



# Thirteenth Sunday after Trinity



## Sunday Report

Today was the Thirteenth Sunday after Trinity Sunday. The weather was once again picture perfect, clear, semi-dry and pretty warm; 59°F at sunrise, rising to 83°F by the end of church under those same blue skies. The almost perfect weather brought 4 people to worshi[.]

### *Gathering Song*

Jack Arnold played *Lord I lift Your Name on high* for the gathering song.

### **Lord I lift your name on high**

Chorus:

Lord I lift your name on high  
Lord I love to sing your praises  
I'm so glad you are in my life  
I'm so glad you came to save us.

You came from heaven to earth, to show the way  
From the earth to the cross, my debt to pay  
From the cross to the grave, from the grave to the sky  
Lord I lift your name on high.

*Chorus.*

You came from heaven to earth, to show the way  
From the earth to the cross, my debt to pay  
From the cross to the grave, from the grave to the sky  
Lord I lift your name on high.

You came from heaven to earth, to show the way  
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*Chorus.*

You came from heaven to earth, to show the way  
From the earth to the cross, my debt to pay  
From the cross to the grave, from the grave to the sky  
Lord I lift your name on high

We try to pick our gathering songs to have a wonderful message, be easy to sing and suitable for guitar accompaniment. Sunday before last Hap printed the wrong words and reprinted them again this Sunday, but luckily Jack had two copies of the right ones. Everyone was flexible and it all worked.



## Propers

Each Sunday there are Propers: special prayers and readings from the Bible. There is a Collect for the Day; that is a single thought prayer, most written either before the re-founding of the Church of England in the 1540s or written by Bishop Thomas Cranmer, the first Archbishop of Canterbury after the re-founding.

The Collect for the Day is to be read on Sunday and during Morning and Evening Prayer until the next Sunday. If you have a hard time remembering, "Do I read the Collect from last Sunday or next Sunday during the week?" Remember Sunday is the first day of the week. There are also two Bible readings, the Epistle and the Gospel. While they are "lessons", they are not the First Lesson and the Second Lesson, they are the Epistle and the Gospel. The Epistle is normally a reading from one of the various Epistles, or letters, in the New Testament. The Gospel is a reading from one of the Holy Gospels, Matthew, Mark, Luke and John. The Collect is said by the minister as a prayer, the Epistle can be read by either a designated reader (as we do in our church) or by one of the ministers and the Holy Gospel, which during the service in our church is read by an ordained minister or our Deacon Striker.

The propers are the same each year, except if a Red Letter Feast, that is one with propers in the prayerbook, falls on a Sunday, then those propers are to be read instead, except in a White Season, where it is put off. Red Letter Feasts, so called because in the Altar Prayerbooks the titles are in red, are special days. Most of the Red Letter Feasts are dedicated to early saints instrumental in the development of the church, others to special events. Some days are particularly special and the Collect for that day is to be used for an octave (eight days) or an entire season, like Advent or Lent.

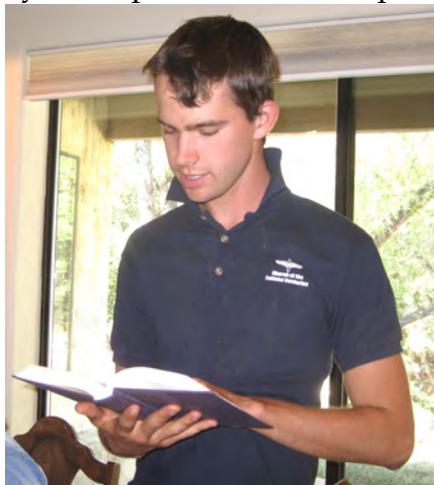
The Propers for today are found on Page 207-209, with the Collect first:

### The Thirteenth Sunday after Trinity.

*The Collect.*

**A**LMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. Amen.

Ryan Hopkins read the Epistle, which came from Paul's Letter to the Galatians, the



Third Chapter beginning at the Sixteenth Verse. Paul reminds us, "To Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ." The law, which came 430 years after this covenant, did not supercede the law. The law was "added because of transgressions, til the seed (Jesus) should come to whom the promise was made ... Is the law then against the promises of God?" No. "... for is there had been a law given which could have given life, ... righteousness should have been by the law." For the wages of sin are death, all sin and only those whose sins are set aside by the sacrifice of Jesus are freed from their debt.

**T**o Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. Now a mediator is not a mediator of one, but God is one. Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

Deacon Striker Jack Arnold read today's Holy Gospel which started in the Tenth Chapter



of the Gospel according to St. Luke, beginning at the Twenty-Third Verse. Jesus tells one of the New Testament's most widely spread stories, that of the Good Samaritan<sup>1,2</sup>.

