



Faithful Centurion Anglican Orthodox Church

Tenth Sunday after Trinity

Sunday Report



Today was the Tenth Sunday after Trinity Sunday. The weather was once again picture perfect, clear, semi-dry and pretty warm; 78°F at sunrise, rising to 92°F by the end of church under those same blue skies with a few puffys! Although Epistler Ryan Hopkins was at a horse show, we still had 3 people present.

Gathering Song

Jack Arnold played *Amazing Grace* for the gathering song.

Amazing Grace

Amazing Grace, how sweet the sound
That saved a wretch like me!
I once was lost, but now am found
Was blind, but now I see.

'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!

Thro' many dangers, toils and snares,
I have already come
'Tis grace has brought me safe thus far
And grace will lead me home.

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we've first begun.

We try to pick our gathering songs to have a wonderful message, be easy to sing and suitable for guitar accompaniment. *Amazing Grace* is one of Hap's absolute favorites.



Propers

Each Sunday there are Propers: special prayers and readings from the Bible. There is a Collect for the Day; that is a single thought prayer, most written either before the re-founding of the Church of England in the 1540s or written by Bishop Thomas Cranmer, the first Archbishop of Canterbury after the re-founding.

The Collect for the Day is to be read on Sunday and during Morning and Evening Prayer until the next Sunday. If you have a hard time remembering, "Do I read the Collect from last Sunday or next Sunday during the week?" Remember Sunday is the first day of the week. There are also two Bible readings, the Epistle and the Gospel. While they are "lessons", they are not the First Lesson and the Second Lesson, they are the Epistle and the Gospel. The Epistle is normally a reading from one of the various Epistles, or letters, in the New Testament. The Gospel is a reading from one of the Holy Gospels, Matthew, Mark, Luke and John. The Collect is said by the minister as a prayer, the Epistle can be read by either a designated reader (as we do in our church) or by one of the ministers and the Holy Gospel, which during the service in our church is read by an ordained minister.

The propers are the same each year, except if a Red Letter Feast, that is one with propers in the prayerbook, falls on a Sunday, then those propers are to be read instead, except in a White Season, where it is put off. Red Letter Feasts, so called because in the Altar Prayerbooks the titles are in red, are special days. Most of the Red Letter Feasts are dedicated to early saints instrumental in the development of the church, others to special events. Some days are particularly special and the Collect for that day is to be used for an octave (eight days) or an entire season, like Advent or Lent.

The Propers for today are found on Page 203-204, with the Collect first:

The Tenth Sunday after Trinity.

The Collect.

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and, that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ our Lord. *Amen.*

Dru Arnold read the Epistle, which came from Paul's First Letter to the Corinthians, the Twelfth Chapter beginning at the First Verse. Paul starts off by telling us that no man who "speaketh by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost." He goes on to say, "Now there are diversities of gifts, but by the same Spirit." "...it is the same God which worketh all in all." Every one is gifted in one manner or another by God, the question really is not do you have a gift from God, but will you use it? Our gifts are so different in their character that we sometimes fail to recognize them for what they are, gifts from God, meant to be used, not ignored.



CONCERNING spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every

man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same Spirit; to another the gifts of healing by the same Spirit; to another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: but all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

Deacons Striker Jack Arnold read today's Holy Gospel started in the Nineteenth Chapter of the Gospel according to St. Luke, beginning at the Forty-First Verse.



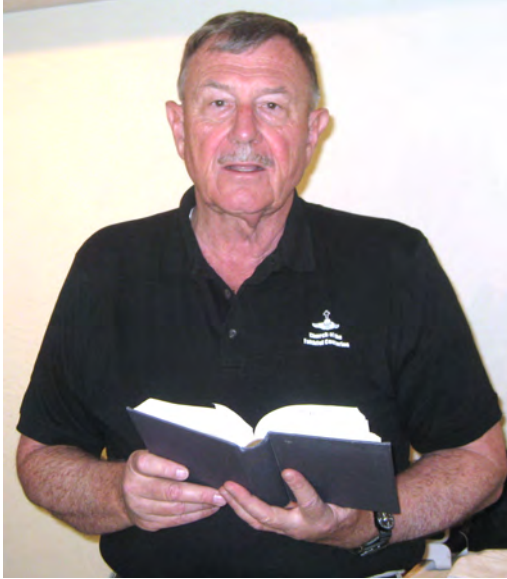
The Gospel tell of Jesus' time in the temple wherein he sees the people selling their wares having made the temple a den of thieves rather than a house of prayer and cast them out. He also predicts the fall of the temple saying it shall be laid "even with the ground, ... they shall not leave one stone upon another," because the people of the temple had rejected Jesus. The message to those who accept Jesus and his teaching is clear, their temple shall not fall. The message to those who will not hear his message will never be heard, let alone clear, their first indication of a problem will be when their temple falls.

