The Wedding of

David MMMM Otto and Patricia Marie Cruz

to become

Mr. and Mrs. David Otto a new and united family

The Form of Solemnization of Matrimony

 At the day and time appointed for Solemnization of Matrimony, the Persons to be matried shall come into the body of the Church, or shall be ready in some proper house, with their friends and neighbours; and there standing together, the Man on the right hand, and the Woman on the left, the Minister shall say,

Definition of God, and in the face of this company, to join together this Man and this Woman in holy Matrimony; which is an honourable estate, instituted of God, signifying unto us the mystical union that is betwixt Christ and his Church: which and first miracle that he wrought in Cana of Galilee, and is commended of Saint Paul to be chonourable among all men: and therefore is not by any to be entered into unadvisedly or lightly; but reverently, discreetly, advisedly, soberly, and in the fear of God. Into this holy estate these two persons present come now to be joined. If any man can show just cause, why they may not lawfully be joined together, let him now speak, or else hereafter for ever hold his peace.

 $\mathbb T$ And also speaking unto the Persons who are to be married, he shall say,

Γ REQUIRE and charge you both, as ye will answer at the dreadful day of judgment when the secrets of all hearts shall be disclosed, that if either of you know any impediment, why ye may not be lawfully joined together in Matrimony, ye do now confess it. For be ye well assured, that if any persons are joined together otherwise than as God's Word doth allow, their marriage is not lawfull.

 $\mathbb T$ The Minister, if he shall have reason to doubt of the lawfulness of the proposed Marriage, may demand sufficient surety for his indemnification: but if no impediment shall be alleged, or suspected, the Minister shall say to the Man,

. WILT thou have this Woman to thy wedded wife, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou love her, comfort her, honour, and keep her in sickness and in health; and, forsaking all others, keep thee only unto her, so long as ye both shall live?

¶ The Man shall answer,

I will.

¶ Then shall the Minist er say unto the Woman,

NILT thou have this Man to thy wedded husband, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou love him, comfort him, honour, and keep him in sickness and in health; and, forsaking all others, keep thee only unto him, so long as ye both shall live?

¶ The Woman shall answer,

I will.

¶ Then shall the Minister say,

Who give this Woman to be married to this Man?

 \P Then shall they give their troth to each other in this manner. The Minister, receiving the Woman at her father's or friend's hands, shall cause the Man with his right hand to take the Woman by her right hand, and to say after him as followeth.

I N. take thee N. to my wedded Wife, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance; and thereto I plight thee my troth.

 \P Then shall they loose their hands; and the Woman with her right hand taking the Man by his right hand, shall likewise say after the Minister,

I N. take thee N. to my wedded Husband, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance; and thereto I give thee my troth.

 \P Then shall they again loose their hands; and the Man shall give unto the Woman a Ring on this wise: the Minister taking the Ring shall deliver it unto the Man, to put it upon the fourth finger of the Woman's left hand. And the Man holding the Ring there, and taught by the Minister, shall say,

Lord. Amen. the honour and glory of thy Name; through Jesus Christ our they may see their children brought up in thy faith and tear, to be thy will, the gift and heritage of children; and grant that

God, world without end. Amen. liveth and reigneth with thee and the Holy Spirit ever, one and of peace; through the same Jesus Christ our Lord, who and true godliness, that their home may be a haven of blessing and so live together in faithfulness and patience, in wisdom servants, that they may love, honour, and cherish each other, betwixt Christ and his Church; Look mercifully upon these thy Vihat in it is represented the spiritual marriage and unity GOD, who hast so consecrated the state of Matrimony

 \P Then shall the Minister join th eir right hands together, and say,

Those whom God hath joined together let no man put asunder.

Then shall the Minister speak unto the company.

and of the Holy Ghost. Amen. are Man and Wife, In the Name of the Father, and of the Son, receiving a Ring, and by joining hands; I pronounce that they each to the other, and have declared the same by giving and this company, and thereto have given and pledged their troth, L'wedlock, and have witnessed the same before God and \Box ORASMUCH as N. and N. have consented together in holy

The Man and Wife kneeling, th e Minister shall add this Blessing.

that in the world to come ye may have life everlasting. Amen. benediction and grace; that ye may so live together in this life, favour look upon you, and fill you with all spiritual Dreserve, and keep you; the Lord mercifully with his 'OD the Father, God the Son, God the Holy Ghost, bless,

of those laws, in every thing that regards the civil contract between the parties . by Licence, being different in the several States, every Minister is left to the direction The laws respecting Matrimony, whether by publishing the Banns in Churches, or \mathbb{T}

> V V of the Son, and of the Holy Ghost. Amen. ITH this Ring I thee wed: In the Name of the Father, and

 \mathbb{T} And, before delivering the Ring to the Man, the Minister may say as followeth.

.n9mA favour, unto their life's end; through Jesus Christ our Lord. Wears it may abide in thy peace, and continue in thy LESS, O Lord, this Ring, that he who gives it and she who

the Minister shall say, . Then, the Man leaving the Ring upon the fourth finger of the Woman's left hand,

.Verus pray.

Then shall the Minister and the People, still standing, say the Lord's. Prayer

.n9mA .r9v9 is the kingdom, and the power, and the glory, for ever and lead us not into temptation, But deliver us from evil. For thine trespasses, As we forgive, those who trespass against us. And heaven. Give us this day our daily bread. And forgive us our Thy kingdom come. Thy will be done, On earth as it is in UK Father, who art in heaven, Hallowed be thy Name.

¶ Then shall the Minister add,

laws; through Jesus Christ our Lord. Amen. perfect love and peace together, and live accord-ing to thy received is a token and pledge,) and may ever remain in covenant betwixt them made, (whereof this Ring given and faithfully together, may surely perform and keep the vow and snivil that they varies in thy Name; that they, living sint has near thy blessing upon these thy servants, this man and this Giver of all spiritual grace, the Author of everlasting life; ETERNAL God, Creator and Preserver of all mankind,

The Minister may add one or both of the following prayers.

well-spring of life; Bestow upon these thy servants, if it ALMIGHTY God, Creator of mankind, who only art the