Jesus was talking to the people, "And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?" The lawyer was about to learn the first lesson of lawyering, 'Never ask a question you don't to which know the answer.' As was often the case, Jesus let the man answer his own question in response to a question from Him, "What is written in the law? How readest thou?"

The man answered well, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and

with all thy mind; and thy neighbour as thyself."

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<sup>1</sup> Samaritan - Of or pertaining to Samaria, in Palestine. -- n. A native or inhabitant of Samaria; also, the language of Samaria. [1913 Webster]

Samaritans were descendants of those who had stayed behind during the Captivity and had been separated for many years from the body of Judaism. They had not developed, nor did they subscribe to them, all the rules the Jews managed to invent during their separation. The main body of Jews viewed them as lesser peoples, not really Jews.

<sup>2</sup> Good Samaritan n : a person who voluntarily offers help or sympathy in times of trouble [syn: Samaritan]

Jesus confirmed his answer, "Thou hast answered right: this do, and thou shalt live."

But, the man wanted more and asked Jesus, "And who is my neighbour?"

Among the Jews, it was clear they were to "Love thy neighbor as thy self;" but their view of their neighborhood was not too wide. From Jesus' story and question come a clear answer as to how big our neighborhood might be.

And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbor unto him that fell among the thieves?

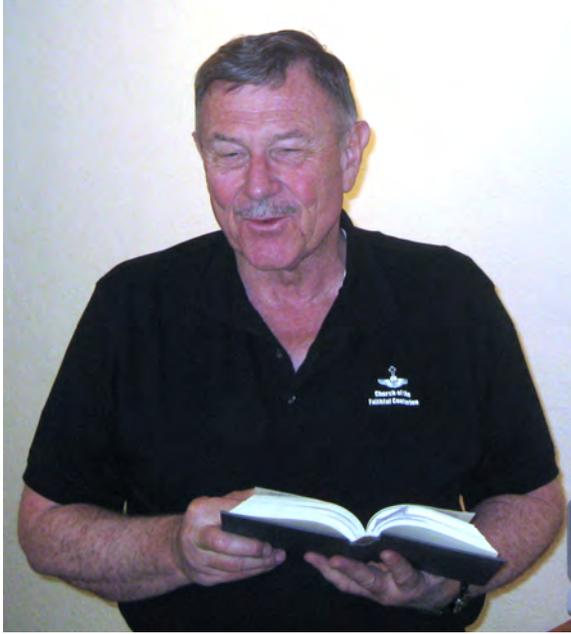
To this question, the man answered, "He that shewed mercy on him."

Then said Jesus unto him, Go, and do thou likewise.

**B**lessed are the eyes which see the things that ye see: for I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbour? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

### *Sermon – Time and Action*

Today's sermon tied the Epistle and Gospel together and is mainly contained in the forewords above.



In the Epistle, we are reminded that God chose Abraham not because of he complied with The Law, for the Law was far into the future. God chose Abraham because he had faith and put his trust in God. The Law was an aid to man to help him be better.

Pharisees were religious lawyers who specialized in the 613 Mosaic Laws, which brought them death not life. Their job was to help people comply with The Law without unduly interfering with their lives.

When the Pharisee of the Gospel asked Jesus what he should do to gain eternal life, the Pharisee correctly summarized The Law: Love God; Love your neighbor. He would

have been fine had he stopped there. But, he had to show the Son how smart he was; so he asked, Who is my neighbor? The answer, of course, is everyone but you; the rest of humanity.

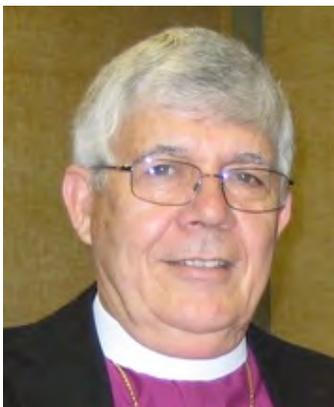
The priest and the Levite would not see the injured man; there are none so blind as those who will not see.

You will also note that the Samaritan, one of those separated from the chose mass of Judaism, did his duty. When he left the injured man at the inn, having given the innkeeper roughly two days wages, he said, Do what need be done, if I owe more I will pay when I pass by next. You will note, he put no limit on his duty, he just committed to doing what needed to be done, regardless of cost.

Right is not a matter of quantum. Actions speak louder than words.

### *Bishop Ogles' message for today*

Bishop Jerry provided his sermon notes for today. I am certain you will find it very interesting. As always, I cannot commend it to you enough.



