

## Selections of Psalms

- I. *God the Creator.* 8, 19; 33; 65, III; 104; 145; 147.
- II. *God the Redeemer.* 33; 102:15; 103; III, 126; 113, 114; 130, 138.
- III. *God the Judge.* I, 11; 7; 46, 97; 50; 62, 82; 75, 76; 90; 96; 98.
- IV. *God's Glory.* 18:1-20; 29, 99; 36:5 & 46; 148, 150.
- V. *God's Sovereignty.* 24, 93; 46, 47; 72; 89:1-19; 96, 97; 98, 99; 112, 146; 145.
- VI. *God's Wisdom.* 33; 104; III, 113; 139; 145; 147.
- VII. *God's Law.* 19; 50; 62, III; 119; 147.
- VIII. *God's Providence.* 23, 121; 33; 34; 37:26 & 124; 89:1-19; 139; 145; 146; 147.
- IX. *God's Mercy.* 23, 100; 32, 130; 57, 61, 62, 63; 73; 77; 85; 86; 103; 118; 145.
- X. *The Incarnation.* 2, 110; 8, 113; 85, III; 89:1-30; 102:15; 132.
- XI. *The Passion.* 22; 40:1-16; 42; 54, 130; 69:1-22, 30-37; 88; 116.
- XII. *The Church.* 46, III; 48; 84; 122, 133; 147.
- XIII. *Worship.* 5; 26, 43; 63, 65; 66; 67, 122; 84, 138; 96, 100; 102:15; 116.
- XIV. *Thanksgiving.* 30, 67; 65; 92, 100; 98, III; 103; 107; 116; 134, 138; 145; 147; 148, 150.
- XV. *Prayer.* 4, 5; 17; 20, 28; 31; 54, 61; 84; 86; 102:15; 141:1-4 & 142.
- XVI. *Trust in God.* 27; 31; 57, 146; 62, 63; 71; 73; 77; 91; 118; 121, 124, 125; 123, 143.
- XVII. *God our Refuge.* 4, 20; 17; 37; 46; 49; 54, 61; 71; 91; 103; 121, 146.
- XVIII. *Divine Guidance.* 25; 43, 85; 80; III, 112.
- XIX. *In Time of Trouble.* 3, 11; 12, 13; 18:1-20; 20, 46; 30, 146; 40:1-16; 49; 57; 85; 62, 63; 80; 86; 90; 107:1-16; 118; 144.
- XX. *Righteousness.* I, 15; 11, 12; 18:21-35; 19; 26; 34; 40:1-16; 92; III, 112.
- XXI. *Peace.* 29, 46; 76; 85; 98, 100; 124, 125, 126.
- XXII. *The Transitoriness of Life.* 39; 49; 90; 102:15.
- XXIII. *The Hope of Immortality.* 16, 146; 30, 121; 42; 49; 66; 73; 103; 110; 139.
- XXIV. *Morning.* 3, 20; 5, 63; 90; 143.
- XXV. *Evening.* 4, 31:1-6, 91, 134; 13, 121; 16, 17; 77.
- XXVI. *Penitential Psalms.* 6, 32, 38, 51, 102, 130, 143.
- XXVII. *Preparation for Holy Communion.* 23, 36:5; 25; 26, 43; 41; 63; 84, 122; 85; 86; 130, 133; 139.
- XXVIII. *Thanksgiving after Holy Communion.* 8, 15; 18:1-20; 19; 27; 29, 30; 34; 100, 110; 103; 118; 145; 150.

## Psalms and Lessons for the Christian Year

### MORNING PRAYER

<i>Days</i>	<i>Psalms</i>	<i>First Lesson</i>	<i>Second Lesson</i>
FIRST SUNDAY	50	Mal. 3:1-6 & 4:4-6	Luke 1:5-25
IN ADVENT	46, 97	*Isa. 28:14-22	Heb. 12:14
<i>Monday</i>	1, 3	Isa. 1:1-9	Mark 1:1-13
<i>Tuesday</i>	7	Isa. 1:21-28	Mark 1:14-28
<i>Wednesday</i>	9	Isa. 2:6-19	Mark 1:29-39
<i>Thursday</i>	10	Isa. 4:2	Mark 1:40
<i>Friday</i>	22	Isa. 5:8-29	Mark 2:1-12
<i>Saturday</i>	28, 29	Isa. 7:1-9	Mark 2:13-22
SECOND SUNDAY	25	Isa. 52:1-10	Luke 1:26-56
IN ADVENT	119:1-16	*Isa. 55	2 Tim. 3
<i>Monday</i>	33	Isa. 8:5-8, 11-20	Mark 2:23-3:6
<i>Tuesday</i>	48	Isa. 9:18-10:4	Mark 3:7-19
<i>Wednesday</i>	50	Isa. 11:1-10	Mark 3:20
<i>Thursday</i>	62, 63	Isa. 13:1-5, 17-22	Mark 4:1-20
<i>Friday</i>	73	Isa. 24:16b	Mark 4:21-29
<i>Saturday</i>	80	Isa. 28:1-13	Mark 4:30
THIRD SUNDAY	22:23 & 99	Jer. 1:4-10, 17-19	Luke 1:57
IN ADVENT	85, 107:1-16	*Isa. 35	1 Thess. 5:12-23
<i>Monday</i>	84	Isa. 29:1-4, 9-14	Mark 5:1-20
<i>Tuesday</i>	90	Isa. 30:8-17	Mark 5:21
<i>Ember Wednesday</i>	1, 15	Jer. 23:9-15	Luke 12:35-48
<i>Thursday</i>	96	Isa. 32:1-4, 15-20	Mark 6:1-6
<i>Ember Friday</i>	40:1-16	Jer. 23:23-32	2 Cor. 5:5
<i>Ember Saturday</i>	42, 43	Mal. 2:1-9	Matt. 9:35-10:15
FOURTH SUNDAY	80	*Isa. 40:1-11	Luke 3:1-17
IN ADVENT	77, 100	Jer. 33:7-16	1 Thess. 1
<i>Monday</i>	116	Isa. 33:13	Luke 1:5-25
<i>Tuesday</i>	130, 131	Isa. 25:1-9	Luke 1:26-38
<i>Wednesday</i>	132	Zech. 8:1-8, 20-23	Luke 1:39-45
<i>Thursday</i>	144	2 Sam. 7:18	Luke 1:46-56
<i>Friday</i>	147	1 Sam. 2:11b-10	Luke 1:57-66
<i>Christmas Eve</i>	50	Baruch 4:36-5:9	Luke 1:67
CHRISTMAS DAY	89:1-30	Isa. 9:2-7	Luke 2:1-20
ST. STEPHEN	118	2 Chron. 24:17-22	Acts 6

# Psalms and Lessons for the Christian Year

## EVENING PRAYER

<i>Days</i>	<i>Psalms</i>	<i>First Lesson</i>	<i>Second Lesson</i>
FIRST SUNDAY	48, 126	Isa. 62	Matt. 25:1-13
IN ADVENT	18:1-20	Isa. 13:6-13	1 Thess. 5:1-11
<i>Monday</i>	4, 8	Isa. 1:10-20	Rev. 3:14
<i>Tuesday</i>	11, 12	Isa. 2:1-5	Rev. 4
<i>Wednesday</i>	15, 19	Isa. 3:1-3, 8-15	Rev. 5
<i>Thursday</i>	24, 30	Isa. 5:1-7	Rev. 6:1-11
<i>Friday</i>	6, 13	Isa. 6:1-11	Rev. 7:1-4, 9-17
<i>Saturday</i>	27	Isa. 7:10-20	Rev. 10
SECOND SUNDAY	119:89-104	Amos 3:1-8	1 Thess. 2:1-13
IN ADVENT	67, 111	Isa. 11:1-10	John 5:30-40
<i>Monday</i>	42, 43	Isa. 9:8-17	Rev. 11:15
<i>Tuesday</i>	46, 47	Isa. 10:5-7, 13-21	Rev. 12:1-12
<i>Wednesday</i>	49	Isa. 12	Rev. 13:1-10
<i>Thursday</i>	66	Isa. 13:6-15	Rev. 14:1-13
<i>Friday</i>	77	Isa. 26:11-19	Rev. 15
<i>Saturday</i>	65	Isa. 28:14-22	Rev. 18:1-10
THIRD SUNDAY	132, 134	Nahum 1:3-8, 15	1 Cor. 9:7-23
IN ADVENT	30, 130	Isa. 26:1-11	Matt. 9:35-10:15
<i>Monday</i>	75, 76	Isa. 29:15	Rev. 18:11
<i>Tuesday</i>	91	Isa. 30:18-26	Rev. 19:1-16
<i>Ember Wednesday</i>	92	Jer. 23:16-22	Matt. 28:16
<i>Thursday</i>	93, 98	Isa. 33:1-10	Rev. 20:1-6
<i>Ember Friday</i>	51	Jer. 26:1-7, 10-15	2 Tim. 3:14-4:8
<i>Ember Saturday</i>	103	Mal. 3:1-6	Heb. 4:14-5:10
FOURTH SUNDAY	33	Isa. 40:12-18, 21-31	1 Thess. 3:7
IN ADVENT	102:15 & 146	Isa. 42:1-16	Matt. 11:11-24
<i>Monday</i>	104	Isa. 35	Rev. 20:7
<i>Tuesday</i>	114, 122	Gen. 49:1-2, 8-10	Rev. 21:1-8
<i>Wednesday</i>	139	Haggai 2:1-9	Rev. 21:9
<i>Thursday</i>	145	Zeph. 3:14	Rev. 22:1-9
<i>Friday</i>	148, 150	Jer. 23:5-8	Rev. 22:10
<i>Christmas Eve</i>	85	Zech. 2:10	Matt. 1:18
CHRISTMAS DAY	45	Micah 4:1-5 & 5:2-4	1 John 4:7-14
ST. STEPHEN	30, 31:1-6	Wisdom 4:7-15	Acts 7:59-8:8

x-xlv

## THE LECTIONARY

The Bible is the inspired record of God's revelation of Himself to men as their Creator and Redeemer. The reading and exposition of it as a principal constituent of corporate worship were inherited by the Church from the Jewish Synagogue. Two lessons from the Old Testament were read in the synagogue service, one from the Law and one from the Prophets. The former was read systematically, in regular course; but the latter was freely selected by the reader according to the time and occasion, as, for example, our Lord's memorable reading from Isaiah in the synagogue at Nazareth (Luke iv.16ff.). At the conclusion of the readings a rabbi, or one learned in the Scriptures, interpreted and applied the lessons.

The earliest Christian communities of apostolic days not only continued this custom of reading and expounding the Old Testament—then all the more meaningful by virtue of its fulfilment in the revelation of God's Son—but also added the reading of newer, Christian writings, letters of their apostolic founders, interpretations of their inspired prophets, and written traditions of the teachings and wondrous deeds of the Lord Jesus. By the latter half of the second century the several churches had selected, from the large number of these Christian works, a New Testament, which was given an authority and use in worship and instruction equal to the books of the Old Testament. Lessons from both Testaments were chosen and interpreted somewhat freely by the officiating clergy, both at the Sunday Eucharistic assemblies and in weekday gatherings for catechetical instruction and prayer.

The process of fixing the liturgical forms, which followed the peace of the Church from persecution after Constantine's edict of toleration A.D. 313, included a more systematic pattern of selection of the Scriptural lessons. In this development the new movement of monasticism exercised a strong influence, for the corporate services of the monks were based upon a regular, course reading of the books of the Bible, comparable to the customs of the synagogue and the private meditations of devout individuals, Jewish and Christian alike. But another factor in the developing pattern of a fixed lectionary, whether of the Eucharist or of the daily offices of the ascetics, was the growth of the Christian Year (see pp. xlv ff.), and the desire to make the

# Psalms and Lessons for the Christian Year

## MORNING PRAYER

<i>Days</i>	<i>Psalms</i>	<i>First Lesson</i>	<i>Second Lesson</i>
ST. JOHN EVANGELIST	23, 24	Exod. 33:12	John 13:20-26, 31-35
HOLY INNOCENTS	8, 26	Jer. 31:1-6, 15-16	Matt. 18:1-14
FIRST SUNDAY	145	*Isa. 9:2-7	Luke 2:1-20
AFTER CHRISTMAS	98, 138	Isa. 49:8-13	Heb. 2
December 29	27	Isa. 56:1-8	1 John 1
December 30	33	Isa. 59:1-3, 15b-21	1 John 2:1-17
December 31	147	Isa. 62	1 John 2:18
CIRCUMCISION	103	Deut. 30:1-10	Eph. 2:11
SECOND SUNDAY	65, 121	*Micah 4:1-5 & 5:2-4	Luke 2:21-32
AFTER CHRISTMAS	89:1-30	Isa. 44:1-8, 21-23	Col. 2:6-17
January 2	37:26	Isa. 63:7-14	1 John 3:1-11
January 3	66	Isa. 64:4	1 John 3:13
January 4	92	Isa. 65:17	1 John 4
January 5	144	Isa. 66:18-23	1 John 5
EPIPHANY	46, 100	Isa. 60:1-9	2 Cor. 4:1-6
January 7	85	Isa. 42:1-9	Matt. 3:13
January 8	65	Isa. 45:20	Mark 9:2-13
January 9	22:23 & 24	Isa. 49:8-13, 22-23	1 John 1:1-9
January 10	67, 87	Isa. 19:19	Col. 2:6-17
January 11	102:15	Jonah 4	1 Pet. 1:1-9
January 12†	50	Mal. 1:11	2 Thess. 1
FIRST SUNDAY	72, 97	Isa. 60:1-9	Matt. 2:1-12
AFTER EPIPHANY	92, 93	*Prov. 8:22-35	Col. 1:9
Monday	1, 3	Prov. 1:7-19	Eph. 1
Tuesday	5	Prov. 2:1-9	Eph. 2:1-10
Wednesday	7	Prov. 3:1-7, 11-12	Eph. 2:11
Thursday	9	Prov. 3:13-20	Eph. 3:1-13
Friday	10	Prov. 3:27	Eph. 3:14
Saturday	16	Prov. 4:7-18	Eph. 4:1-16
SECOND SUNDAY	118	*Zech. 8:1-8, 20-23	1 Cor. 12:12-31a
AFTER EPIPHANY	29, 99	Exod. 34:29	Mark 9:2-13
Monday	17	Prov. 4:20	Eph. 4:17

† NOTE, That the Psalms and Lessons for the dated days after the Epiphany are to be used only until the following Sunday. ||On January 13, read Isa. 60:10

x-xlv

lessons conform, so far as possible, to the themes of the seasons and principal holy days. The details of early experiments in lectionary systems are unknown to us, but by the end of the seventh century we have a record of the scheme followed by the monks who recited the daily offices in St. Peter's at Rome, and after the ninth century, this order of reading came to be the system underlying all the appointments of medieval Breviaries in the Western Church. It is as follows:

Septuagesima to Palm Sunday	Genesis—Judges
Holy Week	—Isaiah and Lamentations
Easter to Pentecost	—Epistles, Acts, and Revelation
Pentecost to Advent	—1 Samuel—Esther, Ruth, the Wisdom Books of Solomon, and the Apocrypha
Advent to Epiphany	—Isaiah, Jeremiah, and Daniel
Epiphany to Septuagesima	—Ezekiel and the Minor Prophets, and Job

The Psalms, the Gospels, and the Epistles of St. Paul were to be read at all times throughout the year, and also selections from the works of St. Jerome, St. Ambrose, St. Augustine, and other ancient Fathers.

During the course of the later Middle Ages serious modifications were made in this system. First of all, the length of the lessons was very much curtailed, because of the extra devotions that were added to the regular daily offices. Secondly, the enormous increase in the number of saints' days with their specially appointed psalms and lessons constantly interrupted the sequential course of the basic system. Moreover, on these holy days many selections from the legendary lives of the saints were substituted for Biblical lessons. Cranmer's complaint in the preface of the first Prayer Book of 1549 was quite justified and echoed the criticisms of many proponents of reform:

But these many yeares passed this Godly and decent ordre of the auncient fathers, hath beē so altered, broken, and neglected, by planting in uncertein stories, Legēdes, Respondes, Uerses, vaine repetitions, Commemoracions, and Synodalles, that commonly when any boke of the Bible was begon: before three or foure Chapters were read out, all the rest were unread.

Cranmer came to his scheme for the Prayer Book lectionary through the direct influence of Cardinal Quiñones' reformed Breviary, which appointed three lessons for Matins: one from the Old Testament, one from the Gospels, and a third from the Acts or Epistles except on saints' days, when a lesson from the life of the particular saint was

# Psalms and Lessons for the Christian Year

x-xlv

## EVENING PRAYER

<i>Days</i>	<i>Psalms</i>	<i>First Lesson</i>	<i>Second Lesson</i>
ST. JOHN EVANGELIST	97	Isa. 6:1-8	Rev. 1
HOLY INNOCENTS	19, 126	Isa. 54:1-13	Mark 10:13-16, 23-31
FIRST SUNDAY	68 or 27	Isa. 63:7-16	2 Pet. 1:1-12
AFTER CHRISTMAS	8, 113	Job 28:12	Matt. 11:25
<i>December 29</i>	20, 21:1-6	Isa. 57:13	Heb. 1
<i>December 30</i>	111, 112	Isa. 60:13	Heb. 2
<i>December 31</i>	90, 150	Deut. 10:12-11:1	Heb. 3
CIRCUMCISION	148	Deut. 30:11	Rev. 19:11-16
SECOND SUNDAY	111, 112	Prov. 9:1-6, 10	2 Cor. 4:1-6
AFTER CHRISTMAS	132	Haggai 2:1-9	Luke 2:34-40
<i>January 2</i>	2, 110	Isa. 63:15-64:1	Heb. 4:1-13
<i>January 3</i>	34	Isa. 65:8-16	Heb. 4:14-5:14
<i>January 4</i>	91	Isa. 66:1-2, 5-13	Heb. 6:1-12
<i>Epiphany Eve</i>	29, 98	Isa. 49:1-7	Luke 3:15-22
EPIPHANY	72	Isa. 61	Rom. 15:8-21
<i>January 7</i>	97, 99	Isa. 43:1-12	Acts 11:1-18
<i>January 8</i>	93, 96	Isa. 48:12-21	Acts 26:1, 13-23
<i>January 9</i>	48, 117	Isa. 54:1-10	Acts 28:23
<i>January 10</i>	138, 146	Zech. 8:11-13, 20-23	Rom. 10:1-20
<i>January 11</i>	147	Tobit 13:1b-5, 7-11	Rom. 11:13-27
<i>January 12†</i>	145	Isa. 9:2-7	Gal. 3:27-4:7
FIRST SUNDAY	84, 122	1 Sam. 1:1-21	Matt. 18:1-14
AFTER EPIPHANY	19, 67	Isa. 49:1-7	1 John 1:1-9
<i>Monday</i>	4, 8	Ezek. 1:2-6, 24-28	John 1:1-18
<i>Tuesday</i>	11, 12	Ezek. 2	John 1:19-34
<i>Wednesday</i>	13, 14	Ezek. 3:4-14	John 1:35
<i>Thursday</i>	15, 21	Ezek. 3:16-21	John 2:1-12
<i>Friday</i>	6, 26	Ezek. 7:10-15, 23-27	John 2:13
<i>Saturday</i>	27	Ezek. 11:14-20	John 3:1-13
SECOND SUNDAY	102:15 & 117	Isa. 45:1-15	Rom. 9:14-26
AFTER EPIPHANY	62, 127	Isa. 54:11	John 1:35
<i>Monday</i>	18:1-20	Ezek. 12:21	John 3:14-21

† NOTE, That the Psalms and Lessons for the dated days after the Epiphany are to be used only until the following Sunday.

provided. Thus the regular course reading of the Old and New Testaments was materially restored. The arrangement for the first Book of 1549 was as follows: the Old Testament and Apocrypha were read once through the year, in alternate chapters at Morning and Evening Prayer. The schedule was fitted to the dates of the civil year rather than to the traditional framework of the Church Year with but one exception: Isaiah was appointed to be read during Advent. The New Testament was read three times, the Gospels and Acts at Matins and the Epistles at Evensong. The Book of Revelation was omitted altogether from the course reading—in this Cranmer imitated Quiñones. Twelve holy days had fixed lessons, but only three Sundays had proper lessons appointed: Easter, Whitsunday, and Trinity.

