and Herodias who would, if they could, cast us into prison for revealing their sinful lives to them. "For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her. For John had said unto Herod, It is not lawful for thee to have thy brother's wife. Therefore Herodias had a quarrel against him, and would have killed him; but she could not: For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly." (Mark 6:17-20) If you cannot abide the message, then by all means kill the messenger. The messenger is killed today by accusations of being too judgmental; thus the church has become sterile and impotent in dealing with sin. Instead of being salt and light to the world, the church has heard the world and agreed not to judge against the sins of the world.

What is the first characteristic of John the Baptist that comes to mind when his name is mentioned? For me, I think of a Voice Crying in the Wilderness – "For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight." (Matt 3:3) What is this Wilderness?

Wilderness - a wild or uncultivated state. (Webster's 11th Collegiate Dictionary) The greatest and most desponding of wildernesses is not geographic, but spiritual. Bread and water are in short supply in a geographic wilderness, but so, too, in a spiritual one – there is lacking the Bread of Heaven and the Water of Life on the neon-lit streets of most American cities. As one walks those streets, he sees a wanton decadence and lust in the vacant faces of those he meets. There is no one with which he can fellowship concerning the riches of Christ for all are spiritually penniless. On those streets, the only mention of Christ is as a 'Voice Crying in the Wilderness.'

The text today falls into two sections. The first: reveals a faltering faith of the great witness (John) and Christ's gentle response to this man of faith. (verses 2-6) The second:

Christ provides a witness to John of the truth of His ministry. We are not to consider John weak in faith for that is clearly not the case. John has been imprisoned and treated with dishonor. His life is in peril daily, yet he continues to believe under harsh conditions that exceed our ability to comprehend. But any of us have moments when we need a reassuring word, and this is the moment when John sends for confirmation.

"Now when John had heard in the prison the works of Christ, he sent two of his disciples, And said unto him, Art thou he that should come, or do we look for another?" This is not for the benefit for John's disciples, but for his own comfort of reassurance. He is giving his very life on preparing the way for Christ's ministry, so a reassuring word under these circumstances is reasonable. John is in prison in the gloomy fortress of Machaerus that Herod had built to serve as a sinful pleasure house and an impregnable fortress in the savage hills of Moab. The halls of pleasure and impregnable walls have collapsed, but the dungeon area is still discernible with the holes in the masonry to serve as witness of the chains of its victims (John included).

"Jesus answered and said unto them, **Go and shew John again those things which ye do hear and see: The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. And blessed is he, whosoever shall not be offended in me.**" Christ gently gives counsel to John's disciples to go and give testimony of all that has been prophesied and fulfilled in the ministry of Christ. "Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert." (Isaiah 35:5-6) "The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound." (Isaiah 61:1) These are prophecies written seven hundred years before the birth of Christ, so we are emboldened in our faith to see their complete fulfillment – so was John. I love that phrase from Isaiah regarding the proclamation of Liberty to the captives. As a nation, God has favored our founding and our place as a nation among the nations of the world; but He has also made available to every man and woman of every land this Liberty from the captivity of sin if they will but come to Him. Jesus tells these things to John's disciples so that John will have his faith confirmed, but to us, too!

"And as they departed, Jesus began to say unto the multitudes concerning John, **What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.**" These are all questions whose import is every whit as directed to us today as to the disciples around Jesus. When we go to prayer service, do we go to see some amazing performance of a man preacher? These services are seldom called prayer services today, but more often "Celebrations" or "Festivals." Such terms describe experiences intended to uplift man, prayers and worship uplift Christ! Do we expect our clergy to wear the latest fashion in clothing? My father told me that nay man given to frequent changes of fashion in attire is also likely to be blown about by every wind of doctrine. We have evangelists today clothed in \$2,000 suits, wearing great diamond rings, and sporting gold, Rolex watches appealing for "seed money" from widows and elderly who barely can supply their pantries with bread. I can almost smell the scorched fires of their punishment to come. John is no mere prophet, but the chosen messenger of God to herald the coming of His only Begotten Son!

**"For this is he, of whom it is written, Behold, I send my messenger before thy face,**

which shall prepare thy way before thee. Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he." (see also Malachi 3:1) Christ extols the virtues of John after his disciples depart. He desires that no honor be lost of John's character in sending his questions to Christ. The character of Christ is quite different from that of men: Christ gives acclaim to the Baptist after his disciples have departed. Man gives flamboyant acclaim to men to their faces, but often critical stabs to their backs. Though John stands high above the mark in the company of men, he is well short in the Kingdom of Heaven to which he aspires – as are all of us.