Often people take this Epistle to preclude jumble sales at church. It does not preclude that. It does literally preclude cheating people at those jumble sales! You must understand that the temple hawkers were selling perfect defective "sacrificial lambs" which would be recycled over and over. In their very successful effort to make money they were defrauding the people and insulting God in His own House. It should also be pointed out that a church should be a place of worship. It may be a Prophet Center (to build on Bishop Campbell's term), but not a Profit Center. If the building needs constant commercial enterprise, then perhaps the emphasis is on the wrong center. A church should be funded for its needs by its members and its wants should go unheeded. A church is about Him, not about IT.

AND when he was come near, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought; saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. And he taught daily in the temple.

Sermon – Time and Action

Today's sermon tied the Epistle and Gospel together and is mainly contained in the



forewords above. We each have differing talents, but if we use them to the Glory of God, without concern for who gets the credit, all will be well. Do what you can, not what you feel like. Read the Bible, what God wants you to do will be clear. If you do your best to do His Will all will be well with you. Death is a pretty hollow threat if you do your duty. The people of Jerusalem would not have been in the pickle they got in when 70AD came along, had they only done what God wanted. But, it was too hard for them. In 70AD, it seemed pretty easy compared to the fix they were in, but by then it was too late. By that time they were left with only "There are none so poor as cannot purchase a noble death." But, for most of them by that time they had no will. It left when they failed to follow God's will.

Do what you are supposed to do when you are supposed to do it. That is duty. It does not matter how you "feel" about black or white. Black is black; White is white. Do your duty. Work as hard as you can, do the best you can, trust in the Lord. By the way, cheat no one. If you follow that, you won't need to be told, "Particularly in God's House."

Bishop Ogles message for today

Today's work from Bishop Jerry is on the Holy Gospel for this Sunday. It is very interesting. I cannot commend it to you enough.

Devotion for Sunday in 9th Week after Trinity 28 Aug 2011 Anno Domini

"*41 And when he was come near, he beheld the city, and wept over it, 42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. 43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, 44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. 45 And he went into the temple, and began to cast out them that sold therein, and them that bought; 46 Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. 47 And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him.*" (Luke 19:41-47)



"If you have not yet found out that Christ crucified is the foundation of the whole volume, you have read your Bible hitherto to very little profit. Your religion is a heaven without a sun, an arch without a keystone, a clock without a spring or weights, a lamp without oil. It will not comfort you. It will not deliver your soul from hell." J.C. Ryle

Our Lord Jesus Christ, for the last time in His earthly ministry, approaches Jerusalem where He has declared to the disciples that He will be offered up. Jerusalem has long been a city of turmoil and frequent apostasy away from the Lord who has been its Benefactor and source of particular blessing. Now He comes to this place to prepare all things for those whom He loves even unto the death of the cross. For this moment was He come down to earth, and for this reason will He be lifted up. We are told earlier in this Gospel that Our Lord was resolute to come to Jerusalem for this last time to fulfill all things written in the law and the prophets concerning Him: "*And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem.*" (Luke 9:51) Our courageous Lord never wavered in His love for us to prepare all things needful for our salvation. He is so much more than a Dear Friend and Brother!

"And when he was come near, he beheld the city, and wept over it." Please know that Christ was completely aware of all of the cruelty and treason that would be done against Him by the inhabitants of Jerusalem. He knew of the beatings and humiliations – the false charges and mock trial. He knew that the Jewish leaders would turn Him over to the Gentiles for crucifixion. So both Jew and Gentile participated in the sordid and tragic event which would turn to the salvation of all who believed! Jesus, too, saw the many prophets murdered over the centuries within the gates of Jerusalem. He saw the rejection of God's law and prophets by a people intentionally and voluntarily made blind to them. He saw the woman taken in adultery whom He had pardoned.