The principles of the 1549 Book remained basic to all Prayer Book lectionaries until the revisions of recent times. The Puritans objected strenuously to the inclusion of lessons from the Apocrypha, but the Church authorities just as stoutly upheld the custom of the Church from apostolic times of reading it 'for example of life and instruction of manners' (see Article vi, pp. 603-4). The Elizabethan Book of 1559 filled up the rest of the fixed feasts with proper lessons drawn from the Wisdom books of both the Old Testament and the Apocrypha. It also provided proper 'first' lessons for all Sundays, following the Sarum scheme of beginning Genesis on Septuagesima, etc. The American revision of 1789 made some further changes. Selections from the prophetic books were appointed for Sundays from Septuagesima to Ascension, and Genesis was begun on Trinity Sunday. Proper 'second' lessons were also appointed for all Sundays, and the weekday course of New Testament readings was reduced from three yearly repetitions to two. At the General Convention of 1877 a new revision of the lectionary was adopted, which was incorporated into the 1892 Book. The principal changes made at this time were: the inclusion of Revelation in the regular course reading of the New Testament, the elimination of all but three lessons from the Apocrypha on the fixed holy days, and an alternative course of lessons for optional use in Lent, the Rogation, and the Ember seasons. To provide greater flexibility the 1892 Book also allowed the minister to use either the morning or evening lessons on Sunday, if there was only one service that day, or, at Evening Prayer, to read the lesson from the Gospels appointed for the day of the month in place of the fixed assignments from the Epistles.

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x-xlv

### MORNING PRAYER

Days	Psalms	First Lesson	Second Lesson
<i>Tuesday</i>	23, 24	Prov. 6:12-19	Eph. 5:1-14
<i>Wednesday</i>	28	Prov. 8:1-11	Eph. 5:15
<i>Thursday</i>	30	Prov. 8:12-20	Eph. 6
<i>Friday</i>	32	Prov. 8:22-35	Phil. 1:1-11
<i>Saturday</i>	36	Prov. 9:1-6, 13-18	Phil. 1:12-26
<b>THIRD SUNDAY</b>	42, 43	*Isa. 41:8-10, 17-20	John 4:1-14
<b>AFTER EPIPHANY</b>	11, 12	Deut. 16:18-20 & 17:8-11	James 2:1-13
<i>Monday</i>	39	Prov. 10:12-14, 18-21	Phil. 1:27-2:11
<i>Tuesday</i>	41	Prov. 10:22-29	Phil. 2:12-18
<i>Wednesday</i>	44	Prov. 11:9-14, 24-30	Phil. 2:19
<i>Thursday</i>	45	Prov. 14:26	Phil. 3:1-16
<i>Friday</i>	51	Prov. 15:16-23, 27-29	Phil. 3:17-4:3
<i>Saturday</i>	55	Prov. 16:25	Phil. 4:4
<b>FOURTH SUNDAY</b>	66	Isa. 61	Luke 4:16-32
<b>AFTER EPIPHANY</b>	18:1-20	*Deut. 4:5-13, 32-40	Eph. 2
<i>Monday</i>	56, 60:1-5	Prov. 20:9-12, 17-22	Col. 1:1-17
<i>Tuesday</i>	61, 62	Prov. 21:21	Col. 1:18-2:5
<i>Wednesday</i>	63, 64	Prov. 22:1-6, 17-25	Col. 2:6-19
<i>Thursday</i>	68:1-19	Prov. 23:20-21, 29-35	Col. 2:20-3:11
<i>Friday</i>	69:1-22, 30-37	Prov. 24:23	Col. 3:12-17
<i>Saturday</i>	77	Prov. 25:11-15, 17-22	Col. 3:18-4:6
<b>FIFTH SUNDAY</b>	15, 85	Ruth 1:1-17	Col. 3:5-11
<b>AFTER EPIPHANY</b>	112, 113	*Hab. 1:12-2:4, 9-14	Luke 12:35-48
<i>Monday</i>	79	Prov. 26:17	1 Pet. 1:1-12
<i>Tuesday</i>	82, 101	Prov. 27:1-6, 10-12	1 Pet. 1:13
<i>Wednesday</i>	86	Prov. 28:1-13	1 Pet. 2:1-10
<i>Thursday</i>	89:1-19	Prov. 29:11-25	1 Pet. 2:11-17
<i>Friday</i>	92	Prov. 30:4-9	1 Pet. 2:18
<i>Saturday</i>	97	Prov. 31:10	1 Pet. 3:1-12
<b>SIXTH SUNDAY</b>	75, 138	Isa. 2:6-19	Matt. 25:14-29
<b>AFTER EPIPHANY</b>	93, 98	*Isa. 66:1-2, 10, 12-16, 18-23	2 Thess. 1

All the twentieth-century revisions of Anglican Prayer Books have abandoned Cranmer's use of the civil year instead of the Church Year as the chronological framework of the lectionary. All of them have recognized the necessity of different schedules for Sundays and for weekdays (see pp. vii-viii). But in order to give greater variety to the Sunday cycle in particular, so that a larger number of Scriptural passages might be available for use in Sunday worship, experiments were made in England and America with alternative sets of lessons. The 1928 American Book, however, rejected this last feature and returned to a single set of fixed lessons on Sundays. The lectionary that was adopted, however, soon proved to be generally unsatisfactory for various reasons. For one thing, there were too many lessons of a narrative character at the expense of expository material from the Prophets, the wisdom literature, and the Epistles. There was also much repetition, particularly of the material in the Eucharistic lectionary. For example, only one lesson of the six taken from St. Paul's Epistles was not already included among the lessons of the Holy Communion. The entire Sunday cycle of the 1928 lectionary was overloaded with favorite and familiar passages. The Old Testament selections followed, for the historical books, some sort of course reading; but the New Testament lessons had no logical plan and were generally picked to fit somehow with the Old Testament ones. But they did at least bear a relation to the primary themes of the day and season of the Christian Year.

The present lectionary was adopted by General Convention in 1943 as a result of trial use for eight years under the guidance of the Standing Liturgical Commission, which constantly during this period received and considered the criticisms of the clergy and laity using it, and with these suggestions and the results of its own intensive studies it made frequent adjustments and improvements. No lectionary now used anywhere in the Anglican communion has had such rigorous testing before its final adoption. Some of its basic principles have already been suggested, but it may be well to summarize them again as follows:

1. The broad themes of the Christian Year provide the fundamental basis of appointment and arrangement. In addition, the cycle of Sunday lessons is thematically related more closely to the Holy Communion lectionary. The purpose of this order is to provide, as fully as possible, supplementary material for understanding and applying the rounded presentation of Christian

# Psalms and Lessons for the Christian Year

## EVENING PRAYER

<i>Days</i>	<i>Psalms</i>	<i>First Lesson</i>	<i>Second Lesson</i>
<i>Tuesday</i>	25	Ezek. 13:1-9	John 3:22
<i>Wednesday</i>	31	Ezek. 14:1-11	John 4:1-14
<i>Thursday</i>	33	Ezek. 14:12-20	John 4:15-26
<i>Friday</i>	40:1-16	Ezek. 18:1-4, 19-23	John 4:27-42
<i>Saturday</i>	34	Ezek. 18:26	John 4:43
THIRD SUNDAY	27, 134	Isa. 56:1-8	John 2:13
AFTER EPIPHANY	103	Isa. 54:1-8	Rom. 14:1-15:3
<i>Monday</i>	37:1-24	Ezek. 27:1-5, 26-36	John 5:1-15
<i>Tuesday</i>	46, 47	Ezek. 33:1-9	John 5:16-29
<i>Wednesday</i>	49	Ezek. 33:10-20	John 5:30
<i>Thursday</i>	50	Ezek. 33:23	John 6:1-14
<i>Friday</i>	54, 57	Ezek. 34:1-10	John 6:15-29
<i>Saturday</i>	29, 99	Ezek. 34:11-16	John 6:30-40
FOURTH SUNDAY	145	Isa. 45:20	Rom. 10
AFTER EPIPHANY	30, 36:5	Dan. 10:10-19	Mark 6:45
<i>Monday</i>	65	Ezek. 34:25	John 6:41-59
<i>Tuesday</i>	71	Ezek. 36:22-28	John 6:60
<i>Wednesday</i>	72	Ezek. 37:1-14	John 7:1-13
<i>Thursday</i>	73	Ezek. 37:21b	John 7:14-24
<i>Friday</i>	75, 76	Ezek. 39:21	John 7:25-36
<i>Saturday</i>	19, 67	Ezek. 43:1-9	John 7:37
FIFTH SUNDAY	21, 22:23	Joel 3:9-17	Matt. 13:36-52
AFTER EPIPHANY	7	Amos 5:14-24	Gal. 6:1-10
<i>Monday</i>	81	Isa. 14:3-11	1 Thess. 1
<i>Tuesday</i>	90	Isa. 14:12-20	1 Thess. 2:1-13
<i>Wednesday</i>	91	Isa. 22:1-5, 12-14	1 Thess. 2:17-3:13
<i>Thursday</i>	94	Isa. 24:1-6, 10-16a	1 Thess. 4:1-12
<i>Friday</i>	102	Isa. 31	1 Thess. 4:13
<i>Saturday</i>	84, 122	Isa. 47:1, 7-15	1 Thess. 5:1-11
SIXTH SUNDAY	9	Gen. 19:1-3, 12-17, 24-28	Luke 17:20
AFTER EPIPHANY	76, 96	2 Esdras 8:63-9:13	2 Pet. 3:1-14, 17-18

faith and ethic which the Eucharistic lectionary affords. To this end duplication of lessons on Sundays, between the Daily Office and the Holy Communion, has been reduced to a minimum. Moreover it makes possible a real unity of teaching when the Office is said together with the Holy Communion in one continuous service. It will be noted that an asterisk is placed before one of the Old Testament lessons in the Sunday lists. This is to indicate the most appropriate lesson for use when Morning Prayer is shortened before Holy Communion, as provided for by the rubric on page 10.

2. The principle of flexibility, to meet the needs of varying times and occasions, has been greatly extended, but with due precaution against the possibility of destroying the comprehensive presentation of the Scriptures, which is the primary purpose of the lectionary. This has been done in a variety of ways, as outlined on pages vii-viii. Many alternatives are allowed. The Sunday cycle has a two-year course, if the minister so desires. All the lessons appointed may be lengthened. The table of proper lessons for special occasions has been enlarged.

3. For the first time since the Reformation the Psalter has been re-ordered, so that not only Sundays and fixed holy days have proper appointments, but every day of the Christian Year has its own proper Psalm or selection of Psalms directly related to the lessons and the basic themes of the days and seasons. (See pp. vii-viii.)

The lectionary fulfils and accomplishes one of the primary aims of the Reformers—the restoration of the whole Bible to the people in a language they understand. It is true, much of its content is difficult to grasp and seems remote and strange to modern ears. Hence it is important for the Church to furnish some key by which its fundamental themes and ideas, illuminated by Christian faith, may be unlocked. This the lectionary attempts to do in its orderly arrangement of lessons according to the great themes of the Christian Year and by its association of material from both Old and New Testaments so that each may shed light upon the other. In many places today it is not possible or practicable for the people to come together in the church twice each day to hear these lessons read. But every churchman, whether of the clergy or the laity, can follow them day by day in his private meditations and prayers, and thus unite his own devotion and study of God's Word with the daily prayer of the whole Church.

# Psalms and Lessons for the Christian Year

## MORNING PRAYER

<i>Days</i>	<i>Psalms</i>	<i>First Lesson</i>	<i>Second Lesson</i>
<i>Monday</i>	99, 100	Lam. 1:1-6	1 Pet. 3:13
<i>Tuesday</i>	107:1-16	Lam. 1:15	1 Pet. 4:1-6
<i>Wednesday</i>	111, 112	Lam. 2:1-10	1 Pet. 4:7-11
<i>Thursday</i>	115	Lam. 4:1-6, 9	1 Pet. 4:12
<i>Friday</i>	106	Lam. 4:11-20	1 Pet. 5:1-7
<i>Saturday</i>	118	Lam. 5	1 Pet. 5:8
SEPTUAGESIMA	20, 121	*Joshua 1:1-9	2 Tim. 2:1-13
SUNDAY	1 & 18:21-35 or 1 & 125	Ezek. 3:4-11	Matt. 5:1-16
<i>Monday</i>	123, 127	Gen. 1:1-19	Mark 6:7-13
<i>Tuesday</i>	135	Gen. 1:20-2:3	Mark 6:14-29
<i>Wednesday</i>	137:1-6 & 140	Gen. 2:4-9, 16-25	Mark 6:30-44
<i>Thursday</i>	141	Gen. 3	Mark 6:45
<i>Friday</i>	143	Gen. 4:1-16	Mark 7:1-13
<i>Saturday</i>	149	Gen. 6:5-8, 13-22	Mark 7:14-23
SEXAGESIMA	71	*Isa. 50:4-10	2 Cor. 12:1-12
SUNDAY	33	Isa. 30:8-21	Mark 4:26-34
<i>Monday</i>	2, 3	Gen. 7:1, 7-10, 17-23	Mark 7:24
<i>Tuesday</i>	5	Gen. 8:6	Mark 8:11-26
<i>Wednesday</i>	7	Gen. 9:8-17	Mark 8:27-9:1
<i>Thursday</i>	9	Gen. 11:1-9	Mark 9:2-13
<i>Friday</i>	22	Gen. 11:27-12:8	Mark 9:14-29
<i>Saturday</i>	16	Gen. 13:2, 5-18	Mark 9:30-37
QUINQUAGESIMA	103	Wisdom 7:7-14	John 15:1-17
SUNDAY	19, 23	*Deut. 10:12-15, 17-11:1	1 John 2:1-17
<i>Monday</i>	18:1-20	Gen. 18:1-16	Mark 9:38
<i>Tuesday</i>	18:21-36	Gen. 18:20	Mark 10:1-16
ASH WEDNESDAY	32, 143	Isa. 58:1-12	Heb. 12:1-14
<i>Thursday</i>	27	Gen. 19:1-3, 12-17, 24-28	1 Cor. 1:1-17
<i>Friday</i>	95 & 40:1-16	Gen. 21:9-21	1 Cor. 1:18
<i>Saturday</i>	28	Gen. 22:1-14, 19	1 Cor. 2
FIRST SUNDAY	50	*Isa. 58	Matt. 6:1-18
IN LENT	3, 62	Ecclus. 2	Rom. 7:14
<i>Monday</i>	36	Gen. 24:1-27	1 Cor. 3:1-17

# Psalms and Lessons for the Christian Year

## EVENING PRAYER

<i>Days</i>	<i>Psalms</i>	<i>First Lesson</i>	<i>Second Lesson</i>
<i>Monday</i>	103	Wisdom 1:1-7	1 Thess. 5:1-2
<i>Tuesday</i>	104	Wisdom 6:1-11	2 Thess. 1
<i>Wednesday</i>	105	Wisdom 6:12-21	2 Thess. 2:1-12
<i>Thursday</i>	114, 124	Wisdom 7:7-14	2 Thess. 2:13-3:5
<i>Friday</i>	116	Wisdom 7:15-22a	2 Thess. 3:6
<i>Saturday</i>	85, 134	Wisdom 7:22-8:1	Jude
SEPTUAGESIMA	144	1 Macc. 2:49-64	1 Tim. 6:11-19
SUNDAY	80	Isa. 5:1-7	Matt. 21:23-32
<i>Monday</i>	126, 128, 131	Amos 7:1-8 & 8:1-3	Gal. 1:1-10
<i>Tuesday</i>	129, 130	Amos 1:1-5, 13-2:3	Gal. 1:11
<i>Wednesday</i>	132	Amos 2:6	Gal. 2:1-10
<i>Thursday</i>	139	Amos 3	Gal. 2:11
<i>Friday</i>	142, 146	Amos 4:4	Gal. 3:1-9
<i>Saturday</i>	148, 150	Amos 5:1-13	Gal. 3:10-18
SEXAGESIMA	147	Eccles. 11:1-6	John 4:31-38
SUNDAY	37:26 & 124	Dan. 3:1-26	Matt. 10:16-23, 40-42
<i>Monday</i>	4, 8	Amos 5:14-24	Gal. 3:19
<i>Tuesday</i>	11, 12	Amos 6:1-8	Gal. 4:1-11
<i>Wednesday</i>	13, 14	Amos 8:4-12	Gal. 4:12-20
<i>Thursday</i>	17	Amos 9:1-10	Gal. 4:21
<i>Friday</i>	6, 26	Amos 7:10	Gal. 5:1-12
<i>Saturday</i>	93, 98	Hosea 4:1-2, 6-10	Gal. 5:13
QUINQUAGESIMA	119:33-48	Lev. 19:1-2, 9-18	1 John 4
SUNDAY	139	Isa. 51:1-8	Mark 9:14-32
<i>Monday</i>	20, 21:1-6	Hosea 5:10-6:6	Gal. 6:1-10
<i>Tuesday</i>	25	Hosea 11:1-4 & 13:5-16a	Gal. 6:11
ASH WEDNESDAY	102, 130	Jonah 3 & 4	Luke 15:10
<i>Thursday</i>	29, 30	Jer. 1:4-10, 13-19	John 8:1-11
<i>Friday</i>	31	Jer. 2:1-9, 13	John 8:12-20, 31-36
<i>Saturday</i>	34	Jer. 3:11-18	John 8:45
FIRST SUNDAY	15, 92	Jer. 17:5-14	1 Cor. 10:1-13
IN LENT	69:1-19, 30-37	Dan. 9:3-10	Luke 5:33-6:1c
<i>Monday</i>	42, 43	Jer. 3:19	John 9:1-23

## Psalms and Lessons for the Christian Year

### MORNING PRAYER

<i>Days</i>	<i>Psalms</i>	<i>First Lesson</i>	<i>Second Lesson</i>
<i>Tuesday</i>	37:1-24	Gen. 24:28-38, 49-51, 58-67	1 Cor. 3:18-4:5
<i>Ember Wednesday</i>	26	Ezek. 2	Matt. 9:1-13
<i>Thursday</i>	37:26	Gen. 25:28	1 Cor. 4:6
<i>Ember Friday</i>	95 & 84	Ezek. 34:1-16	Matt. 10:24-33, 37-42
<i>Ember Saturday</i>	101	Ezek. 34:17-25, 30-31	2 Tim. 2:1-15
 SECOND SUNDAY IN LENT	 86, 142 30, 32	 *1 Kings 8:37-43 Ezek. 18:1-4, 25-32	 Col. 3:12-17 Matt. 5:27-37
<i>Monday</i>	39	Gen. 27:1-29	1 Cor. 5
<i>Tuesday</i>	41	Gen. 27:30-40	1 Cor. 6:1-11
<i>Wednesday</i>	56	Gen. 27:46-28:4, 10-22	1 Cor. 6:12
<i>Thursday</i>	62	Gen. 29:1-13, 18-20	1 Cor. 7:1-17
<i>Friday</i>	95 & 54, 61	Gen. 32:22-31	1 Cor. 8
<i>Saturday</i>	63	Gen. 35:1-7, 16-20	1 Cor. 9:1-14
 THIRD SUNDAY IN LENT	 25 34	 *Deut. 6:1-9, 20-25 Zech. 1:1-6, 12-17	 1 Cor. 3 Mark 8:27-9:1
<i>Monday</i>	68:1-19	Gen. 37:3-28, 36	1 Cor. 9:15
<i>Tuesday</i>	74	Gen. 40	1 Cor. 10:1-13
<i>Wednesday</i>	75, 76	Gen. 41:1a, 8, 14-24	1 Cor. 10:14-22
<i>Thursday</i>	85	Gen. 41:25-40	1 Cor. 10:23-11:1
<i>Friday</i>	95 & 79	Gen. 42:1-26, 29a, 35-38	1 Cor. 11:17
<i>Saturday</i>	89:1-19	Gen. 43:1-5, 11-16, 26-34	1 Cor. 12:1-11
 FOURTH SUNDAY IN LENT	 147 18:1-20	 Exod. 16:4-15 *Ezek. 39:21	 John 6:27-40 2 Cor. 3:12
<i>Monday</i>	90	Gen. 44	1 Cor. 12:12-31a
<i>Tuesday</i>	93, 96	Gen. 45	1 Cor. 12:31b-13:13
<i>Wednesday</i>	94	Gen. 47:29-31 & 48:8-20	1 Cor. 14:1-12
<i>Thursday</i>	104	Gen. 49:33-50:26	1 Cor. 14:13-25