"And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. For all the prophets and the law prophesied until John." The battle is hot and the mournful cries of the battlefield are full of the painful suffering of the saints. The path to the Kingdom is not a self-willed, demonstration of manly power (as is today in the modern church), but a gentle following of that Great Shepherd of the Flock. The wolves stalk the flock seeking every remunerative opportunity to shed blood and get advantage. This describes the Kingdom of Matthew 13:31-32. Those 'birds' lodging in its branches are demons, and they most often win the higher positions of honor in the tree.

"And if ye will receive it, this is Elias, which was for to come. He that hath ears to hear, let him hear." Christ is generous in sharing great mysteries to those whose ears are open in humble faith to hear. Amazingly, the worldly wise can never grasp the simplicity of truth uttered by Christ. But if we have ears (open ears, believing ears, trusting ears, hearing ears) to hear (not just the Words but the Spirit speaking) understand these mysteries. "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse." (Mal 4:5-6) Please note the last word of the Old Testament: CURSE. The law is a curse to those who do not believe. Note the last word of the New Testament: AMEN (hearty approval). "Even so, come, Lord Jesus. The grace of our Lord Jesus Christ be with you all. Amen." (Rev 22:20-21) There is a glorious difference in our prospects from the Old to the New Testament. Jesus Christ makes ALL the difference!

"But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows, And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented." Donald Frasier wrote (Metaphors of the Gospel) that Jesus "pictured a group of little children playing at make-believe marriages and funerals. First, they acted a marriage procession; some of them piping on instruments of music, while the rest were expected to leap and dance. In a perverse mood, however, these refused to respond, but stood still and looked discontented. So the little pipers changed their game, and proposed a funeral. They began to imitate the loud wailing of Eastern mourners. But again they were thwarted, for their companions refused to chime in with the mournful cry and to beat their breasts." These non-participating children are non players. They never like the tune or the narrative, but stand jeering on the sidelines. Have our churches become such dead events of observation?

"For John came neither eating nor drinking, and they say, He hath a devil. The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children." The world will always find cause to condemn the people of God and to kill the prophets. Either they are too pious, or they lack piety; either they are too hot, or they are too cold; either they are too bold, or not bold enough; either they are too spiritual, or

not spiritual enough. If we are the Children of Wisdom, we shall have ears that hear and know. We dare not stand on the sidelines jeering, but become active responders to the pipe. "The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back." (Isaiah 50:4-5) Are we rebellious children jeering those who labor, or are we those who, taking to the plow, never cast an eye right, left, or back, but plow a straight row for Christ? (Luke 9:62)

### *New Nametags*

We had no new nametags today.

### *After Church Hospitality*

Sadly, no dog nuts today! Actually, no snacks of any kind. Is this sad or what? On the other hand, after church we all went to Fred's for really great hamburgers, so it was not all bad! Maybe next week the fatted dog nut!

After church goodies providers as currently signed up:

Date	Name
18 December 2011	Dru Arnold
25 December 2011	<b>Opportunity Available</b>
1 January 2012	Jack Arnold
8 January 2012	<b>Opportunity Available</b>

*People in our Prayers* - <http://faithfulcenturionprayerteam.blogspot.com/>

### **Why? Prayer is an extremely important activity.**

It is not that God knows not our needs, for He surely does. Yet, Jesus commanded us to ask God for those same needs. In addition to the obvious of asking God for help, offering thanksgiving and the like, prayer helps us focus our thoughts on how we might do God's work.

The Prayer Team of the Church of the Faithful Centurion was established to help our members and fellow Christians pray for those in need and to give thanks as well for the blessings we have been granted.

### **Who can be on the list? Do I have to be a member of the Church of the Faithful Centurion to be prayed for?**

No! The only qualification to be on the list is that you want our prayer team to pray for you. We are Christians and are happy to pray for you, no matter who you are. If you want help from God, you are our kind of people.

### **What is the commitment from the prayer team?**

Each member of the team will pray for the desired outcome at last once per day.

### **How do I get myself or someone else on the prayer list?**

You can email one of the prayer team leaders: Jack - [jack@faithfulcenturion.org](mailto:jack@faithfulcenturion.org) or Dru - [dru@faithfulcenturion.org](mailto:dru@faithfulcenturion.org), or call the church office at (619) 659-3608 or fill out a prayer card at church.