His panoramic view of, not just the present moment, but of the entire history of the city which moved His soul to weep for her brought tears to the Lord. He could see Mount Moriah where Abraham prepared Isaac as a sacrifice unto the Lord, but relented in order that He might offer up His own Beloved Son. The peak of this Mount reportedly is where the Temple Mount rests. He could see the little children, whom He loved tenderly, playing in her streets. But now the full knowledge of her doom loomed before the loving eyes of Christ. Even though they would treat Him as an outcast good only for crucifixion, He loved them. At last, He saw, seventy years hence, the Roman Armies under General Titus (soon to be Emperor), on April 14, 70 AD (Passover), arrayed before the walls of Jerusalem to destroy it. Siege engines and wall breachers would be erected and the inhabitants both starved and made savage – so much so that they devoured their own babies. He saw the walls breached and the city ravaged by cruel conquerors. So He wept over Jerusalem for all that was coming to pass over her.

"Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes." He speaks, not only of old Jerusalem, but to us of the latter day Camp of the Saints. We, too, have opted for a kind of academic approach to faith, and one which will allow the incorporation of social sophistication and worldly values. What is it that hides God's will and purpose from our eyes? It is no cause of God but one which we own entirely. God is our Day Star. His light is so brilliant that it cannot be hidden from our view as long as we allow nothing to come between us and His Face. We are like the reflected light of the moon (it is His Light which we reflect). But when we allow the world to come between us and God – as in an eclipse – we are made dark in our separation from God.

"For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation." This happened precisely at the end of the siege of Titus. No man could enter or depart from the city

during the siege. Desperation reigned in the hearts of the inhabitants. What a sorry end for a people who had been favored and visited by God Himself! The Roman conquerors destroyed the walls and structures of the city so thoroughly that, indeed, not one stone remained upon another. They did this in search of hidden wealth which the Jews were notorious for hoarding. So the Romans completely demolished every structure that had potential as a hiding place for gold. If the inhabitants had owned any gold, it perished with them as does all of the wealth of the wicked.

"And he went into the temple, and began to cast out them that sold therein, and them that bought." Commercial enterprise within the walls of worship? How busy would Christ be if He entered the "First" churches of our cities today. His labors would have been double were He to come on the Sabbath Day (Saturday) when the grounds are flung open to yard sales and crafts. God does not require income or offerings gained on spiritual grounds. The tithes and freewill offerings of His people are all that is appropriate for the church maintenance. When the Church becomes an unnaturally large Mustard Tree (Matthew 13:32) demons of greed and sin come to live in her branches. Who told you that Christian worship must take place within the refined walls of a cathedral? Who told you that the church and her ministers should be wealthy business executives over the Lord's vineyard? The only such structure our Lord ever entered was the Temple at Jerusalem, and He took a switch to those same people who today proudly stand in the holy places every Sunday to solicit more money from the people after raising all they can by youth car washes or bake sales!

"Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves." The purpose of a building, set aside for worship, is to be reserved to that end and not made into a commercial, money raising venture. How can real prayer be lifted up to God within the earshot of vendors and money-grubbers! If divestiture of all properties and buildings is necessary to rid ourselves of the greed of money and love of opulence, then, by all means, leave it and hold all future meetings under a tree. Is the purpose of your presence to pray, or as one member of the den of thieves? How many professional men today join some small, struggling church? Not many! They seek out churches with fashionable décor and a large membership rolls whereby business contacts can be made.

"And he taught daily in the temple." This may be the first proper use of the Temple in many decades. Christ teaches, not about wealth and social fashion, but about things related to God's Will for man. There were some gathered in the dark corners whose minds were not set on the things of God, but the things of this world. We read about them in the remainder of this verse.

Christ drove most of the thieves out, but the bigger ones remained inside – the priests and Temple workers, the Pharisees and members of the Sanhedrin. How did they respond to this challenge to their wealth and power? "But the chief priests and the scribes and the chief of the people sought to destroy him." The chief priest and scribes could tolerate a bit of healing and preaching, but not an assault against their filthy lucre. Now they must try to "destroy him." I have seen this same motive undertaken in churches here in my local community of Enterprise when a deacon, a vestryman, or a warden attempt to make the expenditures of the church public record. I have witnessed, first hand, a very large church (of reputable renown) attempt to cover up the most vile of sins involving even little children. So I am not surprised at the rascals in the Temple at Jerusalem. I know who they are for I have witnessed them with my own eyes! How many of your large churches would even consider a ministerial application of Peter, of John, of James, or even of Christ? "And the Jews marvelled, saying, How knoweth this

man letters, having never learned? (John 7:15) Ah, yes! If you cannot question the facts, question the credentials of the messenger! They did likewise to the apostles: "*Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.*" (Acts 4:13) The question is: unlearned at what? These apostles may not have been conversant in the many externals the Jews had added to the law or the many fine robes necessary to be worn by a "man of letters", or even the proper range of Temple polity – but they had been with Jesus! What a difference THAT makes. It would be edifying to God and man if many who call themselves ministers of God would spend time with Jesus. Then, perhaps, their perspective would change. Have you spent time with Jesus in prayer and in His Word this week?