### **Sermon for 13th Sunday in Trinity 18 Sept 2011 Anno Domini**

*" 23And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see: 24For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. 25And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? 26 He said unto*

him, *What is written in the law? how readeſt thou?* 27 And he answering ſaid, *Thou ſhalt love the Lord thy God with all thy heart, and with all thy ſoul, and with all thy ſtrength, and with all thy mind; and thy neighbour as thyſelf.* 28 And he ſaid unto him, *Thou haſt answered right: this do, and thou ſhalt live.* 29 But he, willing to juſtify himſelf, ſaid unto Jeſus, *And who is my neighbour?* 30 And Jeſus answering ſaid, *A certain man went down from Jeruſalem to Jericho, and fell among thieves, which ſtripped him of his raiment, and wounded him, and departed, leaving him half dead.* 31 And by chance there came down a certain prieſt that way: and when he ſaw him, he paſſed by on the other ſide. 32 And likewiſe a Levite, when he was at the place, came and looked on him, and paſſed by on the other ſide. 33 But a certain Samaritan, as he journeyed, came where he was: and when he ſaw him, he had compaſſion on him, 34 And went to him, and bound up his wounds, pouring in oil and wine, and ſet him on his own beaſt, and brought him to an inn, and took care of him. 35 And on the morrow when he departed, he took out two pence, and gave them to the hoſt, and ſaid unto him, *Take care of him; and whatſoever thou ſpendeſt more, when I come again, I will repay thee.* 36 Which now of theſe three, thinkeſt thou, was neighbour unto him that fell among the thieves? 37 And he ſaid, *He that ſhewed mercy on him.* Then ſaid Jeſus unto him, *Go, and do thou likewiſe."* (Luke 10:23-37)

In order to fully underſtand the ſituation confronting Chriſt, we muſt obſerve that which the Lectionary failed to include – the preceding two verſes that reveal the ſetting. "*In that hour Jeſus rejoiced in ſpirit, and ſaid, I thank thee, O Father, Lord of heaven and earth, that thou haſt hid theſe things from the wiſe and prudent, and haſt revealed them unto babes: even ſo, Father; for ſo it ſeemed good in thy ſight. All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him."* (Luke 10:21-22) Thoſe whoſe high-minded thoughts are infatuated with the Self of the Ivory Tower will not underſtand the Words given by Chriſt here. Thoſe men are much too good to get a handle on ſuch ſimplicity as the Goſpel repreſents. They muſt add to it their own complicated and ſophiſticated interpretations and render thoſe in words which they can barely underſtand themſelves and, certainly, not underſtood of thoſe who are ſo ſimple as to know only Chriſt. "*And Jeſus called a little child unto him, and ſet him in the miſt of them, And ſaid, Verily I ſay unto you, Except ye be converted, and become as little children, ye ſhall not enter into the kingdom of heaven. Whoſoever therefore ſhall humble himſelf as this little child, the ſame is greateſt in the kingdom of heaven."* (Matt 18:2-4) I am not ſo proud of my title as to be very happy to become a ſimple, little child for Chriſt. All of the lawyers, Scribes, and Phariſees gathered about not only would not believe, but reſuſed to believe, the ſimple Goſpel that had been given to the ſimple diſciples of Chriſt. Note the grace of God evidenced in the laſt verſe of the quote: "*...and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him."* Has Jeſus revealed His Father to you, Friend? "*And he turned him unto his diſciples, and ſaid privately, Blessed are the eyes which ſee the things that ye ſee: For I tell you, that many prophets and kings have deſired to ſee thoſe things which ye ſee, and have not ſeen them; and to hear thoſe things which ye hear, and have not heard them."* What ſtanding and privilege we have to have come

into the knowledge of the Gospel. We have been given greater privilege than many prophets and kings. Have we treasured the privilege above all others?

Jesus is speaking in a public place and gathered around were those who would have enjoyed presenting a question that would have undermined His wisdom and knowledge. I am amazed that they continued so to do for they were constantly made fools by the attempt. There is a "certain lawyer" present who felt able to place Christ on the spot with a question which it was the Lord's very specialty to answer: "***And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?***" Is this a very good question? No, it is not. The premise of the question is wrong for there is nothing that we can DO to inherit eternal life – it is a gift of God. Jesus, being the most able of all teachers, gives the inquirer another question in response to fathom the depths of the inquirer's knowledge as well as cause for deeper thought on the matter: "***What is written in the law? how readest thou?***" Should not all of us determine our answers to questions of eternity on God's Law? Should we not all have read it and meditated thereon? How does the lawyer, very apt at deciphering law, read the question? This is an excellent technique to determine – not the depth of the lawyer's knowledge, but the want of knowledge.

The lawyer answered very ably for he knew the 'words' of the law, but perhaps not the spirit of it: "***And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.***" The lawyer may recognize the technical qualities of a diamond, but he cannot know the source of its beauty.