### **What should I ask for?**

Depends on what you want. Some people merely want God to be asked to heal their ills and be mentioned by their first name, others want a specific outcome and / or have more of their personal information known to the team. Ask for what you want. It is

your desire and need for prayer the team is attempting to meet. For typical examples, see the list below.

### **Updating the Team**

If you are on our prayer list, or if you have submitted a person that you have asked us to pray for, please update one of the team members or Hap in person, by telephone or email. It helps to be able to pray specifically for these individuals including their specific needs; plus if they get better, it is nice to give thanks!

Please note that on the yellow (maybe green or orange if you get an old one) cards at church, you can ask that those to be prayed for have their names disseminated to the prayer team. Those names will be said in church and appear here. Or, you can ask that their names and purpose be kept confidential, then only Hap will know to pray for them.

*Prayer List Notice – If you have someone on the prayer list and their needs have changed, please let us know. We'd like to update our prayers to reflect the need and most important to give thanks!*

### **Travel**

No travel this week.

### **Move**

*The Thomas Family* is on a short tour assignment in Guam for the next two years. Please pray for the assignment to go well for Kurt and for Mary and the kids to make new friends and Kristyna and Mitchell in particular to develop good friends and school mates there so as to further their development.

### **Birthday**

*Don Patton* celebrated his 49<sup>th</sup> birthday 13 November 2011.

*Jack Arnold* celebrated his 19<sup>th</sup> birthday with us 26 October 2011.

### **Homebound or Infirm**

*Sara's mother* is in a state of deteriorating health, both physically and mentally. Please pray for peace of mind for her and the ability for both Sara and her mother to put their cares and worries on God's shoulders so they can deal with the many problems involved.

### **Departed**

*William F. Dean* a great Christian disciple of Rawalpindi, Pakistan, passed away. Mr. Dean was father-in-law to Eileen Jacob, wife of Bishop Ernest Jacob of the AOC of Peshawar, Pakistan. Until recent circumstances of age, he was a regular and active member of UP Church, Raja Bazaar, Rawalpindi. Mr. Dean served as Librarian for Gordon College for a period of thirty years. Mr. Dean's funeral service was 25 November 2011 Anno Domini.

*Colonel Don Frisbee, USAF* passed away on 12 October 2011, after bowel surgery, infection and pneumonia. Please pray for comfort for his wife Bev and their family.

*Colonel Don Durbin, USAF* passed away on 12 October 2011, after what appeared to be an abdominal problem. A visit to the hospital found that he had congestive heart failure and liver problems. Shortly thereafter, he developed multiple blood clots and dementia. Don passed away shortly thereafter with his family by his side. Please pray comfort for his wife Lynn and their family.

### *In need of a miracle or understanding of God's Plan*

*Todd and Kenny* have both been fighting osteocarcinoma for over five years and have been told their time here on earth is nearing its end, absent a miracle from God. Both are ready to go home and leave the pain, but would like to stay. Please pray for them and their families.

### *Healing*

*Bill Aitken* had a third abdominal surgery on 22 November 2011. This time the tumor was removed. The surgeon said pathology indicates the tumor with all margins out, along with a few lymph nodes and fatty tissue. The tumor is an intermediary (risk) sarcoma, but should not come back. There is a new chemotherapy pill Bill can take for extra precaution; he recommends Bill see an oncologist. Bill has an appointment on 13 December 2011, with the surgeon for follow-up and recommendations going forward. Please give thanks for the surgical team doing their very best, a successful surgery and pray for a good end result. Please pray that Bill might live a long and healthy life to the honor and glory of God. Pray also for peace of mind for Bill and his wife Sara.

*Ed Malcomb*, Bishop in the Church of England had a major heart attack Thanksgiving week, fell, hit his head on the floor. He seems to be past major coronary issues for the present. However, there are apparent memory issues associated with the head trauma. Please pray for the medical team treating him and for his recovery.

*Walt Dexter* had a stroke the week of 12 September 2011 and is still mostly half paralyzed. Please pray for a full and complete recovery for Walt and for peace of mind for him and his wife Fran.

*Gil Garcia* was back in the hospital for a re-do of his colostomy and a couple of relatively minor skin surgeries. He has not been able to get out on schedule. Not only is this getting to Gil, but his wife Mary is very tired from all this. Please pray for guidance for the team treating Gil. Pray also for peace of mind for Gil and his wife Mary. Hap visited Gil at the hospital on 3 December 2011. Gil is in good spirits and appears to be progressing well. He has lost some weight and looks forward to going home.