## Psalms and Lessons for the Christian Year

### EVENING PRAYER

<i>Days</i>	<i>Psalms</i>	<i>First Lesson</i>	<i>Second Lesson</i>
<i>Tuesday</i>	46, 47	Jer. 4:1-9	John 9:24
<i>Ember Wednesday</i>	4, 16	Ezek. 3:16	2 Cor. 4
<i>Thursday</i>	49	Jer. 4:11-22	John 10:1-10
<i>Ember Friday</i>	77	Ezek. 37:1-14	1 Tim. 4
<i>Ember Saturday</i>	19, 23	Ezek. 37:21b	1 Tim. 6:6
 SECOND SUNDAY IN LENT	 26, 119:1-16 31	 2 Sam. 12:1-10, 13-14 Ecclus. 51:1-12	 1 Cor. 6:9 Luke 18:1-8
<i>Monday</i>	50	Jer. 4:23	John 10:11-21
<i>Tuesday</i>	51	Jer. 5:1-9	John 10:22-38
<i>Wednesday</i>	65, 67	Jer. 5:10-19	John 11:1-16
<i>Thursday</i>	66	Jer. 5:20	John 11:17-27
<i>Friday</i>	69:1-22, 30-37	Jer. 6:1-8	John 11:28-44
<i>Saturday</i>	72	Jer. 6:9-21	John 11:45
 THIRD SUNDAY IN LENT	 119:113-128 & 143 27	 Amos 5:4-15 Prov. 4:7-18	 Gal. 5:16-24 Luke 11:29-36
<i>Monday</i>	71	Jer. 7:1-15	Mark 10:17-31
<i>Tuesday</i>	73	Jer. 7:21-29	Mark 10:32-45
<i>Wednesday</i>	77	Jer. 8:4-13	Mark 10:46
<i>Thursday</i>	80	Jer. 9:2-16	Mark 11:12-26
<i>Friday</i>	86	Jer. 9:17-24	Mark 12:1-12
<i>Saturday</i>	103	Jer. 10:1-13	Mark 12:13-17
 FOURTH SUNDAY IN LENT	 116 46, 122	 Isa. 55 2 Esdras 2:15-32	 John 6:41-51 Rev. 3:1-12
<i>Monday</i>	91	Jer. 13:15	Mark 12:18-27
<i>Tuesday</i>	92	Jer. 14:1-10	Mark 12:28-37
<i>Wednesday</i>	97, 98	Jer. 15:1-9	Mark 12:38
<i>Thursday</i>	99, 100	Jer. 15:10	Mark 13:1-13



## Psalms and Lessons for the Christian Year

### MORNING PRAYER

<i>Days</i>	<i>Psalms</i>	<i>First Lesson</i>	<i>Second Lesson</i>
<i>Friday</i>	95 & 102	Exod. 1:8-14, 22	1 Cor. 14:26
<i>Saturday</i>	108:1-6 & 112	Exod. 2:1-22	1 Cor. 15:1-11
<b>FIFTH SUNDAY</b>	51	*Isa. 1:10-20	1 Pet. 4:12
<b>IN LENT</b>	71	Deut. 18:15	Luke 20:9-18
<i>Monday</i>	119:1-16	Exod. 3:1-15	1 Cor. 15:12-19
<i>Tuesday</i>	123, 127	Exod. 4:10-18, 27-31	1 Cor. 15:20-34
<i>Wednesday</i>	128, 129	Exod. 5:1-9, 19-6:1	1 Cor. 15:35-49
<i>Thursday</i>	144	Exod. 11:1-8	1 Cor. 15:50
<i>Friday</i>	95 & 141:1-4, 146	Exod. 12:21-28	1 Cor. 16:1-14
<i>Saturday</i>	147	Exod. 12:29-39, 42	1 Cor. 16:15
<b>SIXTH SUNDAY</b>	24, 97	*Zech. 9:9-12	Mark 11:1-11
<b>IN LENT</b>	22	Isa. 52:13-53:12	Matt. 26
<i>Mon. before Easter</i>	71	Isa. 42:1-7	John 14:1-14
<i>Tues. before Easter</i>	6, 12	Hosea 14	John 15:1-16
<i>Wed. before Easter</i>	94	Zech. 12:9-10 & 13:1, 7-9	John 16:1-15
<i>Maundy Thursday</i>	116	Jer. 31:31-34	John 13:18
<b>GOOD FRIDAY</b>	22, 40:1-16, 54	Gen. 22:1-18 or <i>Wisdom</i> 2:1, 12-24	John 18
<i>Easter Even</i>	14, 16	Job 14:1-14	John 19:38 or Heb. 4
<b>EASTER</b>	93, 111	*Isa. 25:1-9	Matt. 28:1-10, 16-20
<b>DAY</b>	57	Exod. 12:1-14	Rev. 14:1-7, 12-13
<i>Easter Monday</i>	2	Isa. 61:1-3, 10-11	Luke 24:1-12
<i>Easter Tuesday</i>	30	Dan. 12:1-4, 13	1 Thess. 4:13
<i>Wednesday</i>	97, 99	Micah 7:7-9, 18-20	1 Tim. 6:11-19
<i>Thursday</i>	149, 150	Ezek. 37:1-14	Phil. 3:7
<i>Friday</i>	124, 125, 126	Isa. 65:17	Rev. 14-18
<i>Saturday</i>	145	Isa. 25:1-9	Rev. 7:9

## Psalms and Lessons for the Christian Year

### EVENING PRAYER

<i>Days</i>	<i>Psalms</i>	<i>First Lesson</i>	<i>Second Lesson</i>
<i>Friday</i>	107	Jer. 16:5-13	Mark 13:14-23
<i>Saturday</i>	118	Jer. 17:5-14	Mark 13:24
<b>FIFTH SUNDAY</b>	42, 43	Hosea 6:1-6	Heb. 10:1-25
<b>IN LENT</b>	40:1-16	Jer. 14:7-21	John 10:17-38
<i>Monday</i>	119:17-32 & 117	Jer. 20:7-13	John 12:1-11
<i>Tuesday</i>	120, 121, 122	Jer. 22:10-23	John 12:12-19
<i>Wednesday</i>	132	Jer. 28:1-2, 10-17	John 12:20-33
<i>Thursday</i>	133, 134, 137:1-6	Jer. 30:12-17, 23-24	John 12:34-43
<i>Friday</i>	139	Jer. 32:36-42	John 12:44
<i>Saturday</i>	145	Jer. 33:1-9, 14-16	John 13:1-17
<b>SIXTH SUNDAY</b>	130, 138	Jer. 8:9-15, 18-9:1	1 Cor. 1:17
<b>IN LENT</b>	77	Isa. 59:1-3, 9-21	John 12:20-36
<i>Mon. before Easter</i>	42, 43	Lam. 1:7-12	John 14:15
<i>Tues. before Easter</i>	51	Lam. 2:10, 13-19	John 15:17
<i>Wed. before Easter</i>	74	Lam. 3:1, 14-33	John 16:16
<i>Maundy Thursday</i>	142, 143	Lam. 3:40-58	John 17
<b>GOOD FRIDAY</b>	69:1-22 & 88	Isa. 52:13-53:12	1 Pet. 2:11
<i>Easter Even</i>	27	Job 19:21-27a	Rom. 6:3-11
<b>EASTER</b>	98, 114	Isa. 51:9-16	Luke 24:13-35
<b>DAY</b>	118	Isa. 12	John 20:11-18
<i>Easter Monday</i>	103	Exod. 15:1-13	John 20:1-10
<i>Easter Tuesday</i>	115	Isa. 30:18-21	John 20:11-18
<i>Wednesday</i>	148	Isa. 26:12-16, 19	John 20:19-23
<i>Thursday</i>	147	Isa. 52:1-10	John 20:24
<i>Friday</i>	110, 114	Zeph. 3:14	John 21:1-14
<i>Saturday</i>	18:1-20	Jer. 31:10-14	John 21:15

## Psalms and Lessons for the Christian Year

### MORNING PRAYER

<i>Days</i>	<i>Psalms</i>	<i>First Lesson</i>	<i>Second Lesson</i>
FIRST SUNDAY	66	<i>Wisdom</i> 2:23—3:9	Rom. 1:1—12
AFTER EASTER	103	* <i>Isa.</i> 43:1—12	Luke 24:36—49
<i>Monday</i>	1, 3	Exod. 13:3—16	Heb. 1
<i>Tuesday</i>	5	Exod. 13:17—14:4	Heb. 2:1—8
<i>Wednesday</i>	22:23	Exod. 14:5—14, 19—21, 24—28, 30	Heb. 2:9
<i>Thursday</i>	28	Exod. 15:20	Heb. 3
<i>Friday</i>	40:1—16	Exod. 16:1—7, 13b—15	Heb. 4:1—13
<i>Saturday</i>	42, 43	Exod. 17:1—7	Heb. 4:14—5:14
SECOND SUNDAY	23, 146	* <i>Isa.</i> 40:1—11	John 10:1—10
AFTER EASTER	34	<i>Baruch</i> 4:21—30	Phil. 3:7—16
<i>Monday</i>	49	Exod. 17:8	Heb. 6:1—12
<i>Tuesday</i>	50	Exod. 18:1—12	Heb. 6:13
<i>Wednesday</i>	63	Exod. 18:13	Heb. 7:1—11
<i>Thursday</i>	66	Exod. 19:1—7, 16—20	Heb. 7:12
<i>Friday</i>	51	Exod. 20:1—21	Heb. 8
<i>Saturday</i>	72	Exod. 24:1—11, 16—18	Heb. 9:1—14
THIRD SUNDAY	36:5 & 138	2 Sam. 12:15b—23	John 14:1—14
AFTER EASTER	113, 124	*1 Sam. 2:1b—10	Acts 2:22—36
<i>Monday</i>	85	Exod. 25:1—11, 17—22	Heb. 9:15
<i>Tuesday</i>	86	Exod. 28:1—4, 29—38	Heb. 10:1—14
<i>Wednesday</i>	89:1—19	Exod. 32:1—7, 15—20	Heb. 10:15—25
<i>Thursday</i>	91	Exod. 32:21—24, 30—34	Heb. 10:26
<i>Friday</i>	94	Exod. 33:7	Heb. 11:1—16
<i>Saturday</i>	99, 100	Exod. 34:1—10, 29—35	Heb. 11:17—31
FOURTH SUNDAY	116	* <i>Job</i> 19:21—27a	John 12:44
AFTER EASTER	107:1—16	<i>Ezek.</i> 37:1—14	Acts 3:1—21
<i>Monday</i>	110, 114	Num. 10:29	Heb. 11:32
<i>Tuesday</i>	124, 126	Num. 11:4—6, 10—15, 23, 31—32	Heb. 12:1—17
<i>Wednesday</i>	128, 129	Num. 12	Heb. 12:18

## Psalms and Lessons for the Christian Year

### EVENING PRAYER

<i>Days</i>	<i>Psalms</i>	<i>First Lesson</i>	<i>Second Lesson</i>
FIRST SUNDAY	33	<i>Zeph.</i> 3:14	John 20:19
AFTER EASTER	30, 121	2 <i>Esdras</i> 2:33	Rev. 1:4—18
<i>Monday</i>	4, 11	<i>Isa.</i> 40:1—11	1 Pet. 1:1—12
<i>Tuesday</i>	15, 24	<i>Isa.</i> 40:12—17	1 Pet. 1:13
<i>Wednesday</i>	25	<i>Isa.</i> 40:18, 21—31	1 Pet. 2:1—10
<i>Thursday</i>	29, 46	<i>Isa.</i> 42:1—9	1 Pet. 2:11—17
<i>Friday</i>	39	<i>Isa.</i> 42:10—17	1 Pet. 2:18
<i>Saturday</i>	93, 111	<i>Isa.</i> 43:1—7	1 Pet. 3:1—12
SECOND SUNDAY	145	<i>Ezek.</i> 34:11—16, 30—31	John 21:1—19
AFTER EASTER	16, 100	2 <i>Esdras</i> 8:20—30, 46, 51—54	1 Cor. 15:12—23
<i>Monday</i>	47, 48	<i>Isa.</i> 43:8—13	1 Pet. 3:13
<i>Tuesday</i>	61, 62	<i>Isa.</i> 43:15—21 & 44:1—3	1 Pet. 4:1—6
<i>Wednesday</i>	65	<i>Isa.</i> 44:6—8, 21—23	1 Pet. 4:7—11
<i>Thursday</i>	71	<i>Isa.</i> 44:9—20	1 Pet. 4:12
<i>Friday</i>	73	<i>Isa.</i> 44:24—45:4	1 Pet. 5:1—7
<i>Saturday</i>	33	<i>Isa.</i> 45:5—12, 15—19	1 Pet. 5:8
THIRD SUNDAY	68:1—20	<i>Isa.</i> 26:12—16, 19	2 Cor. 5
AFTER EASTER	115	<i>Wisdom</i> 5:1—6, 14—16	Luke 20:27—39
<i>Monday</i>	77	<i>Isa.</i> 45:20	Eph. 1:1—14
<i>Tuesday</i>	84, 117	<i>Isa.</i> 46:3—4, 9—13	Eph. 1:15
<i>Wednesday</i>	90	<i>Isa.</i> 48:12—21	Eph. 2:1—10
<i>Thursday</i>	97, 98	<i>Isa.</i> 49:1—12	Eph. 2:11
<i>Friday</i>	103	<i>Isa.</i> 49:13—23	Eph. 3:1—12
<i>Saturday</i>	23, 30	<i>Isa.</i> 50:4—10	Eph. 3:13
FOURTH SUNDAY	18:1—20	Dan. 12:1—4, 13	1 Thess. 4:13
AFTER EASTER	27	<i>Isa.</i> 60:13	John 8:12—30
<i>Monday</i>	111, 113	<i>Isa.</i> 51:1—11	Eph. 4:1—16
<i>Tuesday</i>	121, 122	<i>Isa.</i> 51:12—16	Eph. 4:17
<i>Wednesday</i>	135	<i>Isa.</i> 52:1—2, 7—12	Eph. 5:1—14

# Psalms and Lessons for the Christian Year

## MORNING PRAYER

Days	Psalms	First Lesson	Second Lesson
Thursday	132	Num. 13:17-26, 30-33	Heb. 13:1-8
Friday	143	Num. 14:1-10	Heb. 13:9-16
Saturday	146, 149	Num. 14:11-25	Heb. 13:17
FIFTH SUNDAY AFTER EASTER	65, 67 118	*Ezek. 34:25 2 Esdras 14:27-35	Luke 11:1-13 Acts 4:1-13, 33
Rogation Monday	104	Deut. 8:1-11, 17-20	Matt. 6:5-15
Rogation Tuesday	80	Deut. 11:10-17	Matt. 6:24
Rogation Wednesday	144	Jer. 14:1-9	1 John 5:5-15
ASCENSION DAY	96	Dan. 7:9-10, 13-14	Eph. 4:1-16
Friday	15, 108:1-5	Micah 4:1-7	Rom. 8:31
Saturday	45	Gen. 49:1-2, 8-10	2 Thess. 2:13
SUNDAY AFTER ASCENSION	21:1-6 & 24 8, 108:1-5 72	*Isa. 33:5-6, 17, 20-22 Isa. 4:2 Isa. 65:17	John 17 Heb. 4:14-5:10 Rev. 21:1-14, 21-27
Monday	2	1 Sam. 2:1b-10	Rev. 5
Tuesday	92	2 Sam. 7:1-8	Rev. 11:15
Wednesday	21:1-6 & 23	Isa. 4:2	Rev. 19:11-16
Thursday	66	2 Kings 2:1-15	Rev. 21:1-8
Friday	115	Isa. 35	Rev. 21:9
Saturday	81	Zech. 8:1-8, 20-23	Rev. 22:1-17
WHITSUNDAY	68 or 18:1-20 145	Wisdom 1:1-7 *Joel 2:28	John 4:19-26 Rom. 8:1-11
Whit Monday	139	Wisdom 9:1-6	1 Cor. 3:9-17
Whit Tuesday	148	Ezek. 36:22-28	1 Cor. 12:1-13
Ember Wednesday	132	Ecclus. 39:1-8	1 Cor. 2
Thursday	48	Isa. 44:1-8, 21-23	Gal. 5:16-25
Ember Friday	122, 125	Isa. 61:1-9	2 Cor. 3
Ember Saturday	19	Micah 3:5-8	2 Tim. 1:1-14
TRINITY SUNDAY	29, 99 33	*Isa. 6:1-8 Gen. 1:1-2:3	1 Pet. 1:1-12 John 1:1-18

# Psalms and Lessons for the Christian Year

## EVENING PRAYER

Days	Psalms	First Lesson	Second Lesson
Thursday	145	Isa. 54:1-10	Eph. 5:15
Friday	130, 138	Isa. 54:11	Eph. 6:1-9
Saturday	148, 150	Isa. 55	Eph. 6:10
FIFTH SUNDAY AFTER EASTER	147 144	Isa. 48:12-21 Ezek. 36:25	Rev. 5 Mark 11:22-26
Rogation Monday	34	Deut. 28:1-14	James 1:1-17
Rogation Tuesday	65, 67	1 Kings 8:22-30	James 4:8
Ascension Eve	93, 99	Three Children 29-37	Luke 24:44
ASCENSION DAY	24, 47	Isa. 33:5-6, 17, 20-22	Heb. 4:14-5:10
Friday	20, 29	Isa. 12	Acts 1:12
Saturday	8, 98	Jer. 23:5-8	Acts 2:1-21
SUNDAY AFTER ASCENSION	93, 96 46, 47 97, 110	Wisdom 9 Isa. 32:1-4, 15-20 Dan. 7:9-10, 13-14	Eph. 1 John 3:16-21, 31-36a Rev. 22
Monday	147	Isa. 66:1-2, 10-13	Acts 2:22-36
Tuesday	57, 138	Isa. 26:1-7	Acts 2:37
Wednesday	33	Isa. 25:1-9	Acts 3:1-10
Thursday	72	Isa. 9:2-7	Acts 3:11
Friday	116, 117	2 Sam. 22:32-34, 44-51	Acts 4:1-12
Whitsun Eve	46, 133	Deut. 16:9-12	Rom. 8:12-18
WHITSUNDAY	104 48, 122	Wisdom 7:22-8:1 Isa. 11:1-9	1 Cor. 2 John 6:53-69
Whit Monday	103	Jer. 31:31-34	Acts 4:13-22
Whit Tuesday	145	Num. 11:16-17, 24-30	Acts 4:23
Ember Wednesday	84	Wisdom 9:9-11, 17-18	Acts 5:12-28
Thursday	18:1-20	Wisdom 11:21-12:2	Acts 5:29
Ember Friday	43, 134	Isa. 52:1-10	Acts 6
Trinity Eve	111, 113	Num. 6:22	2 Cor. 13:5
TRINITY SUNDAY	98, 100 148, 150	Ecclus. 43:1-12, 27-33 Job 38:1-11, 16-18 & 42:1-6	Eph. 4:1-16 John 1:29-34