Note how respectfully Christ treats the question and answer of the lawyer who seeks to 'tempt' him. "***And he said unto him, Thou hast answered right: this do, and thou shalt live.***" If credit is due, you may always expect it from Christ.

The lawyer realizes that he has failed to reveal any indiscretion in the answer of Christ and seeks to justify his inquiry and standing by pressing further. By asking this next question, he hopes to weaken the credibility of Christ in whatever He claims as a neighbor. "***But he, willing to justify himself, said unto Jesus, And who is my neighbour?***" We can clearly see by the motive and attitude that the lawyer is less in earnest to understand truth, than to place his witness off balance. His interest is not truth, but justification of himself which he is incapable of doing.

These next beautiful lines of a Parable of Christ are among the most beloved and noteworthy of the Gospels and repeated almost daily in general conversation: "*Come on, be a good Samaritan and loan me some money!*" or "*The life of a victim of an automobile accident this morning was saved by a good Samaritan who just happen on the scene of the accident shortly after it happened.*" Do we not hear such accounts daily?

***And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had***

*compassion on him, And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?"*

Here we see unsurpassed grace and a full figure of our Lord Himself described. In what way, you ask? Because we were that man who went **DOWN** the road of life and were beaten by the devil and his friends. We were left to die until a Good Samaritan (Christ) came along – going **UP** to the Holy City – and treated our hurts and sores with His own riches and Being. He did so after even those who were considered 'holy' passed us by. He cared for our wounds, and placed us on His own beast, and took us to a place of security, and continued to treat our hurts, and purchased our continued treatment and security until He returns for us. This is part of the spiritual meaning, but there is also a general application that presents in our own lives and those of other Christians.

This 'certain man' that went down (the wrong direction) the road from Jerusalem, the Holy City, to Jericho, a worldly city, was a Jew. He it was who, it was suspected, would have a bag of money hidden on his person for commerce. Being a Jew, he had every right to expect help from his religious leaders of the same race. He would have found the gentile Samaritans (half-blooded Jews) to have been unworthy of his friendship and beneath his class. He would never have lifted a finger to help the 'unclean' Samaritans.

Alas, he falls among thieves who are waiting along the path in ambush. The devil sets many ambushes for us to destroy both our faith and our persons. The thieves took all that the man had, even including his raiment (clothes) and left him half-dead. Do you know that all who know not Christ have been left half-dead along life's road? Satan would prefer to leave us half-dead than fully dead so that we may cause others to follow our folly. This is true of combat. The enemy would prefer to seriously wound our soldier than to kill him. Why? Because many support personnel are required to treat a wounded warrior, but far less to bury one such soldier.

Note that a priest and a Levite comes along, going **DOWN** (the wrong direction) as well, to Jericho. It may be presumed that they had just completed Temple duties and were cleansed. But these two had yet to learn the meaning of the Lord's words: "***For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.***" (**Hosea 6:6**) Temple worship, or indeed any worship, will not suffice apart from a love of God and our fellow men. The priest clearly sees the man, we are told, but decides not to help the man or to touch blood which would have made him 'unclean.' The Levite sees the man and, at least comes to where he is and looks on him. But then goes the way of the priest. Both are guilty of lack of mercy and compassion – ingredients of character that cannot coexist in evil hearts.

Now comes a Samaritan **UP** the Road to Jerusalem. Unlike the priest, the Jew, and the Levite, this man is traveling in the **RIGHT** direction. (**Psalms 1**) Note the actions of the Good Samaritan:

1) "***came where he was***" As Christians, we must **GO** to where the need is greatest, not

relax in opulence in our parlors.

2) "**he saw him**" How many needs go unseen every day though our eyes cannot avoid the observance of that need?

3) "**he had compassion on him**" Just as our Savior, Christ, this Samaritan, though hated by this Jew, felt the man's hurt so keenly that he took measures to help the man of his hurt (just as Christ has done for those of us who have come to Him).

4) "**And went to him**" His first coming to where the man was at the time was, to us, happenstance, but surely to God, our steps were ordered. After coming to a person in need we do not simply stand and watch. We GO to the victim so that we may render assistance.

5) "**and bound up his wounds**" Just as Jesus practice the triage of treating the most critical need first, so does this Samaritan by binding up the man's wounds to stop the bleeding. Has Christ not found us with our own blood flowing from our souls and given us life? "**And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee when thou wast in thy blood, Live; yea, I said unto thee when thou wast in thy blood, Live.'** (Ezek 16:6) When we see our neighbor strangers perishing for grave want, have we forgotten the great mercies granted to us?

6) "**pouring in oil and wine.**" The only resources the Samaritan had to treat the man was the expensive oil and wine which he not only `applied' but `poured' into the man's wounds. He spared no personal treasures in helping his charge. Do you not love this Good Samaritan?"