Bishop Dennis Campbell

Today's Sunday Report has a guest sermon by Bishop R. Dennis Campbell. As you may have noticed, we often publish Bishop Jerry and Bishop Dennis sermons and notes. This is because no one I have ever heard does as fine a job at expressing biblical concepts in terms we can understand. Today is one of those times!



When God Weeps

Luke 19:41

The Tenth Sunday after Trinity

28 August 2011

There are no tears in Heaven, but on earth even God weeps. There is something particularly touching about this. The idea that God is moved to sadness and tears for us is something that captures our attention, and our imagination. Numerous works of literature, art, and music draw upon that theme. But why does God weep? What is it about this world that moves the God of all Creation to tears?

Let us make it clear at the start that He does not weep for Himself. Our Gospel Reading finds our Lord in Jerusalem during what He knows are the final days before His crucifixion. He is well aware of what lies ahead of Him. He has come to Jerusalem to die, and die He will. Nothing can turn Him aside from this mission. Yet, it is not the scourge, or the nails, or the cross or the grave that moves Him to tears. He will bear them with all the courage and dignity of the Son of God.

He knows also that His own people will not receive Him. He knows they will reject Him and kill Him. They will curse Him and spit upon Him, and beat Him as He passes them on the way to Golgotha. But He is a man of sorrows and acquainted with grief. It is not the rejection that moves Him to weep.

He knows that an even greater terror awaits Him; a terror far worse than any suffering mere men can inflict upon Him. He knows that on the cross He will bear all the hurt and anguish, and anger of God, for the sins of His people. I have no way to even imagine what that must be like. I know on one hand it is to bear the active wrath of God, and that is unimaginably horrible in itself. But even worse is the complete severance of His essential fellowship with the Father and Spirit; to be removed from that sweet and pervading Divine Love and cast into the fiery hate of God's consuming wrath. I do not wonder that He cried out on the cross, "My God, My God, why hast thou forsaken me?" But even this does not move Him to tears. He weeps for none of these things because He weeps not for Himself. He weeps for us.

Christ weeps for Jerusalem, the Holy City; Jerusalem, the city of peace. As He looks down upon the city from the Mount of Olives, He sees the Temple, symbol of faith, symbol of the presence of God, symbol of Christ. Everything about the Temple is a symbol of Christ. He is the Lamb, slain upon the altar. He is the Great High Priest who offers the sacrifice. He is the altar upon which the sacrifice is offered. He is the Temple, the place where God dwells with man. But the Temple and its ministers have failed Him. They are full of pride and corruption. They have left the true faith to follow the vain imaginations of their own hearts. And God weeps.

He looks at the palace where the king rules the city and the country. This too is a symbol of Christ, the Great King and Shepherd of Israel who rules in justice and mercy. But the human king is nothing like the Great Shepherd of Israel. The human king is corrupt and faithless. Justice is just a word and a joke in his court, and the ability to rule Israel has been taken away from him and given into the hands of the Roman, Pilate. What little power the king does possess is not used to promote true religion and virtue. It is used to promote his own security and wealth. And God weeps.

Our Lord sees the wall around the city, strong and massive, designed to defend Israel from her enemies. The wall is a symbol of Christ. He surrounds His people with safety. He stands between them and their enemies. "A Mighty Fortress Is our God." But the people of Jerusalem do not want protection from their real enemies. Their real enemies, which are world, the flesh, and the devil, are far more dangerous to Israel than the Romans could ever hope to be, yet they pass freely into the city by the consent and invitation of the people; and God weeps.

Christ sees the people of Jerusalem "throwing away happiness with both hands," completely ignorant of the things which belong to their peace. He is their peace. He is their joy. He is their prosperity. He is their hope. But they have rejected Him and sought their peace in wealth and worldly pleasures, though in His Name they "bless" their misguided values and the self-destructive means by which they chase their dreams. He sees them as sheep without a Shepherd, and He would gladly gather them to Himself as a hen gathers her chicks, but they "would not" (Mt. 23:37). They won't have it, and God weeps.