# Psalms and Lessons for the Christian Year

## MORNING PRAYER

Days	Psalms	First Lesson	Second Lesson
<i>Monday</i>	2, 3	Num. 16:1-14	Luke 1:1-25
<i>Tuesday</i>	5	Num. 16:15-35	Luke 1:26-38
<i>Wednesday</i>	7	Num. 17:1-11	Luke 1:39-56
<i>Thursday</i>	9	Num. 20:1-13	Luke 1:57-66
<i>Friday</i>	10	Num. 20:14	Luke 1:67
<i>Saturday</i>	13, 14	Num. 21:4-9	Luke 2:1-20
FIRST	73	*Jer. 23:23-32	Matt. 7:13-14, 21-29
SUNDAY	89:1-19	Isa. 5:8-12, 18-24	James 5
AFTER TRINITY	90	Gen. 3	Rom. 5
<i>Monday</i>	28	Num. 22:2-14	Luke 2:21-40
<i>Tuesday</i>	32	Num. 22:15-21, 36-40	Luke 2:41
<i>Wednesday</i>	37:1-24	Num. 22:41-23:12	Luke 3:1-22
<i>Thursday</i>	37:26	Num. 23:13-26	Luke 4:1-13
<i>Friday</i>	40:1-16	Num. 23:27-24:13, 25	Luke 4:14-30
<i>Saturday</i>	44	Deut. 34	Luke 4:31-41
SECOND	15, 19	Job 31:13-28	1 Cor. 13
SUNDAY	76, 125	*Deut. 20:1-9	Luke 9:57
AFTER TRINITY	11, 12	Gen. 6:5-8, 13-22	Matt. 24:32-42
<i>Monday</i>	48	Joshua 1	Luke 4:42-5:11
<i>Tuesday</i>	49	Joshua 3:1-6, 13-17	Luke 5:12-26
<i>Wednesday</i>	57	Joshua 4:1-8	Luke 5:27
<i>Thursday</i>	63	Joshua 6:1-7, 11, 14-20	Luke 6:1-11
<i>Friday</i>	71	Joshua 14:6	Luke 6:12-26
<i>Saturday</i>	73	Joshua 23:1-3, 11-16	Luke 6:27-38
THIRD	145	*Jer. 31:1-14	Matt. 9:9-13
SUNDAY	25	Prov. 16:18-24, 32	Phil. 1:27-24
AFTER TRINITY	27	Gen. 9:1-17	1 Pet. 3:17-4:6
<i>Monday</i>	86	Judges 5:1-18	Luke 6:39
<i>Tuesday</i>	89:1-19	Judges 5:19	Luke 7:1-10
<i>Wednesday</i>	92	Judges 6:1, 11-16, 33-35	Luke 7:11-17
<i>Thursday</i>	94	Judges 7:1-8	Luke 7:18-35
<i>Friday</i>	102	Judges 7:16	Luke 7:36
<i>Saturday</i>	107:1-16	Judges 10:17, 11:29-40	Luke 8:1-15

# Psalms and Lessons for the Christian Year

## EVENING PRAYER

Days	Psalms	First Lesson	Second Lesson
<i>Monday</i>	4, 8	Ezra 1:1-8	Acts 7:1-16
<i>Tuesday</i>	16, 20	Ezra 4:7, 11-24	Acts 7:17-34
<i>Wednesday</i>	25	Haggai 1:1-8, 12-15	Acts 7:35-53
<i>Thursday</i>	27	Haggai 2:1-9	Acts 7:54-8:4
<i>Friday</i>	6, 26	Zech. 1:7-17	Acts 8:5-25
<i>Saturday</i>	29, 30	Zech. 2	Acts 8:26
FIRST	119:33-48	Deut. 30:11	John 13:1-17, 34-25
SUNDAY	49	Job 21:17-33	Luke 16:19
AFTER TRINITY	85	1 Sam. 1:1-11, 19-20	Acts 6
<i>Monday</i>	31	Ezra 5:1-2, 6-17	Acts 9:1-19
<i>Tuesday</i>	33	Ezra 6:1-12	Acts 9:20-31
<i>Wednesday</i>	34	Ezra 6:13-18	Acts 9:32
<i>Thursday</i>	39	Zech. 7:8	Acts 10:1-23
<i>Friday</i>	41, 54	Zech. 8:1-13	Acts 10:24-33
<i>Saturday</i>	46, 47	Zech. 8:14	Acts 10:34
SECOND	112, 113	1 Sam. 20:1-7, 12-42	1 Pet. 1:17
SUNDAY	138, 146	2 Kings 4:8-17	Luke 14:12-24
AFTER TRINITY	147	1 Sam. 3:1-18	Acts 7:44-8:4
<i>Monday</i>	42, 43	Ezra 7:1, 6-16, 25-28	Acts 11:1-18
<i>Tuesday</i>	50	Ezra 8:1-5a, 21-23, 31-36	Acts 11:19
<i>Wednesday</i>	61, 62	Neh. 1	Acts 12:1-24
<i>Thursday</i>	65	Neh. 2:1-8	Acts 12:25-13:12
<i>Friday</i>	77	Neh. 2:9	Acts 13:13-25
<i>Saturday</i>	66	Neh. 4:6	Acts 13:26-43
THIRD	32, 36:5	Jer. 23:1-8	Luke 19:2-10
SUNDAY	103	Ezek. 34:20-24	Luke 15:1-10
AFTER TRINITY	72	1 Sam. 8	Acts 8:5-25
<i>Monday</i>	84, 85	Neh. 5:1-13	Acts 13:44-14:7
<i>Tuesday</i>	90	Neh. 8:1-3, 5-6, 9-12	Acts 14:8-18
<i>Wednesday</i>	104	Neh. 9:5-15	Acts 14:19
<i>Thursday</i>	111, 114	Neh. 9:32	Acts 15:1-12
<i>Friday</i>	116	Neh. 13:15-22	Acts 15:13-21
<i>Saturday</i>	93, 99	1 Macc. 1:1, 7-15	Acts 15:22-35

## Psalms and Lessons for the Christian Year

### MORNING PRAYER

<i>Days</i>	<i>Psalms</i>	<i>First Lesson</i>	<i>Second Lesson</i>
FOURTH	91	*Lam. 3:22-33	Matt. 10:24-39
SUNDAY	75, 82	Deut. 32:1-4, 34-39	Rom. 2:1-16
AFTER TRINITY	22:23 & 67	Gen. 12:1-9	Gal. 3:1-9
<i>Monday</i>	119:49-64	Judges 13:2-14, 24	Luke 8:16-25
<i>Tuesday</i>	123, 124	Judges 16:4-14	Luke 8:26-39
<i>Wednesday</i>	125, 138	Judges 16:15-22	Luke 8:40
<i>Thursday</i>	136	Judges 16:23	Luke 9:1-17
<i>Friday</i>	142, 143	Ruth 1:1-14	Luke 9:18-27
<i>Saturday</i>	147	Ruth 1:15	Luke 9:28-45
FIFTH	62, 63	*Eccles. 2:1-11, 18-23	Matt. 19:16
SUNDAY	34	Prov. 15:1-10, 26	James 3
AFTER TRINITY	1, 121	Gen. 17:1-8	Heb. 11:1-16
<i>Monday</i>	11, 12	Ruth 2:1-13	Luke 9:46
<i>Tuesday</i>	17	Ruth 2:14	Luke 10:1-24
<i>Wednesday</i>	20, 21:1-6	Ruth 3:1-13	Luke 10:25-37
<i>Thursday</i>	25	Ruth 4:1-8	Luke 10:38-11:13
<i>Friday</i>	26	Ruth 4:9-17	Luke 11:14-28
<i>Saturday</i>	28	1 Sam. 1:1-11	Luke 11:29-36
SIXTH	85	2 Sam. 19:16-23	Matt. 5:38
SUNDAY	16, 111	*Isa. 57:13b-19	2 Tim. 2:7-13
AFTER TRINITY	71	Gen. 18:1-16	Rom. 4:13
<i>Monday</i>	39	1 Sam. 1:12-20	Luke 11:37
<i>Tuesday</i>	45	1 Sam. 1:21-28, 2:11	Luke 12:1-12
<i>Wednesday</i>	56	1 Sam. 2:18-26	Luke 12:13-21
<i>Thursday</i>	65	1 Sam. 3:1-18	Luke 12:22-34
<i>Friday</i>	69:1-22, 30-37	1 Sam. 4:1b-11	Luke 12:35-48
<i>Saturday</i>	72	1 Sam. 4:12	Luke 12:49
SEVENTH	18:1-20	*Hosea 14	Rom. 6:12-18
SUNDAY	133, 134, 138	Ecclus. 6:5-17	John 15:12
AFTER TRINITY	40:1-16	Gen. 22:1-18	Heb. 6
<i>Monday</i>	75, 76	1 Sam. 8:4	Luke 13:1-9
<i>Tuesday</i>	77	1 Sam. 9:1-10	Luke 13:10-21

## Psalms and Lessons for the Christian Year

### EVENING PRAYER

<i>Days</i>	<i>Psalms</i>	<i>First Lesson</i>	<i>Second Lesson</i>
FOURTH	51	Isa. 29:9-15	Matt. 15:1-20
SUNDAY	139	Prov. 27:1-6, 10-12	Luke 6:36-42
AFTER TRINITY	80	1 Sam. 9:1-10, 18-19, 26-10:1	Acts 8:26
<i>Monday</i>	119:65-80 & 117	1 Macc. 1:41-53	Acts 15:36-16:5
<i>Tuesday</i>	126, 127, 130	1 Macc. 1:54	Acts 16:6-15
<i>Wednesday</i>	132, 134	1 Macc. 2:1-14	Acts 16:16-24
<i>Thursday</i>	144	1 Macc. 2:15-30	Acts 16:25
<i>Friday</i>	145	1 Macc. 2:31-43	Acts 17:1-15
<i>Saturday</i>	148, 150	1 Macc. 2:49-52, 61-70	Acts 17:16
FIFTH	66	Prov. 3:1-7, 11-12	Luke 14:25
SUNDAY	65	Judges 6:11-23	Luke 5:1-11
AFTER TRINITY	97, 98	1 Sam. 11	Acts 9:1-20
<i>Monday</i>	8, 19	1 Macc. 3:1-9	Acts 18:1-11
<i>Tuesday</i>	13, 14	1 Macc. 3:42-54	Acts 18:12-23
<i>Wednesday</i>	27	1 Macc. 4:36-51	Acts 18:24-19:7
<i>Thursday</i>	30, 31:1-6	1 Macc. 4:52	Acts 19:8-20
<i>Friday</i>	32, 36:5	Dan. 1:1-7, 17-21	Acts 19:21
<i>Saturday</i>	47, 48	Dan. 2:1-6, 10-13	Acts 20:1-16
SIXTH	57, 130	Exod. 24:1-11, 16-18	Heb. 9:18
SUNDAY	94:1-22	Gen. 4:1-16	Matt. 5:20-26
AFTER TRINITY	104	1 Sam. 16:1-13	Acts 11:1-18
<i>Monday</i>	42, 43	Dan. 2:14-24	Acts 20:17
<i>Tuesday</i>	49	Dan. 2:25-35	Acts 21:1-14
<i>Wednesday</i>	62, 63	Dan. 2:36-45	Acts 21:15-26
<i>Thursday</i>	66	Dan. 3:1-7	Acts 21:27-36
<i>Friday</i>	71	Dan. 3:8-18	Acts 21:37-22:16
<i>Saturday</i>	15, 46	Dan. 3:19	Acts 22:17-29
SEVENTH	50	Dan. 5:1-9, 13-30	Rom. 1:17-21, 28-32
SUNDAY	116	Micah 7:14	Mark 8:1-21
AFTER TRINITY	24, 29	1 Sam. 17:1-11, 32, 40-50	Acts 11:19
<i>Monday</i>	73	Dan. 4:4-5, 10-18	Acts 22:30-23:11
<i>Tuesday</i>	74	Dan. 4:19-27	Acts 23:12-24

# Psalms and Lessons for the Christian Year

## MORNING PRAYER

Days	Psalms	First Lesson	Second Lesson
Wednesday	80	1 Sam. 9:11-21	Luke 13:22
Thursday	85	1 Sam. 9:22	Luke 14:1-14
Friday	86	1 Sam. 10:1-11	Luke 14:15-24
Saturday	90	1 Sam. 10:17	Luke 14:25
EIGHTH	119:33-48	*Ecclus. 1:18-27	John 7:14-24
SUNDAY	126, 127	Zech. 4:1-10	Gal. 3:24-4:7
AFTER TRINITY	84	Gen. 24:1-27	Eph. 5:22
Monday	104	1 Sam. 11:1-13	Luke 15:1-10
Tuesday	111, 114	1 Sam. 11:14-12:5	Luke 15:11
Wednesday	119:81-96	1 Sam. 12:19	Luke 16:1-18
Thursday	128, 129	1 Sam. 15:1-9	Luke 16:19
Friday	139	1 Sam. 15:10-23	Luke 17:1-10
Saturday	145	1 Sam. 15:24-34	Luke 17:11-19
NINTH	115	Ezek. 14:1-11	1 Thess. 4:1-12
SUNDAY	103	*Wisdom 11:21-12:2	John 8:1-11
AFTER TRINITY	91	Gen. 28:10	2 Cor. 9
Monday	2, 3	1 Sam. 16:1-13	Luke 17:20
Tuesday	5	1 Sam. 16:14	Luke 18:1-14
Wednesday	9	1 Sam. 17:1-11	Luke 18:15-30
Thursday	10	1 Sam. 17:17-27	Luke 18:31
Friday	22	1 Sam. 17:28-40	Luke 19:1-10
Saturday	18:1-20	1 Sam. 17:41-51	Luke 19:11-28
TENTH	145	*Ecclus. 1:1-10	John 8:25-36
SUNDAY	147	Jer. 26:1-7, 10-15	Matt. 23:34
AFTER TRINITY	144	Gen. 32:22-31	2 Cor. 4:7
Monday	40:1-16	1 Sam. 18:1-9	Luke 19:29-40
Tuesday	41	1 Sam. 20:1-7, 12-23	Luke 19:47-20:8
Wednesday	44	1 Sam. 20:24-39	Luke 20:9-26
Thursday	49	1 Sam. 22:6	Luke 20:27-40
Friday	51	1 Sam. 23:7-18	Luke 20:41-21:4
Saturday	66	1 Sam. 28:3-19	Luke 21:5-19
ELEVENTH	124, 125	*Isa. 26:12-16, 19	Rom. 8:26
SUNDAY	33	Job 5:8-18	Matt. 23:13-31
AFTER TRINITY	62, 63	Gen. 37:3-4, 12-35	James 1:1-15
Monday	71	1 Sam. 31	Luke 21:20
Tuesday	73	2 Sam. 1:1-16	Luke 22:1-13

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# Psalms and Lessons for the Christian Year

## EVENING PRAYER

Days	Psalms	First Lesson	Second Lesson
Wednesday	81	Dan. 4:28	Acts 23:25-24:9
Thursday	89:1-19	Dan. 5:1-9	Acts 24:10-23
Friday	91	Dan. 5:10-16	Acts 24:24-25:12
Saturday	96, 98	Dan. 5:17-30	Acts 25:13
EIGHTH	25	Ecclus. 6:22	Luke 10:38
SUNDAY	92	Prov. 11:24	Matt. 7:15-21
AFTER TRINITY	148, 150	1 Sam. 26:1-7, 12-17, 21-25	Acts 12:1-17
Monday	116	Dan. 6:1-8	Acts 26:1-23
Tuesday	118	Dan. 6:9-15	Acts 26:24-27:8
Wednesday	119:97-112 & 117	Dan. 6:16-23, 25-27	Acts 27:9-26
Thursday	132, 134	Esther 2:5-8, 17-23	Acts 27:27
Friday	138, 146	Esther 3:1-12	Acts 28:1-15
Saturday	147	Esther 4:1, 5-17	Acts 28:16
NINTH	119:9-24	Prov. 4:1-4, 20-27	Heb. 12:1-13
SUNDAY	51	Lam. 3:40-58	Luke 15:11
AFTER TRINITY	93, 96	1 Sam. 31	Acts 13:1-3, 14-31, 38, 44-49
Monday	4, 8	Esther 5	Rom. 1:1-17
Tuesday	16, 20	Esther 6	Rom. 2:1-16
Wednesday	19, 23	Esther 7	Rom. 2:17
Thursday	21:1-6 & 24	Micah 1:1-7a	Rom. 3:1-20
Friday	25	Micah 2	Rom. 3:21
Saturday	84	Micah 3:1-8	Rom. 4:1-12
TENTH	15, 46	Isa. 44:1-8, 21-23	Rom. 12:1-9
SUNDAY	42, 43	Lam. 1:1-12	Luke 19:41
AFTER TRINITY	47, 48	2 Sam. 1:1-17	Acts 14:8
Monday	37:1-24	Micah 4:1-8	Rom. 4:13
Tuesday	37:26	Micah 4:9-5:1	Rom. 5
Wednesday	39	Micah 6:1-8	Rom. 6
Thursday	50	Micah 6:9	Rom. 7:1-13
Friday	54, 57	Micah 7:1-9	Rom. 7:14
Saturday	65, 67	Micah 7:14	Rom. 8:1-17
ELEVENTH	68 or 123, 142	Ecclus. 35:10-19	Mark 12:38
SUNDAY	100, 101	Eccles. 5:1-7	Luke 18:9-14
AFTER TRINITY	30, 121	2 Sam. 7:18	Acts 15:1-21
Monday	77	Nahum 1:3-8, 15	Rom. 8:18-27
Tuesday	78	Nahum 2	Rom. 8:28

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# Psalms and Lessons for the Christian Year

## MORNING PRAYER

Days	Psalms	First Lesson	Second Lesson
Wednesday	87, 101	2 Sam. 1:1-7	Luke 22:14-30
Thursday	92	2 Sam. 4:1, 5, 7-12	Luke 22:31-46
Friday	94	2 Sam. 5:1-10	Luke 22:47-62
Saturday	96	2 Sam. 6:1-11	Luke 22:63-23:12
TWELFTH	139	*Ecclus. 15:11	Phil. 2:12-18
SUNDAY	102:15 & 146	Ecclus. 38:1-14	Luke 4:31
AFTER TRINITY	72	Gen. 41:18, 8, 14-40	Col. 3:22-4:6
Monday	107:1-16	2 Sam. 6:12-15, 17-19	Luke 23:13-25
Tuesday	115	2 Sam. 7:1-11, 16-17	Luke 23:26-38
Wednesday	125, 127, 130	2 Sam. 7:18	Luke 23:39-49
Thursday	137:1-6 & 138	2 Sam. 9:1-9, 13	Luke 23:50-24:12
Friday	142, 143	2 Sam. 11:1-13	Luke 24:13-35
Saturday	147	2 Sam. 11:14	Luke 24:36
THIRTEENTH	104	*Ecclus. 17:1-15	Mark 3:20-21, 31-35
SUNDAY	73	Hab. 1:12-2:4, 14	Heb. 10:35
AFTER TRINITY	118	Gen. 43:1-5, 11-16, 26-34	Heb. 13:1-21
Monday	7	2 Sam. 12:1-10, 13-15a	2 Cor. 1
Tuesday	16	2 Sam. 12:15b-23	2 Cor. 2
Wednesday	17	2 Sam. 15:1-12	2 Cor. 3
Thursday	25	2 Sam. 15:13-29	2 Cor. 4
Friday	32	2 Sam. 15:30-16:4	2 Cor. 5:1-10
Saturday	31	2 Sam. 16:5-19	2 Cor. 5:11
FOURTEENTH	19, 24	*Micah 6:1-8	Phil. 4:4-13
SUNDAY	65	1 Chron. 29:10-17	Luke 17:5-10
AFTER TRINITY	85	Gen. 45:1-15, 25-28	Rom. 12:9
Monday	39	2 Sam. 16:23-17:14	2 Cor. 6:1-10
Tuesday	40:1-16	2 Sam. 17:15-23	2 Cor. 6:11-7:1
Wednesday	45	2 Sam. 18:1-17	2 Cor. 7:2
Thursday	56	2 Sam. 18:19	2 Cor. 8:1-15
Friday	69:1-22, 30-37	2 Sam. 19:1-10	2 Cor. 8:16
Saturday	68:1-19	2 Sam. 19:11-23	2 Cor. 9