7) "**set him on his own beast**" The Samaritan would rather walk in order that the wounded man might ride. This is `mercy' combined with `sacrifice' – the kind of combination that the Lord loves.

8) "**and brought him to an inn**" The Samaritan is not concerned about his tight schedule. He takes time to take the best care of the wounded man. This is an expense as well, but he does not even consider it an expense. It is an obligation before God.

9) "**and took care of him**" I wish I had many friends as kind as this Samaritan Stranger. Actually, I do have ONE, and perhaps others of my friends who love that ONE. He continued, even at the end, to take time and trouble to treat the man.

10) "**And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him**" Apparently being convinced that the man would be well after rest and gentle treatment, the Samaritan departs to care for his pressing business in Jerusalem. But he does not forget the responsibility he has shouldered for the Jew. He PAYS even the innkeeper to continue caring for the Jew. "**He doeth all things well!**"

11) "**and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.**" Had you ever considered ALL that the Good Samaritan did for this wounded Jew, or for that wounded soul that resides in your own heart? "Even if it costs me more, I will pay. I will pay to the uttermost." Says the Good Samaritan.

Jesus has told the story which will fully answer the question of the lawyer, but the lawyer remains stiff-necked in his pride. Jesus asks: "**Which now of these three, thinkest thou,**

*was neighbour unto him that fell among the thieves?"* Three men were involved. Two were not only religious leaders from whom one might expect greater degrees of compassion, but also men of the same blood. They, of all people, should have considered a fellow Jew a neighbor. They passed by without lifting a finger to help the poor wounded fellow. The third, a lowly Samaritan, spent his own wealth, took his own time, and delayed his own business to help a man whose race hated him. Which one of these three would any sane person believe was neighbor to the wounded man? You, or I, would answer the Samaritan; but the lawyer, being a Jew who loathed even the name of a Samaritan, answered only: "*He that shewed mercy on him.*" The lawyer would prefer a pronoun to a real name. Even so, he answered correctly even if in the wrong spirit.

Jesus responded to the lawyer in the same way He responds to you and me: "*Go, and do thou likewise.*" What have you been this week: a priest, a Levite, or a Good Samaritan?

### *New Nametags*

We had no new nametags today.

### *Birthdays and Anniversaries*

We had no birthdays or anniversaries today.

### *After Church Hospitality*

Today after church we went took the entire congregation to lunch at Fred's for hamburgers. Next week dog nuts!

After church goodies providers as currently signed up:

<b>Date</b>	<b>Name</b>
25 September 2011	Dru Arnold
2 October 2011	<b>Opportunity Available</b>
9 October 2011	<b>Opportunity Available</b>
16 October 2011	<b>Opportunity Available</b>
23 October 2011	<b>Opportunity Available</b>
30 October 2011	<b>Opportunity Available</b>
6 November 2011	<b>Opportunity Available</b>

*People in our Prayers* - <http://faithfulcenturionprayerteam.blogspot.com/>

### **Why? Prayer is an extremely important activity.**

It is not that God knows not our needs, for He surely does. Yet, Jesus commanded us to ask God for those same needs. In addition to the obvious of asking God for help, offering thanksgiving and the like, prayer helps us focus our thoughts on how we might do God's work.

The Prayer Team of the Church of the Faithful Centurion was established to help our members and fellow Christians pray for those in need and to give thanks as well for the blessings we have been granted.

### **Who can be on the list? Do I have to be a member of the Church of the Faithful Centurion to be prayed for?**

No! The only qualification to be on the list is that you want our prayer team to pray for you. We are Christians and are happy to pray for you, no matter who you are. If you want help from God, you are our kind of people.

### **What is the commitment from the prayer team?**

Each member of the team will pray for the desired outcome at least once per day.

### **How do I get myself or someone else on the prayer list?**

You can email one of the prayer team leaders: Jack - jack@faithfulcenturion.org or Dru - dru@faithfulcenturion.org, or call the church office at (619) 659-3608 or fill out a prayer card at church.

### **What should I ask for?**

Depends on what you want. Some people merely want God to be asked to heal their ills and be mentioned by their first name, others want a specific outcome and / or have more of their personal information known to the team. Ask for what you want. It is your desire and need for prayer the team is attempting to meet. For typical examples, see the list below.

### **Updating the Team**

If you are on our prayer list, or if you have submitted a person that you have asked us to pray for, please update one of the team members or Hap in person, by telephone or email. It helps to be able to pray specifically for these individuals including their specific needs; plus if they get better, it is nice to give thanks!

Please note that on the yellow (maybe green or orange if you get an old one) cards at church, you can ask that those to be prayed for have their names disseminated to the prayer team. Those names will be said in church and appear here. Or, you can ask that their names and purpose be kept confidential, then only Hap will know to pray for them.