From His position on the Mount of Olives, Christ looks over the Jerusalem of that time, but He also sees it forty years in the future. He sees the city in A.D. 70, surrounded by the Roman army, under siege that will last for years. He sees the wall destroyed. He sees unimaginable suffering. He sees millions of Jews dead in the streets of Jerusalem and in other cities of the Roman Empire, and God weeps.

As Christ looks down on Jerusalem He also sees us. He sees billions of people, just like the Jews, but people of every nation and every era rejecting Christ and chasing the rainbows of sin that will never give them anything but a momentary diversion, while He offers everlasting treasure. He sees people ruining their own lives and bringing untold pain and suffering into the lives of others, and, finally, bringing themselves into the eternal sorrows of hell forever. He knows the joy and blessings He offers, and He sees the destruction and suffering they choose, and God weeps.

If only the things we desire were the things God made us to enjoy. If only we would learn to love the things He promises. If only the things that please God would also please us, how much sorrow we would save ourselves. O, let us learn to love what God loves, and to seek what God wants to give.

O, God, "Let thy merciful ears... be open to the prayers of thy humble servants; and that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ our Lord. Amen."

New Nametags

We had no new nametags today.

Birthdays and Anniversaries

We had no birthdays or anniversaries today.

After Church Hospitality

Because there is a going away party for the Thomas family, who are headed to Guam with the Navy for a two year tour, there was no snacking and no Burrito Ministry, but next week!

After church goodies providers as currently signed up:

Date	Name
4 September 2011	Dru Arnold
11 September 2011	Opportunity Available
18 September 2011	Opportunity Available
25 September 2011	Opportunity Available

People in our Prayers - <http://faithfulcenturionprayerteam.blogspot.com/>

Why? Prayer is an extremely important activity.

It is not that God knows not our needs, for He surely does. Yet, Jesus commanded us to ask God for those same needs. In addition to the obvious of asking God for help, offering thanksgiving and the like, prayer helps us focus our thoughts on how we might do God's work.

The Prayer Team of the Church of the Faithful Centurion was established to help our members and fellow Christians pray for those in need and to give thanks as well for the blessings we have been granted.

Who can be on the list? Do I have to be a member of the Church of the Faithful Centurion to be prayed for?

No! The only qualification to be on the list is that you want our prayer team to pray for you. We are Christians and are happy to pray for you, no matter who you are. If you want help from God, you are our kind of people.

What is the commitment from the prayer team?

Each member of the team will pray for the desired outcome at last once per day.

How do I get myself or someone else on the prayer list?

You can email one of the prayer team leaders: Jack - jack@faithfulcenturion.org or Dru - dru@faithfulcenturion.org, or call the church office at (619) 659-3608 or fill out a prayer card at church.

What should I ask for?

Depends on what you want. Some people merely want God to be asked to heal their ills and be mentioned by their first name, others want a specific outcome and / or have more of their personal information known to the team. Ask for what you want. It is your desire and need for prayer the team is attempting to meet. For typical examples, see the list below.

Updating the Team

If you are on our prayer list, or if you have submitted a person that you have asked us to pray for, please update one of the team members or Hap in person, by telephone or email. It helps to be able to pray specifically for these individuals including their specific needs; plus if they get better, it is nice to give thanks!

Please note that on the yellow (maybe green or orange if you get an old one) cards at church, you can ask that those to be prayed for have their names disseminated to the prayer team. Those names will be said in church and appear here. Or, you can ask that their names and purpose be kept confidential, then only Hap will know to pray for them.

Prayer List Notice – If you have someone on the prayer list and their needs have changed, please let us know. We'd like to update our prayers to reflect the need and most important to give thanks!

Travel

Tricia is on travel this week.

Move

The Thomas Family is on a short tour assignment in Guam for the next two years. Please pray for the assignment to go well for Kurt and for Mary and the kids to make new friends and Christyna and Mitchell in particular to develop good friends and school mates there so as to further their development.

Birthday

Sandra Lee celebrated her birthday 14 August 2011.

Ryan Hopkins celebrated his 21st birthday 14 July 2011.

Bucky Starlin celebrated his 63rd birthday 8 July 2011.

