¶ Then shall the Minister add,

Officer of all spiritual grace, the Author of everlasting life; Send thy blessing upon these thy servants, this man and this woman, whom we bless in thy Name; that they, living faithfully together, may surely perform and keep the vow and covenant betwixt them made, (whereof this Ring given and received is a token and pledge,) and may ever remain in perfect love and peace together, and live according to thy laws; through Jesus Christ our Lord. *Amen*.

¶ Then shall the Minister join their right hands together, and say,

Those whom God hath joined together let no man put asunder.

¶ Then shall the Minister speak unto the company.

FORASMUCH as N. and N. have consented together in holy wedlock, and have witnessed the same before God and this company, and thereto have given and pledged their troth, each to the other, and have declared the same by giving and receiving a Ring, and by joining hands; I pronounce that they are Man and Wife, In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ The Minister shall add this Blessing.

T he Lord mercifully with his favour look upon you, and fill you with all spiritual benediction and grace; that ye may so live together in this life, that in the world to come ye may have life everlasting. *Amen*.

 \P The laws respecting Matrimony, whether by publishing the Banns in Churches, or by Licence, being different in the several States, every Minister is left to the direction of those laws, in every thing that regards the civil contract between the parties .

The Wedding of

David Otto

and

Patricia Cruz

to become

Mr. and Mrs. David Otto a new and united family

Then shall the Minister say,

Who giveth this Woman to be married to this Man?

 \P The Minister, receiving the Woman at her father's or friend's hands, shall cause the Man with his right hand to take the Woman by her right hand, and to say after him as followeth.

N. take thee N. to my wedded Wife, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part.

 \mathbb{I} Then shall they loose their hands, and the Woman with her right hand taking the Man by his right hand, shall likewise say after the Minister,

N. take thee N. to my wedded Husband, to have and to for poorer, in sickness and in health, to love and to cherish, till death us do par.

¶ Then shall they again loose their hands; and the Man shall give unto the Woman a Ring on this wise: the Minister taking the Ring shall deliver it unto the Man, to put it upon the fourth finger of the Woman's left hand. And the Man holding the Ring there, and taught by the Minister, shall say,

MITH this Ring I thee wed.

Then, the Man leaving the Ring upon the fourth finger of the Woman's left hand,

Let us pray.

Then shall the Minister and the People, still standing, say the Lord's Prayer

UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive, those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Form of Solemnization of VnomirtalM

¶ At the day and time appointed for Solemnization of Matrimony, the Persons to be married shall shall be ready in some proper place, with their friends and neighbours; and there standing together, the Man on the right hand, and the Woman on the left, the Minister shall say,

EARLY beloved, we are gathered together here in the sight of God, and in the face of this company, to join together this Man and this Woman in holy Matrimony. Into this holy man can show just cause, why they may not lawfully be joined together, let him now speak, or else hereafter for ever hold his passes.

 \P And also speaking unto the Persons who are to be married, he shall say,

REQUIRE and charge you both, that it either of you know in Matrimony, ye do now confess it.

 \P If no impediment shall be alleged, or suspected, the Minister shall say to the Man,

WILT thou have this Woman to thy wedded wife, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou love her, comfort her, honour, and keep her in sickness and in health; and, forsaking all others, keep there only unto her, so long as ye both shall live?

The Man shall answer,

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Then shall the Minister say unto the Woman,

WILT thou have this Man to thy wedded husband, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou love him, comfort him, honour, and keep him in sickness and in health; and, forsaking all others, keep thee only unto him, so long as ye both shall live?

¶ The Woman shall answer,

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Page 3

Page 2