*Prayer List Notice – If you have someone on the prayer list and their needs have changed, please let us know. We'd like to update our prayers to reflect the need and most important to give thanks!*

### **Travel**

No travel this week.

### **Move**

*The Thomas Family* is on a short tour assignment in Guam for the next two years. Please pray for the assignment to go well for Kurt and for Mary and the kids to make new friends and Christyna and Mitchell in particular to develop good friends and school mates there so as to further their development.

### **Birthday**

*Shamim Gray* celebrated her 44<sup>th</sup> birthday 4 September 2011.

*Sandra Lee* celebrated her birthday 14 August 2011.

*Ryan Hopkins* celebrated his 21<sup>st</sup> birthday 14 July 2011.

### **Homebound or Infirm**

*Sara's mother* is in a state of deteriorating health, both physically and mentally. Please pray for peace of mind for her and the ability for both Sara and her mother to put their cares and worries on God's shoulders so they can deal with the many problems involved.

### **In need of a miracle or understanding of God's Plan**

*Todd and Kenny* have both been fighting osteocarcinoma for over five years and have been told their time here on earth is nearing its end, absent a miracle from God. Both are ready to go home and leave the pain, but would like to stay. Please

pray for them and their families.

### *Healing*

*Gil Garcia* had heart problems on 10 August 2011. It turns out he has Congestive Heart Failure. The medical team is trying to work out medications to get a good fluid level in his blood stream, yet not allow pooling in the chest area, while getting his rapid heartbeat under control. He is home from Kaiser Fontana, not far from where worked when he was the comptroller at Kaiser Steel! Please pray for guidance for the team treating Gil to get his medication levels right. Pray also for peace of mind for Gil and his wife Mary.

*Dotty Valkenaar* has been diagnosed with a reoccurrence of breast cancer and had a double mastectomy and no reconstruction on 23 August 2011 in Seattle. Seemingly everything went very well, however there were complications in the recovery, but she is home now. Please give thanks for the surgical team doing their best, for the good result and pray for continued peace of mind through trust in God for Dotty and Lew, her husband, as well as their entire family.

*Lew Valkenaar* developed ankle and leg pain and swelling in his lower right leg. The blood clot taken care of he and Dotty are both on Cumadin now.

*Bill Aitken* is to have surgery on 29 September 2011 to see what the mass is in his abdomen. Please pray for guidance for the team treating Bill and for his recovery. Pray also for peace of mind for Bill and his wife Sara.

*Ryan Hopkins* managed to injure his back somehow. Please pray for the medical people treating him to pay attention and figure out what the problem is, then come up with a workable solution. Give Ryan patience while all this happens.

*Loretta Walker* underwent gall bladder surgery on Friday, 1 July 2011. The surgery was expected to go fairly smoothly, but there was more to it than expected. She required a second surgical attempt, which did not solve the problem. She is home recovering and gaining strength for a third surgery the afternoon of Tuesday 30 August 2011. Please pray for her to develop a good attitude, trust in the Lord, as well as eat and in particular drink at home. Pray for her family, in particular her daughters Tricia and Jenny and granddaughters Whitney and Cayenne who are taking care of her. Please give thanks for her successful surgery and pray for a complete return to health. Please pray for peace of mind for Loretta and her family, in particular her daughters who are there to help her. Pray for her trust in our Lord and for both her and her family to let God carry their worries while she recovers.

*Morris Martin, 91*, was hospitalized with pneumonia, he in rehab now and doing well, he has been irritated by having a feeding tube in until his throat can heal and be retrained, but he has responded with renewed effort when he failed the swallow test on 21 July 2011. He had a bit of a fever from which he seems to have recovered; it is hard, but he is strong. Give thanks for his great attitude and trust in God. Pray for strength and peace of mind for Morris and his family, in particular his son Paul. Pray for his trust in our Lord and for both him and his family to let God carry their worries while he recovers.

*Steve Sundberg* had a heart attack after Easter. After some time, the medical team treating him decided he was not a candidate for stents and a five-way heart bypass was performed the week of 6 June 2011. Please give thanks for an apparently very successful surgery and also pray for his complete recovery and for his three children and family who are very worried about him, pray also for

his trust in our Lord and for both him and his family to let God carry their worries while he recovers.

*Matt Alcantara*, age 15, has Osteosarcoma (bone cancer), a very rare and often lethal form of cancer with limited treatment options. This is a disease that is about 90 percent fatal in a couple of years. He has no hip joint on one side, but he walks and swims! Courage? Guts? You bet! Matt's scans on 20 June 2011, were CLEAN! Thanks be to God for the way things have gone. Thanks also for the great faith of Matt and his entire family. Their faith and trust is a wonderful example for each and every one of us. But, now is not the time to stop praying. Actually, it never is the time to stop praying!