*Dotty Valkenaar* has been diagnosed with a reoccurrence of breast cancer and had a double mastectomy and no reconstruction on 23 August 2011 in Seattle. Seemingly everything went very well, however there were complications in the recovery, but she is home. Now a torn muscle has surfaced in her shoulder, perhaps as a result of positioning during surgery. There is concern over a reoccurrence of the cancer and some question as to whether to do chemotherapy or not. Dotty is also having problems with fluid building in her upper body area. Please pray for guidance for the medical team treating her and for her to make the correct decisions regarding treatment and pray for continued peace of mind through trust in God for Dotty and Lew, her husband, as well as their entire family.

*Lew Valkenaar* developed ankle and leg pain and swelling in his lower right leg due to a blood clot. The blood clot taken care of he is on Cumadin for six months and wearing a cool compression stocking on one leg, kind of a Michael Jackson thing.

*Morris Martin, 91*, was hospitalized with pneumonia, he in rehab now and doing well, he has been irritated by having a feeding tube in until his throat can heal and be retrained, but he has responded with renewed effort when he failed the swallow test on 21 July 2011. He had a bit of a fever from which he seems to have

recovered; it is hard, but he is strong. Give thanks for his great attitude and trust in God. Pray for strength and peace of mind for Morris and his family, in particular his son Paul. Pray for his trust in our Lord and for both him and his family to let God carry their worries while he recovers.

*Steve Sundberg* had a heart attack after Easter. After some time, the medical team treating him decided he was not a candidate for stents and a five-way heart bypass was performed the week of 6 June 2011. Please give thanks for an apparently very successful surgery and also pray for his complete recovery and for his three children and family who are very worried about him, pray also for his trust in our Lord and for both him and his family to let God carry their worries while he recovers.

*Matt Alcantara*, age 15, has Osteosarcoma (bone cancer), a very rare and often lethal form of cancer with limited treatment options. This is a disease that is about 90 percent fatal in a couple of years. He has no hip joint on one side, but he walks and swims! Courage? Guts? You bet! Matt's scans on 20 June 2011, were CLEAN! Thanks be to God for the way things have gone. Thanks also for the great faith of Matt and his entire family. Their faith and trust is a wonderful example for each and every one of us. But, now is not the time to stop praying. Actually, it never is the time to stop praying!

*Shamim Gray* underwent a lumpectomy on Saturday 6 November 2010 at Bethesda Naval Hospital, with apparent great result. Please pray for a complete remission of the cancer. Pray also Shamim will maintain her great attitude and trust in God.

*Judith Clingwall*, is afflicted with Multiple Sclerosis (MS). She is currently in Laurel Place, an extended care facility in Surrey, British Columbia. Judith's condition seems stable a present, although the medication levels have been increased. Please pray for her to take an active part in her own life, for her strength, peace of mind, trust in God and remission of the disease so she might return home to her family. Pray also for strength for her husband Martin as he deals with all the problems and stress of Judith's situation.

*Becky Madden* is paralyzed from the neck down as the result of a tragic shooting accident. She has made it home and to church in a new donated magic wheelchair. Please pray for further recovery for Becky, as well as strength and guidance for each of those involved.

*Betty Macauley*, Tim's mom, is currently in a state of failing health. Please pray she will gain interest in life around her and actively pursue life here on earth. Please pray for her family, in particular her son Tim, as they try to help her.

*Lauralee* underwent a lumpectomy on Friday after Thanksgiving. A further anomaly has been discovered and she had additional preventative radiation treatment. Please pray for a complete remission of the cancer. Pray also Lauralee will maintain her great attitude and trust in God.

*Luca*, 5 years old, from our church family in Perth, Western Australia, who has just been diagnosed with leukemia. And for his Mum and Dad and extended family.

*Greg Chase asks that you pray for his family:*

*Diane*, Greg's wife, has a positive attitude dealing with the ongoing treatment of her ulcerative colitis. They are grateful for a positive attitude and would be pleased to see physical progress.

*Phyllis*, Greg's mom, has stabilized as the result of the good home care she is receiving and recently celebrated her 89<sup>th</sup> birthday.

*Wilma* is at home after three weeks in the hospital and is working on building strength for a planned hip replacement in August 2011.

*Vince* (age 13), reoccurrence of cancer, recent testing found a nickel sized tumor in his lungs. The doctors are consulting with a specialist in Houston. Please pray for guidance for the medical team and for peace of mind for Vince and his family.