# Psalms and Lessons for the Christian Year

## EVENING PRAYER

Days	Psalms	First Lesson	Second Lesson
Wednesday	85, 98	Nahum 3	Rom. 9:1-5, 14-24, 30-33
Thursday	90	Hab. 1:2-4, 12-2:4	Rom. 10
Friday	103	Hab. 2:9-14, 19-20	Rom. 11:1-21
Saturday	112, 113	Hab. 3:2-6, 10-13, 18-19a	Rom. 11:22
TWELFTH	27	Tobit 13:1b-5, 7-11	Rom. 15:14-21
SUNDAY	32, 126	Isa. 29:18	Mark 7:31
AFTER TRINITY	67, 122	2 Sam. 15:1-23	Acts 15:36-16:5, 9-15
Monday	111, 114	Zeph. 1:2-3, 7, 14-18	Rom. 12
Tuesday	116	Zeph. 3:1-8	Rom. 13
Wednesday	121, 123, 124	Zeph. 3:9	Rom. 14:1-12
Thursday	144	Ecclus. 1:1-10	Rom. 14:13
Friday	145	Ecclus. 1:11-20, 26-27	Rom. 15:1-16
Saturday	148, 150	Ecclus. 2	Rom. 15:17
THIRTEENTH	11, 12	Deut. 15:7-15	Matt. 26:6-13
SUNDAY	112, 113	Deut. 24:10	Luke 10:23-37
AFTER TRINITY	20, 23	2 Sam. 18:1, 6-14, 19-33	Acts 16:16-34
Monday	4, 8	Ecclus. 3:17	Matt. 1:18
Tuesday	13, 14	Ecclus. 4:1-18	Matt. 2:1-12
Wednesday	18:1-20	Ecclus. 4:20-5:7	Matt. 2:13
Thursday	27	Ecclus. 15:11	Matt. 3
Friday	22	Ecclus. 16:17	Matt. 4:1-11
Saturday	29, 30	Ecclus. 19:4-18	Matt. 4:12
FOURTEENTH	50	Jer. 7:1-11	Luke 13:18-30
SUNDAY	92	Deut. 8:1-14, 17-20	Luke 17:11-19
AFTER TRINITY	42, 43	1 Kings 3:4-15	Acts 17:16
Monday	33	Ecclus. 19:20	Matt. 5:7-16
Tuesday	36:5 & 47	Ecclus. 20:9-20	Matt. 5:17-26
Wednesday	62, 63	Ecclus. 24:1-9, 18-22	Matt. 5:27-37
Thursday	66	Ecclus. 28:13	Matt. 5:38
Friday	51	Ecclus. 31:12-18, 25-32:2	Matt. 6:1-18
Saturday	67, 93	Ecclus. 34:1-8	Matt. 6:19

# Psalms and Lessons for the Christian Year

## MORNING PRAYER

Days	Psalms	First Lesson	Second Lesson
FIFTEENTH	49	*Eccles. 5:1-10	Luke 12:13-21
SUNDAY	103	Deut. 7:6-13	Gal. 2:15-20
AFTER TRINITY	1, 15	Exod. 2:1-22	James 4
Monday	75	2 Sam. 19:24-39	2 Cor. 10
Tuesday	76	2 Sam. 23:8-17	2 Cor. 11:1-15
Wednesday	77	2 Sam. 24:1, 10-25	2 Cor. 11:16
Thursday	81	1 Kings 2:1-4, 10-12	2 Cor. 12:1-13
Friday	85	1 Kings 3:4-15	2 Cor. 12:14
Saturday	92	1 Kings 3:16	2 Cor. 13
SIXTEENTH	116	*Isa. 12	John 11:21-44
SUNDAY	91	Jer. 32:36-42	Rom. 11:25
AFTER TRINITY	145	Exod. 3:1-15	1 Pet. 5:1-11
Monday	103	1 Kings 8:1-11	1 Thess. 1
Tuesday	118	1 Kings 8:12-21	1 Thess. 2:1-13
Wednesday	119:113-128	1 Kings 8:22-30	1 Thess. 2:17-3:13
Thursday	126, 128	1 Kings 8:54-63	1 Thess. 4:1-12
Friday	102	1 Kings 9:1-9	1 Thess. 4:13
Saturday	143, 149	1 Kings 11:26-31, 34-37	1 Thess. 5:1-11
SEVENTEENTH	25	*Jer. 13:15-21	Mark 10:35-45
SUNDAY	10	Eccles. 8:1-9	2 Tim. 2:19
AFTER TRINITY	107:1-16	Exod. 5:1-9, 19-6:1	Heb. 3
Monday	18:1-20	1 Kings 12:1-11	1 Thess. 5:12
Tuesday	20, 23	1 Kings 12:12-20	2 Thess. 1
Wednesday	21:1-6 & 28	1 Kings 12:25	2 Thess. 2:1-12
Thursday	27	1 Kings 16:29	2 Thess. 2:13-3:5
Friday	37:1-24	1 Kings 17:1-16	2 Thess. 3:6
Saturday	37:26	1 Kings 17:17	James 1:1-11
EIGHTEENTH	48, 112	Prov. 2:1-9	1 Tim. 3:14-4:16
SUNDAY	62, 63	*Amos 8:4-12	John 7:37
AFTER TRINITY	77:11 & 114	Exod. 14:5-14, 19- 21, 24-28, 30	Heb. 11:23-29, 32-40
Monday	41	1 Kings 18:1-15	James 1:12-21

# Psalms and Lessons for the Christian Year

## EVENING PRAYER

Days	Psalms	First Lesson	Second Lesson
FIFTEENTH	26, 128	Eccles. 5:8	1 Tim. 6:1-10
SUNDAY	34	Joel 2:21-27	Matt. 6:24
AFTER TRINITY	84	1 Kings 8:22-30, 54-63	Acts 18:1-17
Monday	71	Eccles. 34:18-35:3	Matt. 7:1-12
Tuesday	72	Eccles. 36:1-17	Matt. 7:13
Wednesday	73	Eccles. 37:6-15	Matt. 8:1-13
Thursday	80	Eccles. 38:24	Matt. 8:14-27
Friday	89:1-19	Eccles. 42:15-21	Matt. 8:28-9:8
Saturday	46, 96	Eccles. 43:1-12	Matt. 9:9-17
SIXTEENTH	90	Ezek. 33:1-9	Matt. 24:37
SUNDAY	142, 146	1 Kings 17:8-9, 17-24	Luke 7:11-17
AFTER TRINITY	66	1 Kings 12:1-20	Acts 19:21
Monday	104	Eccles. 43:13-19	Matt. 9:18-35
Tuesday	111, 113	Eccles. 43:20	Matt. 9:36-10:15
Wednesday	119:129-144 & 117	Eccles. 44:1-15	Matt. 10:16-31
Thursday	121, 122, 138	Job 1:1-12	Matt. 10:32-11:1
Friday	139	Job 1:13	Matt. 11:2-19
Saturday	97, 98	Job 2	Matt. 11:20
SEVENTEENTH	36:5 & 130	Mal. 2:1-10	Luke 13:10-17
SUNDAY	33	Eccles. 10:7-18	Luke 14:1-11
AFTER TRINITY	144	1 Kings 18:1-2, 17-39	Acts 20:17
Monday	7	Job 3:1-10, 13-20	Matt. 12:1-13
Tuesday	11, 12	Job 4:12	Matt. 12:14-30
Wednesday	29, 30	Job 5:8-18	Matt. 12:31
Thursday	31	Job 10:1-9, 12-18	Matt. 13:1-23
Friday	22	Job 11:7	Matt. 13:24-30, 36-43
Saturday	145	Job 12:1-10	Matt. 13:31-35, 44-52
EIGHTEENTH	147	Deut. 11:18-21, 26- 28, 32	Gal. 1:1-12
SUNDAY			
AFTER	119:89-104	Deut. 5:1-21	Matt. 22:34
TRINITY	139	1 Kings 19	Acts 21:7-19, 27-39
Monday	33	Job 12:13-22	Matt. 13:53-14:12



# Psalms and Lessons for the Christian Year

## MORNING PRAYER

Days	Psalms	First Lesson	Second Lesson
<i>Tuesday</i>	42, 43	1 Kings 18:16-24	James 1:22
<i>Wednesday</i>	44	1 Kings 18:25-30, 36-46	James 2:1-13
<i>Thursday</i>	49	1 Kings 19:1-8	James 2:14
<i>Friday</i>	51	1 Kings 19:9	James 3
<i>Saturday</i>	71	1 Kings 21:1-10	James 4:1-12
 NINETEENTH SUNDAY AFTER TRINITY	 72 34 29, 99	 *Job 24:1-17 Jer. 30:12-22 Exod. 19:1-7, 16-19 & 20:1-3	 Titus 2 John 5:1-16 Rom. 3:1-2, 19-31
<i>Monday</i>	89:1-19	1 Kings 21:11-22	James 4:13-5:11
<i>Tuesday</i>	90	1 Kings 22:1-12	James 5:12
<i>Wednesday</i>	94	1 Kings 22:13-28	1 Tim. 1:1-11
<i>Thursday</i>	100, 110	1 Kings 22:29-40	1 Tim. 1:12
<i>Friday</i>	119:145-160	2 Kings 1:2-8, 17a	1 Tim. 2:1-10
<i>Saturday</i>	120, 122, 123	2 Kings 2:1-15	1 Tim. 3:1-13
 TWENTIETH SUNDAY AFTER TRINITY	 11, 12 1, 15 115	 Mal. 2:14 *Eccles. 9:4-10 Exod. 32:1-6, 15-20, 30-34	 Matt. 19:3-9a, 13-15 Eph. 6:1-9 1 Cor. 10:14-22
<i>Monday</i>	124, 128	2 Kings 4:8-17	1 Tim. 3:14-4:5
<i>Tuesday</i>	125, 126	2 Kings 4:18-25a	1 Tim. 4:6
<i>Wednesday</i>	127, 130	2 Kings 4:25b-37	1 Tim. 5:1-16
<i>Thursday</i>	141:1-4 & 142	2 Kings 5:1-8	1 Tim. 5:17
<i>Friday</i>	143	2 Kings 5:9-19	1 Tim. 6:1-11
<i>Saturday</i>	149	2 Kings 5:20	1 Tim. 6:12
 TWENTY-FIRST SUNDAY AFTER TRINITY	 76, 121 27 91	 *Isa. 59:15b Baruch 3:14-15, 29-37 Exod. 33:1, 12-23	 2 Cor. 10:1-7, 17-18 John 9:1-38 Heb. 4:1-13
<i>Monday</i>	2, 3	2 Kings 6:8-14	2 Tim. 1:1-14
<i>Tuesday</i>	5	2 Kings 6:15-23	2 Tim. 1:15-2:13

# Psalms and Lessons for the Christian Year

## EVENING PRAYER

Days	Psalms	First Lesson	Second Lesson
<i>Tuesday</i>	39	Job 14:1-14	Matt. 14:13-21
<i>Wednesday</i>	50	Job 18:5-7, 14-21	Matt. 14:22
<i>Thursday</i>	73	Job 21:7-20, 29-33	Matt. 15:1-20
<i>Friday</i>	85, 86	Job 24:1-4, 12-20	Matt. 15:21
<i>Saturday</i>	93, 98	Job 25:2-6 & 26:6-14	Matt. 16:1-12
 NINETEENTH SUNDAY AFTER TRINITY	 80 103 19, 46	 Jer. 5:7-19 Wisdom 12:12-19 1 Kings 21:1-22	 2 Cor. 13 Matt. 9:1-8 Acts 22:24-23:11
<i>Monday</i>	92	Job 28:12	Matt. 16:13
<i>Tuesday</i>	104	Job 38:1-11, 16-18	Matt. 17:1-13
<i>Wednesday</i>	113, 114	Job 38:19-30	Matt. 17:14
<i>Thursday</i>	116	Job 38:31-38	Matt. 18:1-14
<i>Friday</i>	119:161-176 & 117	Job 39:19	Matt. 18:15
<i>Saturday</i>	144	Job 42:1-9	Matt. 19:1-15
 TWENTIETH SUNDAY AFTER TRINITY	 145 107:1-9, 33-43 or 84 111, 112	 Jer. 31:31-37 Jer. 2:1-9, 13 2 Kings 2:1-15	 John 13:31-35 Matt. 22:1-14 Acts 24:10
<i>Monday</i>	131, 133, 134	Eccles. 1:2-11	Matt. 19:16
<i>Tuesday</i>	132	Eccles. 2:1-11	Matt. 20:1-16
<i>Wednesday</i>	135	Eccles. 2:18	Matt. 20:17
<i>Thursday</i>	137:1-6 & 138	Eccles. 3:1-2, 9-15	Matt. 21:1-16
<i>Friday</i>	139	Eccles. 3:16	Matt. 21:17-32
<i>Saturday</i>	19, 46	Eccles. 5:1-7	Matt. 21:33
 TWENTY-FIRST SUNDAY AFTER TRINITY	 25 30, 146 118	 Gen. 15:1-6 2 Kings 5:1-15a 2 Kings 6:8-23	 Rom. 4:1-8 John 4:46b Acts 25:1-22
<i>Monday</i>	4, 8	Eccles. 5:8	Matt. 22:15-33
<i>Tuesday</i>	11, 12	Eccles. 6:1-2, 7-12	Matt. 22:34

# Psalms and Lessons for the Christian Year

## MORNING PRAYER

Days	Psalms	First Lesson	Second Lesson
Wednesday	9	2 Kings 9:1-6, 10b-16	2 Tim. 2:14
Thursday	10	2 Kings 9:17-28	2 Tim. 3
Friday	22	2 Kings 9:30	2 Tim. 4:1-8
Saturday	21:1-6 & 23	2 Kings 11:1-4, 9-16	2 Tim. 4:9
TWENTY-SECOND SUNDAY AFTER TRINITY	32, 43 147 71	*Eccles. 27:30-28:7 Baruch 5 Num. 20:14	Matt. 18:7-20 1 John 2:24 2 Tim. 1:3-14
Monday	18:21-36	2 Kings 17:6-8, 12-18	Titus 1
Tuesday	25	2 Kings 21:1-3, 10-18	Titus 2
Wednesday	28	2 Kings 22:3-13	Titus 3
Thursday	30	2 Kings 22:14	Philemon
Friday	40:1-16	2 Kings 23:1-4, 11-14, 21-23	2 John
Saturday	31	2 Kings 23:24-30	3 John
TWENTY-THIRD SUNDAY AFTER TRINITY	33 8, 138 23, 102:15	Jer. 29:1, 4-14 *Isa. 64 Deut. 34	Titus 3:1-8 Matt. 23:1-12 2 Tim. 4:1-8
Monday	41	Jer. 35:1-11	Col. 1:1-17
Tuesday	44	Jer. 35:12	Col. 1:18-2:5
Wednesday	50	Jer. 36:1-8	Col. 2:6-19
Thursday	52, 53	Jer. 36:11-19	Col. 2:20-3:11
Friday	54, 61	Jer. 36:20-26	Col. 3:12-17
Saturday	55	2 Kings 25:8-11, 22, 25-26	Col. 3:18-4:6
TWENTY-FOURTH SUNDAY AFTER TRINITY	66 20, 28 136	*Mal. 3:13-4:3 Eccles. 36:1-17 Joshua 23:1-3, 11-16	Luke 10:17-24 1 Tim. 2:1-8 Luke 13:1-9
Monday	63, 64	Lev. 19:1-2, 9-18	Phil. 1:1-11
Tuesday	68:1-19	Lev. 19:26	Phil. 1:12-26
Wednesday	71	Lev. 20:1-8	Phil. 1:27-2:18
Thursday	74	Lev. 25:23-37	Phil. 2:19
Friday	69:1-22, 30-37	Lev. 26:1-13	Phil. 3
Saturday	79	Lev. 26:27-42	Phil. 4

# Psalms and Lessons for the Christian Year

## EVENING PRAYER

Days	Psalms	First Lesson	Second Lesson
Wednesday	13, 14	Eccles. 8:12-9:1	Matt. 23:1-12
Thursday	16, 17	Eccles. 9:11	Matt. 23:13-23
Friday	6, 26	Eccles. 11	Matt. 23:25
Saturday	18:1-20	Eccles. 12	Matt. 24:1-14
TWENTY-SECOND SUNDAY AFTER TRINITY	51 7 65	1 Kings 8:46-53 Zech. 7:8 2 Kings 9:1-6, 10b-13, 16-26	Luke 7:36 Matt. 18:21 Acts 26
Monday	20, 24	Deut. 4:1-9	Matt. 24:15-28
Tuesday	29, 36:5	Deut. 4:15-24	Matt. 24:29-41
Wednesday	34	Deut. 4:25-31	Matt. 24:42
Thursday	37:1-24	Deut. 4:32-40	Matt. 25:1-13
Friday	37:26	Deut. 5:1-21	Matt. 25:14-30
Saturday	27	Deut. 5:22	Matt. 25:31
TWENTY-THIRD SUNDAY AFTER TRINITY	19, 67 72 99, 100	Ezek. 33:30 Wisdom 6:1-11 2 Kings 23:1-4, 11-14, 21-23	1 Cor. 4:8-16 Matt. 22:15-22 Acts 27:1-20, 27-32, 39-44
Monday	42, 43	Deut. 6:1-9	Matt. 26:1-16
Tuesday	46, 85	Deut. 6:10-16, 20-25	Matt. 26:17-30
Wednesday	47, 48	Deut. 7:6-13	Matt. 26:31-46
Thursday	49	Deut. 8:1-10	Matt. 26:47-56
Friday	51	Deut. 8:11	Matt. 26:57
Saturday	93, 98	Deut. 9:7-17, 25-29	Matt. 27:1-10
TWENTY-FOURTH SUNDAY AFTER TRINITY	139 86 73	Deut. 33:1-3, 26-29 2 Kings 4:18-37 2 Chron. 36:11	Jude 1-4, 17-25 Matt. 9:18-26 Acts 28:16
Monday	56, 57	Deut. 10:12	Matt. 27:11-26
Tuesday	67, 84	Deut. 13:1-11	Matt. 27:27-44
Wednesday	72	Deut. 15:7-15	Matt. 27:45-56
Thursday	77	Deut. 17:14	Matt. 27:57
Friday	80	Deut. 18:15	Matt. 28:1-10
Saturday	65	Deut. 19:11	Matt. 28:11

## Psalms and Lessons for the Christian Year

### MORNING PRAYER

Days	Psalms	First Lesson	Second Lesson
THIRD SUNDAY	15, 85	Ruth 1:1-17	Col. 3:5-11
BEFORE ADVENT	112, 113	*Hab. 1:12-2:4, 9-14	Luke 12:35-48
Monday	81	Obadiah 1-9	1 Pet. 1:1-12
Tuesday	82, 101	Obadiah 10	1 Pet. 1:13
Wednesday	86	Mal. 1:6-11	1 Pet. 2:1-10
Thursday	94	Mal. 2:1-10	1 Pet. 2:11-17
Friday	88	Mal. 3:1-15	1 Pet. 2:18
Saturday	104	Mal. 3:16-4:6	1 Pet. 3:1-12

SECOND SUNDAY	75, 138	Isa. 2:6-19	Matt. 25:14-29
BEFORE ADVENT	93, 98	*Isa. 66:1-2, 10, 12-16, 18-23	2 Thess. 1
Monday	105	Lam. 1:1-6	1 Pet. 3:13
Tuesday	106	Lam. 1:15	1 Pet. 4:1-6
Wednesday	113, 114	Lam. 2:1-10	1 Pet. 4:7-11
Thursday	115	Lam. 4:1-6, 9	1 Pet. 4:12
Friday	116, 117	Lam. 4:11-20	1 Pet. 5:1-7
Saturday	120, 123	Lam. 5	1 Pet. 5:8