*Andrew Scally* was hospitalized with pneumonia, he is home now and doing very well, spending more and more time off the supplemental oxygen. Please give thanks for his recovery and pray for a complete return to health. Please pray for peace of mind for Andrew and his family, in particular his son Keith who has been there to help him. Pray for his trust in our Lord and for both him and his family to let God carry their worries while he recovers.

*Won King* underwent surgery the week after Memorial Day. She is now home, but doctors had difficulty stabilizing her blood thinning medication levels; but all seems fine now. Please give thanks for the successful surgery and medication setting.

*Melanie Zimmers* has what appears to be a badly bulged disc at C5-C-6 which is causing radiating pain down her right arm and numbness in her thumb and forefinger. She has been in physical therapy and is set to undergo epidural injections in July 2011. Please pray for resolution of her problem and a good attitude while a means to solve the problem is found.

*Hal Campbell* underwent apparently successful surgery for a cancerous lesion on the inside of his cheek and the associated lymph node on 7 March 2011, at the VA hospital in Seattle. Friday, 17 June 2011, his 62<sup>nd</sup> birthday, he started his first food by mouth since he finished six weeks of follow up Chemo and Radiation treatment to hopefully eradicate and cancerous cells that might have remained. Please pray for him to be able to eat so that he can have the feeding tube removed, for remission of the cancer and most of all for his acceptance of Christ.

*Kyle Thompson*, CPL USMC was injured was seriously wounded while on foot patrol in Helmand Province of Afghanistan on 25 October 2010. He has been released to Camp Pendleton on casual status until his medical condition is clear. Likely he will be medically discharged.

You can reach out to him by emailing his father, Mike Thompson, at [miket4k@yahoo.com](mailto:miket4k@yahoo.com). We may have a new address soon.

*Todd Love*, CPL USMC was seriously wounded while on foot patrol in Helmand Province of Afghanistan on 25 October 2010. Todd and his squad leader, *Kyle Thompson*, were hit by an Improvised Explosive Device (IED) during a routine patrol. The IED took both of Todd's legs and part of his left arm. Pray for peace of mind, courage and healing for Todd. Pray for the medical teams treating him.

Send Todd a note or log on to <http://www.caringbridge.org/visit/toddlove>.

*Shamim Gray* underwent a lumpectomy on Saturday 6 November 2010 at Bethesda Naval Hospital, with apparent great result. Please pray for a complete remission of the cancer. Pray also Shamim will maintain her great attitude and trust in

God.

*Judith Clingwall*, is afflicted with Multiple Sclerosis (MS). She is currently in Laurel Place, an extended care facility in Surrey, British Columbia. Judith's condition seems stable a present, although the medication levels have been increased. Please pray for her to take an active part in her own life, for her strength, peace of mind, trust in God and remission of the disease so she might return home to her family. Pray also for strength for her husband Martin as he deals with all the problems and stress of Judith's situation.

*Becky Madden* is paralyzed from the neck down as the result of a tragic shooting accident. She has made it home and to church in a new donated magic wheelchair. Please pray for further recovery for Becky, as well as strength and guidance for each of those involved.

*Betty Macauley*, Tim's mom, is currently in a state of failing health. Please pray she will gain interest in life around her and actively pursue life here on earth. Please pray for her family, in particular her son Tim, as they try to help her.

*Lauralee* underwent a lumpectomy on Friday after Thanksgiving. A further anomaly has been discovered and she had additional preventative radiation treatment. Please pray for a complete remission of the cancer. Pray also Lauralee will maintain her great attitude and trust in God.

*Luca*, 5 years old, from our church family in Perth, Western Australia, who has just been diagnosed with leukemia. And for his Mum and Dad and extended family.

*Jere Wolfe*, Melanie Zimmers' dad, has cardiomyopathy, a weakening of the heart muscle. The pacemaker installation helped a lot, but he lost ¼ of his weight, so he has to fight his way back. He is getting stronger, but not gaining weight. He now has a bladder infection and is concerned because of the significantly adverse reaction he had to the antibiotics last time. Keep praying for his continued recovery and for him Jere to maintain his trust in the Lord.

*Doreen Wolf*, mother of Melanie Zimmers, is recovering from Bell's Palsy and still has a bit of difficulty with her foot, but she is mobile, for which she gives thanks.

*Greg Chase* asks that you pray for his family:

*Diane*, Greg's wife, has a positive attitude dealing with the ongoing treatment of her ulcerative colitis. They are grateful for a positive attitude and would be pleased to see physical progress.

*Phyllis*, Greg's mom, has stabilized as the result of the good home care she is receiving and recently celebrated her 89<sup>th</sup> birthday.