*Obra Gray* continues to take day by day. Please continue to keep *Obra* in your prayers, and give him the strength of knowing the Lord is with him and will never forsake him. *Obra* needs security of what lies ahead of him, and only the Lord can grant the solace to answer his prayer.

*Bashir Ahmed*, father of *Shamim Gray*, has been blessed with the Lord's breath of life to stay on this earth for the time being. But, things are hard for him and his loving wife, who cares for him. They have two young nieces living with them who see no real need to help, pray for God to enter their hearts. Above all, pray for his entire family to open their hearts to accept all God's love will bring them.

*Kay Denton* (Mrs. Kay) is still home and doing pretty well considering the bones in her neck and hands are degenerating as a side effect of her kidney failure. Her thumbs are not particularly useful any more. Mrs. Kay asks everyone who is praying for her know how grateful she is for their prayers. As always, she retains her trust in the Lord and her positive attitude

### **Guidance**

*Steve* asks that you pray for difficulties he is having with his family. Please pray that the Holy Ghost will enter into his heart and provide him with the heaven sent inspiration that he needs to see clearly and deal with problems and the courage to do what needs to be done in the manner it should be done.

*Jacquie* to open her heart to God and accept His Love and Grace.

*Hap* and *Ryan* both ask you to pray that they might be able to trust God will help them make the right decisions at the right time and not to worry uselessly, to change those things they can change, accept those things they cannot change and that they will open their hearts to the Holy Ghost.

### **Armed Forces & Contractors**

*Airman Donny Patton* (RAF Mildenhall, UK), *Jordan* (USMC – AIT), *Neal* (USN-Afghanistan), *Trevor* (USAF - KC-10 Boom Operator), *Trevor* (USN – Whidbey Island, EF-18 Pilot), *Kurt Thomas* (USN – Guam),

### **Persecuted**

Around the world, Christians are under attack, not only in the Muslim world, but from Hindus and others in India. Also, they are under continual attack in the name of "Separation of Church and State" in the western world, as it becomes actively atheist or pro-devil buddy. Please pray for God's guidance and protection for all persecuted Christians and those around them.

### **Thanksgiving**

*Hap* gives thanks for safe and interesting travel this week.

### **Various Special Requests**

We ask that you pray, please ask God that the Holy Ghost might give you insight into how you might make the lives of your friends and family better. Remember

helping others is not just those who you don't know!

Please join us in praying that the *Free Teen Guitar Class* will be continue to be an opportunity for God to work in the lives of the kids and their families. Please ask God to guide the class to new opportunities to make Him known to others. Help us to let the love of our Lord shine through us into their lives, putting Him first, so that He might enter in to their hearts and lives.

### *Question that only you can ask*

What would you like to know about our history, what we believe, what we do or how we operate? Hap is looking for material for the continuing education class and *Thought for the Day* material. Help us help you. Please send your question to Hap so we all can get an answer. Just because you don't know the answer to your question doesn't mean you are the only one who doesn't know. But, if you don't ask, no one will know.

### *I'd like to get a different point across or announce something*

If you have a different point of view, I would be happy to give you room to get your point across. While this publication is my perspective on events, I recognize not everyone may agree and that some people would like to express their own opinion. If you want to write something, please forward your item to Hap (with a note as to whether or not you would like editing help) to: [hap@faithfulcenturion.org](mailto:hap@faithfulcenturion.org).

### *Epistleers*

We post the list of Epistle Readers in the Sunday Report each week so you can either plan your attendance or your pre-reading as the spirit so moves you.

<b>Date</b>	<b>Reader</b>	
18 December 2011	Ryan Hopkins	
25 December 2011	Ryan Hopkins	Christmas Day
1 January 2012	Ryan Hopkins	
6 January 2012	Ryan Hopkins	Epiphany
8 January 2012	Ryan Hopkins	
15 January 2012	Ryan Hopkins	
22 January 2012	Ryan Hopkins	
29 January 2012	Ryan Hopkins	

### *The near future, as well as Next Sunday*

18 December 2011 – Fourth Sunday in Advent – Holy Communion - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

25 December 2011 – Christmas Day – Holy Communion - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

1 January 2012 – First Sunday after Christmas – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

6 January 2012 – Epiphany Day – Evening Prayer - Service start time **1900 (7:00 pm); Location – 10603 Burrell Way, Descanso, CA**

8 January 2012 – First Sunday after Epiphany – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**