SUNDAY NEXT	39	Jer. 4:23	Matt. 25:31
BEFORE ADVENT	145	*Jer. 3:14-18	1 Cor. 11:17-32
Monday	124, 128	Joel 1:13	2 Pet. 1:11-11
Tuesday	129, 130	Joel 2:1-11	2 Pet. 1:12
Wednesday	136	Joel 2:12-19	2 Pet. 2:1-10a
Thursday	137:1-6 & 138	Joel 2:21	2 Pet. 2:10b
Friday	142, 143	Joel 3:1-8	2 Pet. 3:1-10
Saturday	146, 149	Joel 3:9-17	2 Pet. 3:11

### OPTIONAL PSALMS AND LESSONS FOR THE AUTUMNAL EMBER DAYS

Ember Wednesday	1, 15	Deut. 18:15	1 Cor. 1:1-18
Ember Friday	48	2 Kings 2:1-15	1 Cor. 9:7
Ember Saturday	132	Ezek. 33:1-9	2 Cor. 6:1-10

## Psalms and Lessons for the Christian Year

### EVENING PRAYER

Days	Psalms	First Lesson	Second Lesson
THIRD SUNDAY	21, 22:23	Joel 3:9-17	Matt. 13:36-52
BEFORE ADVENT	7	Amos 5:14-24	Gal. 6:1-10
Monday	90	Deut. 24:10-18	1 Thess. 1
Tuesday	91	Deut. 25:1-3, 13-16	1 Thess. 2:1-16
Wednesday	92	Deut. 26:1-11	1 Thess. 2:17-3:13
Thursday	103	Deut. 28:1-14	1 Thess. 4:1-12
Friday	102	Deut. 29:2, 9-21	1 Thess. 4:13
Saturday	145	Deut. 30:11	1 Thess. 5:1-11

SECOND SUNDAY	9	Gen. 19:1-3, 12-17, 24-28	Luke 17:20
BEFORE ADVENT	76, 96	2 Esdras 8:63-9:13	2 Pet. 3:1-14, 17-18
Monday	107	Wisdom 1:1-7	1 Thess. 5:12
Tuesday	111, 112	Wisdom 6:1-11	2 Thess. 1
Wednesday	118	Wisdom 6:12-21	2 Thess. 2:1-12
Thursday	121, 122	Wisdom 7:7-14	2 Thess. 2:13-3:5
Friday	125, 126, 127	Wisdom 7:15-22a	2 Thess. 3:6
Saturday	99, 100	Wisdom 7:22-8:1	Jude

SUNDAY NEXT	90	Eccles. 11:9-12:8, 13-14	Heb. 13:1-21
BEFORE ADVENT	103	Isa. 25:1-9	John 5:17-29
Monday	131, 133, 134	Wisdom 9:1-4, 9-11	Rev. 1:1-8
Tuesday	132	Wisdom 9:13	Rev. 1:9
Wednesday	139	Wisdom 10:1-4, 15-21	Rev. 2:1-11
Thursday	140, 141:1-4	Wisdom 11:21-12:2	Rev. 2:12-17
Friday	144	Wisdom 12:12-19	Rev. 3:1-6
Saturday	148, 150	Wisdom 13:1-9	Rev. 3:7-13

### OPTIONAL PSALMS AND LESSONS FOR THE AUTUMNAL EMBER DAYS

Ember Wednesday	24, 26	Jer. 42:1-6	1 Tim. 3
Ember Friday	84, 134	Ezek. 13:1-9	2 Tim. 2:19
Ember Saturday	99, 100	Isa. 6:1-8	Heb. 13:7-21

## Psalms and Lessons for Special Occasions

### MORNING PRAYER

<i>Occasions</i>	<i>Psalms</i>	<i>First Lesson</i>	<i>Second Lesson</i>
THE DEDICATION OF A CHURCH	132	1 Kings 8:22-30	John 10:22-30
PATRONAL FESTIVAL (OF A BISHOP)	132	Isa. 61	Matt. 10:1-20
PATRONAL FESTIVAL (OF A CONFESSOR)	3, 8	Jer. 15:15	Eph. 4:1-13
PATRONAL FESTIVAL (OF A MARTYR)	30	Job 19:23-27	Luke 6:20-36
PATRONAL FESTIVAL (OF A VIRGIN)	96, 97	Isa. 54:1-5, 11-14	Luke 10:38
PATRONAL FESTIVAL (OF A MATRON)	85	Prov. 31:10	Rom. 12
INDEPENDENCE DAY	18:1-20	Isa. 26:1-4, 7-8, 12	John 8:31-36
THANKSGIVING DAY	65 145	Deut. 8:1-11, 17-20 Deut. 26:1-11	1 Thess. 5:12-23 John 6:26-35

### MORNING OR EVENING PRAYER

A MEMORIAL DAY	148	<i>Ecclus.</i> 44:1-15	Heb. 11:32-12:2
A NATIONAL OR STATE FESTIVAL	145 or 46, 47	Isa. 25:1-9 & 26:1-4	Heb. 11:8-16 & 12:28
A NATIONAL OR STATE FAST	3, 20 or 80	Dan. 9:3-19	1 Peter 2:9
THE END OF THE YEAR	90	Eccles. 11:1-4, 6-10 & 12:13-14	Rev. 21:1-7
BEFORE A CONFIRMATION	143:1-10 1, 15	Isa. 11:1-9 Ezek. 36:25-28	Acts 19:1-7 Eph. 3:14
BEFORE ORDINATIONS:			
OF A DEACON	36:5 & 63	Isa. 6:1-8	Mark 10:32-45
OF A PRIEST	132	Ezek. 3:1-11	2 Cor. 5:11-6:10
OF A BISHOP	23, 100	Isa. 61	2 Tim. 2:1-15, 19-26
AT THE INSTITUTION OF A MINISTER	99, 100	Ezek. 33:1-9	John 10:1-18
AT THE LAYING OF A CORNERSTONE	118	Isa. 28:14-22	1 Pet. 2:1-10

## Psalms and Lessons for Special Occasions

### EVENING PRAYER

<i>Occasions</i>	<i>Psalms</i>	<i>First Lesson</i>	<i>Second Lesson</i>
THE DEDICATION OF A CHURCH	84 48, 122	Haggai 2:1-9 Gen. 28:10-12, 16-17	1 Cor. 3:9-17 Heb. 10:19-25
PATRONAL FESTIVAL (OF A BISHOP)	23, 100 111, 112	<i>Ecclus.</i> 50:5, 11-21 Isa. 52:1-10	John 21:15-17 John 20:19-23
PATRONAL FESTIVAL (OF A CONFESSOR)	121, 124 118	<i>Ecclus.</i> 2:1-11 Isa. 49:1-12	Luke 12:1-12 Acts 4:5-13
PATRONAL FESTIVAL (OF A MARTYR)	138, 146 116	<i>Ecclus.</i> 51:7-12 Job 5:8-21	Luke 21:10-19 Rev. 7:9
PATRONAL FESTIVAL (OF A VIRGIN)	45 113, 122	Jer. 31:1-14 Joel 2:28	Matt. 25:1-13 Matt. 13:44-52
PATRONAL FESTIVAL (OF A MATRON)	148 34	Esther 4:1, 5-17 Isa. 49:14-21	Luke 23:50-24:1 2 John
INDEPENDENCE DAY	121, 122	Deut. 4:1-14	Gal. 4:26-5:1
THANKSGIVING DAY	147 104	Isa. 12 Deut. 11:8-21	Phil. 4:4-7 1 Tim. 6:6-16

### MORNING OR EVENING PRAYER

AT A CHURCH CONVENTION	48 27	Isa. 55 Isa. 60	Acts 15:22-31 1 Cor. 12:1-26
AT SERVICES IN THE INTEREST OF CHURCH MISSIONS	67, 138 65 46, 47 102:15 72 96 97	Isa. 43:1-12 Isa. 49:5-13 Isa. 55:1-11 Isa. 9:2-7 Isa. 52:1-10 Isa. 45:20 Isa. 60:1-11	Matt. 28:16 Luke 10:1-9 Luke 24:44-49 John 12:20-32 Rom. 10 Eph. 2:10 Eph. 3:1-12
AT SERVICES IN THE INTEREST OF SOCIAL SERVICE	41 112, 146 107:1-9, 33-43 34	Prov. 11:24 Deut. 24:10 Zech. 8:9-17 <i>Eccles.</i> 9:4-10	Matt. 7:15-21 Luke 10:23-37 2 Cor. 9:1, 6-15  Eph. 6:1-9
AT SERVICES IN THE INTEREST OF CHRISTIAN EDUCATION	19, 63  111, 112 25 27	Deut. 11:18-21, 26-28, 32 Job 28:12 Deut. 6:1-9, 20-25 Isa. 28:9-17	Matt. 18:1-14  Gal. 3:24-4:7 2 Tim. 3:14-4:2 1 Pet. 2:1-10
CHRISTIAN UNITY	85 or 122, 133	Isa. 35	John 17

# Psalms and Lessons for the Fixed Holy Days

WHICH ARE NOT IN THE TABLE OF LESSONS FOR THE CHRISTIAN YEAR

Days	Psalms	MORNING PRAYER		Psalms	EVENING PRAYER	
		First Lesson	Second Lesson		First Lesson	Second Lesson
ST. ANDREW						
Eve						
November 30	34	Isa. 55:1-5	John 1:35-42	102:15 & 117 96, 100	Isa. 49:1-6 Zech. 8:20	1 Cor. 4:1-16 John 12:20-36
ST. THOMAS						
Eve						
December 21	27	Job 42:1-6	John 14:1-7	23, 121 112, 113	2 Sam. 15:17-21 Isa. 43:8-13	John 11:1-16 1 Pet. 1:3-9
ST. PAUL						
Eve						
January 25	66	Isa. 45:18	2 Cor. 12:1-9	1, 19 67, 138	Ecclus. 39:1-10 Jer. 1:4-10	Gal. 1:1-5, 11-24† Acts 26:1-23
PURIFICATION						
Eve						
February 2	84	1 Sam. 1:21	Gal. 4:1-7†	113, 122 48, 134	Exod. 13:11-16 Haggai 2:1-9	Heb. 10:1-10 1 John 3:1-8
ST. MATTHIAS						
Eve						
February 24	15, 24	1 Sam. 2:27-35	Matt. 7:15-27	33 145	1 Sam. 16:1-13 1 Sam. 12:1-5	1 John 2:15 Acts 20:17-35
ANNUNCIATION						
Eve						
March 25	8, 113	Isa. 52:7-10	Heb. 2:5††	111, 131 36:5 & 138	Gen. 3:1-15 1 Sam. 2:1-10	Rom. 5:12 Matt. 1:18-23
ST. MARK						
Eve						
April 25	102:15	Isa. 62:6	Rom. 15:4-13	67, 96 19, 112	Ecclus. 51:13-22 Ecclus. 2:1-11	Acts 12:25-13:3 2 Tim. 4:1-11, 16-18
ST. PHILIP AND ST. JAMES						
Eve						
May 1	139	Job 23:3-12	John 1:43	119:33-48 27	Prov. 4:7-18 Isa. 30:18-21	John 12:20-26 John 17:1-8
ST. BARNABAS						
Eve						
June 11	1, 15	Job 20:11-16	Acts 9:26-31§	112, 146 97, 100	Ecclus. 31:3-11 Isa. 42:5-12	Acts 4:32 Acts 14:8††

ST. JOHN BAPTIST						
Eve						
June 24	82, 98	Mal. 3:1-6	Matt. 3	103 24, 96	Ecclus. 48:1-10 Mal. 4	Luke 1:5-23§§ Matt. 11:2-19
ST. PETER						
Eve						
June 29	22:23 & 67	Ezek. 2:1-7	Acts 11:1-18¶	118 23, 146	Ezek. 3:4-11 Ezek. 34:11-16	Acts 4:8-20 John 21:15-22
ST. JAMES						
Eve						
July 25	34	Jer. 45	1 Pet. 1:22-2:10	112, 113 33	Exod. 3:1-15 Jer. 26:8-15	Mark 1:14-20 Matt. 10:16-32
TRANSFIGURATION						
Eve						
August 6	27	Exod. 34:29	2 Cor. 3	97, 99 29, 93	1 Kings 19:1-12 Exod. 24:12	2 Cor. 4:1-6 Phil. 3:13
ST. BARTHOLOMEW						
Eve						
August 24	91	Gen. 28:10-12, 16-17	John 1:43	1, 15 46, 102:15	Deut. 18:15-19 Isa. 66:1-2, 18-23	Luke 6:12-23 1 Pet. 5:1-11
ST. MATTHEW						
Eve						
September 21	119:1-16	1 Kings 19:15- 16, 19-21	Matt. 19:16	65, 117 19, 112	1 Chron. 29:9-17 Job 28:12	Rom. 10:1-15 1 Tim. 6:6-19
ST. MICHAEL AND ALL ANGELS						
Eve						
September 29	8, 91	Job 38:1-7	Heb. 1:13-2:10	148, 150 34	Dan. 12:1-3 2 Kings 6:8-17	Rev. 5 Acts 12:1-11
ST. LUKE						
Eve						
October 18	67, 96	Isa. 52:7-10	Acts 1:1-8	103 147	Ezek. 47:1-2, 6-8, 12 Ecclus. 38:1-14	Luke 1:1-4 Col. 4:2
ST. SIMON AND ST. JUDE						
Eve						
October 28	118	Isa. 28:9-16	Eph. 2:11-18	66 62, 121	Isa. 4:2 Deut. 32:1-4	Acts 1:6-14 John 14:15
ALL SAINTS						
Eve						
November 1	1, 15	Wisdom 3:1-9	Rev. 19:1-16	97, 112 148, 150	Ecclus. 44:1-15 Wisdom 5:1-5, 14-16	Heb. 11:32-12:2 Rev. 21:1-4, 22-22:5

†After Septuagesima, read Rom. 8:14-21.

††After Easter, read 1 John 4:7-14.

§In the week of Trinity I, read Luke 14:25.

¶Before Trinity III, read Acts 3.

‡After Septuagesima, read Acts 22:1-21.

‡‡After Trinity III, read Rom. 10:1-15.

§§In the week after Trinity, read Matt. 21:23-27.

# The Calendar

JANUARY	FEBRUARY	MARCH
1 A Circumcision	1 d	1 d
2 b	2 e Purification of Virgin Mary	2 e
3 c	3 f	3 f
4 d	4 g	4 g
5 e	5 A	5 A
6 f Epiphany	6 b	6 b
7 g	7 c	7 c
8 A	8 d	8 d
9 b	9 e	9 e
10 c	10 f	10 f
11 d	11 g	11 g
12 e	12 A	12 A
13 f	13 b	13 b
14 g	14 c	14 c
15 A	15 d	15 d
16 b	16 e	16 e
17 c	17 f	17 f
18 d	18 g	18 g
19 e	19 A	19 A
20 f	20 b	20 b
21 g	21 c	21 c
22 A	22 d	14 22 d
23 b	23 e	3 23 e
24 c	24 f St. Matthias	24 f
25 d Conversion of St. Paul	25 g	11 25 g Annunciation of Virgin Mary
26 e	26 A	26 A
27 f	27 b	19 27 b
28 g	28 c	8 28 c
29 A	29	29 d
30 b		16 30 e
31 c		5 31 f

## THE CALENDAR

The Calendar of the American Prayer Book conforms to that of the English 1662 Book, with but few exceptions. Since 1552, the English Book has distinguished 'Red Letter' days—days provided with special liturgical propers of collect, epistle, and gospel—and 'Black Letter' days, which have no liturgical observance. The American Book has never admitted the 'Black Letter' days: the proposal in 1928 to admit them was rejected by General Convention. One of the English 'Black Letter' days, the Feast of the Transfiguration, was adopted in the American Book in 1892 as a 'Red Letter' day, and two national festivals also appear as 'Red Letter' days in the American Calendar: Independence Day and Thanksgiving Day. The 1928 American Book did provide a common proper for 'A Saint's Day' (see p. 258) without specifying what particular names might be used in connection with it.

More detailed notes regarding the origins of our various holy days will be found in the section 'The Collects, Epistles, and Gospels' (p. 90 ff.). The letters placed in the Calendar after the days of the month are explained on page lii ff.

All religions have days and times of special solemnity, of either mythological or historical origin. The Christian Calendar stems directly from that of Judaism. The oldest Jewish festivals were related to the movements of the heavenly planets and the seasons of nature, but after the Babylonian exile Jewish leaders reinterpreted their Calendar as a series of historical commemorations of significant events in the life of the people of God. Past experiences of God's mighty acts, of His extraordinary redemptive activity among His people, were annually relived and renewed, so that their benefits might be continually made effective in the present.

Three Jewish observances were adopted by the Church from the very earliest days, and transformed and charged with new meaning. Passover and Pentecost were the two poles of one continuous fifty-day period celebrating God's ultimate redemptive activity through the death and resurrection of Christ and the outpouring of the Holy Spirit. The weekly observance of the Sabbath was also continued by the Church; but already in apostolic times it had begun to be supplanted, in the Gentile mission churches, by the liturgical assemblies on 'the first day of the week'—Sunday (cf. 1 Cor. xvi.2, Col. ii.16,

# The Calendar

APRIL	MAY	JUNE
1 g	1 b St. Philip and St. James	1 e
13 2 A	2 c	2 f
2 3 b	3 d	3 g
4 c	4 e	4 A
10 5 d	5 f	5 b
6 e	6 g	6 c
18 7 f	7 A	7 d
7 8 g	8 b	8 e
9 A	9 c	9 f
15 10 b	10 d	10 g
4 11 c	11 e	11 A St. Barnabas
12 d	12 f	12 b
12 13 e	13 g	13 c
1 14 f	14 A	14 d
15 g	15 b	15 e
9 16 A	16 c	16 f
17 17 b	17 d	17 g
6 18 c	18 e	18 A
19 d	19 f	19 b
20 e	20 g	20 c
21 f	21 A	21 d
22 g	22 b	22 e
23 A	23 c	23 f
24 b	24 d	24 g Nativity of St. John Baptist
25 c St. Mark	25 e	25 A
26 d	26 f	26 b
27 e	27 g	27 c
28 f	28 A	28 d
29 g	29 b	29 e St. Peter
30 A	30 c	30 f
	31 d	

Acts xx.7). And whereas the Sabbath in Judaism was essentially a day of rest from labor as well as a time for corporate worship, in the Church Sunday was not a holiday from work—a thing impossible for Gentiles living in a pagan society—but the day *par excellence* for the celebration of the Eucharist.

The exact motives for the transfer from Saturday to Sunday as a day of religious observance for Christians are none too clear. It may have occurred without conscious design. The Jews, but not the Gentiles, counted the day from sundown to sundown, so that what we should call Friday evening is for the Jew the beginning of the Sabbath. Early Jewish-Christians would continue to observe the Sabbath with their fellow Jews at the synagogue and then assemble towards the close of the day (i.e. late Saturday afternoon) with their Christian brethren. The assembly for mutual edification and prayer would frequently last throughout the evening (cf. Acts xx. 7ff.), and towards daybreak, before dispersing to their several labors, they would break bread together in the Eucharist. After the synagogue assemblies were closed to Christian participation and the numbers of Jewish-Christians had markedly declined in proportion to the numbers of Gentile-Christians, the Saturday evening 'vigil' followed by early Sunday morning Eucharist naturally continued as a fixed custom. The Church soon found a justification for its 'Sunday' observance as a memorial of the resurrection on the first day of the week, every Sunday becoming a 'little Easter,' and called by the Christians 'the Lord's Day' (cf. Rev. i.10).

One must also take into account a developing opposition to Jewish practices and the whole Jewish legal system, as tension between Jew and Christian rapidly increased in the first century (cf. Col. ii.16). For example, pious Jews kept Mondays and Thursdays of every week as fast-days; but by the first half of the second century we find Christians, in deliberate opposition to this arrangement, observing Wednesdays and Fridays as days of fasting and special devotion. These weekday fasts were known in the Western Churches as 'stations' (i.e. watch, guard duty), marked by semi-liturgical assemblies for prayer and instruction—sometimes also for the Eucharist—and associated very soon with pious associations of the days of the betrayal and the crucifixion of the Lord.