*Wilma* is at home after three weeks in the hospital and is working on building strength for a planned hip replacement in August 2011.

*Vince* (age 13), reoccurrence of cancer, recent testing found a nickel sized tumor in his lungs. The doctors are consulting with a specialist in Houston. Please pray for guidance for the medical team and for peace of mind for Vince and his family.

*Obra Gray* continues to take day by day. Please continue to keep Obra in your prayers, and give him the strength of knowing the Lord is with him and will never forsake him. Obra needs security of what lies ahead of him, and only the Lord can grant the solace to answer his prayer.

*Bashir Ahmed*, father of Shamim Gray, has been blessed with the Lord's breath of life to stay on this earth for the time being. But, things are hard for him and his loving

wife, who cares for him. They have two young nieces living with them who see no real need to help, pray for God to enter their hearts. Above all, pray for his entire family to open their hearts to accept all God's love will bring them.

*Kay Denton* (Mrs. Kay) is still home and doing pretty well considering the bones in her neck and hands are degenerating as a side effect of her kidney failure. Her thumbs are not particularly useful any more. Mrs. Kay asks everyone who is praying for her know how grateful she is for their prayers. As always, she retains her trust in the Lord and her positive attitude

### **Guidance**

*Steve* asks that you pray for difficulties he is having with his family. Please pray that the Holy Ghost will enter into his heart and provide him with the heaven sent inspiration that he needs to see clearly and deal with problems and the courage to do what needs to be done in the manner it should be done.

*Jacquie* to open her heart to God and accept His Love and Grace.

*Hap* asks you to pray that he might be able to trust God will help him make the right decisions at the right time and not to worry uselessly, to change those things he can change, accept those things he cannot change and that he will open his heart to the Holy Ghost.

### **Armed Forces & Contractors**

Airman Donny Patton (RAF Mildenhall, UK), Jordan (USMC – AIT), Neal (USN-Afghanistan), Trevor (USAF - KC-10 Boom Operator), Trevor (USN – Whidbey Island, EF-18 Pilot), Kurt Thomas (USN – Guam),

### **Persecuted**

Around the world, Christians are under attack, not only in the Muslim world, but from Hindus and others in India. Also, they are under continual attack in the name of "Separation of Church and State" in the western world, as it becomes actively atheist or pro-devil buddy. Please pray for God's guidance and protection for all persecuted Christians and those around them.

### **Thanksgiving**

*The Thomas Family* gives thanks for safe travel last week to their new assignment in Guam.

### **Various Special Requests**

We ask that you pray, please ask God that the Holy Ghost might give you insight into how you might make the lives of your friends and family better. Remember helping others is not just those who you don't know!

Please join us in praying that the *Free Teen Guitar Class* will be continue to be an opportunity for God to work in the lives of the kids and their families. Please ask God to guide the class to new opportunities to make Him known to others. Help us to let the love of our Lord shine through us into their lives, putting Him first, so that He might enter in to their hearts and lives.

### **Question that only you can ask**

What would you like to know about our history, what we believe, what we do or how we operate? *Hap* is looking for material for the continuing education class and *Thought for the Day* material. Help us help you. Please send your question to *Hap* so we all can get an answer. Just because you don't know the answer to your question doesn't mean you are the only one who doesn't know. But, if you don't ask, no one will know.

### *I'd like to get a different point across or announce something*

If you have a different point of view, I would be happy to give you room to get your point across. While this publication is my perspective on events, I recognize not everyone may agree and that some people would like to express their own opinion. If you want to write something, please forward your item to Hap (with a note as to whether or not you would like editing help) to: [hap@faithfulcenturion.org](mailto:hap@faithfulcenturion.org).

### *Epistleers*

We post the list of Epistle Readers in the Sunday Report each week so you can either plan your attendance or your pre-reading as the spirit so moves you.

<b>Date</b>	<b>Reader</b>
25 September 2011	Dru Arnold
2 October 2011	Ryan Hopkins
9 October 2011	Ryan Hopkins
16 October 2011	Ryan Hopkins
23 October 2011	Ryan Hopkins
30 October 2011	Ryan Hopkins

### *The near future, as well as Next Sunday*

#### **Sunday**

25 September 2011 – Fourteenth Sunday after Trinity – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

#### **Sunday**

2 October 2011 – Fifteenth Sunday after Trinity – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

#### **Sunday**

9 October 2011 – Sixteenth Sunday after Trinity – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

#### **Sunday**

16 October 2011 – Seventeenth Sunday after Trinity – Holy Communion - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

#### **Sunday**

23 October 2011 – Eighteenth Sunday after Trinity – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

#### **Sunday**

30 October 2011 – Nineteenth Sunday after Trinity – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**