Homebound or Infirm

Sara's mother is in a state of deteriorating health. Please pray for peace of mind for her and the ability for both Sara and her mother to put their cares and worries on God's shoulders so they can deal with the many problems involved.

In need of a miracle or understanding of God's Plan

Todd and *Kenny* have both been fighting osteocarcinoma for over five years and have been told their time here on earth is nearing its end, absent a miracle from God. Both are ready to go home and leave the pain, but would like to stay. Please pray for them and their families.

Healing

Gil Garcia had heart problems on 10 August 2011. It turns out he has Congestive Heart Failure. The medical team is trying to work out medications to get a good fluid level in his blood stream, yet not allow pooling in the chest area, while getting his rapid heartbeat under control. He is home from Kaiser Fontana, not far from where worked when he was the comptroller at Kaiser Steel! Please pray for guidance for the team treating Gil to get his medication levels right. Pray also for peace of mind for Gil and his wife Mary.

Dotty Valkenaar has been diagnosed with a reoccurrence of breast cancer and had a double mastectomy and no reconstruction on 23 August 2011 in Seattle. Seemingly everything went very well, however there have been complications in the recovery and she remains hospitalized. Please give thanks for the surgical team doing their best, for the good result and pray for continued peace of mind

through trust in God for Dotty and Lew, her husband, as well as their entire family.

Lew Valkenaar developed ankle and leg pain and swelling in his lower right leg. On his way to visit wife Dotty (see above) he stopped to check in with his doctor. A serious blood clot in the leg finds him not visiting Dotty, but hospitalized with a Heparin drip trying to dissolve the clot. Please pray for Lew's clot to dissipate so that he can get on with the business of taking care of Dotty.

Bill Aitken had a full knee replacement on 18 April 2011. He had an infection which set things back, then needed an additional operation the week of 25 July 2011. Now a mass has been found in the abdominal area and he underwent explorative surgery on 4 August 2011. It seems things are going okay, but the mass has yet to be identified. Please pray for guidance for the team treating Bill and for his recovery. Pray also for peace of mind for Bill and his wife Sara.

Ryan Hopkins managed to injure his back somehow. Please pray for the medical people treating him to pay attention and figure out what the problem is, then come up with a workable solution. Give Ryan patience while all this happens.

Loretta Walker underwent gall bladder surgery on Friday, 1 July 2011. The surgery was expected to go fairly smoothly, but there was more to it than expected. She required a second surgical attempt, which did not solve the problem. She is home recovering and gaining strength for a third surgery the afternoon of Tuesday 30 August 2011. Please pray for her to develop a good attitude, trust in the Lord, as well as eat and in particular drink at home. Pray for her family, in particular her daughters Tricia and Jenny and granddaughters Whitney and Cayenne who are taking care of her. Please give thanks for her successful surgery and pray for a complete return to health. Please pray for peace of mind for Loretta and her family, in particular her daughters who are there to help her. Pray for her trust in our Lord and for both her and her family to let God carry their worries while she recovers.

Morris Martin, 91, was hospitalized with pneumonia, he in rehab now and doing well, he has been irritated by having a feeding tube in until his throat can heal and be retrained, but he has responded with renewed effort when he failed the swallow test on 21 July 2011. He had a bit of a fever from which he seems to have recovered; it is hard, but he is strong. Give thanks for his great attitude and trust in God. Pray for strength and peace of mind for Morris and his family, in particular his son Paul. Pray for his trust in our Lord and for both him and his family to let God carry their worries while he recovers.

Steve Sundberg had a heart attack after Easter. After some time, the medical team treating him decided he was not a candidate for stents and a five-way heart bypass was performed the week of 6 June 2011. Please give thanks for an apparently very successful surgery and also pray for his complete recovery and for his three children and family who are very worried about him, pray also for his trust in our Lord and for both him and his family to let God carry their worries while he recovers.

Matt Alcantara, age 15, has Osteosarcoma (bone cancer), a very rare and often lethal form of cancer with limited treatment options. This is a disease that is about 90 percent fatal in a couple of years. He has no hip joint on one side, but he walks and swims! Courage? Guts? You bet! Matt's scans on 20 June 2011, were CLEAN! Thanks be to God for the way things have gone. Thanks also for the great faith of Matt and his entire family. Their faith and trust is a wonderful

example for each and every one of us. But, now is not the time to stop praying. Actually, it never is the time to stop praying!