Other times of fasting that developed in the early Church were:  
(1) The fast before Easter (i.e. Lent), which varied in length from

# The Calendar

xlvi-xlix

JULY	AUGUST	SEPTEMBER
1 g	1 c	1 f
2 A	2 d	2 g
3 b	3 e	3 A
4 c Independence	4 f	4 b
Day		
5 d	5 g	5 c
6 e	6 A Transfiguration	6 d
7 f	7 b	7 e
8 g	8 c	8 f
9 A	9 d	9 g
10 b	10 e	10 A
11 c	11 f	11 b
12 d	12 g	12 c
13 e	13 A	13 d
14 f	14 b	14 e
15 g	15 c	15 f
16 A	16 d	16 g
17 b	17 e	17 A
18 c	18 f	18 b
19 d	19 g	19 c
20 e	20 A	20 d
21 f	21 b	21 e St. Matthew
22 g	22 c	22 f
23 A	23 d	23 g
24 b	24 e St. Bartholomew	24 A
25 c St. James	25 f	25 b
26 d	26 g	26 c
27 e	27 A	27 d
28 f	28 b	28 e
29 g	29 c	29 f St. Michael and all Angels
30 A	30 d	30 g
31 b	31 e	

xlvi

one day to several weeks, according to individual preference. Officially it was associated with the preparation of candidates for baptism at the Easter mysteries. By the fourth century the period of fast began to be stabilized as lasting forty days (though the method of distributing these forty days varied in the different churches), and in its observance all the faithful were expected to associate themselves with the catechumens. (2) The Ember seasons, established at Rome in the early third century, were instituted as counter-observances to pagan harvest festivals in June, September, and December. In the fifth century the fourth Ember season, at the beginning of Lent, was added, and the seasons were associated with ordination to the sacred ministry.

Other than Easter and Pentecost the only festivals of the early Church were the annual commemorations of the 'birthdays in eternity' of the martyrs when, if possible, the Eucharist was celebrated near their place of burial. The oldest example of a 'saint's day' is that of St. Polycarp, Bishop of Smyrna, martyred A.D. 156. The custom of keeping such anniversaries spread to other churches; at Rome it was adopted in the third century. Registers were kept by each Christian community of its local worthies and celebrities who had paid the supreme sacrifice for their faith. The calendars of every church therefore differed from one another, for 'foreign' martyrs, those not belonging to the local community, were admitted only for very special reasons—either the fame of the martyr himself, or more often the transfer of 'relics' from one church to another. After the peace of the Church in the fourth century the inter-exchange of festivals and relics among the churches became more frequent, and calendars began to exhibit a greater proportion of names in common devotion. Non-martyrs now began to appear in the cycle of saints—eminent bishops and teachers, the 'confessors and doctors' of the Church—as well as the anniversaries of the dedication of churches or the translation of relics, whether from church to church or from the graves of the saints to more accessible and sumptuous resting places in the churches.

The fourth century also witnessed the beginnings of historical commemorations of the lives of Christ, St. Mary, and the Apostles. In the East by the latter part of the second century, Epiphany had been instituted in certain heretical circles, from which it was adopted by the orthodox. Its character, however, was less historical than theological—a celebration of the mystery of the Incarnation. The Nativity (25 December) was observed at Rome as early as the reign of Constantine.



# The Calendar

OCTOBER	NOVEMBER	DECEMBER
1 A	1 d All Saints	1 f
2 b	2 e	2 g
3 c	3 f	3 A
4 d	4 g	4 b
5 e	5 A	5 c
6 f	6 b	6 d
7 g	7 c	7 e
8 A	8 d	8 f
9 b	9 e	9 g
10 c	10 f	10 A
11 d	11 g	11 b
12 e	12 A	12 c
13 f	13 b	13 d
14 g	14 c	14 e
15 A	15 d	15 f
16 b	16 e	16 g
17 c	17 f	17 A
18 d St. Luke	18 g	18 b
19 e	19 A	19 c
20 f	20 b	20 d
21 g	21 c	21 e St. Thomas
22 A	22 d	22 f
23 b	23 e	23 g
24 c	24 f	24 A
25 d	25 g	25 b Christmas Day
26 e	26 A	26 c St. Stephen
27 f	27 b	27 d St. John Evangelist
28 g St. Simon and St. Jude	28 c	28 e Innocents
29 A	29 d	29 f
30 b	30 e St. Andrew	30 g
31 c		31 A

In addition to the above, in November, the first Thursday (or, if any other day be appointed by the Civil Authority, then such day) shall be observed as a Day of Thanksgiving to Almighty God, for the Fruits of the Earth, and all other Blessings of his merciful Providence.

It seems evident that both Epiphany and Christmas were designed to compete with pagan celebrations of the birthday of the Sun-god, which were widely popular in the third and fourth centuries.

A potent stimulus to the development of the Calendar was afforded by the observances connected with the holy sites in Palestine, to which pilgrims from all over Christendom thronged after the peace of the Church under Constantine. The church in Jerusalem in the time of Bishop Cyril (c.350-86) promoted picturesque solemnities relating to these places, and their observances were noted and imitated so far as possible by other churches. Thus the Holy Week ceremonies and festivals such as Purification and Ascension Day began. It was only slowly that the desire to fill up gaps in the Calendar by the introduction of feasts of the apostles and other New Testament worthies came into play. But in due course their 'passions' or legendary accounts of martyrdom were circulated, their relics 'invented,' and churches dedicated to their cultus. At Rome, however, the feast of SS. Peter and Paul was instituted as early as the year 258 (see p. 244).

When the Roman liturgy was imposed upon the entire Western Church in the eighth century, the Calendar of the Church in Rome became the basic norm of Western Christendom. In the same era many Gallican saints and other non-Roman names were inserted in it, and in the course of time these were accepted by the Pope. Throughout the Middle Ages local bishops and synods continued their ancient prerogative of introducing new commemorations. By the close of the eleventh century the Popes sought to control the process, but with little success. Not until 1634 did a bull of Pope Urban VIII put an end to the old liberty and confine the authorization of new festivals and the 'canonization' of new saints to the papal Curia.

Feasts multiplied like mushrooms in the Middle Ages until there was hardly a free day left without some special observance. New celebrations of Christian doctrines were introduced, such as Trinity Sunday and Corpus Christi (and most recently, in 1925, the Feast of Christ the King). Complications of classification were evolved to meet the frequent collision of more than one feast falling on the same day. By the time of the Reformation the Calendar had become overloaded, and there was widespread demand for reform—and in more secularly minded circles much complaint over the excessive number of holy days that had become 'holidays.' The process of curtailment had already begun by constituted authority in England before the actual

breach with the Church of Rome. Cranmer made various drafts for revision of the Calendar, but none so drastic as the one that issued in the first Prayer Book of 1549.

The principles underlying the Prayer Book Calendar were two: (1) The uniformity of all observances. Only five feasts were distinguished by a special Proper Preface, and four of these were restored as 'Octaves' in 1552. Later Prayer Book revisions have somewhat extended the use of Proper Prefaces and Octaves. (2) The limitation of liturgical observance to feasts and saints that have a basis in the Scriptures. In other words, the standard for inclusion or rejection from the Calendar was not antiquity of cultus or general popularity, but historical mention in the Bible. Even so, not all Biblical commemorations were retained (e.g. the Visitation and the Transfiguration). All Saints' was not viewed as a real exception to this rule (see p. 256), but under its single observance was lumped all the wealth of Christian sanctity since New Testament times.

Liturgical purists have frequently decried the 'unscientific' elimination of many ancient, well-attested, and universally accepted anniversaries of Christian martyrs and saints, and the preservation of many feasts of apostles that rest on dubious, legendary foundations. Of some of the apostles only the names are known—nothing of their work and labors, their sufferings for the Faith. More serious, however, has been the impoverishment of the Prayer Book as an instrument for teaching and appreciating the history of the Church throughout the ages as exhibited in the lives of its saints. The introduction into the American Book of 1928 of special propers for 'A Saint's Day' and the 'Feast of the Dedication of a Church' are initial steps away from the one-sided Biblical emphasis of the Prayer Book Calendar.

*Note on Liturgical Colors.* For over a thousand years the Church had no symbolical system for the use of colors in vestments and hangings to distinguish various seasons and holy days one from another. White was the most common color in use for all celebrations of the Eucharist, as appropriate to the purity and festivity that always surround its offering. But splendid ornaments of whatever kind were employed for festive occasions. The medieval mind, much addicted to mystical meanings and elaborations of symbolism, began to evolve certain systems of the use of colors about the twelfth century. The modern system used in the Roman Church, and generally adopted in Anglicanism since the Oxford Movement of a little over a century ago, is found in germ in a treatise of Innocent III, written before his elevation to the papacy in 1198. The Roman system, however, was never extensively used in England before the Reformation, but rather the different scheme of the use of Sarum.

White is always proper for the celebration of the Eucharist; or, for festivals of any kind, the use of the most splendid vestments and hangings available. Either the Sarum or the Roman schemes are legitimate in the Episcopal Church—or any other system—since there is no law or rubric governing this particular ceremonial. Most parishes, however, now use the Roman system: *white*, for all festivals of our Lord, and of saints who are not martyrs; *red*, for feasts of the Holy Spirit and of martyrs; *violet* (a mitigation of black) for seasons of penitence, with *black* only on Good Friday and in services for the departed; *green*, for neutral seasons, such as the period after Epiphany and after Trinity Sunday. The Roman Church also permits the use of *rose* (a mitigation of violet) on the Third Sunday of Advent and the Fourth Sunday of Lent.

# Tables and Rules for the Movable and Immovable Feasts,

Together with the Days of Fasting and Abstinence,  
through the Whole Year.

## RULES TO KNOW WHEN THE MOVABLE FEASTS AND HOLY DAYS BEGIN.

**E**ASTER DAY, on which the rest depend, is always the First Sunday after the Full Moon, which happens upon or next after the Twenty-first Day of March; and if the Full Moon happen upon a Sunday, Easter Day is the Sunday after.

But NOTE, That the Full Moon, for the purposes of these Rules and Tables, is the Fourteenth Day of a Lunar Month, reckoned according to an ancient Ecclesiastical computation, and not the real or Astronomical Full Moon.

Advent Sunday is always the nearest Sunday to the Feast of St. Andrew, whether before or after.

Septuagesima Sunday is Nine Weeks before Easter.

Sexagesima Sunday is Eight Weeks before Easter.

Quinquagesima Sunday is Seven Weeks before Easter.

Quadragesima Sunday is Six Weeks before Easter.

Rogation Sunday is Five Weeks after Easter.

Ascension Day is Forty Days after Easter.

Whitsunday is Seven Weeks after Easter.

Trinity Sunday is Eight Weeks after Easter.

## A TABLE OF FEASTS,

### TO BE OBSERVED IN THIS CHURCH THROUGHOUT THE YEAR.

All Sundays in the Year	St. Bartholomew the Apostle
The Circumcision of our Lord JESUS CHRIST	St. Matthew, Apostle and Evangelist
The Epiphany	St. Michael and all Angels
The Conversion of St. Paul	St. Luke the Evangelist
The Purification of the Blessed Virgin	St. Simon and St. Jude, Apostles
St. Matthias the Apostle	All Saints
The Annunciation of the Blessed Virgin	St. Andrew the Apostle
St. Mark the Evangelist	St. Thomas the Apostle
St. Philip and St. James, Apostles	The Nativity of our Lord JESUS CHRIST
The Ascension of our Lord JESUS CHRIST	St. Stephen, Deacon and Martyr
St. Barnabas the Apostle	St. John, Apostle and Evangelist
The Nativity of St. John Baptist	The Holy Innocents
St. Peter the Apostle	Monday and Tuesday in Easter Week
St. James the Apostle	Monday and Tuesday in Whitsun Week
The Transfiguration of our Lord JESUS CHRIST	

## TABLES AND RULES FOR THE MOVABLE AND IMMOVABLE FEASTS

The Calendar lists only the fixed holy days, or immovable feasts, but the major days of the Christian Year are for the most part 'movable,' that is variable in date, such as all Sundays and the feasts and fasts that depend upon the date of Easter. Thus, there is the possibility of two holy days falling on the same date. For example, the Annunciation may come in Holy Week, Ascension Day fall on SS. Philip and James's Day, or the First Sunday in Advent come together with St. Andrew's Day. Adjustments must therefore be made to avoid these conflicts, so that every holy day may have its full and proper observance. The rules governing the 'precedence' of one day over another are based on two principles:

1. The relative importance of the day. In general those days that relate to the Persons of the Blessed Trinity or to our Lord's Incarnation and Redemption, including the Sundays preparatory to Christmas and Easter, have a priority over days devoted to His disciples.

2. The relative antiquity of the liturgical observance of the day with fixed 'propers.' For a long time the Sundays after Christmas, Epiphany, Easter, and Whitsunday were either 'vacant' (i.e. no fixed propers were provided for them), or they were provided with a choice of propers to be used *ad libitum*. Many saints' days thus antedate them as regards the fixation of their proper texts. Hence, in the case of conflict, let us say, between the Conversion of St. Paul and a Sunday after Epiphany, or between St. James's Day and a Sunday after Trinity, the ancient custom has been to observe the feast of the saint in preference to an undistinguished, ordinary Sunday.

The Roman Missal, which contains many more feasts than our Prayer Book, has an elaborate scheme of classification of days: Doubles of the First and Second Class, Semidoubles, and Simples, not to mention distinctions of Sundays, Weekdays, Vigils, Octaves, and Memorials. All we need, however, for our more simple Prayer Book Calendar are these brief Tables of Precedence. The rule is this: In case of conflict the day of lesser significance is moved to the first 'open day,' the next day that has no appointed collect, epistle, and gospel. For example, if the Annunciation falls in Holy Week it is transferred to the Monday after the First Sunday after Easter. If it falls on

# Tables and Rules

## A TABLE OF FASTS.

Ash Wednesday

Good Friday

OTHER DAYS OF FASTING, ON WHICH THE CHURCH REQUIRES SUCH A MEASURE OF ABSTINENCE AS IS MORE ESPECIALLY SUITED TO EXTRAORDINARY ACTS AND EXERCISES OF DEVOTION.

- I. The Forty Days of Lent.
- II. The Ember Days at the Four Seasons, being the Wednesday, Friday, and Saturday after the First Sunday in Lent, the Feast of Pentecost, September 14, and December 13.
- III. All the Fridays in the Year, except Christmas Day, and The Epiphany, or any Friday which may intervene between these Feasts.

### DAYS OF SOLEMN SUPPLICATION.

The three Rogation Days, being the Monday, Tuesday, and Wednesday before Holy Thursday, or the Ascension of our Lord.

## TABLES OF PRECEDENCE.

The Holy Days following have precedence of any other Sunday or Holy Day:

The Sundays in Advent  
Christmas Day  
The Epiphany  
Septuagesima Sunday  
Sexagesima Sunday  
Quinquagesima Sunday  
Ash Wednesday  
The Sundays in Lent

All the days of Holy Week  
Easter Day; and the seven following days  
Rogation Sunday  
The Ascension Day; and the Sunday after  
Ascension Day  
Whitsunday; and the six following days  
Trinity Sunday

If any other Holy Day fall on any day noted in the preceding Table, the observance of such Holy Day shall be transferred to the first convenient open day.

The following Holy Days have precedence of days not noted in the foregoing Table:

St. Stephen, Deacon and Martyr  
St. John, Apostle and Evangelist  
The Holy Innocents  
The Circumcision of Christ  
The Conversion of St. Paul  
The Purification of St. Mary the Virgin

St. John Baptist  
All Feasts of Apostles or Evangelists  
The Transfiguration of Christ  
St. Michael and all Angels  
All Saints

On these Holy Days the Collect, Epistle, and Gospel for the Feast shall be used; but on Sundays the Collect for the Feast shall be followed by the Collect for the Sunday.

## A TABLE

OF THOSE DAYS OR OCCASIONS FOR WHICH COLLECT, EPISTLE, GOSPEL ARE PROVIDED IN THIS BOOK AND WHICH, NOT BEING FIXED DAYS, DO NOT APPEAR IN THE CALENDAR.

The Ember Days  
The Rogation Days  
Thanksgiving Day

A Saint's Day  
Feast of the Dedication  
of a Church

The Solemnization of  
Matrimony  
The Burial of the Dead

a Sunday in Lent it is moved to the following Monday. An interesting and rare case of conflict happened in 1943, when Easter came on the latest possible day for the feast, April 25th, which is also St. Mark's Day. The feast of the evangelist had to be shifted to Monday, May 3rd, and SS. Philip and James, likewise displaced, to Tuesday, May 4th.

Two possible conflicts are not noted in these tables: the conjunction of St. Andrew's Day and Thanksgiving Day, and of Independence Day and a Sunday after Trinity. In the former case St. Andrew's would presumably take precedence and Thanksgiving Day be treated as though it were a Sunday after Trinity, with its collect said after that of St. Andrew. But if the custom remains stable in this country of observing Thanksgiving Day on the fourth Thursday of November—and not always on the last Thursday—this conflict will not arise. In the latter conflict the Sunday would take precedence over Independence Day, which in turn would be transferred to the following Monday—usually a legal holiday also at such times.

It should be noted in the Table of Fasts that the Rogation days are not days of fasting because they are days of Eastertide. Also the weekdays of Advent are not fast days, except, of course, the Fridays. In computing the fast days of Lent, forty in number, the Sundays in Lent are not included, for all Sundays are feast days, commemorating the Lord's resurrection.

# Tables for finding Holy Days

## TO FIND THE DATE OF EASTER DAY.

THE Numbers prefixed to the several Days, in the foregoing Calendar, between the twenty-first Day of March and the eighteenth Day of April, both inclusive, denote the Days upon which those Full Moons do fall, which happen upon or next after the twenty-first Day of March, in those Years of which they are respectively the Golden Numbers; and the Sunday Letter next following any such Full Moon points out Easter Day for that Year. All which holds until the Year of our Lord 2199 inclusive; after which Year, the places of these Golden Numbers will be to be changed, as is hereafter expressed.

To find Easter Day, look in the first column of the Calendar, between the twentieth Day of March and the nineteenth Day of April, for the Golden Number of the Year, against which stands the Day of the Paschal Full Moon. Then look in the third column for the Sunday Letter next after the Day of the Full Moon; and the Day of the Month standing against that Sunday Letter is Easter Day. If the Full Moon happen upon a Sunday, then (according to the first rule) the next Sunday after is Easter Day.

To find the Golden Number, or Prime, add 1 to the Year of our Lord, and then divide by 19; the Remainder, if any, is the Golden Number; but if nothing remain, then 19 is the Golden Number.

To find the Dominical or Sunday Letter, and the places of the Golden Numbers in the Calendar, see the General Tables which follow.

### A TABLE TO FIND THE DOMINICAL OR SUNDAY LETTER.

To find the Dominical or Sunday Letter, according to the Calendar, for any given Year of our Lord, look for the next preceding Hundredth Year in the lower part of this Table, and for the Remainder of the number of the Year in the upper part; and against the Hundredth Year, under the Remainder, you have the Sunday Letter.

NOTE, That in all Bissextile or Leap-years, the Letter under the number marked with an asterisk is the Sunday Letter for the Months of January and February; and the Letter under the Number not so marked is the Sunday Letter for the Remainder of the Year.

Hundreds of Years.					Years in excess of Hundreds of Years.						
					0*	1	2	3	4*	5	
1600	2000	2400	2800	3200	6	7	8*	9	10	11	
1700	2100	2500	2900	3300	12*	13	14	15	16*	17	
1800	2200	2600	3000	3400	18	19	20*	21	22		
1900	2300	2700	3100	etc.	23	24*	25	26	27	28*	
					28	29	30	31	32*	33	
					34	35	36*	37	38	39	
					40*	41	42	43	44*	45	
					46	47	48*	49	50		
					51	52*	53	54	55	56*	
					57	58	59	60*	61		
					62	63	64*	65	66	67	
					68*	69	70	71	72*	73	
					74	75	76*	77	78		
					79	80*	81	82	83	84*	
					85	86	87	88*	89		
					90	91	92*	93	94	95	
					96*	97	98	99			
					B	A	G	F	E	D	C
					C	B	A	G	F	E	D
					E	D	C	B	A	G	F
					G	F	E	D	C	B	A

## TABLES FOR FINDING HOLY DAYS

The primary, central place of the celebration of Easter in the liturgy has been universally recognized in the Church. Because of its fundamental position in the whole framework of the Church's worship the disagreements of local and provincial churches in computing its date have often highlighted the Church's history—notably so in the beginnings of Christianity in Britain, described in Bede's *Ecclesiastical History of the English People* (Book III).

Even as early as the second century the churches of Asia Minor found themselves in schism with the church at Rome (followed by the rest of Christendom) over the question of the observance of Easter. The Asians followed Jewish custom, which they said was the tradition given them by St. John, in celebrating Easter on the day of the spring full moon, regardless of what day of the week it occurred. They were known as Quartodecimans, from their observance of the feast on the fourteenth day of the month of Nisan, the day when the Paschal lamb was slaughtered (cf. John xix.14, 31, and 1 Cor. v.7-8, xv.20). Rome and the other churches always transferred their celebration to the Sunday following the spring full moon.

The question was finally settled in favor of the Roman custom at the first ecumenical council at Nicaea in 325. It decreed that Easter should always be celebrated on a Sunday, after the full moon occurring on or after the vernal equinox (March 21st). For example, if the full moon came on Saturday, March 21st, the following day would be Easter—the earliest possible day. (The last time this occurred was in 1818, and it will not happen again until 2285.) If the full moon came on Sunday, March 21st, however, then the observance of Easter was to be transferred to the following Sunday, to avoid having the Christian Easter celebrated on the same day as the Jewish Passover. If the full moon should come on March 20th, before the vernal equinox, it would be necessary to wait until the next full moon, which is April 18th; in which case Easter is a week later (if April 18th is a Sunday). Thus the latest possible date of Easter is April 25th, on which it occurred in 1943.

The Dominical or Sunday Letter (from *dominicalis*, pertaining to the Lord or the Lord's Day) is one of the first seven letters of the alphabet that are placed in the Calendar against the numbers indicat-

# Tables for finding Holy Days

## A TABLE TO FIND EASTER DAY,

FROM THE YEAR OF OUR LORD 1786, TO THE YEAR OF OUR LORD 2013,  
BOTH INCLUSIVE, BEING THE TIME OF TWELVE CYCLES OF THE MOON.

Golden Number	Year of our Lord	Easter Day	Year of our Lord	Easter Day	Year of our Lord	Easter Day
1	1786	April 16	1824*	April 18	1862	April 20
2	1787	April 8	1825	April 3	1863	April 5
3	1788*	March 23	1826	March 26	1864*	March 27
4	1789	April 12	1827	April 15	1865	April 16
5	1790	April 4	1828*	April 6	1866	April 1
6	1791	April 24	1829	April 19	1867	April 21
7	1792*	April 8	1830	April 11	1868*	April 12
8	1793	March 31	1831	April 3	1869	March 28
9	1794	April 20	1832*	April 22	1870	April 17
10	1795	April 5	1833	April 7	1871	April 9
11	1796*	March 27	1834	March 30	1872*	March 31
12	1797	April 16	1835	April 19	1873	April 13
13	1798	April 8	1836*	April 3	1874	April 5
14	1799	March 24	1837	March 26	1875	March 28
15	1800	April 13	1838	April 15	1876*	April 16
16	1801	April 5	1839	March 31	1877	April 1
17	1802	April 18	1840*	April 19	1878	April 21
18	1803	April 10	1841	April 11	1879	April 13
19	1804*	April 1	1842	March 27	1880*	March 28
1	1805	April 14	1843	April 16	1881	April 17
2	1806	April 6	1844*	April 7	1882	April 9
3	1807	March 29	1845	March 23	1883	March 25
4	1808*	April 17	1846	April 12	1884*	April 13
5	1809	April 2	1847	April 4	1885	April 5
6	1810	April 22	1848*	April 23	1886	April 25
7	1811	April 14	1849	April 8	1887	April 10
8	1812*	March 29	1850	March 31	1888*	April 1
9	1813	April 18	1851	April 20	1889	April 21
10	1814	April 10	1852*	April 11	1890	April 6
11	1815	March 26	1853	March 27	1891	March 29
12	1816*	April 14	1854	April 16	1892*	April 17
13	1817	April 6	1855	April 8	1893	April 2
14	1818	March 22	1856*	March 23	1894	March 25
15	1819	April 11	1857	April 12	1895	April 14
16	1820*	April 2	1858	April 4	1896*	April 5
17	1821	April 22	1859	April 24	1897	April 18
18	1822	April 7	1860*	April 8	1898	April 10
19	1823	March 30	1861	March 31	1899	April 2

\* NOTE, That the Years marked with an asterisk are Bissexile or Leap-years.

ing the day of the month. If the year begins on Sunday, the Dominical Letter A stands against every Sunday in the year. If January 2nd is the first Sunday, then B is the Dominical Letter; if January 3rd is the first Sunday, then C is the Letter. If we know the Sunday Letter of any year we can tell the day of the week of any date in that year by the following process:

1. Determine the Sunday Letter of the desired year from the table on page lii.
2. Add the days of the year to and including the desired date.
3. Divide by 7 (i.e. the number of days in a week). If 7 divides evenly, the day falls on the day prior to that on which the year began. If there is a remainder, count from and including the day on which the year began. For example, if B is the Sunday letter and you wish to find what day July 4th will fall on, you add the days of the months to that date (185), divide by 7 (which leaves a remainder of 3), and since the year began on Saturday, count from then three days to Monday, the desired day.

A leap year has two Sunday Letters, one for January and February, the other (one letter behind) for the rest of the year. If C is the Sunday Letter of a leap year in January and February, B will be the Sunday Letter from March 1st to the end of the year.

Inasmuch as Easter always occurs on Sunday, in order to know its date in any given year it is first necessary to find the Sunday Letter of that year. The table on page lii is designed for that purpose. Thus if we want the year 1975 we find that its Sunday Letter is E—found in the table in the lines horizontal to 1900 and vertical to 75. (In that year January 1st comes on Wednesday, since January 5th is the first Sunday of the year.)

The next step is to find the Golden Number. These numbers tell the days of the full moon, and are based on a cycle of nineteen years, inasmuch as every nineteen years the full moon falls on the same day of the month. In the Prayer Book Calendar these numbers are inserted against the days of March and April only within the period by which Easter is determined. In a complete astronomical calendar they would, of course, be placed against every day in the year. The nineteen-year cycle is only approximately exact, but it is so nearly accurate that there is only an error of one day's time from 1900 to 2199.

In 1900 the Golden Number was 1, and the full moon after the vernal equinox fell on April 14th. Hence Number 1 is placed in the Calendar by April 14th, and there will always be a full moon on that

## Tables for finding Holy Days

Golden Number	Year of our Lord	Easter Day	Year of our Lord	Easter Day	Year of our Lord	Easter Day
1	1900	April 15	1938	April 17	1976*	April 18
2	1901	April 7	1939	April 9	1977	April 10
3	1902	March 30	1940*	March 24	1978	March 26
4	1903	April 12	1941	April 13	1979	April 15
5	1904*	April 3	1942	April 5	1980*	April 6
6	1905	April 23	1943	April 25	1981	April 19
7	1906	April 15	1944*	April 9	1982	April 11
8	1907	March 31	1945	April 1	1983	April 3
9	1908*	April 19	1946	April 21	1984*	April 22
10	1909	April 11	1947	April 6	1985	April 7
11	1910	March 27	1948*	March 28	1986	March 30
12	1911	April 16	1949	April 17	1987	April 19
13	1912*	April 7	1950	April 9	1988*	April 3
14	1913	March 23	1951	March 25	1989	March 26
15	1914	April 12	1952*	April 13	1990	April 15
16	1915	April 4	1953	April 5	1991	March 31
17	1916*	April 23	1954	April 18	1992*	April 19
18	1917	April 8	1955	April 10	1993	April 11
19	1918	March 31	1956*	April 1	1994	April 3
1	1919	April 20	1957	April 21	1995	April 16
2	1920*	April 4	1958	April 6	1996*	April 7
3	1921	March 27	1959	March 29	1997	March 30
4	1922	April 16	1960*	April 17	1998	April 12
5	1923	April 1	1961	April 2	1999	April 4
6	1924*	April 20	1962	April 22	2000*	April 23
7	1925	April 12	1963	April 14	2001	April 15
8	1926	April 4	1964*	March 29	2002	March 31
9	1927	April 17	1965	April 18	2003	April 20
10	1928*	April 8	1966	April 10	2004*	April 11
11	1929	March 31	1967	March 26	2005	March 27
12	1930	April 20	1968*	April 14	2006	April 16
13	1931	April 5	1969	April 6	2007	April 8
14	1932*	March 27	1970	March 29	2008*	March 23
15	1933	April 16	1971	April 11	2009	April 12
16	1934	April 1	1972*	April 2	2010	April 4
17	1935	April 21	1973	April 22	2011	April 24
18	1936*	April 12	1974	April 14	2012*	April 8
19	1937	March 28	1975	March 30	2013	March 31

\* NOTE, That the Years marked with an asterisk are Bissextile or Leap-years.

day every multiple of nineteen years (i.e. 1919, 1938, 1957, 1976, 1995, and so forth). But the full moons of any given year are eleven days behind those of the preceding year, because the months of the lunar year are shorter than those of the solar year. Thus in 1901, which had 2 as its Golden Number, the full moon came on April 3rd. In 1903, with the Golden Number 4, the full moon fell back to March 12th. This was too early, however, since it fell before the vernal equinox, so the next full moon was taken for reckoning—April 11th.

To find the Golden Number for the year 1975—which we have taken as our test case—we must add 1 (1 is the Number of 1900, 2 of 1901, and so forth) to the year 1975, which makes 1976, and then divide by 19. As there is no remainder, 19 is the Golden Number. We then turn to the Calendar and find that 19 is set by March 27th. Our Sunday Letter we have already found to be E, and this comes next on March 30th. Thus Easter Day in 1975 will be on March 30th. We can check our answer by the convenient table on page liv.

The tables on page lii are short cuts. More complicated are those on pages lvi to lvii, which are designed to show how to find the Sunday Letters and Golden Numbers for any Calendar year. These may change each century, but it so happens that the Golden Numbers are the same for 1900, 2000, and 2100, and the Sunday Letters are the same for the 1900's and 2000's—enough to take care of the lifetime of any of us!

The value of these tables is primarily for historians and chronologists. If a person died on Ascension Day in the Year of our Lord 1800, one can figure from these tables the exact day of the year of the person's demise. For the parish priest the tables have some practical value if he desires to find the exact date for a special future observance he may be planning. The table on page lv, for example, is of considerable help in this regard—for finding the dates of Lenten engagements or of canvasses in the fall, and so forth.

The Scottish, Canadian, and English Proposed (1928) Prayer Books have considerably simplified these tables by removing all of them except one comparable to the table on pages liv to lv. Many people have proposed that the American Prayer Book do the same, or else remove the tables to an appendix.

## Tables for finding Holy Days

### A TABLE OF THE MOVABLE FEASTS, ACCORDING TO THE SEVERAL DAYS THAT EASTER CAN POSSIBLY FALL UPON.

Easter Day	Sundays after Epiphany	Septua- gesima Sunday	First day of Lent	Ascension Day	Whit- sunday	Sundays after Trinity	Advent Sunday
March 22	1	Jan. 18	Feb. 4	April 30	May 10	27	November 29
March 23	1	Jan. 19	Feb. 5	May 1	May 11	27	November 30
March 24	1	Jan. 20	Feb. 6	May 2	May 12	27	December 1
March 25	2	Jan. 21	Feb. 7	May 3	May 13	27	December 2
March 26	2	Jan. 22	Feb. 8	May 4	May 14	27	December 3
March 27	2	Jan. 23	Feb. 9	May 5	May 15	26	November 27
March 28	2	Jan. 24	Feb. 10	May 6	May 16	26	November 28
March 29	2	Jan. 25	Feb. 11	May 7	May 17	26	November 29
March 30	2	Jan. 26	Feb. 12	May 8	May 18	26	November 30
March 31	2	Jan. 27	Feb. 13	May 9	May 19	26	December 1
April 1	3	Jan. 28	Feb. 14	May 10	May 20	26	December 2
April 2	3	Jan. 29	Feb. 15	May 11	May 21	26	December 3
April 3	3	Jan. 30	Feb. 16	May 12	May 22	25	November 27
April 4	3	Jan. 31	Feb. 17	May 13	May 23	25	November 28
April 5	3	Feb. 1	Feb. 18	May 14	May 24	25	November 29
April 6	3	Feb. 2	Feb. 19	May 15	May 25	25	November 30
April 7	3	Feb. 3	Feb. 20	May 16	May 26	25	December 1
April 8	4	Feb. 4	Feb. 21	May 17	May 27	25	December 2
April 9	4	Feb. 5	Feb. 22	May 18	May 28	25	December 3
April 10	4	Feb. 6	Feb. 23	May 19	May 29	24	November 27
April 11	4	Feb. 7	Feb. 24	May 20	May 30	24	November 28
April 12	4	Feb. 8	Feb. 25	May 21	May 31	24	November 29
April 13	4	Feb. 9	Feb. 26	May 22	June 1	24	November 30
April 14	4	Feb. 10	Feb. 27	May 23	June 2	24	December 1
April 15	5	Feb. 11	Feb. 28	May 24	June 3	24	December 2
April 16	5	Feb. 12	March 1	May 25	June 4	24	December 3
April 17	5	Feb. 13	March 2	May 26	June 5	23	November 27
April 18	5	Feb. 14	March 3	May 27	June 6	23	November 28
April 19	5	Feb. 15	March 4	May 28	June 7	23	November 29
April 20	5	Feb. 16	March 5	May 29	June 8	23	November 30
April 21	5	Feb. 17	March 6	May 30	June 9	23	December 1
April 22	6	Feb. 18	March 7	May 31	June 10	23	December 2
April 23	6	Feb. 19	March 8	June 1	June 11	23	December 3
April 24	6	Feb. 20	March 9	June 2	June 12	22	November 27
April 25	6	Feb. 21	March 10	June 3	June 13	22	November 28

NOTE, That in a Bissextile or Leap-year, the number of Sundays after Epiphany will be the same as if Easter Day had fallen one Day later than it really does. And, for the same reason, one Day must, in every Leap-year, be added to the Day of the Month given by the Table for Septuagesima Sunday, and for the First Day of Lent: unless the Table gives some Day in the Month of March for it; for in that case, the Day given by the Table is the right Day.

## Tables for finding Holy Days

### GENERAL TABLES

FOR FINDING THE DOMINICAL OR SUNDAY LETTER, AND THE PLACES  
OF THE GOLDEN NUMBERS IN THE CALENDAR.

TABLE I.

TO find the Dominical or Sunday Letter for any given Year of our Lord, add to the Year its fourth part, omitting fractions, and also the Number, which, in TABLE I., standeth at the top of the column wherein the number of Hundreds contained in that given Year is found; divide the sum by 7, and if there be no Remainder, then A is the Sunday Letter; but if any number remain, then the Letter which standeth under that Number at the top of the Table, is the Sunday Letter.  
NOTE, That in all Bissextile or Leap-years, the Letter found as above will be the Sunday Letter from the first Day of March inclusive, to the End of the Year.

TABLE I.

6 B	5 C	4 D	3 E	2 F	1 G	0 A
				1600	1700	1800
1900 2000	2100	2200	2300 2400	2500	2600	2700 2800
2900	3000	3100 3200	3300	3400	3500 3600	3700
3800	3900 4000	4100	4200	4300 4400	4500	4600
4700 4800	4900	5000	etc.			

TABLE II.

To find the Days to which the Golden Numbers ought to be prefixed in the Calendar in any given Year of our Lord, consisting of entire Hundred Years, and in all the intermediate Years betwixt that and the next Hundredth Year following, look in the first column of this Table for the given Year, consisting of entire Hundreds, and against it, under each Golden Number, you will find the Day of the Month to which that Golden Number ought to be prefixed in the Calendar, during that period of One Hundred Years: and if the number of the Day be greater than 20, it is a Day of March; but if it be less than 20, it is a Day of April.

The asterisk, affixed to certain Hundredth Years, denotes those Years which are still to be accounted Bissextile or Leap-years in the new Calendar; whereas all the other Hundredth Years are to be accounted only common Years.



# Tables for finding Holy Days

TABLE II.  
THE GOLDEN NUMBERS

	I	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
<i>Years of our Lord</i>																			
1600*	12	1	21	9	29	17	6	26	14	3	23	11	31	18	8	28	16	5	25
1700, 1800	13	2	22	10	30	18	7	27	15	4	24	12	1	21	9	29	17	6	26
1900, 2000*, 2100	14	3	23	11	31	18	8	28	16	5	25	13	2	22	10	30	17	7	27
2200, 2400*	15	4	24	12	1	21	9	29	17	6	26	14	3	23	11	31	18	8	28
2300, 2500	16	5	25	13	2	22	10	30	18	7	27	15	4	24	12	1	21	9	29
2600, 2700, 2800*	17	6	26	14	3	23	11	31	18	8	28	16	5	25	13	2	22	10	30
2900, 3000	18	7	27	15	4	24	12	1	21	9	29	17	6	26	14	3	23	11	31
3100, 3200*, 3300	18	8	28	16	5	25	13	2	22	10	30	17	7	27	15	4	24	12	1
3400, 3600*	21	9	29	17	6	26	14	3	23	11	31	18	8	28	16	5	25	13	2
3500, 3700	22	10	30	18	7	27	15	4	24	12	1	21	9	29	17	6	26	14	3
3800, 3900, 4000*	23	11	31	18	8	28	16	5	25	13	2	22	10	30	17	7	27	15	4
4100	24	12	1	21	9	29	17	6	26	14	3	23	11	31	18	8	28	16	5
4200, 4300, 4400*	25	13	2	22	10	30	18	7	27	15	4	24	12	1	21	9	29	17	6
4500, 4600	26	14	3	23	11	31	18	8	28	16	5	25	13	2	22	10	30	17	7
4700, 4800*, 4900	27	15	4	24	12	1	21	9	29	17	6	26	14	3	23	11	31	18	8
5000, 5200*	28	16	5	25	13	2	22	10	30	18	7	27	15	4	24	12	1	21	9
5100, 5300	29	17	6	26	14	3	23	11	31	18	8	28	16	5	25	13	2	22	10
5400, 5500, 5600*	30	18	7	27	15	4	24	12	1	21	9	29	17	6	26	14	3	23	11
5700, 5800	31	18	8	28	16	5	25	13	2	22	10	30	17	7	27	15	4	24	12
5900, 6000*, 6100	1	21	9	29	17	6	26	14	3	23	11	31	18	8	28	16	5	25	13
6200, 6400*	2	22	10	30	18	7	27	15	4	24	12	1	21	9	29	17	6	26	14
6300, 6500	3	23	11	31	18	8	28	16	5	25	13	2	22	10	30	17	7	27	15
6600, 6800*	4	24	12	1	21	9	29	17	6	26	14	3	23	11	31	18	8	28	16
6700, 6900	5	25	13	2	22	10	30	18	7	27	15	4	24	12	1	21	9	29	17
7000, 7100, 7200*	6	26	14	3	23	11	31	18	8	28	16	5	25	13	2	22	10	30	17
7300, 7400	7	27	15	4	24	12	1	21	9	29	17	6	26	14	3	23	11	31	18
7500, 7600*, 7700	8	28	16	5	25	13	2	22	10	30	18	7	27	15	4	24	12	1	21
7800, 8000*	9	29	17	6	26	14	3	23	11	31	18	8	28	16	5	25	13	2	22
7900, 8100	10	30	18	7	27	15	4	24	12	1	21	9	29	17	6	26	14	3	23
8200, 8300, 8400*	11	31	18	8	28	16	5	25	13	2	22	10	30	17	7	27	15	4	24