Andrew Scally was hospitalized with pneumonia, he is home now and doing very well, spending more and more time off the supplemental oxygen. Please give thanks for his recovery and pray for a complete return to health. Please pray for peace of mind for Andrew and his family, in particular his son Keith who has been there to help him. Pray for his trust in our Lord and for both him and his family to let God carry their worries while he recovers.

Won King underwent surgery the week after Memorial Day. She is now home, but doctors had difficulty stabilizing her blood thinning medication levels; but all seems fine now. Please give thanks for the successful surgery and medication setting.

Melanie Zimmers has what appears to be a badly bulged disc at C5-C-6 which is causing radiating pain down her right arm and numbness in her thumb and forefinger. She has been in physical therapy and is set to undergo epidural injections in July 2011. Please pray for resolution of her problem and a good attitude while a means to solve the problem is found.

Hal Campbell underwent apparently successful surgery for a cancerous lesion on the inside of his cheek and the associated lymph node on 7 March 2011, at the VA hospital in Seattle. Friday, 17 June 2011, his 62nd birthday, he started his first food by mouth since he finished six weeks of follow up Chemo and Radiation treatment to hopefully eradicate and cancerous cells that might have remained. Please pray for him to be able to eat so that he can have the feeding tube removed, for remission of the cancer and most of all for his acceptance of Christ.

Kyle Thompson, CPL USMC was injured was seriously wounded while on foot patrol in Helmand Province of Afghanistan on 25 October 2010. He has been released to Camp Pendleton on casual status until his medical condition is clear. Likely he will be medically discharged.

You can reach out to him by emailing his father, Mike Thompson, at miket4k@yahoo.com. We may have a new address soon.

Todd Love, CPL USMC was seriously wounded while on foot patrol in Helmand Province of Afghanistan on 25 October 2010. Todd and his squad leader, *Kyle Thompson*, were hit by an Improvised Explosive Device (IED) during a routine patrol. The IED took both of Todd's legs and part of his left arm. Pray for peace of mind, courage and healing for Todd. Pray for the medical teams treating him.

Send Todd a note or log on to <http://www.caringbridge.org/visit/toddlove>.

Shamim Gray underwent a lumpectomy on Saturday 6 November 2010 at Bethesda Naval Hospital, with apparent great result. Please pray for a complete remission of the cancer. Pray also Shamim will maintain her great attitude and trust in God.

Judith Clingwall, afflicted with Multiple Sclerosis (MS), suffered a major setback in her coping with the disease. She is currently in an extended care facility. Please pray for her strength, peace of mind, trust in God and remission of the disease so she might return home to her family. Pray also for strength for her husband Martin as he deals with all the problems and stress of Judith's situation.

Becky Madden is paralyzed from the neck down as the result of a tragic shooting accident. She has made it home and to church in a new donated magic

wheelchair. Please pray for further recovery for Becky, as well as strength and guidance for each of those involved.

Betty Macauley, Tim's mom, is currently in a state of failing health. Please pray she will gain interest in life around her and actively pursue life here on earth. Please pray for her family, in particular her son Tim, as they try to help her.

Lauralee underwent a lumpectomy on Friday after Thanksgiving. A further anomaly has been discovered and she had additional preventative radiation treatment. Please pray for a complete remission of the cancer. Pray also Lauralee will maintain her great attitude and trust in God.

Luca, 5 years old, from our church family in Perth, Western Australia, who has just been diagnosed with leukemia. And for his Mum and Dad and extended family.

Jere Wolfe, Melanie Zimmers' dad, has cardiomyopathy, a weakening of the heart muscle. The pacemaker installation helped a lot, but he lost ¼ of his weight, so he has to fight his way back. He is getting stronger, but not gaining weight. He now has a bladder infection and is concerned because of the significantly adverse reaction he had to the antibiotics last time. Keep praying for his continued recovery and for him Jere to maintain his trust in the Lord.

Doreen Wolf, mother of Melanie Zimmers, is recovering from Bell's Palsy and still has a bit of difficulty with her foot, but she is mobile, for which she gives thanks.

Greg Chase asks that you pray for his family:

Diane, Greg's wife, has a positive attitude dealing with the ongoing treatment of her ulcerative colitis. They are grateful for a positive attitude and would be pleased to see physical progress.

Phyllis, Greg's mom, has stabilized as the result of the good home care she is receiving and recently celebrated her 89th birthday.

Wilma is at home after three weeks in the hospital and is working on building strength for a planned hip replacement in August 2011.

Vince (age 13), reoccurrence of cancer, recent testing found a nickel sized tumor in his lungs. The doctors are consulting with a specialist in Houston. Please pray for guidance for the medical team and for peace of mind for Vince and his family.

Obra Gray continues to take day by day. Please continue to keep Obra in your prayers, and give him the strength of knowing the Lord is with him and will never forsake him. Obra needs security of what lies ahead of him, and only the Lord can grant the solace to answer his prayer.

Bashir Ahmed, father of Shamim Gray, has been blessed with the Lord's breath of life to stay on this earth for the time being. But, things are hard for him and his loving wife, who cares for him. They have two young nieces living with them who see no real need to help, pray for God to enter their hearts. Above all, pray for his entire family to open their hearts to accept all God's love will bring them.

Kay Denton (Mrs. Kay) is still home and doing pretty well considering the bones in her neck and hands are degenerating as a side effect of her kidney failure. Her thumbs are not particularly useful any more. Mrs. Kay asks everyone who is praying for her know how grateful she is for their prayers. As always, she retains her trust in the Lord and her positive attitude

Guidance

Steve asks that you pray for difficulties he is having with his family. Please pray that

the Holy Ghost will enter into his heart and provide him with the heaven sent inspiration that he needs to see clearly and deal with problems and the courage to do what needs to be done in the manner it should be done.

Jacquie to open her heart to God and accept His Love and Grace.

Hap asks you to pray that he might be able to trust God will help him make the right decisions at the right time and not to worry uselessly, to change those things he can change, accept those things he cannot change and that he will open his heart to the Holy Ghost.

Armed Forces & Contractors

Airman Donny Patton (RAF Mildenhall, UK), Jordan (USMC – AIT), Neal (USN-Afghanistan), Trevor (USAF - KC-10 Boom Operator), Trevor (USN – Pilot Training), Kurt Thomas (USN – Guam),

Persecuted

Around the world, Christians are under attack, not only in the Muslim world, but from Hindus and others in India. Also, they are under continual attack in the name of “Separation of Church and State” in the western world, as it becomes actively atheist or pro-devil buddy. Please pray for God’s guidance and protection for all persecuted Christians and those around them.

Thanksgiving

The Thomas Family gives thanks for safe travel last week to their new assignment in Guam.

Various Special Requests

We ask that you pray, please ask God that the Holy Ghost might give you insight into how you might make the lives of your friends and family better. Remember helping others is not just those who you don’t know!

Please join us in praying that the *Free Teen Guitar Class* will be continue to be an opportunity for God to work in the lives of the kids and their families. Please ask God to guide the class to new opportunities to make Him known to others. Help us to let the love of our Lord shine through us into their lives, putting Him first, so that He might enter in to their hearts and lives.

Question that only you can ask

What would you like to know about our history, what we believe, what we do or how we operate? *Hap* is looking for material for the continuing education class and *Thought for the Day* material. Help us help you. Please send your question to *Hap* so we all can get an answer. Just because you don’t know the answer to your question doesn’t mean you are the only one who doesn’t know. But, if you don’t ask, no one will know.

I’d like to get a different point across or announce something

If you have a different point of view, I would be happy to give you room to get your point across. While this publication is my perspective on events, I recognize not everyone may agree and that some people would like to express their own opinion. If you want to write something, please forward your item to *Hap* (with a note as to whether or not you would like editing help) to: hap@faithfulcenturion.org.

Epistleers

We post the list of Epistle Readers in the Sunday Report each week so you can either plan your attendance or your pre-reading as the spirit so moves you.

Date	Reader
4 September 2011	Ryan Hopkins
11 September 2011	Dru Arnold
18 September 2011	Ryan Hopkins
25 September 2011	Dru Arnold

The near future, as well as Next Sunday

Sunday

4 September 2011 – Eleventh Sunday after Trinity – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

Sunday

11 September 2011 – Twelfth Sunday after Trinity – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

Sunday

18 September 2011 – Thirteenth Sunday after Trinity – Holy Communion - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

Sunday

25 September 2011 – Fourteenth Sunday after Trinity – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**

Sunday

2 October 2011 – Fifteenth Sunday after Trinity – Morning Prayer - Service start time 1000 (10:00 am); welcome or gathering songs before the service at 0945 (9:45 am); **Time 1000 (10:00 am); Location – 10603 Burrell Way, Descanso, CA**